

$$
\begin{aligned}
& \text { FY } 2015 \\
& \text { VOLUME } 2
\end{aligned}
$$

## Toni Preckwinkle

PRESIDENT
Cook County
Board of Commissioners

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## BUREAU SUMMARY

## OFFICES UNDER THE PRESIDENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 010 - Office of the President | 1,290,506 | 1,584,282 | 1,762,656 | 1,762,656 | 178,374 |
| Corporate Fund Total <br> Public Safety Fund | 1,290,506 | 1,584,282 | 1,762,656 | 1,762,656 | 178,374 |
| 205 - Justice Advisory Council | 362,533 | 462,303 | 556,096 | 556,096 | 93,793 |
| Public Safety Fund Total | 362,533 | 462,303 | 556,096 | 556,096 | 93,793 |
| General Fund Total | 1,653,039 | 2,046,585 | 2,318,752 | 2,318,752 | 272,167 |
| Restricted |  |  |  |  |  |
| 601 - Juvenile Accountability Discretionary (JABG) |  |  | 147,342 | 147,342 | 147,342 |
| 659 - Bond Court Program |  | 450,000 |  |  | $(450,000)$ |
| 679 - Juvenile Accountability - Project Reclaim |  |  | 366,240 | 366,240 | 366,240 |
| 776 - Juvenile Exploratory Redeploy |  |  | 24,500 | 24,500 | 24,500 |
| 784 - Youth Recreation Corp |  |  | 566,400 | 566,400 | 566,400 |
| 788 - Adult Redeploy Planning |  |  | 25,212 | 25,212 | 25,212 |
| 940 - Adult Redeploy Illinois |  | 804,642 | 994,319 | 994,319 | 189,677 |
| Restricted Total |  | 1,254,642 | 2,124,013 | 2,124,013 | 869,371 |
| Total Appropriations | 1,653,039 | 3,301,227 | 4,442,765 | 4,442,765 | 1,141,538 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 010 - Office of the President | 17.0 | 19.0 | 19.0 | 2.0 |
| Corporate Fund Total | 17.0 | 19.0 | 19.0 | 2.0 |
| Public Safety Fund |  |  |  |  |
| 205 - Justice Advisory Council | 5.0 | 7.0 | 7.0 | 2.0 |
| Public Safety Fund Total | 5.0 | 7.0 | 7.0 | 2.0 |
| General Fund Total | 22.0 | 26.0 | 26.0 | 4.0 |
| Restricted |  |  |  |  |
| 940 - Adult Redeploy Illinois | 5.0 | 7.0 | 7.0 | 2.0 |
| Restricted Total | 5.0 | 7.0 | 7.0 | 2.0 |
| Total Positions | 27.0 | 33.0 | 33.0 | 6.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICES UNDER THE PRESIDENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,603,568 | 2,053,061 | 2,287,740 | 2,287,740 | 234,679 |
| 130/501320 Salaries and Wages of Extra Employees | 38,661 | 1,505 |  |  | $(1,505)$ |
| 170/501510 Mandatory Medicare Costs | 14,432 | 18,429 | 33,173 | 33,173 | 14,744 |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 500 | 500 | 400 |
| 186/501860 Training Programs for Staff Personnel | 170 | 1,804 | 2,700 | 2,700 | 896 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 30,350 | 36,030 | 35,000 | 35,000 | $(1,030)$ |
| Personal Services Total | 1,687,180 | 2,110,929 | 2,359,113 | 2,359,113 | 248,184 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 9,513 | 15,790 | 15,045 | 15,045 | (745) |
| 225/520260 Postage | 276 | 388 | 400 | 400 | 12 |
| 228/520280 Delivery Services | 217 | 299 | 500 | 500 | 201 |
| 241/520491 Internal Graphics and Reproduction Services | 878 | 1,298 | 1,148 | 1,148 | (150) |
| 260/520830 Professional and Managerial Services |  | 915 |  |  | (915) |
| 268/521030 Court Reporting, Stenographic, Transcribing, or |  | 970 | 1,000 | 1,000 | 30 |
| 295/521290 Special Program Expenses | 216 | 970 | 11,000 | 11,000 | 10,030 |
| Contractual Services Total | 11,100 | 20,630 | 29,093 | 29,093 | 8,463 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,166 | 3,198 | 2,440 | 2,440 | (758) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 401 | 556 | 1,000 | 1,000 | 444 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,228 | 1,228 | 1,228 |
| 355/530700 Photographic and Reproduction Supplies | 180 | 291 | 300 | 300 | 9 |
| 388/531650 Computer Operation Supplies |  | 97 |  |  | (97) |
| Supplies and Materials Total | 1,748 | 4,142 | 4,968 | 4,968 | 826 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 200 |  |  | (200) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,430 | 1,080 | 1,080 | (350) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 50 | 970 | 1,000 | 1,000 | 30 |
| Operations and Maintenance Total | 50 | 2,600 | 2,080 | 2,080 | (520) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 10,785 | 10,833 |  |  | $(10,833)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 13,223 | 13,223 | 13,223 |
| Rental and Leasing Total | 10,785 | 10,833 | 13,223 | 13,223 | 2,390 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(57,824)$ | $(102,824)$ | $(90,000)$ | $(90,000)$ | 12,824 |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total | $(57,824)$ | $(102,549)$ | $(89,725)$ | $(89,725)$ | 12,824 |
| Operating Funds Total | 1,653,039 | 2,046,585 | 2,318,752 | 2,318,752 | 272,167 |

## DEPARTMENT OVERVIEW

## 010 OFFICE OF THE PRESIDENT

## Mission

The President of the Cook County Board of Commissioners is the Chief Executive Officer of Cook County. The President oversees the Offices Under the President and is charged with presenting a balanced budget to the Board of Commissioners.

## Mandates and Key Activities

- The President of the County Board presides over the meetings of the County Board and directly supervises departments which provide a variety of direct and support services to the residents of Cook County
- Serves as the President of the Cook County Forest Preserve District
- Prepares and submits to the Board for its approval the annual budget for the county
- Appoints, with the advice and consent of the board, persons to serve on various boards and commissions
- Makes an annual report to the board on the affairs of the county and keeps the board fully apprised of the financial condition of the county and its future financial needs
- Appoints such subordinate deputies, employees and appointees for the general administration of county affairs as considered necessary
- Requires reports and examines accounts, records and operations of all county administrative units
- Supervises the care and custody of all county property including institutions and agencies
- Approves or vetoes ordinances or resolutions
- With the advice and consent of the county board, enters into intergovernmental agreements with other governmental units
- With the advice and consent of the county board, negotiates on behalf of the county with governmental units and private sector for the purpose of promoting economic growth and development


## Discussion of 2014 Activities and 2015 Initiatives

The President is committed to achieving her vision of making Cook County the best run County in the nation, through dedication to the four tenants of her administration:

Fiscal Responsibility: Ensure County taxes are as low as possible and that taxpayer dollars are used effectively.

Innovative Leadership: Create a culture of exemplary leadership, professionalism and collaboration in County government, which makes it possible to deliver highquality services to residents.

Transparency and Accountability: Provide transparent and accountable public information to residents to strengthen public trust and ensure a more effective government.

Improved Services: Provide high quality, reliable services to the public.

The President oversees the Offices Under the President, including the Bureau of Administration, the Bureau of Finance, the Bureau of Human Resources, the Bureau of Technology, and the Bureau of Economic Development.

The Office of the President advocates for the President's agenda through a variety of platforms including: traditional media, community outreach, and cooperation with local, state, and the national governments.

The Commission on Women's Issues was transferred to the Office of the President in the 2014 budget so it can more effectively achieve its mission of identifying and promoting effective recommendations to Cook County decision makers on issues impacting the health, safety, and economic well-being of women and girls in Cook County.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,284,349 | 1,601,370 | 1,745,697 | 1,745,697 | 144,327 |
| 130/501320 Salaries and Wages of Extra Employees | 1,505 | 1,505 |  |  | $(1,505)$ |
| 170/501510 Mandatory Medicare Costs | 11,173 | 14,937 | 25,313 | 25,313 | 10,376 |
| 185/501810 Professional and Technical Membership Fees |  | 100 | 100 | 100 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 30,350 | 35,000 | 35,000 | 35,000 |  |
| Personal Services Total | 1,327,377 | 1,652,912 | 1,806,110 | 1,806,110 | 153,198 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 8,135 | 14,550 | 13,558 | 13,558 | (992) |
| 225/520260 Postage | 276 | 388 | 400 | 400 | 12 |
| 228/520280 Delivery Services | 16 | 97 | 100 | 100 | 3 |
| 241/520491 Internal Graphics and Reproduction Services | 758 | 1,148 | 1,148 | 1,148 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 970 | 1,000 | 1,000 | 30 |
| 295/521290 Special Program Expenses | 216 | 970 | 11,000 | 11,000 | 10,030 |
| Contractual Services Total | 9,401 | 18,123 | 27,206 | 27,206 | 9,083 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 976 | 2,910 | 1,890 | 1,890 | $(1,020)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 401 | 556 | 1,000 | 1,000 | 444 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,228 | 1,228 | 1,228 |
| 355/530700 Photographic and Reproduction Supplies | 180 | 291 | 300 | 300 | 9 |
| Supplies and Materials Total | 1,557 | 3,757 | 4,418 | 4,418 | 661 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,080 | 1,080 | 1,080 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 50 | 970 | 1,000 | 1,000 | 30 |
| Operations and Maintenance Total | 50 | 2,050 | 2,080 | 2,080 | 30 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,945 | 9,989 |  |  | $(9,989)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,567 | 12,567 | 12,567 |
| Rental and Leasing Total | 9,945 | 9,989 | 12,567 | 12,567 | 2,578 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(57,824)$ | $(102,824)$ | $(90,000)$ | $(90,000)$ | 12,824 |
| 880/580220 Institutional Memberships \& Fees |  | 275 | 275 | 275 |  |
| Contingency and Special Purposes Total | $(57,824)$ | $(102,549)$ | $(89,725)$ | $(89,725)$ | 12,824 |
| Operating Funds Total | 1,290,506 | 1,584,282 | 1,762,656 | 1,762,656 | 178,374 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 010-OFFICE OF THE PRESIDENT


01 President

| 4770 | Chief of Staff | 24 | 1.0 | 181,867 | 1.0 | 181,867 | 1.0 | 181,867 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0013 | President of the Board of Cook County Commissioners | SEL | 1.0 | 170,000 | 1.0 | 170,000 | 1.0 | 170,000 |
| 0093 | Special Assistant to President for Labor Relations | 24 |  | 1 |  |  |  |  |
| 4771 | Deputy Chief of Staff | 24 | 1.0 | 130,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 6411 | Senior Advisor to the President | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 4771 | Deputy Chief of Staff | 24 |  | 1 |  | 1 |  | 1 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 88,439 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  |  |  |  |
| 6236 | Aide to the President | 22 | 1.0 | 70,521 | 1.0 | 75,619 | 1.0 | 75,619 |
| 6237 | Aide to the Chief of Staff | 22 | 1.0 | 69,262 | 1.0 | 68,569 | 1.0 | 68,569 |
| 6238 | Aide to the Deputy Chief of Staff | 20 | 1.0 | 55,892 | 1.0 | 63,000 | 1.0 | 63,000 |
| 0292 | Administrative Analyst II | 19 |  | 1 |  | 1 |  | 1 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 41,099 | 1.0 | 41,099 |
|  |  |  | 8.0 | \$806,401 | 8.0 | \$870,158 | 8.0 | 870,158 |


| 4701 | Deputy Director of Communications and Public Affairs | 24 | 1.0 | 104,260 | 1.0 | 104,260 | 1.0 | 104,260 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5588 | Director of Communications and Public Affairs | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 6243 | Director of External Affairs | 24 | 1.0 | 117,000 | 1.0 | 80,000 | 1.0 | 80,000 |
| 5714 | Press Secretary | 23 |  | 1 |  | 1 |  | 1 |
| 0293 | Administrative Analyst III | 21 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
|  |  |  | 3.0 | \$341,263 | 3.0 | \$304,263 | 3.0 | \$304,263 |


| 05 Legal and Legislative Affairs - 0101364 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1031 | Special Assistant | 24 | 1.0 | 70,000 | 1.0 | 70,000 | 1.0 | 70,000 |
| 4702 | Special Legal Counsel | 24 | 1.0 | 172,719 | 1.0 | 172,719 | 1.0 | 172,719 |
| 5213 | Assistant Special Legal Counsel | 24 | 1.0 | 95,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5234 | Special Assistant Governmental and Legislative Affairs | 24 | 1.0 | 103,631 | 1.0 | 103,631 | 1.0 | 103,631 |
| 6242 | Director of Governmental and Legislative Affairs | 24 | 1.0 | 150,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0619 | Legislative Coordinator II | 22 |  |  | 1.0 | 80,043 | 1.0 | 80,043 |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 60,235 | 1.0 | 60,235 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
|  |  |  | 6.0 | \$637,827 | 8.0 | \$758,104 | 8.0 | \$758,104 |
| Total Salaries and Positions |  |  | 17.0 | \$1,785,491 | 19.0 | \$1,932,525 | 19.0 | \$1,932,525 |
| Turnover Adjustment |  |  |  | $(100,197)$ |  | $(186,828)$ |  | $(186,828)$ |
| Operating Funds Total |  |  | 17.0 | \$1,685,294 | 19.0 | \$1,745,697 | 19.0 | \$1,745,697 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 010-OFFICE OF THE PRESIDENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 170,000 | 1.0 | 170,000 | 1.0 | 170,000 |
| 24 | 10.0 | 1,244,479 | 11.0 | 1,327,478 | 11.0 | 1,327,478 |
| 23 | 1.0 | 88,440 |  | 2 |  | 2 |
| 22 | 2.0 | 139,784 | 3.0 | 224,231 | 3.0 | 224,231 |
| 21 |  | 1 |  | 1 |  | 1 |
| 20 | 1.0 | 55,894 | 2.0 | 123,236 | 2.0 | 123,236 |
| 19 |  | 1 |  | 1 |  | 1 |
| 18 | 1.0 | 46,477 | 1.0 | 46,477 | 1.0 | 46,477 |
| 16 | 1.0 | 40,415 | 1.0 | 41,099 | 1.0 | 41,099 |
| Total Salaries and Positions | 17.0 | \$1,785,491 | 19.0 | \$1,932,525 | 19.0 | \$1,932,525 |
| Turnover Adjustment |  | $(100,197)$ |  | $(186,828)$ |  | $(186,828)$ |
| Operating Funds Total | 17.0 | \$1,685,294 | 19.0 | \$1,745,697 | 19.0 | \$1,745,697 |

## DEPARTMENT OVERVIEW

## 205 JUSTICE ADVISORY COUNCIL

## Mission

The mission of the Cook County Justice Advisory Council is to work collaboratively with key stakeholders in the County's criminal and juvenile justice system to safely reduce the populations of the Cook County Jail and Juvenile Temporary Detention Center, while ensuring systematic and community supports to reduce recidivism and increase public safety. The Justice Advisory Council also formulates suggestions and recommendations concerning legislation, policy, and programming to meet these goals.

## Mandates and Key Activities

- Follows state and County mandates to effect improvement of the administration of justice (55 ILCS 5-18, State Statutory Mandate; Sec. 2-473, County Ordinance Mandate), study the County Justice system, devise means to effect improvement of the administration of justice and formulate suggestions and recommendations concerning legislation and other measures designed to bring about improvements.
- Improves the efficiency and fairness of the criminal justice system by fostering collaboration.


## Discussion of 2014 Activities and 2015 Initiatives

Fiscal Responsibility: Grants Management and Collaboration - In 2014 the JAC awarded $\$ 680,000$ in anti-recidivism grants to community-based organizations to help support initiatives for individuals as they re-join their communities from jail or prison. To further strengthen and diversify the pool of applicants for this funding the JAC hosted its First "Building Capacity" forum in 2014. The purpose was to assist a broader range of agencies to become successful applicants for funding In 2015. The JAC utilized a rigorous RFP process to distribute $\$ 1.9$ million in Violence Prevention, Intervention, and Reduction grants. The JAC also engaged juvenile justice stakeholders and advocates in discussions on the impact of Raise the Age legislation, strategies to address the impact, and continuous monitoring of the impact. The JAC contracted with an outside evaluator to assess the The HOPE model Adult Redeploy Court. The JAC then convened Cook County stakeholders to assess the program and plan for the future.

The JAC continued efforts towards criminal and juvenile justice reform including participation in the Justice \& Health Initiative, the Models for Change Coordinating Council, the Illinois Juvenile Justice Leadership Council, and Juvenile Detention Alternatives Initiative Executive Committee and sub-committees. The JAC worked in conjunction with the National Association of Counties on Juvenile Justice Issues in 2014. In 2015, the JAC will partner with TASC and The National Association of Counties to report on the progress of Extending health care coverage to the justice involved.

Transparency and Accountability: In 2014, the JAC supported high-quality research by qualified academics which illuminated the increasing length of time needed to complete low level felony cases in Cook County.

Improved Services: In 2014, the JAC continued efforts to reduce reliance on pretrial detention in Cook County. In 2014, with a grant from the MacArthur Foundation, the JAC led an initiative to reduce pretrial detention by providing judges with better information on the needs and risks of individuals. Orders for
release significantly increased. Additional funding from the MacArthur Foundation has been sought to expand and continue this project in 2015.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Promote fairness and appropriateness in jail admissions.
* Ensure access to justice through a fair and speedy trial.
*Reduce reliance on secured detention for juveniles.
* Promote an effective, open, and fair criminal justice system through improved grant-making and collaboration.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2014 | FY 2015 <br> Target |  |  |
| Central Bond Court orders resulting in <br> orders to release | $34 \%$ | $50 \%$ | $60 \%$ |  |
| Jail Population on December 1 | 9,700 | 8,500 | 7,500 |  |
| Average daily JTDC population | 240 | 268 | NA |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 205-JUSTICE ADVISORY COUNCIL

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 319,219 | 451,691 | 542,043 | 542,043 | 90,352 |
| 130/501320 Salaries and Wages of Extra Employees | 37,156 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 3,259 | 3,492 | 7,860 | 7,860 | 4,368 |
| 185/501810 Professional and Technical Membership Fees |  |  | 400 | 400 | 400 |
| 186/501860 Training Programs for Staff Personnel | 170 | 1,804 | 2,700 | 2,700 | 896 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 1,030 |  |  | $(1,030)$ |
| Personal Services Total | 359,804 | 458,017 | 553,003 | 553,003 | 94,986 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,378 | 1,240 | 1,487 | 1,487 | 247 |
| 228/520280 Delivery Services | 201 | 202 | 400 | 400 | 198 |
| 241/520491 Internal Graphics and Reproduction Services | 120 | 150 |  |  | (150) |
| 260/520830 Professional and Managerial Services |  | 915 |  |  | (915) |
| Contractual Services Total | 1,699 | 2,507 | 1,887 | 1,887 | (620) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 190 | 288 | 550 | 550 | 262 |
| 388/531650 Computer Operation Supplies |  | 97 |  |  | (97) |
| Supplies and Materials Total | 190 | 385 | 550 | 550 | 165 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 200 |  |  | (200) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 350 |  |  | (350) |
| Operations and Maintenance Total |  | 550 |  |  | (550) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 840 | 844 |  |  | (844) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 656 | 656 | 656 |
| Rental and Leasing Total | 840 | 844 | 656 | 656 | (188) |
| Operating Funds Total | 362,533 | 462,303 | 556,096 | 556,096 | 93,793 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2051106 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 1719 | Grant Coordinator | 23 | 1.0 | 71,167 | 1.0 | 72,587 | 1.0 | 72,587 |
| 0095 | Program Coordinator | 22 | 1.0 | 71,072 | 1.0 | 78,821 | 1.0 | 78,821 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 70,160 |  |  |  |  |
| 0620 | Legislative Coordinator I | 20 |  | 1 | 1.0 | 62,465 | 1.0 | 62,465 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 55,613 | 1.0 | 55,613 |
|  |  |  | 5.0 | \$417,400 | 7.0 | \$542,043 | 7.0 | \$542,043 |
| Total Salaries and Positions |  |  | 5.0 | \$417,400 | 7.0 | \$542,043 | 7.0 | \$542,043 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 205 - JUSTICE ADVISORY COUNCIL

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 205,000 | 2.0 | 205,000 | 2.0 | 205,000 |
| 23 | 1.0 | 71,167 | 1.0 | 72,587 | 1.0 | 72,587 |
| 22 | 1.0 | 71,072 | 2.0 | 146,378 | 2.0 | 146,378 |
| 20 | 1.0 | 70,161 | 1.0 | 62,465 | 1.0 | 62,465 |
| 14 |  |  | 1.0 | 55,613 | 1.0 | 55,613 |
| Total Salaries and Positions | 5.0 | \$417,400 | 7.0 | \$542,043 | 7.0 | \$542,043 |

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| :--- | :---: |
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## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 011 - Office of the Chief Administrative Officer | 1,849,439 | 2,732,710 | 2,340,426 | 2,340,426 | $(392,284)$ |
| 161 - Department of Environmental Control | 1,348,571 | 1,645,363 | 1,586,596 | 1,586,596 | $(58,767)$ |
| 500 - Department of Transportation and Highways | 4,505,421 | 5,728,322 | 5,830,891 | 5,830,891 | 102,569 |
| Corporate Fund Total Public Safety Fund | 7,703,431 | 10,106,395 | 9,757,913 | 9,757,913 | $(348,482)$ |
| 259 - Medical Examiner | 7,448,924 | 10,448,088 | 10,477,537 | 10,477,537 | 29,449 |
| 451-Office of Adoption and Child Custody Advocacy | 577,310 | 687,303 | 736,391 | 736,391 | 49,088 |
| Public Safety Fund Total | 8,026,234 | 11,135,391 | 11,213,928 | 11,213,928 | 78,537 |
| General Fund Total | 15,729,665 | 21,241,786 | 20,971,841 | 20,971,841 | $(269,945)$ |
| Special Purpose Funds |  |  |  |  |  |
| 501 - MFT Illinois First (1st) | 16,108,981 | 22,748,938 | 23,504,319 | 23,504,319 | 755,381 |
| 510 - Animal Control Department | 2,335,190 | 3,452,832 | 4,095,046 | 4,095,046 | 642,214 |
| 530 - Cook County Law Library | 3,968,801 | 6,003,918 | 5,421,021 | 5,421,021 | $(582,897)$ |
| 585 - Environmental Control Solid Waste Fee |  |  | 337,693 | 337,693 | 337,693 |
| Special Purpose Funds Total Restricted | 22,412,971 | 32,205,688 | 33,358,079 | 33,358,079 | 1,152,391 |
| 603 - HWY Local Road 151st Street - Vincennes to 2nd Ave |  |  | 805,000 | 805,000 | 805,000 |
| 604 - HWY Kedzie Ave: 135th Street to 139th Street |  |  | 1,640,000 | 1,640,000 | 1,640,000 |
| 652 - HWY Freight and Rail Study |  | 300,000 | 480,000 | 480,000 | 180,000 |
| 664 - HWY County Road (159th Street to 171st Street) |  |  | 616,000 | 616,000 | 616,000 |
| 670 - HWY Freight and Rail Study (Lincoln Highway) Logistics Corridor |  |  | 250,000 | 250,000 | 250,000 |
| 682 - HWY Community Planning Program |  | 160,000 |  |  | $(160,000)$ |
| 686 - HWY Long Range Transportation Plan |  | 350,000 | 280,000 | 280,000 | $(70,000)$ |
| 748 - EC Air Pollution Particulate Monitoring |  | 359,937 | 240,000 | 240,000 | $(119,937)$ |
| 749 - EC Congestion Mitigation |  | 530,508 |  |  | $(530,508)$ |
| 766 - EC Brownfields Assessment |  |  | 600,000 | 600,000 | 600,000 |
| 791 - EC Electronics Reuse and Recycling |  | 2,000 | 2,000 | 2,000 |  |
| 870 - ME Public Hospital Preparedness |  | 15,000 |  |  | $(15,000)$ |
| 880 - ME Vital Records And Death Certificate Surcharge Fund |  | 4,625 | 4,320 | 4,320 | (305) |
| 905 - EC Radon Awareness |  | 9,344 | 8,900 | 8,900 | (444) |
| 906 - HWY County RD Narragansett |  | 788,599 |  |  | $(788,599)$ |
| 909 - EC Air Pollution Control |  | 585,247 | 407,106 | 407,106 | $(178,141)$ |
| Restricted Total |  | 3,105,260 | 5,333,326 | 5,333,326 | 2,228,066 |
| Total Appropriations | 38,142,636 | 56,552,734 | 59,663,246 | 59,663,246 | 3,110,512 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

BUREAU OF ADMINISTRATION

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| 259 - Medical Examiner | 126.0 | 123.8 | 123.8 | (2.2) |
| 451 - Office of Adoption and Child Custody Advocacy | 10.0 | 11.0 | 11.0 | 1.0 |
| Public Safety Fund Total | 136.0 | 134.8 | 134.8 | (1.2) |
| General Fund Total | 268.4 | 260.0 | 260.0 | (8.4) |
| Special Purpose Funds |  |  |  |  |
| 501 - MFT Illinois First (1st) | 217.5 | 219.7 | 219.7 | 2.2 |
| 510 - Animal Control Department | 23.0 | 23.0 | 23.0 |  |
| 530 - Cook County Law Library | 39.0 | 34.0 | 34.0 | (5.0) |
| Special Purpose Funds Total Restricted | 279.5 | 276.7 | 276.7 | (2.8) |
| 748 - EC Air Pollution Particulate Monitoring | 3.0 | 2.0 | 2.0 | (1.0) |
| 909 - EC Air Pollution Control | 7.0 | 6.0 | 6.0 | (1.0) |
| Restricted Total | 10.0 | 8.0 | 8.0 | (2.0) |
| Total Positions | 557.9 | 544.7 | 544.7 | (13.2) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 12,771,147 | 16,787,365 | 17,033,616 | 17,033,616 | 246,251 |
| 120/501210 | Overtime Compensation | 152,949 | 176,292 | 135,000 | 135,000 | $(41,292)$ |
| 130/501320 | Salaries and Wages of Extra Employees | 117,486 | 186,405 |  |  | $(186,405)$ |
| 133/501360 | Per Diem Personnel | 12,452 | 22,344 |  |  | $(22,344)$ |
| 136/501400 | Differential Pay | 10,831 | 7,860 |  |  | $(7,860)$ |
| 170/501510 | Mandatory Medicare Costs | 113,734 | 155,897 | 247,870 | 247,870 | 91,973 |
| $172 / 501540$ | Workers' Compensation |  | 150,000 |  |  | $(150,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 7,721 | 37,613 | 33,698 | 33,698 | $(3,915)$ |
| 186/501860 | Training Programs for Staff Personnel | 30,859 | 80,150 | 91,109 | 91,109 | 10,959 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 57,954 | 67,900 | 69,000 | 69,000 | 1,100 |
| Personal S | Services Total | 13,275,133 | 17,671,826 | 17,610,293 | 17,610,293 | $(61,533)$ |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 1,220 | 3,686 | 3,800 | 3,800 | 114 |
| 215/520050 | Scavenger Services | 72,031 | 162,475 | 141,500 | 141,500 | $(20,975)$ |
| 220/520150 | Communication Services | 43,717 | 64,895 | 65,718 | 65,718 | 823 |
| 222/520190 | Laundry and Linen Services | 68,464 | 109,496 | 50,000 | 50,000 | $(59,496)$ |
| 223/520210 | Food Services | 322 | 485 | 500 | 500 | 15 |
| 225/520260 | Postage | 19,119 | 33,756 | 30,800 | 30,800 | $(2,956)$ |
| 228/520280 | Delivery Services | 1,734 | 3,104 | 3,200 | 3,200 | 96 |
| 235/520390 | Contractual Maintenance Services | 280,575 | 286,150 | 286,500 | 286,500 | 350 |
| 237/520470 | Services for Minors or the Indigent | 58,500 | 217,868 | 262,868 | 262,868 | 45,000 |
| 240/520490 | External Graphics and Reproduction Services | 11,773 | 15,908 | 5,000 | 5,000 | $(10,908)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 8,304 | 18,550 | 14,200 | 14,200 | $(4,350)$ |
| 245/520610 | Advertising For Specific Purposes |  | 25,705 | 26,500 | 26,500 | 795 |
| 260/520830 | Professional and Managerial Services | 57,493 | 247,281 | 179,200 | 179,200 | $(68,081)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 43,000 | 65,184 | 67,200 | 67,200 | 2,016 |
| 272/521050 | Medical Consultation Services | 39,200 | 73,050 | 73,050 | 73,050 |  |
| 278/521200 | Laboratory Related Services | 362,064 | 401,580 | 401,580 | 401,580 |  |
| Contractua | al Services Total | 1,067,517 | 1,729,173 | 1,611,616 | 1,611,616 | $(117,557)$ |

Supplies and Materials

| 320/530100 | Wearing Apparel | 4,448 | 45,705 | 36,000 | 36,000 | $(9,705)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 7,251 | 9,700 | 10,000 | 10,000 | 300 |
| 333/530270 | Institutional Supplies | 4,786 | 24,205 | 20,500 | 20,500 | $(3,705)$ |
| 343/530580 | Road Materials for Maintenance | 2,741 | 2,910 | 3,000 | 3,000 | 90 |
| 350/530600 | Office Supplies | 26,537 | 33,058 | 27,088 | 27,088 | $(5,970)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 9,948 | 26,750 | 27,030 | 27,030 | 280 |
| 355/530700 | Photographic and Reproduction Supplies | $(238,746)$ | 54,805 | 56,500 | 56,500 | 1,695 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 216,760 | 292,350 | 292,350 | 292,350 |  |
| 367/531500 | X-ray (Radiology)Supplies | 65,653 | 71,780 | 74,000 | 74,000 | 2,220 |
| 388/531650 | Computer Operation Supplies | 24,756 | 51,941 | 44,000 | 44,000 | $(7,941)$ |
| Supplies and Materials Total |  | 124,134 | 613,204 | 590,468 | 590,468 | $(22,736)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| $402 / 540030$ | Water and Sewer | 7,350 | 14,065 | 10,500 | 10,500 | $(3,565)$ |
| $410 / 540050$ | Electricity | 35,191 | 38,819 | 43,229 | 43,229 | 4,410 |
| $422 / 540070$ | Gas | 72,013 | 51,400 | 59,398 | 59,398 | 7,998 |
| 440/540130 | Maintenance and Repair of Office Equipment | 27,456 | 39,000 | 49,220 | 49,220 | 10,220 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 70,874 | 172,308 | 172,000 | 172,000 | (308) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 137,460 | 223,975 | 217,500 | 217,500 | $(6,475)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 335,784 | 696,460 | 749,550 | 749,550 | 53,090 |
| 445/540290 Operation of Automotive Equipment | 467,204 | 491,497 | 550,121 | 550,121 | 58,624 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 25,008 | 33,950 | 30,500 | 30,500 | $(3,450)$ |
| 461/540370 Maintenance of Facilities | 4,618 | 9,700 | 10,000 | 10,000 | 300 |
| Operations and Maintenance Total | 1,182,957 | 1,771,174 | 1,892,018 | 1,892,018 | 120,844 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 25,994 |  |  |  |  |
| Capital Equipment and Improvements Total | 25,994 |  |  |  |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 87,230 | 230,899 | 44,955 | 44,955 | $(185,944)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 77,151 | 77,151 | 77,151 |
| 660/550130 Rental of Facilities |  | 43,200 | 43,200 | 43,200 |  |
| Rental and Leasing Total | 87,230 | 274,099 | 165,306 | 165,306 | $(108,793)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(33,300)$ | $(817,690)$ | $(897,860)$ | $(897,860)$ | $(80,170)$ |
| Contingency and Special Purposes Total | $(33,300)$ | $(817,690)$ | $(897,860)$ | $(897,860)$ | $(80,170)$ |
| Operating Funds Total | 15,729,665 | 21,241,786 | 20,971,841 | 20,971,841 | $(269,945)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 376,787 |  |  |  |  |
|  | 376,787 |  |  |  |  |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 30,000 | 30,000 | 30,000 |
| 521/560420 Institutional Equipment | 4,459 | 22,963 | 267,560 | 267,560 | 244,597 |
| 530/560510 Office Furnishings and Equipment | 41,970 | 22,536 |  |  | $(22,536)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 378,503 | 1,895,105 | 457,250 | 457,250 | $(1,437,855)$ |
| 549/560610 Vehicle Purchase | 2,462,013 | 1,156,000 | 2,075,250 | 2,075,250 | 919,250 |
| 579/560450 Computer Equipment | 23,734 | 110,538 | 150,000 | 150,000 | 39,462 |
|  | 2,910,680 | 3,207,142 | 2,980,060 | 2,980,060 | $(227,082)$ |
| Total Capital Equipment Request Total | 3,287,467 | 3,207,142 | 2,980,060 | 2,980,060 | $(227,082)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account |  | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 13,860,011 | 18,980,067 | 19,128,264 | 19,128,264 | 148,197 |
| 120/501210 | Overtime Compensation | 71,212 | 121,773 | 121,772 | 121,772 | (1) |
| 124/501250 | Employee Health Insurance Allotment | 4,800 | 4,800 |  |  | $(4,800)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 334,386 | 478,408 | 422,508 | 422,508 | $(55,900)$ |
| 136/501400 | Differential Pay | 2,484 | 1,790 |  |  | $(1,790)$ |
| 170/501510 | Mandatory Medicare Costs | 172,471 | 292,852 | 285,264 | 285,264 | $(7,588)$ |
| 172/501540 | Workers' Compensation | 1,050,428 | 1,500,000 | 1,500,000 | 1,500,000 |  |
| 174/501570 | Pension | 321,607 | 428,810 | 376,133 | 376,133 | $(52,677)$ |
| 175/501590 | Life Insurance Program | 28,429 | 47,419 | 45,830 | 45,830 | $(1,589)$ |
| 176/501610 | Health Insurance | 2,675,018 | 3,742,772 | 2,950,648 | 2,950,648 | $(792,124)$ |
| 177/501640 | Dental Insurance Plan | 62,971 | 106,322 | 103,299 | 103,299 | $(3,023)$ |
| 179/501690 | Vision Care Insurance | 24,706 | 32,507 | 31,616 | 31,616 | (891) |
| 181/501715 | Group Pharmacy Insurance |  |  | 682,658 | 682,658 | 682,658 |
| 183/501770 | Seminars for Professional Employees | 588 | 9,000 | 9,000 | 9,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 12,479 | 13,000 | 15,000 | 15,000 | 2,000 |
| 186/501860 | Training Programs for Staff Personnel | 26,149 | 62,500 | 93,500 | 93,500 | 31,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 19,225 | 67,500 | 78,305 | 78,305 | 10,805 |
| Personal | Services Total | 18,666,964 | 25,889,520 | 25,843,797 | 25,843,797 | $(45,723)$ |

## Contractual Services

| 220/520150 | Communication Services | 7,924 | 59,926 | 56,121 | 56,121 | $(3,805)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225/520260 | Postage | 15,956 | 19,691 | 22,300 | 22,300 | 2,609 |
| 228/520280 | Delivery Services | 20,000 | 30,555 | 34,000 | 34,000 | 3,445 |
| 235/520390 | Contractual Maintenance Services | 6,730 | 213,400 | 300,000 | 300,000 | 86,600 |
| 240/520490 | External Graphics and Reproduction Services | 8,649 | 13,550 | 10,000 | 10,000 | $(3,550)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 5,218 | 15,000 | 15,000 | 15,000 |  |
| 245/520610 | Advertising For Specific Purposes |  | 970 | 1,000 | 1,000 | 30 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 307 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 | Professional and Managerial Services | 15,860 | 97,000 | 615,000 | 615,000 | 518,000 |
| 298/521310 | Special or Cooperative Programs | 497,551 | 880,000 | 960,000 | 960,000 | 80,000 |
| Contractua | al Services Total | 578,194 | 1,331,092 | 2,014,421 | 2,014,421 | 683,329 |

Supplies and Materials

| 320/530100 | Wearing Apparel | 2,747 | 8,730 | 9,000 | 9,000 | 270 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 33,373 | 225,040 | 222,000 | 222,000 | $(3,040)$ |
| 343/530580 | Road Materials for Maintenance | 90,567 | 160,050 | 165,000 | 165,000 | 4,950 |
| 350/530600 | Office Supplies | 18,437 | 37,394 | 24,287 | 24,287 | $(13,107)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 694,420 | 1,246,546 | 1,265,046 | 1,265,046 | 18,500 |
| 355/530700 | Photographic and Reproduction Supplies | 3,116 | 6,790 | 7,000 | 7,000 | 210 |
| 388/531650 | Computer Operation Supplies | 25,219 | 119,310 | 123,000 | 123,000 | 3,690 |
| Supplies and Materials Total |  | 867,878 | 1,803,860 | 1,815,333 | 1,815,333 | 11,473 |
| Operations and Maintenance |  |  |  |  |  |  |
| 410/540050 | Electricity | 69,982 | 116,459 | 130,000 | 130,000 | 13,541 |
| 422/540070 | Gas | 163,431 | 154,201 | 178,000 | 178,000 | 23,799 |
| 440/540130 | Maintenance and Repair of Office Equipment | 9,818 | 16,000 | 16,500 | 16,500 | 500 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 143,441 | 170,142 | 159,892 | 159,892 | $(10,250)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 53,431 | 67,900 | 60,000 | 60,000 | $(7,900)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 104,062 | 112,035 | 115,500 | 115,500 | 3,465 |
| 461/540370 | Maintenance of Facilities | 100,589 | 136,250 | 125,000 | 125,000 | $(11,250)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ADMINISTRATION - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 470/540390 Operating Costs for the Richard J. Daley Center | 477,228 | 636,304 | 664,938 | 664,938 | 28,634 |
| Operations and Maintenance Total | 1,121,981 | 1,409,291 | 1,449,830 | 1,449,830 | 40,539 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 32,366 | 47,800 | 47,800 | 15,434 |
| 549/560610 Vehicle Purchase |  |  | 215,000 | 215,000 | 215,000 |
| 550/560620 Automotive Equipment |  | 77,600 |  |  | $(77,600)$ |
| 579/560450 Computer Equipment | 89,122 | 148,607 | 114,364 | 114,364 | $(34,243)$ |
| Capital Equipment and Improvements Total | 89,122 | 258,573 | 377,164 | 377,164 | 118,591 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 25,882 | 97,667 | 63,803 | 63,803 | $(33,864)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 46,188 | 46,188 | 46,188 |
| 634/550060 Rental of Automotive Equipment |  |  | 300,000 | 300,000 | 300,000 |
| 638/550100 Rental of Institutional Equipment |  | 67,900 | 70,000 | 70,000 | 2,100 |
| Rental and Leasing Total | 25,882 | 165,567 | 479,991 | 479,991 | 314,424 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 58,939 |  |  | $(58,939)$ |
| 818/580033 Reimbursement to Designated Fund | 50,000 | 50,000 | 515,686 | 515,686 | 465,686 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(86,465)$ | $(220,000)$ | $(217,931)$ | $(217,931)$ | 2,069 |
| 880/580220 Institutional Memberships \& Fees | 25,000 | 25,000 | 40,000 | 40,000 | 15,000 |
| 881/580240 County Government Public Programs and Events | 906 | 2,500 | 2,500 | 2,500 |  |
| 883/580260 Cook County Administration | 1,073,509 | 1,431,346 | 1,037,288 | 1,037,288 | $(394,058)$ |
| Contingency and Special Purposes Total | 1,062,950 | 1,347,785 | 1,377,543 | 1,377,543 | 29,758 |
| Operating Funds Total | 22,412,971 | 32,205,688 | 33,358,079 | 33,358,079 | 1,152,391 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 3,776 |  |  |  |  |
|  | 3,776 |  |  |  |  |
| Total Capital Equipment Request Total | 3,776 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

## Mission

The Bureau of Administration is committed to developing, coordinating and managing programs to enable County departments to better serve the citizens of Cook County in a transparent, efficient and cost-effective manner.

## Mandates and Key Activities

- Fulfills the duties of the Chief Administrative Officer authorized by state statute ( 55 ILCS 5/3-14006-14008)
- Coordinates the activities of a broad array Cook County departments and functions including:
Adoption \& Child Custody Advocacy, Animal \& Rabies Control, Child Support Compliance Enforcement, Environmental Control, Department of Transportation and Highways, Medical Examiner, Printing and Graphic Services, Industrial Engineering, Salvage Activity and Veterans Affairs


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2014, the Office of the Chief Administrative Officer focused on shared service initiatives that further its mission of serving the citizens of Cook County in an efficient and cost effective manner.

The Fleet Management Office is working on consolidating and right-sizing the County's fleet. In FY 2014, the Bureau of Administration has added two electric vehicles and four hybrid vehicles to the Shared Fleet program now totaling twentyfour vehicles. In FY 2015, the goal is to enroll additional departments, increase the reservation rate of enrollees, continue procurement of fuel efficient vehicles, and lay the groundwork for a centralized fleet management program.

Printing and Graphic Services (PGS) has a new internal online ordering system allows for individual order tracking and a cost savings of $\$ 20,000$. Another initiative for FY 2014 is outsourcing carbonless forms, primarily for the Clerk of the Court, which is a more cost effective solution. PGS is looking to consolidate the offset and digital print shops to one location to enhance efficiencies and cost reductions.

Veteran's Affairs provides services to County employees that are veterans and their dependents by offering information regarding financial assistance, health, housing, retirement, and educational benefits.

The Salvage Division reutilized 1,744 items in FY 2013 at an estimated cost savings of $\$ 175,000$. In the first eight months of FY 2014 we have reutilized 1,641 items at an estimated cost savings of $\$ 165,000$. With the development of an Online Inventory Database and increase in County department participation the Bureau expects a dramatic increase in the amount of items for reutilization.

Records Management, in partnership with the Salvage Division, has recycled more than one million pounds of old records to date. Recycling old records has saved many County departments the expense of contracting with vendors to shred their records.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | 2015 <br> Recommended |
| Corporate Fund | $2,636.9$ | $2,732.7$ | $2,340.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 36.7 | 38.0 | 33.0 |



## STAR Goals/Key Performance Indicators

* Reduce the average cost per mile for the Car Sharing Program: The long-term goal is making the cost of utilizing the Car Share Program less expensive than mileage reimbursements for personal car usage ( $\$ 0.565$ per mile). The program began in August 2012 and has not previously set a FY target, but has been trending in the right direction. The FY 2015 goal is to reduce average cost to under $\$ 0.80$ per mile.
* Decrease the average number of days to complete print orders: A change in the acquisition of printing supplies and submission of orders has increased FY 2014 efficiency. By using the recently developed order tracking database and working with the city through an IGA, the goal in FY 2015 is to complete print orders, on average, in 20 days.
* Increase percentage utilization of Shared Fleet vehicles: The industry standard for car sharing utilization is $80 \%$, however, the County is currently operating at an average level of $47 \%$. The goal is to raise the percentage to $50 \%$ in FY 2015, which will be more likely to be reached as more departments register for the Shared Fleet Program and more enrollees begin making reservations.


## DEPARTMENT OVERVIEW

011 OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Revenues collected from E-Waste | $\$ 20,313$ | $\$ 6,900$ | $\$ 22,000$ |  |
| \% of disposal applications in compliance <br> with State | - | $70 \%$ | $73 \%$ |  |
| Average \# of days to complete print orders | 27.5 | 6.0 | 7.0 |  |
| \# of departments registered in Shared Fleet | 27 | 30 | 32 |  |
| \% utilization of Shared Fleet vehicles | $47 \%$ | $45 \%$ | $60 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,020,878 | 2,603,905 | 2,295,389 | 2,295,389 | $(308,516)$ |
| 120/501210 Overtime Compensation | 788 | 10,000 |  |  | $(10,000)$ |
| 170/501510 Mandatory Medicare Costs | 16,632 | 23,898 | 33,287 | 33,287 | 9,389 |
| 185/501810 Professional and Technical Membership Fees | 585 | 540 |  |  | (540) |
| 186/501860 Training Programs for Staff Personnel | 198 | 500 | 3,759 | 3,759 | 3,259 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,935 | 8,000 | 5,500 | 5,500 | $(2,500)$ |
| Personal Services Total | 2,044,016 | 2,646,843 | 2,337,935 | 2,337,935 | $(308,908)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 657 | 13,580 | 8,000 | 8,000 | $(5,580)$ |
| 220/520150 Communication Services | 9,131 | 9,589 | 13,967 | 13,967 | 4,378 |
| 225/520260 Postage | 157 | 291 | 300 | 300 | 9 |
| 241/520491 Internal Graphics and Reproduction Services | 1,307 | 1,400 | 1,200 | 1,200 | (200) |
| 260/520830 Professional and Managerial Services |  | 79,855 | 42,100 | 42,100 | $(37,755)$ |
| Contractual Services Total | 11,252 | 104,715 | 65,567 | 65,567 | $(39,148)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  | 1,455 | 500 | 500 | (955) |
| 350/530600 Office Supplies | 3,006 | 3,492 | 2,268 | 2,268 | $(1,224)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 225 | 250 | 780 | 780 | 530 |
| 355/530700 Photographic and Reproduction Supplies | $(265,719)$ | 970 | 1,000 | 1,000 | 30 |
| 388/531650 Computer Operation Supplies | 8,122 | 9,330 | 2,500 | 2,500 | $(6,830)$ |
| Supplies and Materials Total | $(254,366)$ | 15,497 | 7,048 | 7,048 | $(8,449)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 19,219 | 500 | 5,720 | 5,720 | 5,220 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 30,000 | 30,000 | 30,000 |
| 445/540290 Operation of Automotive Equipment | 2,023 | 2,910 | 41,000 | 41,000 | 38,090 |
| Operations and Maintenance Total | 21,241 | 3,410 | 76,720 | 76,720 | 73,310 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 27,296 | 158,045 | 32,910 | 32,910 | $(125,135)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,196 | 12,196 | 12,196 |
| 660/550130 Rental of Facilities |  | 43,200 | 43,200 | 43,200 |  |
| Rental and Leasing Total | 27,296 | 201,245 | 88,306 | 88,306 | $(112,939)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(239,000)$ | $(235,150)$ | $(235,150)$ | 3,850 |
| Contingency and Special Purposes Total |  | $(239,000)$ | $(235,150)$ | $(235,150)$ | 3,850 |
| Operating Funds Total | 1,849,439 | 2,732,710 | 2,340,426 | 2,340,426 | $(392,284)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420610 |  |  |  |  |  |
| 579/560450 Computer Equipment | 376,787 |  |  |  |  |
|  | 376,787 |  |  |  |  |

(717) New/Replacement Capital Equipment - 71700011

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $521 / 560420$ Institutional Equipment |  | 7,000 | 7,000 | 7,000 |  |
| $549 / 560610$ | Vehicle Purchase | 137,248 |  | 211,000 | 211,000 |
|  | $\mathbf{1 3 7 , 2 4 8}$ | $\mathbf{7 , 0 0 0}$ | $\mathbf{2 1 8 , 0 0 0}$ | $\mathbf{2 1 8 , 0 0 0}$ | $\mathbf{2 1 1 , 0 0 0}$ |
| Capital Equipment Request Total | $\mathbf{5 1 4 , 0 3 5}$ | $\mathbf{7 , 0 0 0}$ | $\mathbf{2 1 8 , 0 0 0}$ | $\mathbf{2 1 8 , 0 0 0}$ | $\mathbf{2 1 1 , 0 0 0}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 011- OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Adm | ministration <br> Administrative and Clerical - 011 | 01 Administration |  |  |  |  |  |  |
| 0052 | Chief Administrative Officer | 24 | 1.0 | 172,519 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5210 | Special Assistant | 24 | 2.0 | 165,000 | 1.0 | 80,001 | 1.0 | 80,001 |
| 5299 | Deputy Chief Administrative Officer | 24 | 2.0 | 250,000 | 2.0 | 230,000 | 2.0 | 230,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 102,000 | 1.0 | 102,000 | 1.0 | 102,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 72,084 | 1.0 | 74,503 | 1.0 | 74,503 |
| 5819 | Executive Assistant II | 22 | 1.0 | 67,557 |  | 1 |  | 1 |
| 1557 | Director of Veterans Affairs | 21 | 1.0 | 89,360 | 1.0 | 91,160 | 1.0 | 91,160 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 88,944 | 1.0 | 89,710 | 1.0 | 89,710 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 56,984 | 2.0 | 125,403 | 2.0 | 125,403 |
| 0641 | Investigator IV | 20 | 1.0 | 67,557 | 1.0 | 70,225 | 1.0 | 70,225 |
| 0854 | Public Information Officer | 20 | 1.0 | 74,273 | 1.0 | 74,273 | 1.0 | 74,273 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,284 | 1.0 | 64,563 | 1.0 | 64,563 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,541 |  | 1 |  | 1 |
| 1003 | Telephone Operator III | 10 | 2.0 | 80,821 | 2.0 | 81,998 | 2.0 | 81,998 |
|  |  |  | 17.0 | \$1,393,924 | 15.0 | \$1,233,838 | 15.0 | \$1,233,838 |
| 04 Asset Management - 0111359 |  |  |  |  |  |  |  |  |
| 6235 | Bureau Chief - Asset Management | 24 | 1.0 | 140,000 |  |  |  |  |
| 5940 | Fleet Manager | 23 | 1.0 | 70,658 | 1.0 | 72,753 | 1.0 | 72,753 |
|  |  |  | 2.0 | \$210,658 | 1.0 | \$72,753 | 1.0 | \$72,753 |

03 Industrial Engineering
01 Industrial Engineering - 0111356

| 2284 | Industrial Engineer IV | 24 | 1.0 | 108,000 | 1.0 | 108,000 | 1.0 | 108,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2223 | Industrial Engineer I | 20 |  | 1 |  | 1 | 1 |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,177 |  | 1 | 1 |  |

05 Shared Services

| 01 Printing \& Graphic Services - 0110501 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 5558 | Manager of Printing \& Graphic Services | 23 | 1.0 | 71,554 | 1.0 | 72,992 | 1.0 | 72,992 |
| $\mathbf{0 2 9 3}$ | Administrative Analyst III | 21 | 1.0 | 89,085 | 1.0 | 90,880 | 1.0 | 90,880 |
| 1033 | Graphics Technician V | 20 | 1.0 | 85,043 | 1.0 | 86,692 | 1.0 | 86,692 |
| $\mathbf{0 9 6 9}$ | Graphics Technician III | 17 | 1.0 | 50,266 | 1.0 | 53,426 | 1.0 | 53,426 |
| $\mathbf{0 1 4 3}$ | Accountant III | 15 | 1.0 | 58,563 | 1.0 | 59,740 | 1.0 | 59,740 |
| $\mathbf{0 9 8 9}$ | Multilith Operator IV | 14 | 3.0 | 169,038 | 3.0 | 169,038 | 3.0 | 169,038 |
| 2362 | Bookbinder | X | 1.0 | 57,200 | 1.0 | 57,209 | 1.0 | 57,209 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
| 6052 | Bindery \& Digital Printer Operator | 14 | 2.0 | 81,058 | 2.0 | 85,335 | 2.0 | 85,335 |


| 02 Salvage Unit - 0110502 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1031 | Special Assistant | 24 | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 1221 | Inventory Control Supervisor | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1207 | Merchandise Inspector | 19 | 1.0 | 59,058 |  |  |  |  |
| 0143 | Accountant III | 15 | 1.0 | 55,653 |  | 1 |  | 1 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 4.0 | \$270,119 | 3.0 | \$222,966 | 3.0 | \$222,966 |
| 04 Records Management Activity - 0111357 |  |  |  |  |  |  |  |  |
| 5242 | Records Management Administrator | 23 | 1.0 | 70,658 | 1.0 | 72,197 | 1.0 | 72,197 |
|  |  |  | 1.0 | \$70,658 | 1.0 | \$72,197 | 1.0 | \$72,197 |
| Total Salaries and Positions |  |  | 38.0 | \$2,856,752 | 33.0 | \$2,455,476 | 33.0 | \$2,455,476 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Job  <br> Code Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Turnover Adjustment |  |  | $(241,717)$ |  | $(160,087)$ |  | $(160,087)$ |
| Operating Funds Total |  | 38.0 | \$2,615,035 | 33.0 | \$2,295,389 | 33.0 | \$2,295,389 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 011 - OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 3.0 | 198,016 | 3.0 | 198,025 | 3.0 | 198,025 |
| 24 | 9.0 | 1,022,519 | 7.0 | 755,001 | 7.0 | 755,001 |
| 23 | 4.0 | 284,954 | 4.0 | 292,445 | 4.0 | 292,445 |
| 22 | 1.0 | 67,557 | 1.0 | 67,558 | 1.0 | 67,558 |
| 21 | 2.0 | 178,445 | 2.0 | 182,040 | 2.0 | 182,040 |
| 20 | 5.0 | 372,802 | 6.0 | 446,304 | 6.0 | 446,304 |
| 19 | 1.0 | 59,058 |  |  |  |  |
| 18 | 1.0 | 71,177 |  | 1 |  | 1 |
| 17 | 1.0 | 50,266 | 1.0 | 53,426 | 1.0 | 53,426 |
| 16 | 1.0 | 63,284 | 1.0 | 64,563 | 1.0 | 64,563 |
| 15 | 2.0 | 114,216 | 1.0 | 59,741 | 1.0 | 59,741 |
| 14 | 5.0 | 250,096 | 5.0 | 254,373 | 5.0 | 254,373 |
| 12 | 1.0 | 43,541 |  | 1 |  | 1 |
| 10 | 2.0 | 80,821 | 2.0 | 81,998 | 2.0 | 81,998 |
| Total Salaries and Positions | 38.0 | \$2,856,752 | 33.0 | \$2,455,476 | 33.0 | \$2,455,476 |
| Turnover Adjustment |  | $(241,717)$ |  | $(160,087)$ |  | $(160,087)$ |
| Operating Funds Total | 38.0 | \$2,615,035 | 33.0 | \$2,295,389 | 33.0 | \$2,295,389 |

## DEPARTMENT OVERVIEW

## 161 DEPARTMENT OF ENVIRONMENTAL CONTROL

## Mission

The Department of Environmental Control improves the quality of the environment for all residents of Cook County.

## Mandates and Key Activities

- Enforces Cook County Environmental Control Ordinance
- Implements Illinois EPA cooperative agreement on air pollution control, inspection, monitoring
- Administers U.S. EPA, DOE and other grant agreements
- Permits and inspects industrial and commercial fuel-burning equipment, asbestos abatement, demolition, solid waste facilities, open burning and gas stations for environmental compliance, and monitor air quality for the EPA
- Investigates citizen complaints and ordinance violations
- Reduces waste in energy, materials, water
- Prepares solid waste plan for suburban Cook County


## Discussion of 2014 Activities and 2015 Initiatives

First annual report on Greenhouse Gas emissions tracking and performance on energy reduction targets.

The Green Leadership Team led by a representative of the President's office, with members from major County bureaus and offices, and staffed by Environmental Control, was created and began conservation efforts on the County's energy and water use, waste and recycling and fleet and fuel.

The County Board approved the Solid Waste and Recycling Ordinance, and the Department began inspections of solid waste facilities to ensure environmental good practices.

Coordinating with Dept. of Transportation and Highway to implement Green Construction Ordinance on county-led construction programs.

2015 Initiatives:

Begin data collection on waste and recycling in suburban communities. Release waste characterization study for suburban Cook County to identify more opportunities for recycling. Publish Best Practices guide on solid waste contracting for municipalities.

Use new EASY database for more efficiently issuing permits and inspections while expanding to solid waste and asbestos/demolition units.

Expand sustainability initiatives for County operations in energy, waste diversion, water efficiency and renewable energy.

Conduct outreach to suburban communities, businesses and residents through grant partnerships and customer service initiatives connecting customers to sustainability resources.

Work with coalition of West Suburban communities to assess condition of old, contaminated sites to prepare for cleanup and redevelopment, to get land back on the tax rolls for communities as a means to create jobs.


## STAR Goals/Key Performance Indicators

* Demolition Debris Diversion Rate: This goal was added in 2013 to track the effectiveness of the Demolition Debris Diversion Ordinance. During 2014 to date, $94 \%$ by weight of demolition debris has been diverted from landfills by being recycled or reused.
* Number of outreach events: Added in 2013 to track effort at reaching out to the public to provide services or education or to gather input.
* Average number of business days from when complaint is received until onsite inspection: This goal is part of the department's continued focus on improved services. Response time has improved from 2.79 days in 2012 to less than 1 day in 2014.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Demolition Debris Diversion Rate (of <br> applicable structures) | N/A | $94 \%$ | $70 \%$ |
| \# of outreach events | NA | 26 | 30 |
| Average \# of business days from when <br> complaint is received until onsite inspection <br> occurs (0 indicates inspection 0ccurred <br> within 24 hours) | .1 | .35 | 1 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,272,133 | 1,696,388 | 1,712,637 | 1,712,637 | 16,249 |
| 170/501510 Mandatory Medicare Costs | 11,337 | 14,655 | 23,749 | 23,749 | 9,094 |
| 185/501810 Professional and Technical Membership Fees | 1,309 | 1,525 | 2,500 | 2,500 | 975 |
| 186/501860 Training Programs for Staff Personnel | 1,521 | 7,350 | 7,350 | 7,350 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,559 | 5,500 | 5,500 | 5,500 |  |
| Personal Services Total | 1,291,859 | 1,725,418 | 1,751,736 | 1,751,736 | 26,318 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 6,844 | 16,591 | 13,488 | 13,488 | $(3,103)$ |
| 225/520260 Postage | 9,500 | 15,035 | 13,500 | 13,500 | $(1,535)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,870 | 10,500 | 8,500 | 8,500 | $(2,000)$ |
| 245/520610 Advertising For Specific Purposes |  | 24,250 | 25,000 | 25,000 | 750 |
| 260/520830 Professional and Managerial Services | 18 | 74,787 | 77,100 | 77,100 | 2,313 |
| Contractual Services Total | 20,231 | 141,163 | 137,588 | 137,588 | $(3,575)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  |  | 4,000 | 4,000 | 4,000 |
| 350/530600 Office Supplies | 1,677 | 4,414 | 5,350 | 5,350 | 936 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 244 | 250 | 250 | 250 |  |
| 355/530700 Photographic and Reproduction Supplies | 484 | 485 | 500 | 500 | 15 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 2,413 | 25,600 | 25,600 | 25,600 |  |
| Supplies and Materials Total | 4,818 | 30,749 | 35,700 | 35,700 | 4,951 |
| Operations and Maintenance |  |  |  |  |  |
| 442/540200 $\begin{gathered}\text { Maintenance and Repair of Medical, Dental and } \\ \text { Laboratory Equipment }\end{gathered}$ | 4,464 | 16,975 | 17,500 | 17,500 | 525 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,450 | 14,550 | 14,550 | 14,550 |  |
| 445/540290 Operation of Automotive Equipment | 9,930 | 34,222 | 33,000 | 33,000 | $(1,222)$ |
| Operations and Maintenance Total | 24,845 | 65,747 | 65,050 | 65,050 | (697) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,818 | 10,976 | 6,500 | 6,500 | $(4,476)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,732 | 2,732 | 2,732 |
| Rental and Leasing Total | 6,818 | 10,976 | 9,232 | 9,232 | $(1,744)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(328,690)$ | $(412,710)$ | $(412,710)$ | $(84,020)$ |
| Contingency and Special Purposes Total |  | $(328,690)$ | $(412,710)$ | $(412,710)$ | $(84,020)$ |
| Operating Funds Total | 1,348,571 | 1,645,363 | 1,586,596 | 1,586,596 | $(58,767)$ |
| (717) New/Replacement Capital Equipment - 71700161 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 57,000 | 57,000 | 57,000 |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 160,214 | 74,100 | 246,250 | 246,250 | 172,150 |
| 549/560610 Vehicle Purchase |  | 128,000 | 64,000 | 64,000 | $(64,000)$ |
| 579/560450 Computer Equipment | 23,734 |  |  |  |  |
|  | 183,948 | 202,100 | 367,250 | 367,250 | 165,150 |
| Capital Equipment Request Total | 183,948 | 202,100 | 367,250 | 367,250 | 165,150 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Job | Title | Grade |  | Approved \& Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's <br> FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administartion and Sustainabilty - 1611133 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 110,104 | 1.0 | 110,104 | 1.0 | 110,104 |
| 5531 | Special Assistant for Legal Affairs | 24 |  |  | 1.0 | 85,000 | 1.0 | 85,000 |
| 5204 | Deputy Director | 23 | 1.0 | 100,996 | 1.0 | 103,029 | 1.0 | 103,029 |
| 2227 | Solid Waste Coordinator | 21 | 1.0 | 82,728 |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 55,892 | 1.0 | 58,108 | 1.0 | 58,108 |
| 0620 | Legislative Coordinator I | 20 |  |  | 1.0 | 77,271 | 1.0 | 77,271 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 59,058 | 1.0 | 59,058 |
|  |  |  | 5.0 | \$408,778 | 6.0 | \$492,570 | 6.0 | \$492,570 |


| 02 Compliance And Surveillance |
| :--- |
| 01 Asbestos \& Demolition - 1611134 |


|  |  |  |  |  |  |  |  |  |
| ---: | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2271 | Manager Engineering Services | 20 | 1.0 |  |  |  |  |  |
| 1430 | Environmental Control Inspector II | 17 |  |  | 1.0 | 73,713 | 1.0 | 73,713 |
| 2217 | Environmental Control Engineer I | 17 |  |  |  | 1 | 1 | 1 |
| 1429 | Environmental Control Inspector I | 15 |  |  | 1.0 | 53,225 | 1.0 | 53,225 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 40,849 | 1.0 | 40,849 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 44,165 | 1.0 | 44,165 |


| 02 Industrial - 1611135 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1441 | Environmental Engineer IV | 22 |  |  | 1.0 | 103,904 | 1.0 | 103,904 |
| 1446 | Environmental Control Engineer III | 20 |  |  | 1.0 | 91,224 | 1.0 | 91,224 |
| 2218 | Environmental Control Engineer II | 19 | 2.0 | 135,436 | 1.0 | 76,561 | 1.0 | 76,561 |
| 4872 | Environmental Control Engineer I | 18 | 1.0 | 69,445 | 1.0 | 69,445 | 1.0 | 69,445 |
| 221 | Environmental Control Engineer I | 17 |  |  | 1 |  |  | 1 |
|  |  |  | 3.0 | \$204,881 | 4.0 | \$341,135 | 4.0 | \$341,135 |
| 03 Commercial - 1611136 |  |  |  |  |  |  |  |  |
| 2277 | Manager Of Field Evaluations | 20 |  |  | 1.0 | 82,633 | 1.0 | 82,633 |
| 1430 | Environmental Control Inspector II | 17 | 1.0 | 53,267 |  |  |  |  |
| 2217 | Environmental Control Engineer I | 17 | 1.0 | 50,267 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 60,859 | 1.0 | 60,859 |
| 1429 | Environmental Control Inspector I | 15 | 5.0 | 260,886 | 3.0 | 154,991 | 3.0 | 154,991 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 38,954 | 1.0 | 44,589 | 1.0 | 44,589 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 42,459 | 1.0 | 42,459 |
|  |  |  | 9.0 | \$464,233 | 7.0 | \$385,531 | 7.0 | \$385,531 |


| 04 |  |  | Solid Waste -1611137 | 21 |  |  | 1.0 | 84,397 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2227 | Solid Waste Coordinator | 19 |  |  | 1.0 | 64,822 | 1.0 | 84,397 |
| 2218 | Environmental Control Engineer II | 17 |  | 1.0 | 55,766 | 1.0 | 64,822 |  |
| 1430 | Environmental Control Inspector II | 17 | 50,266 | 1.0 | 52,092 | 1.0 | 52,092 |  |
| 2217 | Environmental Control Engineer I | 17 | 11 | 1.0 | 44,165 |  |  |  |
| 0935 | Stenographer IV | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 4 , 4 3 1}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 5 7 , 0 7 7}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 5 7 , 0 7 7}$ |  |

03 Technical Services
01 Air Monitoring - 1611138

| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 85,000 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 76,181 |  |  |  |  |
| 2272 | Manager Technical Services | 20 | 1.0 | 83,397 | 1.0 | 75,018 | 1.0 | $\mathbf{7 5 , 0 1 8}$ |
| 1440 | Environmental Control Monitoring Technician | 18 |  |  |  | 1 | 1 |  |
|  | II |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 4 4 , 5 7 8}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 7 5 , 0 1 9}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 7 5 , 0 1 9}$ |

02 Quality Control - 1611139

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 161 - DEPARTMENT OF ENVIRONMENTAL CONTROL

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 195,104 | 2.0 | 195,104 | 2.0 | 195,104 |
| 23 | 1.0 | 100,996 | 1.0 | 103,029 | 1.0 | 103,029 |
| 22 | 1.0 | 101,850 | 1.0 | 103,904 | 1.0 | 103,904 |
| 21 | 1.0 | 82,728 | 1.0 | 84,397 | 1.0 | 84,397 |
| 20 | 4.0 | 287,728 | 6.0 | 457,967 | 6.0 | 457,967 |
| 19 | 2.0 | 135,436 | 2.0 | 141,383 | 2.0 | 141,383 |
| 18 | 3.0 | 179,997 | 1.0 | 69,446 | 1.0 | 69,446 |
| 17 | 4.0 | 204,066 | 2.0 | 107,861 | 2.0 | 107,861 |
| 16 | 2.0 | 119,917 | 2.0 | 119,917 | 2.0 | 119,917 |
| 15 | 5.0 | 260,886 | 4.0 | 208,216 | 4.0 | 208,216 |
| 12 | 1.0 | 38,954 | 2.0 | 85,438 | 2.0 | 85,438 |
| 11 | 1.0 | 44,165 | 2.0 | 86,624 | 2.0 | 86,624 |
| Total Salaries and Positions | 27.0 | \$1,751,827 | 26.0 | \$1,763,286 | 26.0 | \$1,763,286 |
| Turnover Adjustment |  | $(50,004)$ |  | $(50,649)$ |  | $(50,649)$ |
| Operating Funds Total | 27.0 | \$1,701,823 | 26.0 | \$1,712,637 | 26.0 | \$1,712,637 |

## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

## Mission

The Medical Examiner ensures public health and safety by performing postmortem examinations to determine cause and manner of death for individuals who die in Cook County and to ensure the dignified final disposition of indigent decedents.

## Mandates and Key Activities

- Provides death investigation, autopsies, trial testimony and indigent disposition
- Investigates any human death that falls within any or all of the following categories: criminal violence, suicide, accident, suddenly when in apparent good health, unattended by a licensed physician, suspicious or unusual circumstances, criminal abortion, poisoning or attributable to an adverse reaction to drugs and/or alcohol, diseases constituting a threat to public health, disease or injury or toxic agent resulting from employment, during medical diagnostic or therapeutic procedures, in any prison or penal institution, when involuntarily confined or in police custody, when any human body is to be cremated, and unidentified bodies


## Discussion of 2014 Activities and 2015 Initiatives

FY14 built on the success of FY13. Our FY14 focuses were centered on recruitment, addressing outdated technology, fiscal responsibility, and establishing order and accountability.

By the end of FY14, we expect to have all of our current staff vacancies either filled or be well into the hiring process. We will have one remaining Assistant Medical Examiner vacancy, which we expect to fill in July 2015, if not sooner. This will render us near fully staffed with physicians, with only an additional forensic pathology fellow spot remaining effective July 1, 2016. Barring unanticipated turnover, we should have most all of our allotted FY14 positions (126 employees) filled by Q3 FY15. We are also requesting three additional toxicology positions in FY15 to meet manpower needs required to earn laboratory certification over the next 18 months. This certification will be required to reach full Office accreditation by the National Association of Medical Examiners over the next two years.

Our new case management system will be fully operational during Q3 FY14. This will save paper, supplies, and streamline operations. We will not only be working faster, we will be working smarter. Our cooler renovation project was completed ahead of schedule during Q1 of FY14 and it has resulted in more orderly, dignified storage of our admitted patients. Limited cremation of indigent remains began in Q1 of FY14. Cremations will be accelerated throughout FY 15 with the goal of cremation of $75 \%$ of indigents (compared to burial) by the end of the fiscal year.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Public Safety Fund | Adopted | Appropriation | Recommended |
|  | $8,339.1$ | $10,448.1$ | $10,477.5$ |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Timely autopsy reports: In FY 2013, we set a goal of $40 \%$ of autopsy reports completed in 90 days due to an extreme short staffing of pathologists. In FY 2014, the office set a goal of $90 \%$ completion in 90 days and by June 2014 it completed $93 \%$ of autopsy reports in a timely fashion. For FY 2015, the ME aims to produce $80 \%$ of its autopsy reports within 60 days of the autopsy, en route to $90 \%$ in 60 days by FY 2016 (thus eliminating a Phase I NAME deficiency).
* Key Performance Indicators currently tracked by the Medical Examiner's Office include workload metrics such as number of cases received, number of autopsies performed, number of external examinations conducted, number of toxicology tests performed, and number of cremation permits issued.
* Spearhead staffing improvements: NAME accreditation guidelines state that it is a Phase I deficiency for a pathologist to perform more than 250 autopsies in a year and it is a Phase II deficiency for any physician to perform more than 325 autopsies per year. Any Phase II deficiencies precludes full NAME accreditation (failing to meet these national standards can prove problematic in court). We are projecting an average of 287 autopsies per pathologist for FY14 dropping to 275 in FY15 as we continue to improve staffing.
* Timely and respectful burial and cremation: The M.E. Ordinance allows us 90 days to dispose of identified decedents held in our cooler. For FY 2014, the ME expects to see an average of 10 bodies in the cooler over 90 days since it is not able to bury bodies for nearly five months due to an unusually cold winter. A target of zero bodies in the facility over 90 days for FY 2015 has been set since cremation is now an option for indigent remains. We have also set a goal that $75 \%$ of indigents (unclaimed and disclaimed) will be cremated rather than buried in FY 2015. This should keep our census low year round and keep us in compliance with the Ordinance.


## DEPARTMENT OVERVIEW

## 259 MEDICAL EXAMINER

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | $\begin{array}{r} \text { FY } 2014 \\ \text { Projected YE } \\ \hline \end{array}$ | FY 2015 <br> Target |
| Average \# of autopsies per pathologist | 353 | 287 | 275 |
| $\%$ of reports of all postmortem examinations completed within 60 days of autopsy | 41\% | 73\% | 80\% |
| \# of identified decedents in MEO for over 90 days | 10 | 10 | 0 |
| \% of indigent remains cremated vs buried (excluding babies and unidentified remains) | - | 60\% | 75\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,635,577 | 7,908,725 | 8,207,349 | 8,207,349 | 298,624 |
| 120/501210 Overtime Compensation | 150,834 | 116,292 | 15,000 | 15,000 | $(101,292)$ |
| 130/501320 Salaries and Wages of Extra Employees | 85,232 | 120,885 |  |  | $(120,885)$ |
| 133/501360 Per Diem Personnel | 12,452 | 22,344 |  |  | $(22,344)$ |
| 170/501510 Mandatory Medicare Costs | 51,976 | 75,123 | 119,225 | 119,225 | 44,102 |
| 185/501810 Professional and Technical Membership Fees | 5,827 | 35,548 | 31,198 | 31,198 | $(4,350)$ |
| 186/501860 Training Programs for Staff Personnel | 25,149 | 67,000 | 67,000 | 67,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 17,573 | 24,400 | 23,000 | 23,000 | $(1,400)$ |
| Personal Services Total | 5,984,621 | 8,370,317 | 8,462,772 | 8,462,772 | 92,455 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 1,220 | 3,686 | 3,800 | 3,800 | 114 |
| 215/520050 Scavenger Services | 34,648 | 85,845 | 83,500 | 83,500 | $(2,345)$ |
| 220/520150 Communication Services | 5,907 | 4,780 | 4,370 | 4,370 | (410) |
| 222/520190 Laundry and Linen Services | 68,464 | 109,496 | 50,000 | 50,000 | $(59,496)$ |
| 223/520210 Food Services | 322 | 485 | 500 | 500 | 15 |
| 225/520260 Postage |  | 5,820 | 4,000 | 4,000 | $(1,820)$ |
| 228/520280 Delivery Services | 1,734 | 3,104 | 3,200 | 3,200 | 96 |
| 235/520390 Contractual Maintenance Services | 280,575 | 286,150 | 286,500 | 286,500 | 350 |
| 237/520470 Services for Minors or the Indigent | 58,500 | 217,868 | 262,868 | 262,868 | 45,000 |
| 240/520490 External Graphics and Reproduction Services | 11,773 | 15,908 | 5,000 | 5,000 | $(10,908)$ |
| 241/520491 Internal Graphics and Reproduction Services | 2,642 | 5,000 | 4,500 | 4,500 | (500) |
| 260/520830 Professional and Managerial Services | 57,476 | 92,639 | 60,000 | 60,000 | $(32,639)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 43,000 | 65,184 | 67,200 | 67,200 | 2,016 |
| 272/521050 Medical Consultation Services | 39,200 | 73,050 | 73,050 | 73,050 |  |
| 278/521200 Laboratory Related Services | 362,064 | 401,580 | 401,580 | 401,580 |  |
| Contractual Services Total | 967,525 | 1,370,595 | 1,310,068 | 1,310,068 | $(60,527)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 3,685 | 28,245 | 22,000 | 22,000 | $(6,245)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 7,251 | 9,700 | 10,000 | 10,000 | 300 |
| 350/530600 Office Supplies | 12,661 | 14,550 | 12,000 | 12,000 | $(2,550)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 9,450 | 25,000 | 25,000 | 25,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 5,495 | 14,550 | 15,000 | 15,000 | 450 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 214,346 | 266,750 | 266,750 | 266,750 |  |
| 367/531500 X-ray (Radiology)Supplies | 65,653 | 71,780 | 74,000 | 74,000 | 2,220 |
| 388/531650 Computer Operation Supplies | 9,111 | 9,880 | 8,000 | 8,000 | $(1,880)$ |
| Supplies and Materials Total | 327,653 | 440,455 | 432,750 | 432,750 | $(7,705)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 704 | 3,500 | 3,500 | 3,500 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,747 | 14,308 | 28,000 | 28,000 | 13,692 |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 132,996 | 207,000 | 200,000 | 200,000 | $(7,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 3,370 | 2,910 | 5,000 | 5,000 | 2,090 |
| 445/540290 Operation of Automotive Equipment | 5,251 | 4,365 | 6,121 | 6,121 | 1,756 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 7,612 | 12,610 | 8,500 | 8,500 | $(4,110)$ |
| Operations and Maintenance Total | 155,680 | 244,693 | 251,121 | 251,121 | 6,428 |
| Rental and Leasing |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 259 - MEDICAL EXAMINER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550010 Rental of Office Equipment | 13,445 | 22,028 | 5,000 | 5,000 | $(17,028)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,826 | 15,826 | 15,826 |
| Rental and Leasing Total | 13,445 | 22,028 | 20,826 | 20,826 | $(1,202)$ |
| Operating Funds Total | 7,448,924 | 10,448,088 | 10,477,537 | 10,477,537 | 29,449 |
| (717) New/Replacement Capital Equipment - 71700259 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 30,000 | 30,000 | 30,000 |
| 521/560420 Institutional Equipment |  | 11,500 | 10,000 | 10,000 | $(1,500)$ |
| 530/560510 Office Furnishings and Equipment | 41,970 | 21,000 |  |  | $(21,000)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 218,289 | 1,821,005 | 211,000 | 211,000 | $(1,610,005)$ |
| 549/560610 Vehicle Purchase |  | 53,000 | 60,000 | 60,000 | 7,000 |
| 579/560450 Computer Equipment |  |  | 150,000 | 150,000 | 150,000 |
|  | 260,259 | 1,906,505 | 461,000 | 461,000 | $(1,445,505)$ |
| Capital Equipment Request Total | 260,259 | 1,906,505 | 461,000 | 461,000 | $(1,445,505)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 259 - MEDICAL EXAMINER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0516 | Executive Officer | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5726 | Deputy Executive Officer | 23 | 1.0 | 85,469 | 1.0 | 88,879 | 1.0 | 88,879 |
| 5724 | Director of Intake Operations | 22 | 1.0 | 71,286 | 1.0 | 71,325 | 1.0 | 71,325 |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 6275 | Manager of Medical Records | 21 |  |  | 1.0 | 62,391 | 1.0 | 62,391 |
| 6115 | Safety Compliance Officer-Medical Examiner | 20 | 1.0 | 55,892 | 1.0 | 56,708 | 1.0 | 56,708 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 76,060 |  |  |  |  |
| 2001 | Medical Records Librarian | 17 | 1.0 | 45,891 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0143 | Accountant III | 15 | 1.0 | 46,229 | 1.0 | 48,193 | 1.0 | 48,193 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,686 | 1.0 | 53,949 | 1.0 | 53,949 |
| 0142 | Accountant II | 13 | 1.0 | 46,905 | 1.0 | 48,714 | 1.0 | 48,714 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 75,184 | 2.0 | 79,723 | 2.0 | 79,723 |
| 1740 | Chief Medical Examiner/Medical Administrator | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
|  |  |  | 13.0 | \$1,036,767 | 13.0 | \$1,058,604 | 13.0 | \$1,058,604 |


| 02 Pathology |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5886 | Intake Supervisor-Medical Examiner | 17 | 1.0 | 60,535 | 1.0 | 48,362 | 1.0 | 48,362 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,466 | 1.0 | 46,840 | 1.0 | 46,840 |
| 4075 | Intake Attendant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 5836 | Laboratory Assistant III | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 2.0 | 104,116 | 3.0 | 157,444 | 3.0 | 157,444 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 75,114 | 2.0 | 78,350 | 2.0 | 78,350 |
| 1894 | Intake Attendant I | 13 | 9.0 | 380,204 | 9.0 | 370,601 | 9.0 | 370,601 |
| 5820 | Laboratory Assistant II | 12 | 1.0 | 35,872 | 1.0 | 37,348 | 1.0 | 37,348 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 43,412 | 1.0 | 43,412 |
|  |  |  | 21.0 | \$983,722 | 20.0 | \$896,867 | 20.0 | \$896,867 |


| 0168 | Chief Toxicologist/Medical Examiners Office | 24 | 1.0 | 104,495 | 1.0 | 135,000 | 1.0 | 135,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4612 | Histotechnologist III | T18 | 1.0 | 53,421 | 1.0 | 54,497 | 1.0 | 54,497 |
| 1741 | Assistant Chief Medical Examiner | K | 2.0 | 451,407 | 1.0 | 225,869 | 1.0 | 225,869 |
| 1301 | Forensic Pathology Fellow | K | 3.0 | 349,558 | 2.0 | 233,865 | 2.0 | 233,865 |
| 5921 | Assistant Medical Examiner II (Forensic Board Certified) | E8 |  |  | 8.0 | 1,514,764 | 8.0 | 1,514,764 |
| 1743 | Assistant Medical Examiner | E1 | 12.0 | 2,133,963 | 4.5 | 837,086 | 4.5 | 837,086 |
| 6281 | Deputy Chief Toxicologist | 24 |  |  | 1.0 | 95,000 | 1.0 | 95,000 |
| 1859 | Toxicologist IV | 22 | 1.0 | 71,587 |  |  |  |  |
| 4590 | Clinical Laboratory Supervisor II | 20 | 1.0 | 86,129 | 2.0 | 152,103 | 2.0 | 152,103 |
| 6028 | IT Systems Administrator | 20 | 1.0 | 66,885 | 1.0 | 56,838 | 1.0 | 56,838 |
| 1839 | Toxicologist II | 18 | 6.0 | 444,373 | 6.7 | 485,002 | 6.7 | 485,002 |
| 1898 | Autopsy Technician Supervisor | 18 | 1.0 | 46,476 |  |  |  |  |
| 6022 | Radiology Technician Supervisor | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 4875 | Photo Technician III | 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 1857 | Toxicologist I | 16 | 8.0 | 386,217 | 8.0 | 393,768 | 8.0 | 393,768 |
| 4874 | Photo Technician III | 16 | 2.0 | 117,038 | 2.5 | 142,559 | 2.5 | 142,559 |
| 1912 | X-Ray Technician I | 15 | 2.0 | 110,459 | 2.0 | 105,268 | 2.0 | 105,268 |
| 1897 | Autopsy Technician II | 14 | 15.0 | 684,437 | 15.0 | 697,093 | 15.0 | 697,093 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 94,942 | 2.0 | 96,508 | 2.0 | 96,508 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 259 - MEDICAL EXAMINER

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 37,587 | 1.0 | 35,246 | 1.0 | 35,246 |
| 1891 | Laboratory Assistant I | 11 | 1.0 | 32,912 | 1.0 | 35,139 | 1.0 | 35,139 |
|  |  |  | 62.0 | \$5,385,921 | 61.7 | \$5,409,640 | 61.7 | \$5,409,640 |
| 03 Conducting Investigations - 2590889 |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 1.0 | 90,497 | 1.0 | 92,318 | 1.0 | 92,318 |
| 0641 | Investigator IV | 20 | 1.0 | 85,310 | 1.0 | 85,356 | 1.0 | 85,356 |
| 0640 | Investigator III | 18 | 5.0 | 341,147 | 5.0 | 325,335 | 5.0 | 325,335 |
| 5938 | Child Death Investigator | 18 | 1.0 | 59,552 | 1.0 | 61,998 | 1.0 | 61,998 |
| 0639 | Investigator II | 16 | 4.0 | 233,967 | 4.0 | 205,107 | 4.0 | 205,107 |
| 0638 | Investigator I | 14 | 13.0 | 554,767 | 12.1 | 528,959 | 12.1 | 528,959 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,247 | 1.0 | 39,229 | 1.0 | 39,229 |
| 0637 | Investigator Aide | 12 | 4.0 | 140,984 | 4.0 | 146,686 | 4.0 | 146,686 |
|  |  |  | 30.0 | \$1,551,471 | 29.1 | \$1,484,988 | 29.1 | \$1,484,988 |
| Total Salaries and Positions |  |  | 126.0 | \$8,957,881 | 123.8 | \$8,850,099 | 123.8 | \$8,850,099 |
| Turnover Adjustment |  |  |  | $(789,289)$ |  | $(642,750)$ |  | $(642,750)$ |
| Operating Funds Total |  |  | 126.0 | \$8,168,592 | 123.8 | \$8,207,349 | 123.8 | \$8,207,349 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 259 - MEDICAL EXAMINER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T18 | 1.0 | 53,421 | 1.0 | 54,497 | 1.0 | 54,497 |
| K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| K | 5.0 | 800,965 | 3.0 | 459,734 | 3.0 | 459,734 |
| E8 |  |  | 8.0 | 1,514,764 | 8.0 | 1,514,764 |
| E1 | 12.0 | 2,133,963 | 4.5 | 837,086 | 4.5 | 837,086 |
| 24 | 2.0 | 219,495 | 3.0 | 345,000 | 3.0 | 345,000 |
| 23 | 1.0 | 85,469 | 1.0 | 88,879 | 1.0 | 88,879 |
| 22 | 3.0 | 233,370 | 3.0 | 231,200 | 3.0 | 231,200 |
| 21 |  |  | 1.0 | 62,391 | 1.0 | 62,391 |
| 20 | 4.0 | 294,216 | 5.0 | 351,005 | 5.0 | 351,005 |
| 18 | 15.0 | 1,014,084 | 13.7 | 918,811 | 13.7 | 918,811 |
| 17 | 3.0 | 173,985 | 2.0 | 115,921 | 2.0 | 115,921 |
| 16 | 17.0 | 926,853 | 16.5 | 854,439 | 16.5 | 854,439 |
| 15 | 3.0 | 156,688 | 3.0 | 153,461 | 3.0 | 153,461 |
| 14 | 31.0 | 1,406,400 | 30.1 | 1,394,511 | 30.1 | 1,394,511 |
| 13 | 14.0 | 626,167 | 15.0 | 673,267 | 15.0 | 673,267 |
| 12 | 11.0 | 409,988 | 11.0 | 416,582 | 11.0 | 416,582 |
| 11 | 3.0 | 122,817 | 2.0 | 78,551 | 2.0 | 78,551 |
| Total Salaries and Positions | 126.0 | \$8,957,881 | 123.8 | \$8,850,099 | 123.8 | \$8,850,099 |
| Turnover Adjustment |  | $(789,289)$ |  | $(642,750)$ |  | $(642,750)$ |
| Operating Funds Total | 126.0 | \$8,168,592 | 123.8 | \$8,207,349 | 123.8 | \$8,207,349 |

## DEPARTMENT OVERVIEW

## 451 OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

## Mission

The Office of Adoption and Child Custody Advocacy seeks to serve the welfare and best interests of families involved in independent adoptions, probate and child custody hearings through the submission of social study reports that include family history, medical well-being, family observations and recommendations to the Court.

## Mandates and Key Activities

- Under Illinois Law (750 ILCS 5/605), the office is ordered to conduct social study investigations in contested custody proceedings pursuant to a request by the Court, parents and/or other relevant parties.
- In accordance with Illinois Adoption Statute (750 ILCS 50/6), within 10 days after the filing of a petition for adoption or standby adoption of a child (other than a related child) the court may appoint the Office of Adoption and Child Custody Advocacy to investigate the allegation in the petition; the character, reputation, health and general standing of petitioners; identify the religious faith of petitioners and if possible of the adoptee, and to ascertain whether the petitioners and child are proper for adoption.


## Discussion of 2014 Activities and 2015 Initiatives

During FY 2014, case workers received laptops and Verizon wireless Jetpacks to increase efficiency, accuracy and timely submissions of court reports. The office also implemented a standardized report form for clarity and consistency in report writing. The office created a standardized operations manual and related training guides to improve and strengthen office operations. During FY 2015, the office plans to introduce and distribute a newly created office pamphlet that highlights an agency description, identifies services provided and pinpoints requirements for successful completion of social studies. The goal is to better inform and engage families, attorneys and other related court personal in the processes and procedures associated with social study reports.

In FY 2014, in support of accuracy of information and timely court submissions, the office secured caseworker access to PASSPORT, which provides a link to the Cook County Clerk system that reports court dates and allows access to charges and convictions in Cook County. The office also increased communication and meetings with judges and court personnel to create a better understanding of courtroom needs and expectations. In FY 2015, the office plans to increase communication with local schools of social work and further develop relationships with community-based agencies that provide parenting and family support programs to strengthen support available to families experiencing child custody issues.

In FY 2014, to improve accuracy in tracking transportation mileage, the office moved to an electronic travel voucher system. Additionally, in support of fiscal responsibility and energy efficiency, Adoptions vacated an office space of 3,637 square feet and moved into a smaller space of 2,407. In FY 2015, the office will continue to seek ways to optimize efficiencies.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Public Safety Fund | Adopted | Appropriation | Recommended |
|  | 688.4 | 687.3 | 736.4 |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Improve communication and efficiency of services: The Office aims to provide increased access and communications with judges and better coordination of services in support of the best interest of children and their families.
* Increased professional development: The Office strives to improve service through investment in case worker skills-building, institutional professional memberships and conferences focused on family resolution of conflict, efficiency in report writing and comprehensive family assessment informed by family law best practices.
Increased collaborations with universities and family agency partnerships: The office is working to create a resource guide and generate resources in support of adoption stability and positive outcomes for custody determinations that supports closed cases and a reduction in re-opened case.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 |
| Performance Indicator |  |  |  |$\quad$ FY 2013 | Projected YE | Target |  |  |
| :--- | ---: | ---: | ---: |
| Average \# of Cases per Caseworker | 21.2 | 22 | 19 |
| Average \# of Days from Court Order by <br> Judge to Disposition | 124.5 | 115 | 90 |
| \# of Cases | 584 | 600 | 650 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 517,889 | 586,246 | 683,090 | 683,090 | 96,844 |
| 130/501320 Salaries and Wages of Extra Employees | 32,254 | 65,520 |  |  | $(65,520)$ |
| 170/501510 Mandatory Medicare Costs | 4,999 | 5,470 | 9,907 | 9,907 | 4,437 |
| 186/501860 Training Programs for Staff Personnel | 110 | 300 | 8,000 | 8,000 | 7,700 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 11,550 | 12,000 | 17,000 | 17,000 | 5,000 |
| Personal Services Total | 566,801 | 669,536 | 717,997 | 717,997 | 48,461 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,071 | 4,365 | 4,500 | 4,500 | 135 |
| 225/520260 Postage | 1,462 | 1,940 | 2,000 | 2,000 | 60 |
| 241/520491 Internal Graphics and Reproduction Services | 240 | 150 |  |  | (150) |
| Contractual Services Total | 3,773 | 6,455 | 6,500 | 6,500 | 45 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,479 | 1,872 | 1,800 | 1,800 | (72) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 29 | 250 |  |  | (250) |
| 388/531650 Computer Operation Supplies | 150 | 534 | 500 | 500 | (34) |
| Supplies and Materials Total | 1,658 | 2,656 | 2,300 | 2,300 | (356) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,425 | 8,000 | 8,000 | 8,000 |  |
| Operations and Maintenance Total | 4,425 | 8,000 | 8,000 | 8,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 653 | 656 | 545 | 545 | (111) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,049 | 1,049 | 1,049 |
| Rental and Leasing Total | 653 | 656 | 1,594 | 1,594 | 938 |
| Operating Funds Total | 577,310 | 687,303 | 736,391 | 736,391 | 49,088 |
| (717) New/Replacement Capital Equipment - 71700451 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 4,459 | 4,463 |  |  | $(4,463)$ |
| 530/560510 Office Furnishings and Equipment |  | 1,536 |  |  | $(1,536)$ |
| 579/560450 Computer Equipment |  | 5,538 |  |  | $(5,538)$ |
|  | 4,459 | 11,537 |  |  | $(11,537)$ |
| Capital Equipment Request Total | 4,459 | 11,537 |  |  | $(11,537)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 |  |  | 1.0 | 98,659 | 1.0 | 98,659 |
| 4708 | Deputy Administrator | 24 |  | 1 |  |  |  |  |
| 1550 | Social Service Coordinator | 24 | 1.0 | 98,658 |  |  |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 80,000 | 1.0 | 80,000 |
|  |  |  | 1.0 | \$98,659 | 2.0 | \$178,659 | 2.0 | \$178,659 |
| 02 Casework Services |  |  |  |  |  |  |  |  |
| 1514 | Caseworker IV | 17 | 2.0 | 112,446 | 3.0 | 169,393 | 3.0 | 169,393 |
| 0907 | Clerk V | 11 | 1.0 | 41,851 | 1.0 | 43,026 | 1.0 | 43,026 |
|  |  |  | 3.0 | \$154,297 | 4.0 | \$212,419 | 4.0 | \$212,419 |
| 02 Field Investigations and Social Studies - 4510629 |  |  |  |  |  |  |  |  |
| 1515 | Caseworker V | 18 | 1.0 | 71,890 | 1.0 | 73,339 | 1.0 | 73,339 |
| 1514 | Caseworker IV | 17 | 5.0 | 329,008 | 4.0 | 239,799 | 4.0 | 239,799 |
|  |  |  | 6.0 | \$400,898 | 5.0 | \$313,138 | 5.0 | \$313,138 |
| Total Salaries and Positions |  |  | 10.0 | \$653,854 | 11.0 | \$704,216 | 11.0 | \$704,216 |
| Turnover Adjustment |  |  |  |  |  | $(21,126)$ |  | $(21,126)$ |
| Operating Funds Total |  |  | 10.0 | \$653,854 | 11.0 | \$683,090 | 11.0 | \$683,090 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 451 - OFFICE OF ADOPTION AND CHILD CUSTODY ADVOCACY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 98,659 | 2.0 | 178,659 | 2.0 | 178,659 |
| 18 | 1.0 | 71,890 | 1.0 | 73,339 | 1.0 | 73,339 |
| 17 | 7.0 | 441,454 | 7.0 | 409,192 | 7.0 | 409,192 |
| 11 | 1.0 | 41,851 | 1.0 | 43,026 | 1.0 | 43,026 |
| Total Salaries and Positions | 10.0 | \$653,854 | 11.0 | \$704,216 | 11.0 | \$704,216 |
| Turnover Adjustment |  |  |  | $(21,126)$ |  | $(21,126)$ |
| Operating Funds Total | 10.0 | \$653,854 | 11.0 | \$683,090 | 11.0 | \$683,090 |

## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

## Mission

The Department of Transportation and Highways plans, designs, constructs, maintains and operates sustainable highways that provide safe, efficient, comfortable and economical movement of people and goods. It also works to create a system of roads and highways that supports the development of the regional economy and the region's residents.

## Mandates and Key Activities

- The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".
- Maintains jurisdictional authority over 565 center line miles of highways
- Oversees snow and ice removal, 1,470 lane miles of pavement, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards
- Develops a five-year Highway Transportation Plan (Capital Improvement Plan) annually that includes a summary of proposed highway system projects and their impact on improving transportation
- Develops Long Range Transportation Plan which will identify the role for Cook County to play to achieve a multi-modal transportation system that will work to ensure that transportation choices strengthen economic development
- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township roads in the County
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits


## Discussion of 2014 Activities and 2015 Initiatives

## Roads and Bridges

The Department develops and implements an annual program to maintain the overall condition of the County's highway system through prudent expenditure of available funding. The Department has additionally worked closely with the Board of Commissioners to assist with local municipal projects by identifying need, designing a solution and locating funds to make local improvements.

In 2014, the Department will complete 17 new road and bridge improvements at a cost of approximately $\$ 35$ million. Additionally, the Department is funding and/or participating in 13 projects designed and constructed by other local agencies at a cost of $\$ 6.4$ million and will have completed $\$ 7.4$ million of roadway maintenance work this fiscal year.

The Department continues to pursue alternative sources of funding in addition to MFT allotments for road and bridge improvement projects. New funding sources secured in 2014 include:
-\$819,903 in IDOT Economic Development Program funds and \$450,000 in Community Development Block Grant funds for 151st Street reconstruction associated with the expansion of Sterling Lumber in the City of Harvey and Village of Phoenix

- $\$ 400,000$ in IDOT Economic Development Program funds and $\$ 500,000$ in Community Development Block Grant funds for the reconstruction of 156th and 157th Streets associated with the expansion of LB Steel in the City of Harvey
- $\$ 250,000$ in federal funding for a Short Line Freight Rail study within a logistics corridor that includes areas within the City of Chicago Heights and the Villages of Ford Heights and Sauk Village
-\$650,000 in Surface Transportation Program funding and \$96,000 in Truck Access Route Program funding for the 2015 reconstruction of Center Street in the City of Harvey;
- $\$ 1$ million in Surface Transportation Program funding for a Preliminary Engineering Study required for the Vollmer Road viaduct widening and reconstruction in the Villages of Olympia Fields and Flossmoor.


## Economic Development

The Department continues to work closely with the County's Bureau of Economic Development and other public agencies, as demonstrated in several of the projects above to ensure that its transportation investments support economic and community development opportunities. Another example is the ongoing coordination with the Illinois Department of Transportation, Illinois State Toll Highway Authority, DuPage County and several municipalities to secure funding for the Elgin O'Hare-Western Bypass, which will foster more industrial development around O'Hare Airport. Department of Transportation and Highways staff supported the successful Investing in Manufacturing Communities Program application by including four regionally significant infrastructure projects essential to the efficient movement of metal products manufactured by area firms. The Department will participate in the Chicago Metro Metal Consortium to ensure that strategic infrastructure investments-large and small-further support economic growth in this industry sector.

## Long Range Transportation Plan

Connecting Cook County, the first formal Long Range Transportation Plan in more than 70 years, was launched in FY 2014 and will continue to be a Departmental focus during FY 2015. The plan will establish a broad vision and provide a coherent strategy for making transportation investments tied to greater economic growth and more livable communities. Cook County's plan will marshal the combined resources of more than 130 municipalities, which in aggregate represent an equal number of people, businesses and jobs as Chicago. This collarboration will provide further evidence that the City benefits from having strong suburban neighbors just as suburban Cook profits from its strong central city. Our plan will prioritize the universe of transportation policies and projects to give Cook County a better return on its investments.

## Productivity and Efficiency

## DEPARTMENT OVERVIEW

## 500 DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

The department, in collaboration with the Bureau of Technology, recently automated the permit application process for oversize/overweight trucks to expedite processing. The application is available online and will save staff time by eliminating the paper and fax process and providing information for customers to complete which previously manually completed by in-house staff.

An increase in productivity has also been achieved in the Maintenance Bureau through setting targets on key performance indicators which include the amount of roadway salt applied, tons of asphalt used to fill potholes and repair pavement, and mowing. Setting and monitoring performance targets ensures that in-house efforts are competitive with outside services.

## Green Initiatives

The Department continues to implement green initiatives through the use of recycled materials in highway improvements, which include recycled roofing shingles to recycled tires. Also, construction projects are reusing material on-site to prevent hauling to dump locations. To further advance this effort, the Department meets with industry representatives to educate our staff on new methods and materials.


## STAR Goals/Key Performance Indicators

*Encourage safety improvements: In 2013, the Department purchased new equipment to perform studies to develop plans to improve safety at targeted intersections.

* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better
serviced to complete projects on time with minimal delay to the public.
* Provide safety inspections: The Department completes annual bridge inspections for structures under its maintenance and/or jurisdiction in accordance with the National Bridge Inspection Standards. Additional inspections for townships and the Forest Preserves of Cook County are completed upon request.
$\left.\begin{array}{lrrr}\hline & & & \\ \hline & & \begin{array}{r}\text { FY 2014 }\end{array} & \text { FY 2015 } \\ \text { STAR Performance Data }\end{array}\right]$


## Programs

## Asset Management and Constituent Requests

Maintenance operations are tracked each day to ensure productivity and transparency as each District will review monthly reports on work functions which were performed. This allows for proper allocation of labor and equipment on the various work functions.
The continual tracking allows for areas of repeated maintenance to be highlighted for inclusion in the Departments multi-year capital improvement program as a larger project.

## Freight and Rail Industry

The Department has received approval for a second grant from the Illinois Department of Transportation to develop projects that will promote future growth of Freight and Rail Industries in South Cook County. This is a key initiative that supports the transportation logistics of the County's Partnering for Prosperity Economic Development Plan.

## On-line Haul Permitting

Review and process haul permits for oversize and overweight vehicles to ensure that County right of way and infrastructure are protected. The automated system improves the efficiency of the current manual process therby providing a more rapid response to carriers in the region.

## Automatic Vehicle Location (AVL)

AVL is a Global Positioning System (GPS) that will support management of the Department's fleet of heavy vehicles, light trucks, service vehicles and specialty equipment. AVL will improve emergency resposnes, track snow removal and roadway maintenance activities, provide efficient routing capabilities, provide reporting functionalaity, reduce fuel consumption and improve workflow efficiencies.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,324,670 | 3,992,101 | 4,135,151 | 4,135,151 | 143,050 |
| 120/501210 Overtime Compensation | 1,327 | 50,000 | 120,000 | 120,000 | 70,000 |
| 136/501400 Differential Pay | 10,831 | 7,860 |  |  | $(7,860)$ |
| 170/501510 Mandatory Medicare Costs | 28,790 | 36,751 | 61,702 | 61,702 | 24,951 |
| 172/501540 Workers' Compensation |  | 150,000 |  |  | $(150,000)$ |
| 186/501860 Training Programs for Staff Personnel | 3,881 | 5,000 | 5,000 | 5,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 18,337 | 18,000 | 18,000 | 18,000 |  |
| Personal Services Total | 3,387,836 | 4,259,712 | 4,339,853 | 4,339,853 | 80,141 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 36,727 | 63,050 | 50,000 | 50,000 | $(13,050)$ |
| 220/520150 Communication Services | 19,765 | 29,570 | 29,393 | 29,393 | (177) |
| 225/520260 Postage | 8,000 | 10,670 | 11,000 | 11,000 | 330 |
| 241/520491 Internal Graphics and Reproduction Services | 245 | 1,500 |  |  | $(1,500)$ |
| 245/520610 Advertising For Specific Purposes |  | 1,455 | 1,500 | 1,500 | 45 |
| Contractual Services Total | 64,736 | 106,245 | 91,893 | 91,893 | $(14,352)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 764 | 17,460 | 10,000 | 10,000 | $(7,460)$ |
| 333/530270 Institutional Supplies | 4,786 | 22,750 | 20,000 | 20,000 | $(2,750)$ |
| 343/530580 Road Materials for Maintenance | 2,741 | 2,910 | 3,000 | 3,000 | 90 |
| 350/530600 Office Supplies | 7,714 | 8,730 | 5,670 | 5,670 | $(3,060)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,000 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 20,993 | 38,800 | 40,000 | 40,000 | 1,200 |
| 388/531650 Computer Operation Supplies | 7,373 | 32,197 | 33,000 | 33,000 | 803 |
| Supplies and Materials Total | 44,371 | 123,847 | 112,670 | 112,670 | $(11,177)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 7,350 | 14,065 | 10,500 | 10,500 | $(3,565)$ |
| 410/540050 Electricity | 35,191 | 38,819 | 43,229 | 43,229 | 4,410 |
| 422/540070 Gas | 72,013 | 51,400 | 59,398 | 59,398 | 7,998 |
| 440/540130 Maintenance and Repair of Office Equipment | 7,533 | 35,000 | 40,000 | 40,000 | 5,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 60,702 | 150,000 | 136,000 | 136,000 | $(14,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 321,964 | 679,000 | 700,000 | 700,000 | 21,000 |
| 445/540290 Operation of Automotive Equipment | 450,000 | 450,000 | 470,000 | 470,000 | 20,000 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 17,396 | 21,340 | 22,000 | 22,000 | 660 |
| 461/540370 Maintenance of Facilities | 4,618 | 9,700 | 10,000 | 10,000 | 300 |
| Operations and Maintenance Total | 976,766 | 1,449,324 | 1,491,127 | 1,491,127 | 41,803 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 25,994 |  |  |  |  |
| Capital Equipment and Improvements Total | 25,994 |  |  |  |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 39,018 | 39,194 |  |  | $(39,194)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 45,348 | 45,348 | 45,348 |
| Rental and Leasing Total | 39,018 | 39,194 | 45,348 | 45,348 | 6,154 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(33,300)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| Contingency and Special Purposes Total | $(33,300)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Funds Total | 4,505,421 | 5,728,322 | 5,830,891 | 5,830,891 | 102,569 |
| (717) New/Replacement Capital Equipment - 71700500 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 193,560 | 193,560 | 193,560 |
| 549/560610 Vehicle Purchase | 2,324,765 | 975,000 | 1,740,250 | 1,740,250 | 765,250 |
| 579/560450 Computer Equipment |  | 105,000 |  |  | $(105,000)$ |
|  | 2,324,765 | 1,080,000 | 1,933,810 | 1,933,810 | 853,810 |
| Capital Equipment Request Total | 2,324,765 | 1,080,000 | 1,933,810 | 1,933,810 | 853,810 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Administrative And Fiscal Management Bureau |  |  |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 |  | 1 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  |  |  |  |
| 2276 | Technical Service Supervisor | 21 | 0.2 | 15,363 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.2 | 61,922 | 0.2 | 11,712 | 0.2 | 11,712 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 163,701 | 3.0 | 163,701 | 3.0 | 163,701 |
| 0920 | Records Administrator I | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0996 | Technical Photographer III | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0142 | Accountant II | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0934 | Stenographer III | 09 | 1.0 | 37,093 | 1.0 | 37,093 | 1.0 | 37,093 |
|  |  |  | 8.4 | \$438,024 | 7.2 | \$372,451 | 7.2 | \$372,451 |

04 Transportation And Planning Bureau
01 Transportation and Planning, Admin - 5001423

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |

06 Design Bureau
01 Design Bureau/Supervisory - 5001426

| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 70,449 | 1.0 | 70,449 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 | 1 |  |
| 0936 | Stenographer V | 13 | 1.0 | 48,847 | 1.0 | 49,015 | 1.0 | 49,015 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |

07 Construction Bureau

| 0293 | Administrative Analyst III | 21 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 2251 | Engineering Assistant I | 16 |  |  | 1.0 | 56,443 | 1.0 | 56,443 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,224 | 2.0 | 94,620 | 2.0 | 94,620 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 6.0 | \$321,303 | 6.0 | \$328,333 | 6.0 | \$328,333 |

08 Maintenance Bureau


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 500 - DEPARTMENT OF TRANSPORTATION AND HIGHWAYS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 45.0 | 3,173,252 | 46.0 | 3,392,707 | 46.0 | 3,392,707 |
| 23 |  | 1 |  | 1 |  | 1 |
| 22 |  | 1 |  |  |  |  |
| 21 | 0.2 | 15,364 |  | 2 |  | 2 |
| 18 | 3.0 | 213,993 | 3.0 | 214,997 | 3.0 | 214,997 |
| 16 | 4.2 | 250,011 | 4.2 | 256,244 | 4.2 | 256,244 |
| 14 | 6.0 | 327,402 | 5.0 | 272,836 | 5.0 | 272,836 |
| 13 | 3.0 | 150,465 | 2.0 | 99,824 | 2.0 | 99,824 |
| 12 | 2.0 | 93,224 | 2.0 | 94,620 | 2.0 | 94,620 |
| 11 | 3.0 | 132,495 | 3.0 | 132,495 | 3.0 | 132,495 |
| 09 | 1.0 | 37,093 | 1.0 | 37,093 | 1.0 | 37,093 |
| Total Salaries and Positions | 67.4 | \$4,393,301 | 66.2 | \$4,500,819 | 66.2 | \$4,500,819 |
| Turnover Adjustment |  | $(372,093)$ |  | $(365,668)$ |  | $(365,668)$ |
| Operating Funds Total | 67.4 | \$4,021,208 | 66.2 | \$4,135,151 | 66.2 | \$4,135,151 |

## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

## Mission

The Department of Transportation and Highways plans, designs, constructs, maintains and operates sustainable highways that provide safe, efficient, comfortable and economical movement of people and goods. It also works to create a system of roads and highways that supports the development of the regional economy and the region's residents.

## Mandates and Key Activities

- The Illinois Motor Fuel Tax "MFT" Law (35 ILCS 505) dedicates $16.74 \%$ of the MFT funds to "counties with over 1 million in population." The purposes are broadly defined "to cover the interest of the public in the use of highways, roads, streets, or pedestrian walkways in the county highway system, township and district road system, or municipal street system as defined in the Illinois Highway Code".
- Maintains jurisdictional authority over 565 center line miles of highway.
- Oversees snow and ice removal, 1,470 lane miles of pavement, 135 bridges, 360 traffic signals, 7 pumping stations, and 4 maintenance facilities.
- Inspects County Highway and various Township bridges as defined by the National Bridge Inspection Standards.
- Develops a five-year Highway Transportation Plan (Capital Improvement Plan) annually that includes a summary of proposed highway system projects and their impact on improving transportation.
- Develops Long Range Transportation Plan which will identify the role for Cook County to play to achieve a multi-modal transportation system that will work to ensure that transportation choices strengthen economic development.
- Plans, designs, acquires needed right of way and constructs county highways and/or aid in the design and construction of township roads in the County.
- Responds to emergencies, in conjunction with Homeland Security and other local municipal partners, such as flooding, storms, tree damage to ensure safety for the public as well as providing clear and accessible roads.
- Reviews and processes permits for construction, oversize-overweight haul permits, utility work to ensure county right of way and infrastructure are protected. Additionally, provides technical assistance and review of Building \& Zoning permits.


## Discussion of 2014 Activities and 2015 Initiatives

## Roads and Bridges

The Department develops and implements an annual program to maintain the overall condition of the County's highway system through prudent expenditure of available funding. The Department has additionally worked closely with the Board of Commissioners to assist with local municipal projects by identifying need, designing a solution and locating funds to make local improvements.

In 2014, the Department will complete 17 new road and bridge improvements at a cost of approximately $\$ 35$ million. Additionally, the Department is funding and/or participating in 13 projects designed and constructed by other local agencies at a cost of $\$ 6.4$ million and will have completed $\$ 7.4$ million of roadway maintenance work this fiscal year.

The Department continues to pursue alternative sources of funding in addition to MFT allotments for road and bridge improvement projects. New funding sources secured in 2014 include:
-\$819,903 in IDOT Economic Development Program funds and \$450,000 in Community Development Block Grant funds for 151st Street reconstruction associated with the expansion of Sterling Lumber in the City of Harvey and Village of Phoenix

- $\$ 400,000$ in IDOT Economic Development Program funds and $\$ 500,000$ in Community Development Block Grant funds for the reconstruction of 156th and 157th Streets associated with the expansion of LB Steel in the City of Harvey
- $\$ 250,000$ in federal funding for a Short Line Freight Rail study within a logistics corridor that includes areas within the City of Chicago Heights and the Villages of Ford Heights and Sauk Village
-\$650,000 in Surface Transportation Program funding and \$96,000 in Truck Access Route Program funding for the 2015 reconstruction of Center Street in the City of Harvey;
-\$1 million in Surface Transportation Program funding for a Preliminary Engineering Study required for the Vollmer Road viaduct widening and reconstruction in the Villages of Olympia Fields and Flossmoor.


## Economic Development

The Department continues to work closely with the County's Bureau of Economic Development and other public agencies, as demonstrated in several of the projects above to ensure that its transportation investments support economic and community development opportunities. Another example is the ongoing coordination with the Illinois Department of Transportation, Illinois State Toll Highway Authority, DuPage County and several municipalities to secure funding for the Elgin O'Hare-Western Bypass, which will foster more industrial development around O'Hare Airport. Department of Transportation and Highways staff supported the successful Investing in Manufacturing Communities Program application by including four regionally significant infrastructure projects essential to the efficient movement of metal products manufactured by area firms. The Department will participate in the Chicago Metro Metal Consortium to ensure that strategic infrastructure investments-large and small-further support economic growth in this industry sector.

## Long Range Transportation Plan

Connecting Cook County, the first formal Long Range Transportation Plan in more than 70 years, was launched in FY 2014 and will continue to be a Departmental focus during FY 2015. The plan will establish a broad vision and provide a coherent strategy for making transportation investments tied to greater economic growth and more livable communities. Cook County's plan will marshal the combined resources of more than 130 municipalities, which in aggregate represent an equal number of people, businesses and jobs as Chicago. This collarboration will provide further evidence that the City benefits from having strong suburban neighbors just as suburban Cook profits from its strong central city. Our plan will prioritize the universe of transportation policies and projects to give Cook County a better return on its investments.

## Productivity and Efficiency

## DEPARTMENT OVERVIEW

## 501 MFT ILLINOIS FIRST (1ST)

The department, in collaboration with the Bureau of Technology, recently automated the permit application process for oversize/overweight trucks to expedite processing. The application is available online and will save staff time by eliminating the paper and fax process and providing information for customers to complete which previously manually completed by in-house staff.

An increase in productivity has also been achieved in the Maintenance Bureau through setting targets on key performance indicators which include the amount of roadway salt applied, tons of asphalt used to fill potholes and repair pavement, and mowing. Setting and monitoring performance targets ensures that in-house efforts are competitive with outside services.

## Green Initiatives

The Department continues to implement green initiatives through the use of recycled materials in highway improvements, which include recycled roofing shingles to recycled tires. Also, construction projects are reusing material on-site to prevent hauling to dump locations. To further advance this effort, the Department meets with industry representatives to educate our staff on new methods and materials.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $21,960.7$ | $22,748.9$ | $23,504.3$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 209.1 | 217.5 | 219.7 |



## STAR Goals/Key Performance Indicators

*Encourage safety improvements: In 2013, the Department purchased new equipment to perform studies to develop plans to improve safety at targeted intersections.

* Foster permitting improvements: Permit requests and reviews are critical in ensuring safe passage across our roadways for Oversize/Overweight Trucks. Efficient processing of construction permits allows contractors to be better
serviced to complete projects on time with minimal delay to the public.
* Provide safety inspections: The Department completes annual bridge inspections for structures under its maintenance and/or jurisdiction in accordance with the National Bridge Inspection Standards. Additional inspections for townships and the Forest Preserves of Cook County are completed upon request.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 |
| Performance Indicator | FY 2013 | Projected YE | Target |
| Detailed Intersection Traffic Studies | 19 | 25 | 40 |
| \% on Time Response to Permits | 82 | 80 | 80 |
| Number of Bridge Inspections | 41 | 43 | 70 |

## Programs

## Asset Management and Constituent Requests

Maintenance operations are tracked each day to ensure productivity and transparency as each District will review monthly reports on work functions which were performed. This allows for proper allocation of labor and equipment on the various work functions.
The continual tracking allows for areas of repeated maintenance to be highlighted for inclusion in the Departments multi-year capital improvement program as a larger project.

## Freight and Rail Industry

The Department has received approval for a second grant from the Illinois Department of Transportation to develop projects that will promote future growth of Freight and Rail Industries in South Cook County. This is a key initiative that supports the transportation logistics of the County's Partnering for Prosperity Economic Development Plan.

## On-line Haul Permitting

Review and process haul permits for oversize and overweight vehicles to ensure that County right of way and infrastructure are protected. The automated system improves the efficiency of the current manual process therby providing a more rapid response to carriers in the region.

## Automatic Vehicle Location (AVL)

AVL is a Global Positioning System (GPS) that will support management of the Department's fleet of heavy vehicles, light trucks, service vehicles and specialty equipment. AVL will improve emergency resposnes, track snow removal and roadway maintenance activities, provide efficient routing capabilities, provide reporting functionalaity, reduce fuel consumption and improve workflow efficiencies.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,505,306 | 15,870,409 | 16,254,833 | 16,254,833 | 384,424 |
| 120/501210 Overtime Compensation | 69,440 | 120,000 | 120,000 | 120,000 |  |
| 124/501250 Employee Health Insurance Allotment | 2,400 | 2,400 |  |  | $(2,400)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 334,386 | 478,408 | 422,508 | 422,508 | $(55,900)$ |
| 136/501400 Differential Pay | 2,484 | 1,790 |  |  | $(1,790)$ |
| 170/501510 Mandatory Medicare Costs | 144,343 | 244,817 | 243,565 | 243,565 | $(1,252)$ |
| 172/501540 Workers' Compensation | 1,050,428 | 1,500,000 | 1,500,000 | 1,500,000 |  |
| 175/501590 Life Insurance Program | 23,958 | 39,629 | 38,756 | 38,756 | (873) |
| 176/501610 Health Insurance | 2,244,515 | 3,025,832 | 2,377,968 | 2,377,968 | $(647,864)$ |
| 177/501640 Dental Insurance Plan | 56,217 | 88,254 | 85,409 | 85,409 | $(2,845)$ |
| 179/501690 Vision Care Insurance | 21,637 | 26,068 | 25,212 | 25,212 | (856) |
| 181/501715 Group Pharmacy Insurance |  |  | 530,625 | 530,625 | 530,625 |
| 183/501770 Seminars for Professional Employees | 393 |  | 2,000 | 2,000 | 2,000 |
| 185/501810 Professional and Technical Membership Fees | 10,000 | 10,000 | 12,000 | 12,000 | 2,000 |
| 186/501860 Training Programs for Staff Personnel | 9,757 | 40,000 | 40,000 | 40,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 16,163 | 60,000 | 60,000 | 60,000 |  |
| Personal Services Total | 15,491,428 | 21,507,607 | 21,712,876 | 21,712,876 | 205,269 |
| Contractual Services |  |  |  |  |  |


|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $220 / 520150$ | Communication Services | 1,100 | 45,881 | 45,881 | 45,881 |
| $235 / 520390$ | Contractual Maintenance Services | 6,730 | 213,400 | 300,000 | 300,000 |
| $245 / 520610$ | Advertising For Specific Purposes |  | 970 | 86,600 |  |
| $260 / 520830$ | Professional and Managerial Services | $\mathbf{1 , 0 0 0}$ | 1,000 | 30 |  |
| Contractual Services Total | $\mathbf{7 , 8 3 0}$ | $\mathbf{2 7 9 , 6 5 1}$ | $\mathbf{3 6 6 , 8 8 1}$ | $\mathbf{3 6 6}$ | $\mathbf{3 0 8 0}$ |


| 333/530270 Institutional Supplies | 19,890 | 118,340 | 122,000 | 122,000 | 3,660 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 343/530580 Road Materials for Maintenance | 90,567 | 160,050 | 165,000 | 165,000 | 4,950 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 20 | 5,000 | 2,500 | 2,500 | $(2,500)$ |
| 388/531650 Computer Operation Supplies |  | 72,750 | 75,000 | 75,000 | 2,250 |
| Supplies and Materials Total | 110,477 | 356,140 | 364,500 | 364,500 | 8,360 |
| Operations and Maintenance |  |  |  |  |  |
| 410/540050 Electricity | 69,982 | 116,459 | 130,000 | 130,000 | 13,541 |
| 422/540070 Gas | 163,431 | 154,201 | 178,000 | 178,000 | 23,799 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 136,023 | 150,000 | 150,000 | 150,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 104,062 | 111,550 | 115,000 | 115,000 | 3,450 |
| 461/540370 Maintenance of Facilities | 87,214 | 121,250 | 125,000 | 125,000 | 3,750 |
| Operations and Maintenance Total | 560,711 | 653,460 | 698,000 | 698,000 | 44,540 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 42,000 | 42,000 | 42,000 |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $634 / 550060$ | Rental of Automotive Equipment |  | 300,000 | 300,000 | $\mathbf{3 0 0 , 0 0 0}$ |
| $638 / 550100$ | Rental of Institutional Equipment | 67,900 | 70,000 | 70,000 | 2,100 |
| Rental and Leasing Total | $\mathbf{1 0 9 , 9 0 0}$ | $\mathbf{4 1 2 , 0 0 0}$ | $\mathbf{4 1 2 , 0 0 0}$ | $\mathbf{3 0 2 , 1 0 0}$ |  |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  | 37,180 |  | $(37,180)$ |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund |  | 127,993 | 127,993 | 127,993 |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from | $(86,465)$ | $(220,000)$ | $(217,931)$ | $(217,931)$ | 2,069 |
| Designated Fund | 25,000 | 25,000 | 40,000 | 40,000 | 15,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory |  |  |  |  |  |  |  |  |
| 01 Supervisor - 5011872 |  |  |  |  |  |  |  |  |
| 2202 | Superintendent | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 1031 | Special Assistant | 24 | 1.0 | 104,260 | 1.0 | 104,260 | 1.0 | 104,260 |
| 2201 | Assistant Superintendent | 24 | 1.0 | 116,831 | 1.0 | 116,831 | 1.0 | 116,831 |
| 5195 | Administrative Director | 24 | 1.0 | 95,382 | 1.0 | 95,000 | 1.0 | 95,000 |
| 5531 | Special Assistant for Legal Affairs | 24 |  |  | 1.0 | 99,890 | 1.0 | 99,890 |
| 6305 | Director of Strategic Planning \& Policy | 24 |  |  | 1.0 | 135,000 | 1.0 | 135,000 |
| 4175 | GIS Analyst IV | 22 | 0.2 | 16,890 | 0.2 | 16,890 | 0.2 | 16,890 |
| 1206 | Contract Administrator | 23 | 1.0 | 97,228 | 1.0 | 101,109 | 1.0 | 101,109 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 94,691 | 1.0 | 96,598 | 1.0 | 96,598 |
| 2207 | Highway Engineer V | 22 | 2.0 | 171,874 | 1.0 | 104,317 | 1.0 | 104,317 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 187,502 | 2.0 | 189,989 | 2.0 | 189,989 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 174,645 | 1.0 | 88,078 | 1.0 | 88,078 |
| 2205 | Highway Engineer III | 20 | 1.0 | 64,853 |  |  |  |  |
| 0145 | Accountant V | 19 | 2.0 | 137,995 | 2.0 | 142,935 | 2.0 | 142,935 |
| 2198 | Highway Engineer | 19 | 1.0 | 64,853 | 1.0 | 59,058 | 1.0 | 59,058 |
| 0050 | Administrative Assistant IV | 18 | 2.1 | 149,618 | 2.0 | 116,319 | 2.0 | 116,319 |
| 0176 | Planner III | 18 |  |  |  | 1 |  | 1 |
| 1111 | Systems Analyst II | 18 | 1.0 | 59,151 | 1.0 | 62,105 | 1.0 | 62,105 |
| 2252 | Engineering Assistant II | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0177 | Planner II | 16 |  |  |  | 1 |  | 1 |
| 0143 | Accountant III | 15 | 1.0 | 56,389 | 1.0 | 56,426 | 1.0 | 56,426 |
| 2255 | Engineering Technician III | 14 | 2.0 | 107,015 | 2.0 | 107,015 | 2.0 | 107,015 |
|  |  |  | 23.3 | \$1,916,451 | 23.2 | \$1,976,653 | 23.2 | \$1,976,653 |

02 Traffic Engineering
01 Engineering /Transportation and Planning - 5011873

| 2288 | Hwy Engineer VI--iight of Way | 24 | 0.2 | 24,962 | 0.2 | 24,962 | 0.2 | 24,962 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2296 | Hwy Engineer VI-Planning | 24 | 1.0 | 99,844 | 1.0 | 99,845 | 1.0 | 99,845 |
| 2207 | Highway Engineer V | 22 | 3.0 | 312,951 | 4.0 | 391,861 | 4.0 | 391,861 |
| 2206 | Highway Engineer IV | 21 | 2.0 | 190,304 | 5.0 | 458,189 | 5.0 | 458,189 |
| 2279 | Senior Project Engineer | 21 | 1.0 | 91,439 | 1.0 | 91,439 | 1.0 | 91,439 |
| 2205 | Highway Engineer III | 20 | 2.0 | 169,812 | 4.0 | 300,323 | 4.0 | 300,323 |
| 2198 | Highway Engineer | 19 | 1.0 | 71,616 | 1.0 | 59,058 | 1.0 | 59,058 |
| 2249 | Engineering Assistant III | 19 | 1.0 | 78,880 |  |  |  |  |
| 2273 | Project Engineer (Trainee) | 17 | 1.0 | 57,847 | 1.0 | 50,266 | 1.0 | 50,266 |
| 4867 | CADD Operator II | 17 |  |  | 1.0 | 67,559 | 1.0 | $\mathbf{6 7 , 5 5 9}$ |

03 Plan Preparation
04 Engineering/Design - 5011877

| 2293 | Hwy Engineer VI-Design | 24 | 1.0 | 99,844 | 1.0 | 99,844 | 1.0 | 99,844 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2207 | Highway Engineer V | 22 | 4.0 | 376,974 | 4.0 | 402,055 | 4.0 | 402,055 |
| 2206 | Highway Engineer IV | 21 | 12.0 | 998,610 | 8.0 | 735,067 | 8.0 | 735,067 |
| 2279 | Senior Project Engineer | 21 |  | 1 |  | 1 | 1 |  |
| 2205 | Highway Engineer III | 20 | 11.0 | 883,155 | 8.0 | 649,100 | 8.0 | 649,100 |
| 0292 | Administrative Analyst II | 19 |  |  | 2.0 | 100,846 | 2.0 | 100,846 |
| 2198 | Highway Engineer | 19 | 8.0 | 553,002 | 5.0 | 352,252 | 5.0 | 352,252 |
| 2249 | Engineering Assistant III | 19 | 2.0 | 157,761 | 3.1 | 230,414 | 3.1 | 230,414 |
| 2243 | Architect II | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 2252 | Engineering Assistant II | 18 | 3.0 | 214,820 | 3.0 | 191,025 | 3.0 | 191,025 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)


04 Construction Inspections
01 Engineering/Construction - 5011879

| 2286 | Hwy Engineer VI-Construction | 24 | 1.0 | 99,844 | 1.0 | 99,844 | 1.0 | 99,844 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2207 | Highway Engineer V | 22 | 6.0 | 549,814 | 6.0 | 612,289 | 6.0 | 612,289 |
| 2206 | Highway Engineer IV | 21 | 3.0 | 248,041 | 4.0 | 328,448 | 4.0 | 328,448 |
| 2279 | Senior Project Engineer | 21 | 5.0 | 467,911 | 5.0 | 405,965 | 5.0 | 405,965 |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 85,050 | 1.0 | 85,092 | 1.0 | 85,092 |
| 2205 | Highway Engineer III | 20 | 7.0 | 533,177 | 9.0 | 698,658 | 9.0 | 698,658 |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 38,205 | 1.0 | 38,205 |
| 2198 | Highway Engineer | 19 | 3.0 | 227,469 | 6.0 | 371,415 | 6.0 | 371,415 |
| 2249 | Engineering Assistant III | 19 | 4.0 | 295,699 | 4.0 | 278,453 | 4.0 | 278,453 |
| 2252 | Engineering Assistant II | 18 | 7.0 | 477,293 | 6.0 | 421,301 | 6.0 | 421,301 |
| 2273 | Project Engineer (Trainee) | 17 |  | 1 |  | 1 | 1 |  |
| 2251 | Engineering Assistant I | 16 |  |  | 1.0 | 57,117 | 1.0 | 57,117 |
| 4878 | Engineering Assistant I | 15 | 1.0 | 60,275 | 2.0 | 87,265 | 2.0 | 87,265 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 52,448 |  |  |  |  |
| 2255 | Engineering Technician III | 14 | 3.0 | 156,281 | 1.2 | 62,448 | 1.2 | 62,448 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 |  |  | 1.0 | 42,853 | 1.0 | 42,853 |


| 05 Highway Maintenance 03 Maintenance - 5011882 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4773 | Maintenance Bureau Supervisor | 24 | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 5658 | Deputy Bureau Chief of Maintenance | 23 | 1.0 | 76,064 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0294 | Administrative Analyst IV | 22 |  | 1 | 1.0 | 93,424 | 1.0 | 93,424 |
| 2377 | Road Equipment Supervisor II | 22 | 1.0 | 67,557 | 1.0 | 69,346 | 1.0 | 69,346 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 74,955 | 1.0 | 76,415 | 1.0 | 76,415 |
| 4099 | District Maintenance Supervisor/Highway | 21 | 5.0 | 429,177 | 4.5 | 400,904 | 4.5 | 400,904 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 88,307 | 1.0 | 88,307 |
| 2205 | Highway Engineer III | 20 | 1.0 | 86,576 | 1.0 | 86,576 | 1.0 | 86,576 |
| 0292 | Administrative Analyst II | 19 | 3.0 | 234,115 | 3.0 | 237,376 | 3.0 | 237,376 |
| 2249 | Engineering Assistant III | 19 | 3.0 | 196,997 | 4.0 | 273,774 | 4.0 | 273,774 |
| 2375 | Road Maintenance Supervisor | 19 | 4.0 | 261,525 | 4.0 | 268,036 | 4.0 | 268,036 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,274 | 1.0 | 72,274 |
| 2252 | Engineering Assistant II | 18 | 3.0 | 196,391 | 4.0 | 260,407 | 4.0 | 260,407 |
| 2251 | Engineering Assistant I | 16 | 1.0 | 62,697 | 1.0 | 46,841 | 1.0 | 46,841 |
| 2255 | Engineering Technician III | 14 | 3.0 | 160,137 | 2.5 | 134,019 | 2.5 | 134,019 |
| 2254 | Engineering Technician II | 12 | 1.0 | 45,461 |  | 1 |  |  |
| 2393 | Laborer I | X | 11.0 | 828,258 | 12.0 | 923,521 | 12.0 | 923,521 |
| 2310 | Boilermaker-Welder | X | 4.0 | 344,284 | 4.0 | 352,604 | 4.0 | 352,604 |
| 2331 | Machinist | X | 5.0 | 452,922 | 6.0 | 548,125 | 6.0 | 548,125 |
| 2371 | Motor Vehicle Driver (Road Repairman) | X | 18.0 | 1,267,344 | 17.0 | 1,196,946 | 17.0 | 1,196,946 |
| 2372 | Road Equipment Operator | X | 14.0 | 1,244,881 | 12.0 | 1,105,731 | 12.0 | 1,105,731 |
| 2373 | Road Equipment Operator (Master Mechanic) | X | 4.0 | 385,216 | 4.0 | 393,536 | 4.0 | 393,536 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2394 | Laborer II | X |  | 1 | 1.0 | 76,960 | 1.0 | 76,960 |
| 2396 | Laborer Foreman (Highway) | X | 1.0 | 77,585 | 1.0 | 79,249 | 1.0 | 79,249 |
|  |  |  | 85.0 | \$6,582,144 | 88.0 | \$6,945,030 | 88.0 | \$6,945,030 |
| Total Salaries and Positions |  |  | 217.5 | \$16,944,988 | 219.7 | \$17,274,115 | 219.7 | \$17,274,115 |
| Turnover Adjustment |  |  |  | $(1,070,389)$ |  | $(1,019,282)$ |  | $(1,019,282)$ |
| Operating Funds Total |  |  | 217.5 | \$15,874,599 | 219.7 | \$16,254,833 | 219.7 | \$16,254,833 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 501 - MFT ILLINOIS FIRST (1ST)

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 57.0 | 4,600,491 | 57.0 | 4,676,672 | 57.0 | 4,676,672 |
| 24 | 8.2 | 875,967 | 10.2 | 1,110,476 | 10.2 | 1,110,476 |
| 23 | 2.0 | 173,292 | 2.0 | 171,767 | 2.0 | 171,767 |
| 22 | 17.2 | 1,590,752 | 19.2 | 1,854,337 | 19.2 | 1,854,337 |
| 21 | 31.0 | 2,687,940 | 30.5 | 2,686,417 | 30.5 | 2,686,417 |
| 20 | 25.0 | 1,997,268 | 25.0 | 1,996,134 | 25.0 | 1,996,134 |
| 19 | 32.0 | 2,279,912 | 36.1 | 2,411,822 | 36.1 | 2,411,822 |
| 18 | 18.1 | 1,241,821 | 19.0 | 1,267,980 | 19.0 | 1,267,980 |
| 17 | 5.0 | 301,336 | 5.0 | 268,625 | 5.0 | 268,625 |
| 16 | 6.0 | 364,982 | 5.0 | 285,290 | 5.0 | 285,290 |
| 15 | 3.0 | 171,936 | 3.0 | 143,691 | 3.0 | 143,691 |
| 14 | 11.0 | 570,977 | 6.7 | 358,050 | 6.7 | 358,050 |
| 12 | 1.0 | 45,461 |  | 1 |  | 1 |
| 11 | 1.0 | 42,853 | 1.0 | 42,853 | 1.0 | 42,853 |
| Total Salaries and Positions | 217.5 | \$16,944,988 | 219.7 | \$17,274,115 | 219.7 | \$17,274,115 |
| Turnover Adjustment |  | $(1,070,389)$ |  | $(1,019,282)$ |  | $(1,019,282)$ |
| Operating Funds Total | 217.5 | \$15,874,599 | 219.7 | \$16,254,833 | 219.7 | \$16,254,833 |

## DEPARTMENT OVERVIEW

## 510 ANIMAL CONTROL DEPARTMENT

## Mission

The Department of Animal and Rabies Control was developed to foster the protection of human and companion animals from zoonotic diseases - most importantly, the fatal disease of rabies. It attains this mission through education, vaccination, registration, legislation and surveillance.

Animal Control is entrusted with maintaining registrations for all animals vaccinated in the County, ensuring that all animal bites are properly observed for signs of rabies, promoting prevention against pet over-population, stray prevention, operating low-cost rabies clinics, maintaining wildlife rabies surveillance and providing for disaster and catastrophic relief pursuant to the PETS Act of 2006.

## Mandates and Key Activities

- Enforces all levels of 510 ILCS 5, 510 ILCS 70, and Cook County Ordinance Section 10
- During 2014 to date Animal Control has handled 2,766 animal bites and prosecuted 189 individuals for being in non-compliance with rabies observation laws. It has rescued 124 animals from inhumane treatment or neglect and provided low-cost rabies vaccines for more than 4,000 animals for FY 2014. It has made spaying/neutering more affordable to 3,472 households.


## Discussion of 2014 Activities and 2015 Initiatives

2014 showed a marked improvement in efficiency of office and field personnel. Innovative usage of GPS monitoring and dispatch assignments decreased response time and fuel usage. Staff motivated changes to input of animal registration information increased efficiency four- fold.

In FY 2015, Animal Control will focus on education. Education will consist of two different areas.
-Animal Control aims to host two nationally accredited training programs for all Animal Control Officers/Law Enforcement Officers throughout Cook County thus expanding our availability of trained personnel for animal assists without expanding the County's workforce.
-It will mount a public service education program where Animal Control will emphasize all aspects of pet responsibility; care, laws, disease prevention, and preparation for disaster/catastrophe.

The department will continue to upgrade its fleet including the Animal Disaster Vehicle which attends each low-cost rabies clinic but must remain effective for disaster response.
$\left.\begin{array}{lrrr}\hline & & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## STAR Goals/Key Performance Indicators

$\star$ Goal of spay/neuter 4,000 not met: Fewer spays/neuters must be scientifically evaluated as to whether this is due to increased low-cost spay/neuter availability or lack of public education as to the benefits.

* Post-bite compliance percentage has decreased from $79 \%$ to $73 \%$ : Public education as well as professional education to the veterinary community will increase compliance.
* Decrease the time between certificate arrival and input into the system accomplished: The average number of days to input certificates has decreased to two days based on an employee recommended change. Education of the veterinary community to forward registrations and conversion of veterinarians to electronic filing will continue improvement.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Number of animals vaccinated in Cook <br> County | 330,253 | 498,000 | 496,000 |
| Number vaccinated in low cost clinics | 4682 | 4340 | 4300 |
| Number of days between bite and <br> confinement | 14 | 5 | 3 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,000,386 | 1,110,541 | 1,138,056 | 1,138,056 | 27,515 |
| 120/501210 Overtime Compensation | 1,772 | 1,773 | 1,772 | 1,772 | (1) |
| 124/501250 Employee Health Insurance Allotment | 2,400 | 2,400 |  |  | $(2,400)$ |
| 170/501510 Mandatory Medicare Costs | 13,281 | 17,875 | 16,531 | 16,531 | $(1,344)$ |
| 174/501570 Pension | 116,420 | 155,227 | 148,972 | 148,972 | $(6,255)$ |
| 175/501590 Life Insurance Program | 1,831 | 2,896 | 2,812 | 2,812 | (84) |
| 176/501610 Health Insurance | 150,830 | 257,971 | 206,893 | 206,893 | $(51,078)$ |
| 177/501640 Dental Insurance Plan | 2,411 | 5,712 | 6,093 | 6,093 | 381 |
| 179/501690 Vision Care Insurance | 1,230 | 2,400 | 2,351 | 2,351 | (49) |
| 181/501715 Group Pharmacy Insurance |  |  | 56,640 | 56,640 | 56,640 |
| 183/501770 Seminars for Professional Employees | 195 | 9,000 | 7,000 | 7,000 | $(2,000)$ |
| 185/501810 Professional and Technical Membership Fees | 615 | 1,000 | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel | 13,125 | 18,000 | 39,000 | 39,000 | 21,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,774 | 5,000 | 13,305 | 13,305 | 8,305 |
| Personal Services Total | 1,307,271 | 1,589,795 | 1,640,425 | 1,640,425 | 50,630 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 6,038 | 13,305 | 9,060 | 9,060 | $(4,245)$ |
| 225/520260 Postage | 15,920 | 19,400 | 22,000 | 22,000 | 2,600 |
| 228/520280 Delivery Services | 20,000 | 30,555 | 34,000 | 34,000 | 3,445 |
| 241/520491 Internal Graphics and Reproduction Services | 5,188 | 14,000 | 14,000 | 14,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 307 | 1,000 | 1,000 | 1,000 |  |
| 260/520830 Professional and Managerial Services | 15,860 | 77,600 | 595,000 | 595,000 | 517,400 |
| 298/521310 Special or Cooperative Programs | 497,551 | 880,000 | 960,000 | 960,000 | 80,000 |
| Contractual Services Total | 560,865 | 1,035,860 | 1,635,060 | 1,635,060 | 599,200 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 2,747 | 8,730 | 9,000 | 9,000 | 270 |
| 333/530270 Institutional Supplies | 13,483 | 106,700 | 100,000 | 100,000 | $(6,700)$ |
| 350/530600 Office Supplies | 820 | 8,730 | 5,670 | 5,670 | $(3,060)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,065 | 1,000 | 4,000 | 4,000 | 3,000 |
| 388/531650 Computer Operation Supplies | 199 | 9,700 | 10,000 | 10,000 | 300 |
| Supplies and Materials Total | 18,314 | 134,860 | 128,670 | 128,670 | $(6,190)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 699 | 1,000 | 1,500 | 1,500 | 500 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 4,947 | 8,892 | 4,892 | 4,892 | $(4,000)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 53,431 | 67,900 | 60,000 | 60,000 | $(7,900)$ |
| Operations and Maintenance Total | 59,078 | 77,792 | 66,392 | 66,392 | $(11,400)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 215,000 | 215,000 | 215,000 |
| 550/560620 Automotive Equipment |  | 77,600 |  |  | $(77,600)$ |
| 579/560450 Computer Equipment | 13,854 | 38,159 |  |  | $(38,159)$ |
| Capital Equipment and Improvements Total | 13,854 | 115,759 | 215,000 | 215,000 | 99,241 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,465 | 3,465 | 3,465 | 3,465 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 4,400 | 4,400 | 4,400 |
| Rental and Leasing Total | 2,465 | 3,465 | 7,865 | 7,865 | 4,400 |
| Contingency and Special Purposes |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 814/580380 Appropriation Adjustments |  | 14,176 |  |  | $(14,176)$ |
| 818/580033 Reimbursement to Designated Fund | 50,000 | 50,000 | 50,000 | 50,000 |  |
| 883/580260 Cook County Administration | 323,344 | 431,125 | 351,634 | 351,634 | $(79,491)$ |
| Contingency and Special Purposes Total | 373,344 | 495,301 | 401,634 | 401,634 | $(93,667)$ |
| Operating Funds Total | 2,335,190 | 3,452,832 | 4,095,046 | 4,095,046 | 642,214 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5100585 |  |  |  |  |  |  |  |  |
| 2040 | Animal Control Administrator/Director | 24 | 1.0 | 105,449 | 1.0 | 105,449 | 1.0 | 105,449 |
| 5204 | Deputy Director | 23 | 1.0 | 101,112 | 1.0 | 103,148 | 1.0 | 103,148 |
| 0145 | Accountant V | 19 | 1.0 | 57,837 | 1.0 | 62,982 | 1.0 | 62,982 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 | 1.0 | 57,375 | 1.0 | 57,375 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
|  |  |  | 5.0 | \$375,409 | 5.0 | \$383,522 | 5.0 | \$383,522 |
| 02 Public Information Section 01 Issuing Tags - 5100586 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 82,348 | 2.0 | 84,085 | 2.0 | 84,085 |
|  |  |  | 2.0 | \$82,348 | 2.0 | \$84,085 | 2.0 | \$84,085 |
| 02 Issuing Certificates - 5100587 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 6.0 | 231,946 | 6.0 | 235,790 | 6.0 | 235,790 |
|  |  |  | 6.0 | \$231,946 | 6.0 | \$235,790 | 6.0 | \$235,790 |
| 03 Investigation And Enforcement <br> 01 Biter Cases and Citations - 5100588 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 85,593 | 2.0 | 85,706 | 2.0 | 85,706 |
|  |  |  | 2.0 | \$85,593 | 2.0 | \$85,706 | 2.0 | \$85,706 |
| 04 Surveillance Program |  |  |  |  |  |  |  |  |
| 1393 | Animal Control Field Supervisor | 16 | 1.0 | 60,275 | 1.0 | 60,290 | 1.0 | 60,290 |
| 2045 | Animal Control Warden | 15 | 6.0 | 306,835 | 6.0 | 318,844 | 6.0 | 318,844 |
| 0907 | Clerk V | 11 | 1.0 | 42,460 | 1.0 | 42,460 | 1.0 | 42,460 |
|  |  |  | 8.0 | \$409,570 | 8.0 | \$421,594 | 8.0 | \$421,594 |
| Total Salaries and Positions |  |  | 23.0 | \$1,184,866 | 23.0 | \$1,210,697 | 23.0 | \$1,210,697 |
| Turnover Adjustment |  |  |  | $(70,152)$ |  | $(72,641)$ |  | $(72,641)$ |
| Operating Funds Total |  |  | 23.0 | \$1,114,714 | 23.0 | \$1,138,056 | 23.0 | \$1,138,056 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 510 - ANIMAL CONTROL DEPARTMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,449 | 1.0 | 105,449 | 1.0 | 105,449 |
| 23 | 1.0 | 101,112 | 1.0 | 103,148 | 1.0 | 103,148 |
| 19 | 1.0 | 57,837 | 1.0 | 62,982 | 1.0 | 62,982 |
| 18 |  | 1 |  | 1 |  | 1 |
| 16 | 2.0 | 116,718 | 2.0 | 117,665 | 2.0 | 117,665 |
| 15 | 6.0 | 306,835 | 6.0 | 318,844 | 6.0 | 318,844 |
| 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 11 | 11.0 | 442,347 | 11.0 | 448,041 | 11.0 | 448,041 |
| Total Salaries and Positions | 23.0 | \$1,184,866 | 23.0 | \$1,210,697 | 23.0 | \$1,210,697 |
| Turnover Adjustment |  | $(70,152)$ |  | $(72,641)$ |  | $(72,641)$ |
| Operating Funds Total | 23.0 | \$1,114,714 | 23.0 | \$1,138,056 | 23.0 | \$1,138,056 |

## DEPARTMENT OVERVIEW

## 530 COOK COUNTY LAW LIBRARY

## Mission

The Cook County Law Library provides a premier collection of print and electronic resources specifically tailored to address the changing needs of a diverse community that includes attorneys, judges, self-represented litigants, government, students, and the public. The Cook County Law Library is an integral resource providing value by rethinking, enhancing, and promoting its services. Cook County Law Library utilizes advancements in technology and partnerships with other legal organizations and Cook County departments to deliver access to the highest standard of legal information and services.

## Mandates and Key Activities

- Establishes and maintains a public County Law Library (55 ILCS 5/5-39001)
- Establishes and maintains a County Law Library, including branches, freely available to all licensed Illinois attorneys, judges and other public officers of the County, and all members of the public(County Code, Chapter 50, Article II)


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Cook County Law Library (CCLL) continued a trend of increasing patron visits. Patron traffic rose in 2014 by 12\%, and follows a 5\% increase in 2013. The increase in patron traffic is due to CCLL's commitment to expanding current services, adding new services, and increasing access to electronic resources. CCLL continues to expand the information that is available through its web-based, integrated library management system, Millennium, and through its web portal. As a result, the monthly usage of CCLL's online catalog and web portal increased more than $30 \%$ and $200 \%$, respectively. Similarly, CCLL provided training for the public and library staff and increased access to information through electronic resources such as WestlawNext, which resulted in a $51 \%$ increase in WestlawNext usage.

In 2015, CCLL will continue expanding services and increasing access to legal information. For example, CCLL will be adding an Education Center at the Main Library that will provide increased access to electronic resources increased training for electronic resources, and increased programming on a variety of legal topics. CCLL will also expand access to legal advice by expanding its Virtual Legal Advice Desk which provides patrons with access to free legal advice through collaboration with LAF and the Chicago Legal Clinic. CCLL will also add services such as remote access to legal information by incorporating e-books into the library's collection and the addition of a document delivery center. By adding services and access to legal information, CCLL will continue to increase library usage.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $6,846.9$ | $6,003.9$ | $5,421.0$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 39.7 | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Track revenue from copy/print services: CCLL will monitor the success of the library's initiative to improve copy and print services by monitoring the revenue generated through the use of these services.
* Expand access to reliable legal information: In 2015, CCLL will continue to increase access to reliable legal resources and usage of electronic resources by providing more terminals for electronic research and more training for patrons and staff.
* Improving access and services: In 2015, CCLL will continue to increase the number of patron visits by improving and adding services, programming and legal resources.

|  | STAR Performance Data |  |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: | :---: | :---: |
| Performance Indicator |  | FY 2014 | FY 2015 |  |  |  |
| \# of patron visits | FY 2013 | Projected YE | Target |  |  |  |
| Revenue from Copy/Print Services (\$) | $\mathbf{1 0 0 , 1 3 9}$ | 104,000 | 106,000 |  |  |  |
| \# of Westlaw Transactions | 56,618 | 50,000 | 60,000 |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 530 - COOK COUNTY LAW LIBRARY

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,354,319 | 1,999,117 | 1,735,375 | 1,735,375 | $(263,742)$ |
| 170/501510 Mandatory Medicare Costs | 14,846 | 30,160 | 25,168 | 25,168 | $(4,992)$ |
| 174/501570 Pension | 205,187 | 273,583 | 227,161 | 227,161 | $(46,422)$ |
| 175/501590 Life Insurance Program | 2,640 | 4,894 | 4,262 | 4,262 | (632) |
| 176/501610 Health Insurance | 279,673 | 458,969 | 365,787 | 365,787 | $(93,182)$ |
| $177 / 501640$ Dental Insurance Plan | 4,343 | 12,356 | 11,797 | 11,797 | (559) |
| 179/501690 Vision Care Insurance | 1,840 | 4,039 | 4,053 | 4,053 | 14 |
| 181/501715 Group Pharmacy Insurance |  |  | 95,393 | 95,393 | 95,393 |
| 185/501810 Professional and Technical Membership Fees | 1,864 | 2,000 | 2,000 | 2,000 |  |
| 186/501860 Training Programs for Staff Personnel | 3,267 | 4,500 | 14,500 | 14,500 | 10,000 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 287 | 2,500 | 5,000 | 5,000 | 2,500 |
| Personal Services Total | 1,868,266 | 2,792,118 | 2,490,496 | 2,490,496 | $(301,622)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 786 | 740 | 1,180 | 1,180 | 440 |
| 225/520260 Postage | 36 | 291 | 300 | 300 | 9 |
| 240/520490 External Graphics and Reproduction Services | 8,649 | 13,550 | 10,000 | 10,000 | $(3,550)$ |
| 241/520491 Internal Graphics and Reproduction Services | 29 | 1,000 | 1,000 | 1,000 |  |
| Contractual Services Total | 9,500 | 15,581 | 12,480 | 12,480 | $(3,101)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 17,617 | 28,664 | 18,617 | 18,617 | $(10,047)$ |
| $\begin{array}{ll}\text { 353/530640 } & \begin{array}{l}\text { Books, Periodicals, Publications, Archives and Data } \\ \text { Services }\end{array}\end{array}$ | 693,335 | 1,240,546 | 1,258,546 | 1,258,546 | 18,000 |
| 355/530700 Photographic and Reproduction Supplies | 3,116 | 6,790 | 7,000 | 7,000 | 210 |
| 388/531650 Computer Operation Supplies | 25,020 | 36,860 | 38,000 | 38,000 | 1,140 |
| Supplies and Materials Total | 739,087 | 1,312,860 | 1,322,163 | 1,322,163 | 9,303 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,119 | 15,000 | 15,000 | 15,000 |  |
| 441/540170 $\begin{array}{l}\text { Maintenance and Repair of Data Processing } \\ \text { Equipment and Software }\end{array}$ | 2,470 | 11,250 | 5,000 | 5,000 | $(6,250)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 485 | 500 | 500 | 15 |
| 461/540370 Maintenance of Facilities | 13,375 | 15,000 |  |  | $(15,000)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 477,228 | 636,304 | 664,938 | 664,938 | 28,634 |
| Operations and Maintenance Total | 502,192 | 678,039 | 685,438 | 685,438 | 7,399 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 32,366 | 47,800 | 47,800 | 15,434 |
| 579/560450 Computer Equipment | 75,268 | 110,448 | 114,364 | 114,364 | 3,916 |
| Capital Equipment and Improvements Total | 75,268 | 142,814 | 162,164 | 162,164 | 19,350 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 23,417 | 52,202 | 18,338 | 18,338 | $(33,864)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 41,788 | 41,788 | 41,788 |
| Rental and Leasing Total | 23,417 | 52,202 | 60,126 | 60,126 | 7,924 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 7,583 |  |  | $(7,583)$ |
| 881/580240 County Government Public Programs and Events | 906 | 2,500 | 2,500 | 2,500 |  |
| 883/580260 Cook County Administration | 750,166 | 1,000,221 | 685,654 | 685,654 | $(314,567)$ |
| Contingency and Special Purposes Total | 751,072 | 1,010,304 | 688,154 | 688,154 | $(322,150)$ |
| Operating Funds Total | 3,968,801 | 6,003,918 | 5,421,021 | 5,421,021 | $(582,897)$ |
| (717) New/Replacement Capital Equipment - 71700530 |  |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | :--- | :--- |
| $530 / 560510$ Office Furnishings and Equipment | 3,776 |  |  |  |
|  | 3,776 |  |  |  |
| Capital Equipment Request Total | 3,776 |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| $\begin{aligned} \text { Jol } \\ \text { Cod } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 5300549 |  |  |  |  |  |  |  |  |
| 0834 | Executive Law Librarian | 24 | 1.0 | 102,000 | 1.0 | 102,000 | 1.0 | 102,000 |
| 5551 | Deputy Law Librarian | 23 | 1.0 | 94,183 | 1.0 | 96,080 | 1.0 | 96,080 |
| 0838 | Law Librarian IV | 21 | 2.0 | 178,760 | 2.0 | 176,898 | 2.0 | 176,898 |
| 5309 | Director of Fiscal Control I | 20 | 1.0 | 59,934 | 1.0 | 60,665 | 1.0 | 60,665 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
|  |  |  | 5.0 | \$434,878 | 5.0 | \$435,644 | 5.0 | \$435,644 |

02 Public Services Division


| 04 International Law Department - 5300553 |  |  |  |  |  |  |  |  | 20 | 1.0 | 84,592 |  | 1 | 1 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0837 | Law Librarian III | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 |  |  |  |  |  |  |  |
| 0831 | Cataloguer I | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 2 8 , 7 5 7}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 4 4 , 1 6 6}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 4 4 , 1 6 6}$ |  |  |  |  |  |  |  |

03 Fiscal Division
01 Supervisory and Clerical - 5300554

| 0144 | Accountant IV I | 17 | 1.0 | 43,339 | 1.0 | 43,339 | 1.0 | 43,339 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0142 | Accountant II | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| $\mathbf{0 1 4 1}$ | Accountant I | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |

04 Technical Services Division



06 Maywood Branch Library
01 Reader Services Maywood - 5300560

| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0906 | Clerk IV | 09 | 1.0 | 38,668 | 1.0 | 36,068 | 1.0 |
|  |  | $\mathbf{2 . 0}$ | $\$ 101,364$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 8 , 7 6 4}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 9 8 , 7 6 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Criminal Court Branch Library |  |  |  |  |  |  |  |  |
| 01 Reader Services Criminal Court Branch - 5300562 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
| 0906 | Clerk IV | 09 | 1.0 | 37,093 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 2.0 | \$81,258 | 2.0 | \$81,630 | 2.0 | \$81,630 |
| 09 Markham Branch Library |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 0.5 | 16,456 | 0.5 | 16,456 |
| 0906 | Clerk IV | 09 | 1.0 | 37,550 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 2.0 | \$70,462 | 1.5 | \$53,921 | 1.5 | \$53,921 |
| 10 Skokie Branch Library |  |  |  |  |  |  |  |  |
| 0835 | Law Librarian I | 16 | 1.0 | 60,859 | 1.0 | 60,859 | 1.0 | 60,859 |
| 0906 | Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 38,527 | 1.0 | 38,527 |
|  |  |  | 2.0 | \$98,324 | 2.0 | \$99,386 | 2.0 | \$99,386 |
| 11 Bridgeview Branch Library |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,561 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0907 | Clerk V | 11 |  | 1 | 0.5 | 16,456 | 0.5 | 16,456 |
|  |  |  | 1.0 | \$51,562 | 1.5 | \$68,904 | 1.5 | \$68,904 |
| Total Salaries and Positions |  |  | 39.0 | \$2,154,595 | 34.0 | \$1,846,144 | 34.0 | \$1,846,144 |
| Turnover Adjustment |  |  |  | $(155,478)$ |  | $(110,769)$ |  | $(110,769)$ |
| Operating Funds Total |  |  | 39.0 | \$1,999,117 | 34.0 | \$1,735,375 | 34.0 | \$1,735,375 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 530-COOK COUNTY LAW LIBRARY

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 102,000 | 1.0 | 102,000 | 1.0 | 102,000 |
| 23 | 1.0 | 94,183 | 1.0 | 96,080 | 1.0 | 96,080 |
| 21 | 2.0 | 178,760 | 2.0 | 176,898 | 2.0 | 176,898 |
| 20 | 4.0 | 291,411 | 2.0 | 125,520 | 2.0 | 125,520 |
| 18 | 5.0 | 310,672 | 4.0 | 260,632 | 4.0 | 260,632 |
| 17 | 1.0 | 43,339 | 1.0 | 43,339 | 1.0 | 43,339 |
| 16 | 3.0 | 186,251 | 3.0 | 186,251 | 3.0 | 186,251 |
| 14 | 3.0 | 143,696 | 2.0 | 104,897 | 2.0 | 104,897 |
| 13 | 3.0 | 150,465 | 2.0 | 99,656 | 2.0 | 99,656 |
| 12 | 1.0 | 47,310 | 1.0 | 47,310 | 1.0 | 47,310 |
| 11 | 8.0 | 342,068 | 8.0 | 342,067 | 8.0 | 342,067 |
| 09 | 7.0 | 264,440 | 7.0 | 261,494 | 7.0 | 261,494 |
| Total Salaries and Positions | 39.0 | \$2,154,595 | 34.0 | \$1,846,144 | 34.0 | \$1,846,144 |
| Turnover Adjustment |  | $(155,478)$ |  | $(110,769)$ |  | $(110,769)$ |
| Operating Funds Total | 39.0 | \$1,999,117 | 34.0 | \$1,735,375 | 34.0 | \$1,735,375 |

## DEPARTMENT OVERVIEW

## 585 ENVIRONMENTAL CONTROL SOLID WASTE FEE

## Mission

Improve the quality of the environment for the residents of Cook County.

## Mandates and Key Activities

- Cook County Environmental Control Ordinance
- IL Solid Waste Planning and Recycling Act


## Discussion of 2014 Activities and 2015 Initiatives

Inspection: Inspect landfills, transfer stations, recycling facilities and other solid waste facilities to prevent air, water and land contamination.

Compliance: Investigate complaints including open dumping, and ordinance violations.

Sustainability: Reduce waste materials and increased recycling rate through recycling events, coordinated partnership activities with local municipalities, public education, better data on the waste stream for policy, etc.

## 2015 Initiatives:

Continue implementation of Solid Waste inspection program, and begin implementation of waste and recycling data collection and community services including prosecution of fly-dumping and recycling events.


## STAR Goals/Key Performance Indicators

*Tons of waste diverted from landfills through recycling events. With implementation of the solid waste program, Cook County will increase the
number of recycling events and partner with more local communities on waste reduction.
\% of municipalities for which recycling data is reported. IL EPA no longer collects this data from municipalities, and even when they did, it did not include commercial and other waste. We anticipate collecting data from waste haulers, which will be more complete, and making it available to communities.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| \% of municipalities for which recycling data is reported | N/A | 0\% | 90\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 585 - ENVIRONMENTAL CONTROL SOLID WASTE FEE

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request |
| :--- | :---: | :---: | :---: |
| Contingency and Special Purposes | President's <br> Recommendation | Difference |  |
| $818 / 580033$ Reimbursement to Designated Fund |  | 337,693 |  |
| Contingency and Special Purposes Total | 337,693 | 337,693 |  |
| Operating Funds Total | 337,693 | 337,693 | 337,693 |

## SECTION CONTENTS

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-- Summary of Positions by Grade

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## BUREAU SUMMARY

BUREAU OF FINANCE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 021 - Office of the Chief Financial Officer | 878,489 | 1,122,147 | 1,002,325 | 1,002,325 | $(119,822)$ |
| 007 - Revenue | 1,329,915 | 2,118,163 | 5,459,256 | 5,459,256 | 3,341,093 |
| 008 - Risk Management | 416,067 | 714,899 | 1,712,964 | 1,712,964 | 998,065 |
| 014 - Budget and Management Services | 1,331,020 | 1,480,742 | 1,547,069 | 1,547,069 | 66,327 |
| 020 - County Comptroller | 2,361,372 | 3,021,202 | 3,120,646 | 3,120,646 | 99,444 |
| 022 - Contract Compliance | 615,974 | 777,320 | 782,026 | 782,026 | 4,706 |
| 029 - Office of Enterprise Resource Planning (ERP) | 788,508 | 16,403 | 1,777,124 | 1,777,124 | 1,760,721 |
| 030 - Office of the Chief Procurement Officer | 2,057,519 | 2,775,048 | 2,790,064 | 2,790,064 | 15,016 |
| Corporate Fund Total Special Purpose Funds | 9,778,864 | 12,025,924 | 18,191,474 | 18,191,474 | 6,165,550 |
| 542 - Self - Insurance Fund | 4,799,444 |  |  |  |  |
| Special Purpose Funds Total | 4,799,444 |  |  |  |  |
| Total Appropriations | 14,578,308 | 12,025,924 | 18,191,474 | 18,191,474 | 6,165,550 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 021 - Office of the Chief Financial Officer | 11.0 | 11.0 | 11.0 |  |
| 007 -Revenue | 64.3 | 75.6 | 75.6 | 11.3 |
| 008 - Risk Management | 23.0 | 24.0 | 24.0 | 1.0 |
| 014 - Budget and Management Services | 20.0 | 20.0 | 20.0 |  |
| 020 - County Comptroller | 41.7 | 41.7 | 41.7 |  |
| 022 - Contract Compliance | 11.0 | 11.5 | 11.5 | 0.5 |
| 029 - Office of Enterprise Resource Planning (ERP) | 19.8 | 22.6 | 22.6 | 2.8 |
| 030 - Office of the Chief Procurement Officer | 37.0 | 37.0 | 37.0 |  |
| Corporate Fund Total | 227.8 | 243.4 | 243.4 | 15.6 |
| Total Positions | 227.8 | 243.4 | 243.4 | 15.6 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,611,336 | 15,906,882 | 16,250,095 | 16,250,095 | 343,213 |
| 120/501210 Overtime Compensation |  | 1,000 |  |  | $(1,000)$ |
| 130/501320 Salaries and Wages of Extra Employees | 28,957 | 16,154 |  |  | $(16,154)$ |
| 133/501360 Per Diem Personnel | 32,608 | 39,844 | 42,399 | 42,399 | 2,555 |
| 170/501510 Mandatory Medicare Costs | 98,165 | 140,265 | 234,524 | 234,524 | 94,259 |
| 183/501770 Seminars for Professional Employees | 600 | 8,000 | 9,000 | 9,000 | 1,000 |
| 185/501810 Professional and Technical Membership Fees | 4,349 | 8,286 | 3,668 | 3,668 | $(4,618)$ |
| 186/501860 Training Programs for Staff Personnel | 48,012 | 93,465 | 104,100 | 104,100 | 10,635 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 42,809 | 63,801 | 68,375 | 68,375 | 4,574 |
| Personal Services Total | 11,866,836 | 16,277,697 | 16,712,161 | 16,712,161 | 434,464 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 28,731 | 43,569 | 40,784 | 40,784 | $(2,785)$ |
| 225/520260 Postage | 104,476 | 216,077 | 343,166 | 343,166 | 127,089 |
| 228/520280 Delivery Services | 13,860 | 18,962 | 8,250 | 8,250 | $(10,712)$ |
| 240/520490 External Graphics and Reproduction Services | 55,717 | 215,782 | 222,850 | 222,850 | 7,068 |
| 241/520491 Internal Graphics and Reproduction Services | 9,922 | 28,430 | 26,600 | 26,600 | $(1,830)$ |
| 245/520610 Advertising For Specific Purposes | 1,699 | 19,217 | 18,500 | 18,500 | (717) |
| 246/520650 Imaging of Records |  | 485 |  |  | (485) |
| 249/520670 Purchased Services Not Otherwise Classified | 91,603 | 241,132 | 371,500 | 371,500 | 130,368 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 3,100 | 1,600 | 1,600 | $(1,500)$ |
| 260/520830 Professional and Managerial Services | 52,555 | 194,878 | 101,500 | 101,500 | $(93,378)$ |
| Contractual Services Total | 358,564 | 981,632 | 1,134,750 | 1,134,750 | 153,118 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 4,349 | 15,520 | 11,340 | 11,340 | $(4,180)$ |
| 350/530600 Office Supplies | 60,953 | 94,046 | 65,545 | 65,545 | $(28,501)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,568 | 32,285 | 52,950 | 52,950 | 20,665 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,000 | 20,000 | 20,000 |
| 355/530700 Photographic and Reproduction Supplies | 7,539 | 11,155 | 3,500 | 3,500 | $(7,655)$ |
| 388/531650 Computer Operation Supplies | 14,206 | 53,611 | 28,256 | 28,256 | $(25,355)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified | 560 | 970 | 1,000 | 1,000 | 30 |
| Supplies and Materials Total | 92,175 | 207,587 | 182,591 | 182,591 | $(24,996)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 45,387 | 129,605 | 82,125 | 82,125 | $(47,480)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 84,080 | 151,435 | 129,791 | 129,791 | $(21,644)$ |
| Operations and Maintenance Total | 129,467 | 281,040 | 211,916 | 211,916 | $(69,124)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 43,811 | 55,832 | 22,381 | 22,381 | $(33,451)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 59,532 | 59,532 | 59,532 |
| Rental and Leasing Total | 43,811 | 55,832 | 81,913 | 81,913 | 26,081 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{aligned} & \text { Appropriation Transfer for Reimbursement from } \\ & \text { Designated Fund }\end{aligned}$ | $(2,714,223)$ | $(5,782,709)$ | $(139,907)$ | $(139,907)$ | 5,642,802 |
| 880/580220 Institutional Memberships \& Fees | 1,785 | 1,845 | 5,050 | 5,050 | 3,205 |
| 881/580240 County Government Public Programs and Events | 449 | 3,000 | 3,000 | 3,000 |  |
| Contingency and Special Purposes Total | $(2,711,989)$ | $(5,777,864)$ | $(131,857)$ | $(131,857)$ | 5,646,007 |
| Operating Funds Total | 9,778,864 | 12,025,924 | 18,191,474 | 18,191,474 | 6,165,550 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF FINANCE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 3,326,172 |  |  |  |  |
| 579/560450 Computer Equipment |  | 14,991,133 | 1,084,889 | 1,084,889 | $(13,906,244)$ |
|  | 3,326,172 | 14,991,133 | 1,084,889 | 1,084,889 | $(13,906,244)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 750,000 | 750,000 | 750,000 |
| 510/560410 Fixed Plant Equipment |  |  | 10,000 | 10,000 | 10,000 |
| 530/560510 Office Furnishings and Equipment | 277,084 | 65,500 | 25,000 | 25,000 | $(40,500)$ |
| 579/560450 Computer Equipment | 110,565 | 90,845 |  |  | $(90,845)$ |
|  | 387,649 | 156,345 | 785,000 | 785,000 | 628,655 |
| Total Capital Equipment Request Total | 3,713,822 | 15,147,478 | 1,869,889 | 1,869,889 | $(13,277,589)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF FINANCE - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,368,623 | 3,657,114 | 3,657,114 | 288,491 |
| 176/501610 Health Insurance |  | 280,860,210 | 232,816,861 | 232,816,861 | $(48,043,349)$ |
| 177/501640 Dental Insurance Plan |  | 8,217,789 | 8,238,203 | 8,238,203 | 20,414 |
| 179/501690 Vision Care Insurance |  | 2,693,496 | 2,722,923 | 2,722,923 | 29,427 |
| 181/501715 Group Pharmacy Insurance |  |  | 54,372,586 | 54,372,586 | 54,372,586 |
| Personal Services Total |  | 295,140,118 | 301,807,687 | 301,807,687 | 6,667,569 |
| Contractual Services |  |  |  |  |  |
| 258/520790 Excess Liability Insurance | 7,902,028 | 7,955,000 |  |  | $(7,955,000)$ |
| 260/520830 Professional and Managerial Services |  | 195,000 |  |  | $(195,000)$ |
| 263/520930 Legal Fees | 4,990,005 | 7,200,000 |  |  | $(7,200,000)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 781,994 | 650,000 |  |  | $(650,000)$ |
| Contractual Services Total | 13,674,027 | 16,000,000 |  |  | $(16,000,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation |  | 50,000 |  |  | $(50,000)$ |
| 814/580380 Appropriation Adjustments | $(46,156,448)$ | $(365,054,480)$ | $(355,725,097)$ | $(355,725,097)$ | 9,329,383 |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,200,407 | 19,368,417 | 18,751,177 | 18,751,177 | $(617,240)$ |
| 846/580140 Self-Insurance Settlements | 19,081,457 | 34,495,945 | 35,166,233 | 35,166,233 | 670,288 |
| Contingency and Special Purposes Total | $(8,874,583)$ | $(311,140,118)$ | $(301,807,687)$ | $(301,807,687)$ | 9,332,431 |
| Operating Funds Total | 4,799,444 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 021 OFFICE OF THE CHIEF FINANCIAL OFFICER

## Mission

The Chief Financial Officer ensures the fiscal affairs of the County are managed using best in class public finance practices with an eye toward long term fiscal stability. The Office of the Chief Financial Officer will use quantitative expertise and principles of project management to support all departments under the Bureau of Finance.

## Mandates and Key Activities

- Leads debt management
- Manages investor relations
- Provides cash flow forecasting
- Implements long-term fiscal forecasting model
- Maintains Sales Tax forecast model
- Directs investment of eligible funds
- Delivers Bureau of Finance performance evaluation and metrics
- Creates quarterly financial management reports


## Discussion of 2014 Activities and 2015 Initiatives

In December 2013 and January 2014, the CFO's Office executed two debt transactions totaling \$215M, through which bonds previously issued in 2003 and 2004 were refinanced at lower interest rates. The Office was able to lower the County's blended interest rate on the associated debt to $2.19 \%$, from $5.07 \%$ on the previous bonds. This generated roughly $\$ 21$ million in net present value savings for County taxpayers, without any change in the repayment term of the bonds.

During 2014 the office was responsible for investing two primary sources of funds-bond proceeds and debt service funds. The Office achieved returns on short term US Treasury and federally guaranteed agency investments of roughly $0.64 \%$, significantly in excess of the benchmark yield for the six month T-Bill which yielded 0.03\% as of August 4, 2014.

Intermediate Capital Financing Vehicle - In FY 2014 the CFO's Office worked with the Office of Budget and Management Services, the Comptroller and Capital Planning to initiate an intermediary financing program, by entering into an agreement with PNC Bank to provide a $\$ 125$ million tax exempt revolving line of credit that will be used to fund the County's capital improvement and capital equipment needs. The need for such a vehicle has arisen from the high cost of carry for long-term bonds (normally in the range of 5\%) relative to short-term investments (currently yielding well below 1\%) in the Capital Projects Fund as a function of the current steep yield curve environment. An intermediary funding vehicle reduces these costs and provides more efficient draw-down funding for initial costs on capital expenditures.

During FY 2014 the CFO's Office began convening a monthly cash flow roundtable including representatives of other critical offices. This effort allowed further refinement and accuracy of the cash flow models implemented during FY 2013. The result has been a variance of less than $4 \%$ on average monthly ending cash balances during 2014. The CFO's Office also worked with Department of Capital Planning and Department of Highways and Transportation to help improve their cash flow forecasting process. Through these improvements both departments are assessing cash flow requirements for their upcoming capital needs.

The CFO's office is working with Capital Planning and the Budget Department to identify a long-term forecast model for funding projections as well as sources and uses of a sustainable long-term model for capital improvement funding.

The CFO's Office led the Bureau-wide performance evaluation initiative. Through this program all BOF employees defined goals that directly tied to department, bureau and County-wide goals and objectives. Employee performance will be reviewed against these goals during FY 2014.

In FY 2015, the CFO's office plans on working with various stakeholders across the County to establish an initial Asset Marketing program (subject to board approval). Through this program the County will be able to leverage its eligible real estate and other public facing assets for revenue generating opportunities.

In FY 2014 the CFO's Office introduced a systemic performance evaluation process for all Bureau of Finance employees. In FY 2015, the office will work with all BOF departments to enhance the performance evaluation process.

The CFO's Office will assist the County Auditor to conduct risk assessments for all departments under the Bureau of Finance and work with respective departments to implement risk mitigation strategies and action plans.

The CFO's Office will be conducting an RFP for a firm to work to conduct an audit of County bank agreements to garner potential savings.

Currently, the CFO's office produces the long term fiscal forecast in conjunction with the Executive Budget Recommendation, which provides a view of the County's finances over the next five years. The CFO's Office will be enhancing the forecasting model to include detailed projections for all major expense categories and fine tune the assumptions used to forecast them over a five year period.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

021 OFFICE OF THE CHIEF FINANCIAL OFFICER


STAR Goals/Key Performance Indicators
Ł Produce timely and accurate cash flow forecast.
$\star$ Produce long-term fiscal forecast based on accurate and detailed projections.
$\star$ Maximize investment return of all eligible funds.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 Projected YE | FY 2015 Target |
| Investment spread from 6 month T-bill | 0.45\% | 0.55\% | 0.40\% |
| \% of BOF Employees with year end review completed within 30 days of Year End | N/A | 90\% | 100\% |
| Avg \# of days to complete Cash Flow Analysis at (month) end | N/A | 20 | 20 |
| Monthly Variance of Cash Flow Report to actual month end cash balance | 9\% | 4\% | 5\% |
| Monthly variance of sales tax revenue | 0.37\% | -0.77\% | 1\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 859,683 | 1,078,884 | 980,895 | 980,895 | $(97,989)$ |
| 133/501360 Per Diem Personnel | 10,383 | 27,999 |  |  | $(27,999)$ |
| 170/501510 Mandatory Medicare Costs | 6,419 | 9,762 | 13,680 | 13,680 | 3,918 |
| 186/501860 Training Programs for Staff Personnel | 920 | 1,600 | 2,500 | 2,500 | 900 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,994 | 2,500 | 2,500 | 2,500 |  |
| Personal Services Total | 879,398 | 1,120,745 | 999,575 | 999,575 | $(121,170)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,843 | 2,367 | 3,280 | 3,280 | 913 |
| 241/520491 Internal Graphics and Reproduction Services | 167 | 500 | 500 | 500 |  |
| Contractual Services Total | 2,010 | 2,867 | 3,780 | 3,780 | 913 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,696 | 3,822 | 2,520 | 2,520 | $(1,302)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 35 | 3,035 | 3,350 | 3,350 | 315 |
| 388/531650 Computer Operation Supplies |  | 1,328 | 2,400 | 2,400 | 1,072 |
| Supplies and Materials Total | 1,731 | 8,185 | 8,270 | 8,270 | 85 |

Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 350 | 350 |  | $(350)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 700 | 700 | 700 |
| Rental and Leasing Total | 350 | 350 | 700 | 700 | 350 |

Contingency and Special Purposes

| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(5,000)$ | $(10,000)$ | $(10,000)$ | $(10,000)$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes Total |  | $(5,000)$ | $(10,000)$ | $(10,000)$ | $(10,000)$ |  |
| Operating Funds Total |  | 878,489 | 1,122,147 | 1,002,325 | 1,002,325 | $(119,822)$ |
| (717) New/Replacement Capital Equipment - 71700021 |  |  |  |  |  |  |
| 579/560450 | Computer Equipment |  | 2,220 |  |  | $(2,220)$ |
|  |  |  | 2,220 |  |  | $(2,220)$ |

(715) Major Capital Equipment - Long Term Projects - 71520200

| $260 / 520830$ Professional and Managerial Services | $3,326,172$ |  |
| :--- | :--- | :--- |
|  | $\mathbf{3 , 3 2 6 , 1 7 2}$ |  |
| Capital Equipment Request Total | $\mathbf{3 , 3 2 6 , 1 7 2}$ | $\mathbf{2 , 2 2 0}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| $\begin{aligned} & \text { Job } \\ & \hline \end{aligned}$ | Title | Grade |  |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos | mmendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative - 0211305 |  |  |  |  |  |  |  |  |
| 0120 | Chief Financial Officer | 24 | 1.0 | 170,000 | 1.0 | 170,000 | 1.0 | 170,000 |
| 0019 | Deputy Chief Financial Officer | 24 | 1.0 | 143,500 | 1.0 | 143,500 | 1.0 | 143,500 |
| 5895 | Risk Assessment Officer | 24 | 1.0 | 115,000 |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 5244 | Financial Analyst | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 57,462 | 1.0 | 58,620 | 1.0 | 58,620 |
|  |  |  | 4.0 | \$485,963 | 4.0 | \$433,571 | 4.0 | \$433,571 |
| 02 Research Analysis \& Forecasting - 0211306 |  |  |  |  |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 2209 | Industrial Engineer III | 23 | 1.0 | 113,000 | 1.0 | 115,120 | 1.0 | 115,120 |
| 5426 | Financial Research Analyst IV | 22 | 4.0 | 358,703 | 4.0 | 361,264 | 4.0 | 361,264 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 76,353 | 1.0 | 65,939 | 1.0 | 65,939 |
|  |  |  | 7.0 | \$653,057 | 7.0 | \$647,324 | 7.0 | \$647,324 |
| Total Salaries and Positions |  |  | 11.0 | \$1,139,020 | 11.0 | \$1,080,895 | 11.0 | \$1,080,895 |
| Turnover Adjustment |  |  |  | $(55,789)$ |  | $(100,000)$ |  | $(100,000)$ |
| Operating Funds Total |  |  | 11.0 | \$1,083,231 | 11.0 | \$980,895 | 11.0 | \$980,895 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 021 - OFFICE OF THE CHIEF FINANCIAL OFFICER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 533,500 | 3.0 | 418,500 | 3.0 | 418,500 |
| 23 | 1.0 | 113,000 | 1.0 | 115,120 | 1.0 | 115,120 |
| 22 | 4.0 | 358,704 | 4.0 | 361,265 | 4.0 | 361,265 |
| 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 20 | 2.0 | 133,816 | 2.0 | 124,560 | 2.0 | 124,560 |
| Total Salaries and Positions | 11.0 | \$1,139,020 | 11.0 | \$1,080,895 | 11.0 | \$1,080,895 |
| Turnover Adjustment |  | $(55,789)$ |  | $(100,000)$ |  | $(100,000)$ |
| Operating Funds Total | 11.0 | \$1,083,231 | 11.0 | \$980,895 | 11.0 | \$980,895 |

## DEPARTMENT OVERVIEW

## 007 REVENUE

## Mission

The Department of Revenue (DOR) works to efficiently administer and enforce the collection of Cook County Home Rule Taxes, fees and fines. Through professional service, DOR fairly and equitably enforces tax compliance and accurately processes revenue collections.

## Mandates and Key Activities

- Enforces Cook County, Illinois, Code of Ordinances, Chapter 74 Taxation Home Rule Tax Ordinances (Amusement Tax, Cigarette Tax, Gasoline \& Diesel Fuel Tax, Alcoholic Beverages Tax, New Motor Vehicle Tax, Parking Lot \& Garage Operation Tax, Tobacco Tax/Investigate for Compliance, Non-retailer Use Tax, Firearm Tax, and Gambling Tax)
- Administers Cook County Revenue Code of Ordinances, Chapter 54-General Business License, Deadly Weapons Dealer Control, Alarm Systems and Off Track Betting
- Applies Cook County Revenue Code Ordinances, Chapter 82 - Traffic and Vehicle Ordinance
- Enforces Cook County Cable Television Ordinance, Chapter 78 - Cable TV Franchise and Other Revenue Ordinances - Liquor License
- Enforces State of Illinois Compile Statue 35, Section 200/21-10 - Real Property, Delinquent Property Tax Ledger, correct errors and notify County Treasurer
- Directs collections via accounts receivable and receipting system for Home Rule Tax returns, payments, fees and charges, general fee collection, iNovah/JDE reconciliation, individual use tax processing, vehicle sticker accounting, cigarette stamp sales, daily cash/bank reconciliation and customer service
- Encourages compliance through field \& desk audits, credit/refund requests, IDOR letter 508, NSF collection, penalty waiver requests, taxpayer registration, overseeing tax exempt process and Use Tax exceptions, delinquent and deficient Home Rule Tax assessment process and fuel rebates
- Compiles and updates delinquent property master, scavenger sale list, maintains warrant book audit report, REDI file preparation and no bid program
- Leads revenue enhancement, strategic initiatives and administration through budget \& purchasing process, internal audits, asset management, IT support, management reporting, record retention, staff development, procurement activities, project management and ordinance review
- Conducts field investigations related to Cigarette Stamps and Other Tobacco Products, Liquor Tax and Gambling Tax
- Enforces debt \& vehicle compliance through Vehicle Code administration, collection agency process, general business license, local tax intercept and taxpayer data integrity


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2015 the Department of Revenue is working to complete Lockbox Collection processing for all transactions, implement an Integrated Tax Processing Solution, create a new Countywide Citation Management System, expands a Revenue Centralization project and enhance the General Business License and Tobacco Tax Investigation systems.

Additionally, during FY 2015, the Department of Revenue will be working with stakeholders to develop and provide a Cook County Tax Payer Bill of Rights.


## STAR Goals/Key Performance Indicators

* Maximize compliance with all Home Rule Taxes and Licensing Ordinances: Track compliance rates and ensure DOR is successfully working toward ensuring all taxpayers are in compliance with each of the County's tax ordinances.
$\star$ Improve revenue collections for Home Rule Taxes: A high compliance rate eventually leads to higher revenue. Every year through various initiatives and process improvements, DOR aims to meet and exceed revenue projections.
* Reduce Home Rule tax delinquency rate: DOR collection efforts have improved delinquent and deficient account rates over the past two years.


## DEPARTMENT OVERVIEW

## 007 REVENUE

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 Target |
| \# of public awareness/education activities for Home Rule Taxpayers | 25 | 30 | 35 |
| \# of Home Rule Tax Audits | 53 | 70 | 85 |
| Dollar amount assessed for audits of Home Rule Taxes | \$2.9M | \$71M | \$25M |
| Dollars received through the Voluntary Disclosure Program | \$414,000 | \$800,000 | \$650,000 |
| \# of Cigarette Tax investigation of Tobacco Retailers | 4,833 | 7,500 | 7,500 |
| Revenue collected from all Home Rule Taxes (except Tobacco) | \$287.4M | \$295M | \$299.5M |
| Revenue from Cigarette Tax | \$148.1M | \$134M | \$134M |
| \% of payments received electronically (via lockbox and e-payment) | 51\% | 80\% | 85\% |
| \# of Other Home Rule Tax Enforcement Inspections (OTP, Alcohol, Gaming) | 0 | 300 | 1,000 |
| \% of registered Home Rule Tax Collectors filing their return on time | 72\% | 75\% | 80\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 007 - REVENUE

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,586,215 | 3,455,412 | 4,075,169 | 4,075,169 | 619,757 |
| 130/501320 Salaries and Wages of Extra Employees | 15,833 |  |  |  |  |
| 133/501360 Per Diem Personnel | 10,380 |  | 14,400 | 14,400 | 14,400 |
| 170/501510 Mandatory Medicare Costs | 23,529 | 30,705 | 59,145 | 59,145 | 28,440 |
| 183/501770 Seminars for Professional Employees |  | 4,000 | 5,000 | 5,000 | 1,000 |
| 186/501860 Training Programs for Staff Personnel | 3,732 | 24,910 | 30,100 | 30,100 | 5,190 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 37,577 | 48,701 | 54,275 | 54,275 | 5,574 |
| Personal Services Total | 2,677,265 | 3,563,728 | 4,238,089 | 4,238,089 | 674,361 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 18,649 | 27,383 | 24,874 | 24,874 | $(2,509)$ |
| 225/520260 Postage | 101,226 | 203,700 | 325,416 | 325,416 | 121,716 |
| 228/520280 Delivery Services | 13,671 | 18,720 | 8,000 | 8,000 | $(10,720)$ |
| 240/520490 External Graphics and Reproduction Services | 55,422 | 212,824 | 214,300 | 214,300 | 1,476 |
| 241/520491 Internal Graphics and Reproduction Services | 1,770 | 5,010 | 6,000 | 6,000 | 990 |
| 245/520610 Advertising For Specific Purposes |  | 4,850 | 8,500 | 8,500 | 3,650 |
| 246/520650 Imaging of Records |  | 485 |  |  | (485) |
| 249/520670 Purchased Services Not Otherwise Classified | 80,437 | 227,369 | 358,500 | 358,500 | 131,131 |
| 260/520830 Professional and Managerial Services | 52,555 | 194,878 | 101,500 | 101,500 | (93,378) |
| Contractual Services Total | 323,729 | 895,219 | 1,047,090 | 1,047,090 | 151,871 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 4,349 | 15,520 | 11,340 | 11,340 | $(4,180)$ |
| 350/530600 Office Supplies | 7,669 | 11,640 | 10,585 | 10,585 | $(1,055)$ |
| 353/530640 $\begin{aligned} & \text { Books, Periodicals, Publications, Archives and Data } \\ & \text { Services }\end{aligned}$ | 3,046 | 15,000 | 32,500 | 32,500 | 17,500 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 20,000 | 20,000 | 20,000 |
| 355/530700 Photographic and Reproduction Supplies | 6,441 | 9,700 | 2,000 | 2,000 | $(7,700)$ |
| 388/531650 Computer Operation Supplies | 10,970 | 35,405 | 12,000 | 12,000 | $(23,405)$ |
| Supplies and Materials Total | 32,475 | 87,265 | 88,425 | 88,425 | 1,160 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 44,794 | 118,000 | 68,000 | 68,000 | $(50,000)$ |
| 441/540170 Maintenance and Repair of Data Processing | 5,658 | 13,000 |  |  | $(13,000)$ |
| Operations and Maintenance Total | 50,453 | 131,000 | 68,000 | 68,000 | $(63,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,727 | 12,283 | 5,000 | 5,000 | $(7,283)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 12,652 | 12,652 | 12,652 |
| Rental and Leasing Total | 6,727 | 12,283 | 17,652 | 17,652 | 5,369 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | (1,760,734) | $(2,571,332)$ |  |  | 2,571,332 |
| Contingency and Special Purposes Total | $(1,760,734)$ | $(2,571,332)$ |  |  | 2,571,332 |
| Operating Funds Total | 1,329,915 | 2,118,163 | 5,459,256 | 5,459,256 | 3,341,093 |
| (717) New/Replacement Capital Equipment - 71700007 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 10,000 | 10,000 | 10,000 |
| 530/560510 Office Furnishings and Equipment | 75,087 |  | 25,000 | 25,000 | 25,000 |
| 579/560450 Computer Equipment | 110,565 | 15,000 |  |  | $(15,000)$ |
|  | 185,652 | 15,000 | 35,000 | 35,000 | 20,000 |
| Capital Equipment Request Total | 185,652 | 15,000 | 35,000 | 35,000 | 20,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 007 - REVENUE

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration - 0071370

| 1355,500 |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0263 | Director | 24 | 1.0 | 135,500 | 1.0 | 135,500 | 1.0 | 117,000 |
| 5205 | Deputy Director | 24 | 1.0 | 117,000 | 1.0 | 117,000 | 1.0 | 95,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 6406 | Director of Tax Compliance | 24 |  |  | 1.0 | 95,000 | 1.0 | 110,787 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 106,892 | 1.0 | 110,787 | 1.0 | 76,973 |
| 5525 | Manager of Compliance-Revenue | 23 | 1.0 | 75,446 | 1.0 | 76,973 | 1.0 |  |
| 0253 | Business Manager III | 22 | 1.0 | 86,697 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,844 | 1.0 | 83,767 | 1.0 | 83,767 |

03 Real Estate Delinquent Property Tax Division - 0071372


| 0253 | Business Manager III | 22 | 1.0 | 68,916 | 1.0 | 68,916 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5812 | Compliance Analyst | 17 | 1.0 | 52,402 | 1.0 | 52,402 |
| 5889 | Revenue Assessment Analyst | 17 | 4.0 | 185,358 | 4.0 | 185,358 |
| $6.0 \quad \$ 306,676 \quad 6.0 \quad \$ 306,676$ |  |  |  |  |  |  |


| 5896 | Business Analyst | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6042 | Senior Solutions Systems Analyst | 23 | 1.0 | 70,658 | 1.0 | 83,102 | 1.0 | 83,102 |
| 1108 | Programmer IV | 22 | 1.0 | 88,440 | 1.0 | 91,649 | 1.0 | 91,649 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 79,248 | 1.0 | 82,357 | 1.0 | 82,357 |
| 6252 | Revenue Strategy Analyst | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 46,245 |  |  |  |  |
| 5523 | Revenue Collections Specialist | 17 | 1.0 | 44,761 |  |  |  |  |
|  |  |  | 5.0 | \$329,352 | 5.0 | \$383,658 | 5.0 | 83,658 |

02 Compliance Division
01 Compliance Division - Administration - 0071371

| 0127 | Auditing Supervisor | 23 | 1.0 | 72,197 | 1.0 | 70,658 | 1.0 | 70,658 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5721 | Tax Compliance Administrator | 23 | 1.0 | 90,218 | 1.0 | 83,261 | 1.0 | 83,261 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 34,976 | 1.0 | 41,058 | 1.0 | 41,058 |


| 0295 | Administrative Analyst V | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5526 | Manager of Field Investigations-Revenue | 22 | 1.0 | 67,557 | 1.0 | 69,921 | 1.0 | 69,921 |
| 6313 | Supervisor of Investigation | 20 |  |  | 2.0 | 111,784 | 2.0 | 111,784 |
| 5530 | Investigator IV-Revenue | 19 | 1.0 | 78,764 | 1.0 | 80,233 | 1.0 | 80,233 |
| 5892 | Investigation Analyst - Revenue | 18 | 1.0 | 46,476 | 1.0 | 54,545 | 1.0 | 54,545 |
| 5893 | Lead Investigator - Revenue | 18 | 1.0 | 46,476 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 007 -REVENUE

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5528 | Investigator II-Revenue | 17 | 3.0 | 130,017 | 3.0 | 157,155 | 3.0 | 157,155 |
| 5891 | Investigation Coordinator | 17 | 1.0 | 43,339 | 1.0 | 43,339 | 1.0 | 43,339 |
| 4830 | Investigator I-Revenue | 16 | 9.0 | 373,273 | 8.0 | 383,461 | 8.0 | 383,461 |
|  |  |  | 17.0 | \$785,902 | 18.0 | \$971,096 | 18.0 | \$971,096 |


| 0137 | Field Auditor V | 21 |  |  | 2.0 | 148,600 | 2.0 | 148,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0133 | Field Auditor IV | 19 | 1.0 | 77,626 | 4.0 | 263,366 | 4.0 | 263,366 |
| 0132 | Field Auditor III | 17 | 12.0 | 547,147 | 9.0 | 519,342 | 9.0 | 519,342 |
| 0907 | Clerk V | 11 | 0.7 | 21,816 | 0.6 | 21,444 | 0.6 | 21,444 |
|  |  |  | 13.7 | \$646,589 | 15.6 | \$952,752 | 15.6 | \$952,752 |


| 0795 | Revenue Analyst | 19 | 2.0 | 132,729 | 2.0 | 146,790 | 2.0 | 146,790 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5894 | Tax Licensing and Registration Analyst | 17 | 1.0 | 43,339 | 1.0 | 51,559 | 1.0 | 51,559 |
|  |  |  | 3.0 | \$176,068 | 3.0 | \$198,349 | 3.0 | \$198,349 |


| 5554 | Traffic Compliance Administrator | 20 | 1.0 | 57,109 | 1.0 | 56,411 | 1.0 | 56,411 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5812 | Compliance Analyst | 17 | 1.0 | 43,371 |  |  |  |  |
|  |  |  | 2.0 | \$100,480 | 1.0 | \$56,411 | 1.0 | \$56,411 |
| 06 Compliance - Debt Assessment/Internal -0071382 |  |  |  |  |  |  |  |  |
| 0133 | Field Auditor IV | 19 | 1.0 | 75,684 | 1.0 | 76,221 | 1.0 | 76,221 |
| 6407 | Revenue Assessment Analyst II | 18 |  |  | 1.0 | 53,843 | 1.0 | 53,843 |
| 5889 | Revenue Assessment Analyst | 17 | 3.0 | 131,834 | 4.0 | 206,648 | 4.0 | 206,648 |
|  |  |  | 4.0 | \$207,518 | 6.0 | \$336,712 | 6.0 | \$336,712 |
| Total Salaries and Positions |  |  | 64.3 | \$3,670,535 | 75.6 | \$4,602,386 | 75.6 | \$4,602,386 |
| Turnover Adjustment |  |  |  | $(201,203)$ |  | $(527,217)$ |  | $(527,217)$ |
| Operating Funds Total |  |  | 64.3 | \$3,469,332 | 75.6 | \$4,075,169 | 75.6 | \$4,075,169 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 007 -REVENUE

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 347,500 | 4.0 | 442,500 | 4.0 | 442,500 |
| 23 | 6.0 | 501,739 | 7.0 | 566,097 | 7.0 | 566,097 |
| 22 | 4.0 | 337,275 | 3.0 | 230,486 | 3.0 | 230,486 |
| 21 | 1.0 | 79,248 | 3.0 | 230,957 | 3.0 | 230,957 |
| 20 | 3.0 | 209,843 | 6.0 | 381,562 | 6.0 | 381,562 |
| 19 | 5.0 | 364,803 | 8.0 | 566,610 | 8.0 | 566,610 |
| 18 | 4.0 | 200,568 | 4.0 | 228,662 | 4.0 | 228,662 |
| 17 | 24.0 | 1,096,659 | 24.0 | 1,282,810 | 24.0 | 1,282,810 |
| 16 | 9.0 | 373,273 | 9.0 | 424,372 | 9.0 | 424,372 |
| 14 | 1.0 | 34,976 | 1.0 | 41,058 | 1.0 | 41,058 |
| 11 | 4.3 | 124,651 | 6.6 | 207,272 | 6.6 | 207,272 |
| Total Salaries and Positions | 64.3 | \$3,670,535 | 75.6 | \$4,602,386 | 75.6 | \$4,602,386 |
| Turnover Adjustment |  | $(201,203)$ |  | $(527,217)$ |  | $(527,217)$ |
| Operating Funds Total | 64.3 | \$3,469,332 | 75.6 | \$4,075,169 | 75.6 | \$4,075,169 |

## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

## Mission

The Department of Risk Management is responsible for the administration of employee benefits, general liability, safety/loss prevention and workers' compensation programs.

## Mandates and Key Activities

- Administer benefits including health, pharmacy, dental, vision, life and flexible spending for active Cook County employees and their dependents
- Manage administration and payment of workers compensation benefits for injuries or illness sustained in the course and scope of employment with Cook County in accordance with the Illinois Workers' Compensation Act
- Oversee claims reporting and recovery related to property and Municipal and Healthcare Professional Liability claims
- Review workplace safety and develop training programs around OSHA compliance and other safety issues; address concerns from the County-wide vehicle hotline
- Enforce compliance with federal and state regulations regarding benefits including the Affordable Care Act
- Coordinate with Human Resources for health benefits administration portion of labor negotiations process
- Ensure Patient Arrestee Bill Payments as the County Jail Act obligates the County to provide for the medical needs of detainees remanded to the Sheriff of Cook County
- Report claim settlements for Medicare eligible claimants
- Administer Unemployment Insurance, issue Certificates of Insurance and review contract insurance requirements


## Discussion of 2014 Activities and 2015 Initiatives

Due to the enterprise nature of the significant contracts associated with the Department of Risk Management, funding for all services are not reflected in Risk Management's departmental budget. Risk Management is committed to a high level of management responsibility and review of these vendors and contracts.

All staff underwent training in 2014 related to HIPAA and HI-TECH and physical improvements to address access were completed. Risk Management continues to work with Bureau of Technology to address the larger technology compliance requirements.

Risk Management continues to proactively manage eligibility for employee benefits. The 2014 Budget Resolution required specific employees to contribute the full cost of their County health coverage starting on July 1, 2014. This impacted approximately 500 employees and their dependents. Risk Management identified and served as a resource to the impacted employees during this process. An invoice system was developed and will be maintained for those employees remaining on the County plan at premium contribution cost.

In coordination with the Department of Revenue, the health care billing process was transferred to Risk Management in 2014. Timely communication efforts and enforcement have increased compliance.

In workers compensation, Risk Management is partnering with a new administration vendor which will increase the efficiency of claims processing.

In 2013, Risk Management identified discrepancies within the existing workers compensation claims data. These issues were subsequently reflected as a finding in the FY13 audit. Risk Management has focused on improving the accuracy of claims data and made significant progress on the corrective action plan. Risk Management is working with the Bureau of Technology to procure a Risk Management Information Systems vendor to assist with improved data management efforts and analysis.

Risk Management was forced to take on a larger role with regards to Unemployment Insurance monitoring due to reports of fraud. Staff now reviews all unemployment insurance claims and spends considerable time on communication with department timekeepers, third-party administrators and the Illinois Department of Employment Security in an effort to manage the County's risk from this program.

In 2014, the Safety Division collaborated extensively with the Department of Highways and Transportation to deliver training. They also coordinated fire and evacuation drills with the Facilities Department.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Adopted | Appropriation | Recommended |  |
|  | 621.5 | 714.9 | $1,713.0$ |
| FTE Pospate Fund | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

$\star$ STAR goals were revised in mid-2013 to reflect the scope of Risk Management's responsibilities.

Workers' Compensation: Number of new claims/month, number of open claims, lag time, cycle time, and average paid on closed claims

Benefits: generic drug utilization, participation in wellness programs, emergency

## DEPARTMENT OVERVIEW

## 008 RISK MANAGEMENT

room visits, communications access

General Liability: Average number of days to process subrogation recoveries, number of new claims/month, and number of open claims

Safety/Loss Prevention: Number of trainings completed and number of corrective action items closed

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Workers' Compensation - \# of Open Claims | 997 | 1,583 | 1,350 |
| Workers' Compensation - Claims Cycle <br> Time | 497 | 876 | 850 |
| General Liability - Average Days to <br> Process Subrogation | 141 | 118 | 120 |
| Employee Benefits - \% Generic Drug <br> Utilization | $76.93 \%$ | $79.03 \%$ | $80.00 \%$ |
| Safety - \# of Employees Participating in a <br> Safety Training Program Per Month | 59 | 147 | 140 |
| Workers' Compensation - \# of New Claims <br> Per Month | 75 | 86 | 75 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 008 - RISK MANAGEMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,327,546 | 1,644,238 | 1,690,456 | 1,690,456 | 46,218 |
| 170/501510 Mandatory Medicare Costs | 11,342 | 14,020 | 24,513 | 24,513 | 10,493 |
| 185/501810 Professional and Technical Membership Fees | 1,085 | 1,086 | 968 | 968 | (118) |
| 186/501860 Training Programs for Staff Personnel | 4,151 | 8,513 | 10,000 | 10,000 | 1,487 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 376 | 1,100 | 1,100 | 1,100 |  |
| Personal Services Total | 1,344,501 | 1,668,957 | 1,727,037 | 1,727,037 | 58,080 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,683 | 2,892 | 2,353 | 2,353 | (539) |
| 225/520260 Postage | 3,251 | 7,527 | 12,750 | 12,750 | 5,223 |
| 228/520280 Delivery Services | 190 | 242 | 250 | 250 | 8 |
| 241/520491 Internal Graphics and Reproduction Services | 25 | 600 | 3,500 | 3,500 | 2,900 |
| Contractual Services Total | 5,148 | 11,261 | 18,853 | 18,853 | 7,592 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,259 | 4,365 | 2,835 | 2,835 | $(1,530)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 362 | 5,000 | 2,000 | 2,000 | $(3,000)$ |
| 355/530700 Photographic and Reproduction Supplies | 1,098 | 1,455 | 1,500 | 1,500 | 45 |
| 388/531650 Computer Operation Supplies | 2,928 | 4,656 | 4,800 | 4,800 | 144 |
| Supplies and Materials Total | 6,647 | 15,476 | 11,135 | 11,135 | $(4,341)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 2,000 | 2,000 | 2,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 1,291 | 3,168 | 3,168 | 3,168 |  |
| Operations and Maintenance Total | 1,291 | 5,168 | 5,168 | 5,168 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,968 | 4,552 | 3,283 | 3,283 | $(1,269)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,395 | 2,395 | 2,395 |
| Rental and Leasing Total | 1,968 | 4,552 | 5,678 | 5,678 | 1,126 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(943,489)$ | $(990,515)$ | $(54,907)$ | $(54,907)$ | 935,608 |
| Contingency and Special Purposes Total | $(943,489)$ | $(990,515)$ | $(54,907)$ | $(54,907)$ | 935,608 |
| Operating Funds Total | 416,067 | 714,899 | 1,712,964 | 1,712,964 | 998,065 |
| (717) New/Replacement Capital Equipment - 71700008 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 5,500 |  |  | $(5,500)$ |
| 579/560450 Computer Equipment |  | 4,000 |  |  | $(4,000)$ |
|  |  | 9,500 |  |  | $(9,500)$ |
| Capital Equipment Request Total |  | 9,500 |  |  | $(9,500)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 008 - RISK MANAGEMENT

|  |  |  |  | 2014 Approved \& | Department Request |  | President's Recommendation |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job <br> Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administrative - 0081365

| 0263 | Director | 24 | 1.0 | 127,381 | 1.0 | 127,381 | 1.0 | 127,381 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 4619 | Deputy Director of Risk Management | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  |  |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 50,838 | 1.0 | 50,838 |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 2 7 , 3 8 2}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 7 8 , 2 2 0}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 7 8 , 2 2 0}$ |  |


| 02 Safety - 0081366 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0084 | Safety Manager | 23 |  | 1 |  | 1 |  | 1 |
| 1545 | Safety Liaison II | 22 | 2.0 | 160,967 | 2.0 | 164,876 | 2.0 | 164,876 |
|  |  |  | 2.0 | \$160,968 | 2.0 | \$164,877 | 2.0 | \$164,877 |
| 03 General Liability/Insurance - 0081367 |  |  |  |  |  |  |  |  |
| 0064 | Claims Manager, General Liability | 23 | 1.0 | 108,505 | 1.0 | 110,692 | 1.0 | 110,692 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,196 | 1.0 | 68,552 | 1.0 | 68,552 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,590 | 1.0 | 78,128 | 1.0 | 78,128 |
|  |  |  | 3.0 | \$252,291 | 3.0 | \$257,372 | 3.0 | \$257,372 |

02 Employee Benefit Section

| 01 Employee Benefits - 0081368 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0769 | Employee Benefits Manager | 23 | 1.0 | 95,308 | 1.0 | 95,308 | 1.0 | 95,308 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 73,879 |  |  |  |  |
| 6345 | Benefits Administrator | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0160 | Claims Adjuster | 19 | 1.0 | 77,682 | 1.0 | 80,476 | 1.0 | 80,476 |
| 6025 | Risk Managment Analyst | 17 | 1.0 | 61,140 | 1.0 | 62,907 | 1.0 | 62,907 |
| 6026 | Benefits \& Wellness Coordinator | 17 | 1.0 | 62,376 | 1.0 | 64,173 | 1.0 | 64,173 |
| 0273 | Information Technician II | 13 | 1.0 | 51,548 | 1.0 | 52,586 | 1.0 | 52,586 |
| 0936 | Stenographer V | 13 | 1.0 | 46,245 | 1.0 | 47,985 | 1.0 | 47,985 |
|  |  |  | 7.0 | \$468,178 | 7.0 | \$464,885 | 7.0 | 64,885 |

03 Workers' Compensation Unit

| 0083 | Claims Manager, Workers Compensation | 23 | 1.0 | 91,252 | 1.0 | 93,087 | 1.0 | 93,087 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5218 | Assistant Claims Manager/Workers Compensation | 21 | 1.0 | 72,085 | 1.0 | 75,014 | 1.0 | 75,014 |
| 2609 | Claims Adjuster II | 20 | 6.0 | 346,356 | 6.0 | 351,138 | 6.0 | 351,138 |
| 0161 Assistant Claims Adjuster |  | 15 | 1.0 | 57,418 | 1.0 | 58,575 | 1.0 | 58,575 |
|  |  |  | 9.0 | \$567,111 | 9.0 | \$577,814 | 9.0 | \$577,814 |
| Total Salaries and Positions |  |  | 23.0 | \$1,675,930 | 24.0 | \$1,743,168 | 24.0 | \$1,743,168 |
| Turnover Adjustment |  |  |  | $(25,000)$ |  | $(52,712)$ |  | $(52,712)$ |
| Operating Funds Total |  |  | 23.0 | \$1,650,930 | 24.0 | \$1,690,456 | 24.0 | \$1,690,456 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 008 -RISK MANAGEMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 227,382 | 2.0 | 227,382 | 2.0 | 227,382 |
| 23 | 3.0 | 295,066 | 3.0 | 299,088 | 3.0 | 299,088 |
| 22 | 2.0 | 160,967 | 2.0 | 164,876 | 2.0 | 164,876 |
| 21 | 2.0 | 145,964 | 2.0 | 136,464 | 2.0 | 136,464 |
| 20 | 7.0 | 413,552 | 7.0 | 419,690 | 7.0 | 419,690 |
| 19 | 2.0 | 154,272 | 3.0 | 209,442 | 3.0 | 209,442 |
| 17 | 2.0 | 123,516 | 2.0 | 127,080 | 2.0 | 127,080 |
| 15 | 1.0 | 57,418 | 1.0 | 58,575 | 1.0 | 58,575 |
| 13 | 2.0 | 97,793 | 2.0 | 100,571 | 2.0 | 100,571 |
| Total Salaries and Positions | 23.0 | \$1,675,930 | 24.0 | \$1,743,168 | 24.0 | \$1,743,168 |
| Turnover Adjustment |  | $(25,000)$ |  | $(52,712)$ |  | $(52,712)$ |
| Operating Funds Total | 23.0 | \$1,650,930 | 24.0 | \$1,690,456 | 24.0 | \$1,690,456 |

## DEPARTMENT OVERVIEW

014 BUDGET AND MANAGEMENT SERVICES

## Mission

The Department of Budget and Management Services prepares, manages and executes the Country budget. To increase efficiency and budget savings, it also evaluates and analyzes performance data to recommend potential improvements. Additionally, the department prepares budgets for federal, state, and private grants.

## Mandates and Key Activities

- Adheres to state statutes governing the budget process (55 ILCS 5/6-2400124007)
- Prepares and issue a Preliminary Budget forecast on or before June 30 of each year (Presidential Mandate)
- Submits the Executive Budget Recommendation to the Cook County Board of Commissioners by October 31 each year (Presidential Mandate)
- Creates a Budget Quarterly Performance Report (Ordinance 11-O-17)


## Discussion of 2014 Activities and 2015 Initiatives

The Department of Budget and Management Services (DBMS) has made process improvements during 2014 increasing transparency and accountability and streamlining the budget process. In recognition of its efforts, the County received the Government Finance Officers Award of Distinguished Budget Presentation for the FY2014 budget. This award represents the highest form of recognition in governmental budgeting aimed at honoring recipients that have pioneered efforts to improve the quality of budgeting and set high standards for other governments throughout the country.

The County is committed to streamlining grant processes while improving fiscal controls in order to remain current with Federal and State reforms. The Department of Budget and Management Services partners with central service departments, like the Comptroller's Office, County Auditor, Bureau of Technology, Office of the Chief Procurement Officer and grant-funded departments to implement improvements and technology to improve the County's grant management process, increasing the efficiency and effectiveness of programs and processes as a result. The reforms are aimed at improving service delivery, increasing revenue, coordinating services, improving performance, and streamlining processes. The FY15 budget includes an increase of $\$ 58$ million from FY14, in FY15 the County is dedicated to increasing grant revenue necessary to continue providing a high quality of service to the residents of Cook County. As granting agencies continue to reform processes emphasizing the importance of performance outcomes, the County will also continue incorporating improvements, specifically in the areas of grant reporting and accountability and sub recipient and grantee contracting.

Throughout 2014, DBMS continued to improve the execution of the budget process by implementing more robust internal data reviews and beginning preliminary projections earlier in the year. DBMS also provided each department and separately elected office with increased detail on projection methodology and improved how projection assumptions were documented. These changes resulted in timelier and higher quality budget submissions.

To improve services to taxpayers and increase accountability, the Performance Management Office works with all County agencies to create a culture of data driven decision-making through the Set Targets, Achieve Results (STAR) program. Through an open-data web portal, Performance Management publishes quarterly
performance reports, allowing the public to access current performance data in a downloadable format. The Performance Management office will continue to work with agencies to refine their measures and train mid-level managers on how to integrate data into their day-to-day decision-making. It is also conducting data audits to ensure the validity and soundness of the information reported. The Performance Management portal is available at performance.cookcountyil.gov.

During 2015, DBMS will continue to refine process improvements for capital projects, specifically focusing on utilizing a new database to track and approve capital requests. This technology will continue to decrease budget approval times and allow for faster payment processing to vendors.


## STAR Goals/Key Performance Indicators

* Secure New Grant Funding: To improve and streamline grant management, DBMS had a goal to increase grant funding by $\$ 50$ million over five years. In 2014, we surpassed our goal, with grant funding increasing by $\$ 58$ million, including a 446 percent increase in the Department of Planning and Development's grant funding resulting from the U.S. Department of Housing and Urban Development's Community Development Disaster Recovery funding.
* Complete Budget in a Timely Manner: The 2014 recommendation was submitted on October 10, or 51 days before the end of the fiscal year. The FY2015 recommendation was submitted on October 9 , or 52 days before the end of the fiscal year.


## DEPARTMENT OVERVIEW

014 BUDGET AND MANAGEMENT SERVICES

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | $\begin{array}{r} \text { FY } 2014 \\ \text { Projected YE } \end{array}$ | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| Days before the end of the fiscal year that the President's Recommendation is submitted | 51 | 52 | 50 |
| New discretionary grants awarded | 5 | 7 | 10 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,278,679 | 1,573,569 | 1,483,049 | 1,483,049 | $(90,520)$ |
| 130/501320 Salaries and Wages of Extra Employees | 13,124 | 16,154 |  |  | $(16,154)$ |
| 133/501360 Per Diem Personnel | 11,845 | 11,845 | 27,999 | 27,999 | 16,154 |
| 170/501510 Mandatory Medicare Costs | 11,404 | 14,174 | 21,788 | 21,788 | 7,614 |
| 185/501810 Professional and Technical Membership Fees | 189 | 200 |  |  | (200) |
| 186/501860 Training Programs for Staff Personnel |  | 100 |  |  | (100) |
| Personal Services Total | 1,315,241 | 1,616,042 | 1,532,836 | 1,532,836 | $(83,206)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 712 | 998 | 600 | 600 | (398) |
| 241/520491 Internal Graphics and Reproduction Services | 3,691 | 4,320 | 100 | 100 | $(4,220)$ |
| Contractual Services Total | 4,402 | 5,318 | 700 | 700 | $(4,618)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,918 | 2,564 | 1,615 | 1,615 | (949) |
| 388/531650 Computer Operation Supplies | 308 | 970 | 200 | 200 | (770) |
| Supplies and Materials Total | 2,226 | 3,534 | 1,815 | 1,815 | $(1,719)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 20 | 1,620 | 1,923 | 1,923 | 303 |
| Operations and Maintenance Total | 20 | 1,620 | 1,923 | 1,923 | 303 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 8,440 | 8,478 |  |  | $(8,478)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,045 | 9,045 | 9,045 |
| Rental and Leasing Total | 8,440 | 8,478 | 9,045 | 9,045 | 567 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(155,000)$ |  |  | 155,000 |
| 880/580220 Institutional Memberships \& Fees | 690 | 750 | 750 | 750 |  |
| Contingency and Special Purposes Total | 690 | $(154,250)$ | 750 | 750 | 155,000 |
| Operating Funds Total | 1,331,020 | 1,480,742 | 1,547,069 | 1,547,069 | 66,327 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Job | Title | Grade |  |  <br> Adopted <br> Salaries | Department <br> FTE Pos | Salaries | President's <br> FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 0141332 |  |  |  |  |  |  |  |  |
| 0114 | Budget and Management Services Director | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 60,675 | 1.0 | 61,932 | 1.0 | 61,932 |
|  |  |  | 2.0 | \$210,675 | 2.0 | \$211,932 | 2.0 | \$211,932 |
| 02 Budget Preparation And Management <br> 01 Budget Preparation \& Monitoring - 0141334 |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0295 | Administrative Analyst V | 23 | 2.0 | 182,905 | 2.0 | 186,668 | 2.0 | 186,668 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 184,668 | 2.0 | 188,407 | 2.0 | 188,407 |
| 1108 | Programmer IV | 22 | 1.0 | 79,371 | 1.0 | 80,970 | 1.0 | 80,970 |
| 0204 | Budget Analyst IV | 21 | 1.0 | 78,072 | 1.0 | 79,646 | 1.0 | 79,646 |
| 0203 | Budget Analyst III | 19 | 5.0 | 326,980 | 5.0 | 331,915 | 5.0 | 331,915 |
|  |  |  | 12.0 | \$971,996 | 12.0 | \$987,606 | 12.0 | \$987,606 |
| 02 Grants Management - 0141335 |  |  |  |  |  |  |  |  |
| 5217 | Assistant Grants Management Director | 24 | 1.0 | 65,000 |  | 1 |  | 1 |
| 5235 | Grants Management Director | 24 | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 0202 | Budget Analyst II | 17 |  |  | 1.0 | 45,559 | 1.0 | 45,559 |
|  |  |  | 2.0 | \$155,000 | 2.0 | \$135,560 | 2.0 | \$135,560 |
| 03 Performance Management <br> 02 Performance Management - 0140301 |  |  |  |  |  |  |  |  |
| 5669 | Chief Performance Officer | 24 | 1.0 | 103,000 | 1.0 | 103,000 | 1.0 | 103,000 |
| 5877 | Deputy Chief Performance Officer | 24 |  | 1 |  | 1 |  | 1 |
| 2224 | Industrial Engineer II | 21 | 2.0 | 164,609 | 1.0 | 87,263 | 1.0 | 87,263 |
| 2223 | Industrial Engineer I | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 5880 | Performance Management Analyst | 19 | 1.0 | 61,140 | 1.0 | 62,907 | 1.0 | 62,907 |
|  |  |  | 4.0 | \$328,750 | 4.0 | \$309,063 | 4.0 | \$309,063 |
| Total Salaries and Positions |  |  | 20.0 | \$1,666,421 | 20.0 | \$1,644,161 | 20.0 | \$1,644,161 |
| Turnover Adjustment |  |  |  | $(86,193)$ |  | $(161,112)$ |  | $(161,112)$ |
| Operating Funds Total |  |  | 20.0 | \$1,580,228 | 20.0 | \$1,483,049 | 20.0 | \$1,483,049 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 014 - BUDGET AND MANAGEMENT SERVICES

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 528,001 | 4.0 | 463,002 | 4.0 | 463,002 |
| 23 | 2.0 | 182,905 | 2.0 | 186,668 | 2.0 | 186,668 |
| 22 | 3.0 | 264,039 | 3.0 | 269,377 | 3.0 | 269,377 |
| 21 | 3.0 | 242,681 | 2.0 | 166,909 | 2.0 | 166,909 |
| 20 | 1.0 | 60,675 | 2.0 | 117,824 | 2.0 | 117,824 |
| 19 | 6.0 | 388,120 | 6.0 | 394,822 | 6.0 | 394,822 |
| 17 |  |  | 1.0 | 45,559 | 1.0 | 45,559 |
| Total Salaries and Positions | 20.0 | \$1,666,421 | 20.0 | \$1,644,161 | 20.0 | \$1,644,161 |
| Turnover Adjustment |  | $(86,193)$ |  | $(161,112)$ |  | $(161,112)$ |
| Operating Funds Total | 20.0 | \$1,580,228 | 20.0 | \$1,483,049 | 20.0 | \$1,483,049 |

## DEPARTMENT OVERVIEW

## 020 COUNTY COMPTROLLER

## Mission

The Cook County Comptroller supervises the fiscal affairs of the County by maintaining the general ledger, accounting records, financial reporting, accounts payable, payroll, and garnishments. The Comptroller is also responsible for the independent audit function and timely completion of the Comprehensive Annual Financial Report (CAFR).

## Mandates and Key Activities

- Creates monthly Analysis of Revenue and Expenses (Resolution)
- Approves or disapproves a vendor bill within 30 days after receipt and pay within 30 days of approval (Local Government Prompt Payment Act - 50 ILCS 505)
- Reports Grade 17-24 changes in conjunction with Director of Human Resources at end of every pay period (Ordinance 10-0-32)
- Reviews records of the State of Illinois Child Support Enforcement Program to determine if any delinquency issues (Ordinance)
- Issues the CAFR and A-133 Single Audit Report within six months of year end
- Key Activities include managing the general ledger (including Financial Reporting), accounts payable, and payroll/garnishments


## Discussion of 2014 Activities and 2015 Initiatives

The Comptroller's Office issued the FY 2013 CAFR and A-133 Single Audit Report within six months of year-end, applied for the GFOA Certificate of Achievement for Excellence in Financial Reporting, reduced CAFR audit findings to four for FY 2013 from 10 for FY 2012 and reduced A-133 Single Audit findings to seven for FY 2013 from 21 for FY 2012.

The Comptroller's Office supported the upgrade of the payroll system and continues to support the implementation of new countywide time and attendance and ERP systems.

The Comptroller's Office completed the Revenue Report within 35 days of the month end on average, exceeding the goal of 45 days and completed the Appropriation Ledger Trial Balance within 33 days of month end on average, exceeding the goal of 45 days.

The Comptroller's Office uses an ACH quick payment to timely pay vendors and generate budget savings through discounts. It plans on implementing an ePayables process to provide another quick payment option to vendors and to generate revenue through rebates.

The Comptroller's Office continues to review and update policies and procedures for its programs and support the countywide risk assessment program.

FY 2015 goals will focus on core principles reflected in the ongoing FY 2014 activities noted above and will continue to support the implementation of a countywide time and attendance and ERP systems.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | $2,734.8$ | $3,021.2$ | $3,120.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 37.7 | 41.7 | 41.7 |



## STAR Goals/Key Performance Indicators

* Process Financial/General Ledger Services more timely and accurately: The Comptroller's office issued the FY 2013 and A-133 Single Audit Report within six months of year end, applied for the GFOA Certificate of Achievement for Excellence in Financial Reporting, reduced CAFR audit findings to four for FY 2013 from 10 for FY 2012 and reduced A-133 Single Audit findings to seven for FY 2013 from 21 for FY 2012. It also completed the Revenue Report within 35 days of the month end on average, exceeding the goal of 45 days and completed the Appropriation Ledger Trial Balance within the 33 days of month end on average, exceeding the goal of 45 days.
* Process Payroll more timely and accurately: An annual timekeeper training was conducted as part of the payroll upgrade project. Payroll supervisors and analysts actively participated in the payroll upgrade implementation to help sustain process efficiencies and offer additional self service options to employees.
* Process Vendor Payments more timely and accurately: The Accounts Payable Section is enforcing procedures to process payments within 10 working days of receipt and enhanced its payment capabilities through the processing of ACH payments. This offers a quick payment method to vendors as well as realize cost savings to the County.
* Implement ePayables Process: By the end of FY 2014, the Comptroller's office plans to implement an ePayables process to provide another quick payment option to vendors and generate revenue through rebates. The Comptroller will continue to support the implementation of a countywide time and attendance and ERP systems.


## DEPARTMENT OVERVIEW

020 COUNTY COMPTROLLER

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | $\begin{array}{r} \text { FY } 2014 \\ \text { Projected YE } \\ \hline \end{array}$ | FY 2015 <br> Target |
| "Avg \# of days to process invoices (i.e. invoice date to payment date)" | $\begin{aligned} & 49.5 \\ & \text { days } \end{aligned}$ | 48.5 days | 30 days |
| Average number of months required to complete CAFRs | 6 months | 6 months | 6 months |
| \# of days required to complete the revenue report from month end - (note - during CAFR / Single Audit process this could be difficult to meet) | 36 days | 35 days | 45 days |
| \# of department time keeper payroll errors per month | 54.5 | 49.4 | 50 |
| Rebate revenues / cost savings through epayables / ACH quick pay discounts. | \$300,000 | \$415,000 | \$532,500 |
| \# of days required to complete appropriation trial balance from month end - (note - during CAFR / Single Audit process this could be difficult to meet) | NA | 33 days | 45 days |
| \# of days required to complete Analysis of revenues and expenses from month end | NA | NA | 45 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 020 - COUNTY COMPTROLLER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,287,629 | 2,907,656 | 2,978,401 | 2,978,401 | 70,745 |
| 120/501210 Overtime Compensation |  | 1,000 |  |  | $(1,000)$ |
| 170/501510 Mandatory Medicare Costs | 17,415 | 25,195 | 43,189 | 43,189 | 17,994 |
| 186/501860 Training Programs for Staff Personnel | 7,158 | 8,000 | 18,000 | 18,000 | 10,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 500 | 500 | 500 |  |
| Personal Services Total | 2,312,202 | 2,942,351 | 3,040,090 | 3,040,090 | 97,739 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,029 | 3,589 | 3,000 | 3,000 | (589) |
| 240/520490 External Graphics and Reproduction Services |  | 1,940 | 7,500 | 7,500 | 5,560 |
| 241/520491 Internal Graphics and Reproduction Services | 2,752 | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| $\qquad$ |  | 1,600 | 1,600 | 1,600 |  |
| Contractual Services Total | 4,781 | 12,129 | 16,100 | 16,100 | 3,971 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 24,579 | 40,615 | 27,090 | 27,090 | $(13,525)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,125 | 1,500 | 1,500 | 1,500 |  |
| Supplies and Materials Total | 25,704 | 42,115 | 28,590 | 28,590 | $(13,525)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 592 | 6,305 | 8,825 | 8,825 | 2,520 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 9,470 | 9,647 | 7,300 | 7,300 | $(2,347)$ |
| Operations and Maintenance Total | 10,062 | 15,952 | 16,125 | 16,125 | 173 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,527 | 7,560 | 7,560 | 7,560 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,881 | 7,881 | 7,881 |
| Rental and Leasing Total | 7,527 | 7,560 | 15,441 | 15,441 | 7,881 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 1,095 | 1,095 | 4,300 | 4,300 | 3,205 |
| Contingency and Special Purposes Total | 1,095 | 1,095 | 4,300 | 4,300 | 3,205 |
| Operating Funds Total | 2,361,372 | 3,021,202 | 3,120,646 | 3,120,646 | 99,444 |
| (717) New/Replacement Capital Equipment - 71700020 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 66,125 |  |  | $(66,125)$ |
|  |  | 66,125 |  |  | $(66,125)$ |
| Capital Equipment Request Total |  | 66,125 |  |  | $(66,125)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 020 - COUNTY COMPTROLLER

| Job <br> Code | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 0201421 |  |  |  |  |  |  |  |
| 2501 Comptroller | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 0116 Deputy Comptroller | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5819 Executive Assistant II | 22 | 1.0 | 67,556 | 1.0 | 69,133 | 1.0 | 69,133 |
| 0051 Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
|  |  | 3.0 | \$342,557 | 3.0 | \$344,134 | 3.0 | \$344,134 |

02 Bookkeeping Division

| 01 |  |  |  |  |  |  |  | Accounts Payable - 0201311 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 86,388 | 1.0 | 90,000 | 1.0 | 90,000 |
| 5343 | Accounts Payable Coordinator | 20 | 1.0 | 73,169 | 1.0 | 75,772 | 1.0 | 75,772 |
| 5520 | Accounts Payable Specialist III | 19 | 1.0 | 75,428 | 1.0 | 76,313 | 1.0 | 76,313 |
| 5522 | Central Payment Distributor | 19 | 1.0 | 65,835 | 1.0 | 69,041 | 1.0 | 69,041 |
| 5342 | Accounts Payable Specialist II | 17 | 1.0 | 65,577 | 1.0 | 67,559 | 1.0 | 67,559 |
| 5519 | Accounts Payable Specialist I | 16 |  | 1 |  | 1 | 1 |  |
| 5518 | Accounts Payable Clerk | 12 | 6.0 | 264,941 | 6.0 | 273,063 | 6.0 | 273,063 |
| 0907 | Clerk V | 11 |  | 1 |  | 1 |  | 1 |

03 Central Payroll Processing

| 0247 | Payroll Supervisor | 23 | 1.0 | 100,184 | 1.0 | 103,803 | 1.0 | 103,803 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5794 | Assistant Payroll Supervisor | 22 | 1.0 | 89,635 | 1.0 | 91,441 | 1.0 | 91,441 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 94,075 | 1.0 | 95,971 | 1.0 | 95,971 |
| 0110 | Director of Financial Control I | 20 |  | 1 |  | 1 |  | 1 |
| 0245 | Payroll Division Supervisor | 20 |  | 1 |  | 1 |  | 1 |
| 5513 | Central Payroll Processor III | 19 | 2.0 | 129,718 | 2.0 | 129,718 | 2.0 | 129,718 |
| 5512 | Central Payroll Processor II | 18 | 0.7 | 72,274 | 0.7 | 54,206 | 0.7 | 54,206 |
| 5511 | Central Payroll Processor I | 16 | 2.0 | 121,134 | 2.0 | 121,698 | 2.0 | 121,698 |
| 0241 | Central Payroll Processing Assistant | 15 | 2.0 | 76,199 | 2.0 | 92,638 | 2.0 | 92,638 |
|  |  |  | 9.7 | \$683,221 | 9.7 | \$689,477 | 9.7 | \$689,477 |

04 General Ledger

| 4706 | Director Financial Control Reporting | 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 104,260 | 1.0 | 104,260 | 1.0 | 104,260 |
| 5899 | Capital Assets Manager | 23 | 1.0 | 70,658 | 1.0 | 72,964 | 1.0 | 72,964 |
| 0253 | Business Manager III | 22 | 1.0 | 105,428 | 1.0 | 107,553 | 1.0 | 107,553 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 61,450 | 1.0 | 62,734 | 1.0 | 62,734 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 95,530 | 1.0 | 97,489 | 1.0 | 97,489 |
| 4185 | Grant Manager | 21 | 1.0 | 69,765 | 1.0 | 71,166 | 1.0 | 71,166 |
| 5870 | Accounting Systems Analyst | 21 | 1.0 | 62,783 | 1.0 | 64,048 | 1.0 | 64,048 |
| 6005 | Senior Accounting Analyst | 21 | 1.0 | 80,498 | 1.0 | 83,718 | 1.0 | 83,718 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
| 6004 | Accounting Analyst | 20 | 2.0 | 111,784 | 2.0 | 114,646 | 2.0 | 114,646 |
| 0145 | Accountant V | 19 | 1.0 | 50,839 | 1.0 | 51,905 | 1.0 | 51,905 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 75,036 | 1.0 | 76,050 | 1.0 | 76,050 |
| 0144 | Accountant IV | 17 |  | 1 |  | 1 |  | 1 |
|  |  |  | 13.0 | \$983,033 | 13.0 | \$1,001,535 | 13.0 | ,001,535 |


| 05 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Garnishment |  |
| 01 | Garnishment - 0201455 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Job <br> Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request <br> FTE Pos. <br> Salaries |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5515 | Wage Garnishment Processor II | 18 | 2.0 | 140,631 | 3.0 | 212,489 | 3.0 | 212,489 |
| 5514 | Wage Garnishment Processor I | 16 | 1.0 | 62,696 |  |  |  |  |
|  |  |  | 5.0 | \$371,738 | 5.0 | \$383,620 | 5.0 | \$383,620 |
| Total Salaries and Positions |  |  | 41.7 | \$3,011,889 | 41.7 | \$3,070,516 | 41.7 | \$3,070,516 |
| Turnover Adjustment |  |  |  | $(92,948)$ |  | $(92,115)$ |  | $(92,115)$ |
| Operating Funds Total |  |  | 41.7 | \$2,918,941 | 41.7 | \$2,978,401 | 41.7 | \$2,978,401 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 020 - COUNTY COMPTROLLER

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 560,648 | 5.0 | 564,260 | 5.0 | 564,260 |
| 23 | 2.0 | 170,842 | 2.0 | 176,767 | 2.0 | 176,767 |
| 22 | 3.0 | 262,619 | 3.0 | 268,127 | 3.0 | 268,127 |
| 21 | 7.0 | 549,183 | 7.0 | 561,924 | 7.0 | 561,924 |
| 20 | 4.0 | 268,286 | 4.0 | 274,755 | 4.0 | 274,755 |
| 19 | 6.0 | 396,856 | 6.0 | 403,027 | 6.0 | 403,027 |
| 18 | 2.7 | 212,905 | 3.7 | 266,695 | 3.7 | 266,695 |
| 17 | 1.0 | 65,578 | 1.0 | 67,560 | 1.0 | 67,560 |
| 16 | 3.0 | 183,831 | 2.0 | 121,699 | 2.0 | 121,699 |
| 15 | 2.0 | 76,199 | 2.0 | 92,638 | 2.0 | 92,638 |
| 12 | 6.0 | 264,941 | 6.0 | 273,063 | 6.0 | 273,063 |
| 11 |  | 1 |  | 1 |  | 1 |
| Total Salaries and Positions | 41.7 | \$3,011,889 | 41.7 | \$3,070,516 | 41.7 | \$3,070,516 |
| Turnover Adjustment |  | $(92,948)$ |  | $(92,115)$ |  | $(92,115)$ |
| Operating Funds Total | 41.7 | \$2,918,941 | 41.7 | \$2,978,401 | 41.7 | \$2,978,401 |

## DEPARTMENT OVERVIEW

## 022 CONTRACT COMPLIANCE

## Mission

The Office of Contract Compliance (OCC) is charged with ensuring that all County purchases comply with the Cook County Minority and Women Owned Business Enterprise Ordinance. OCC certifies Minority, Women and Veteran Owned Business Enterprises (MBE/WBE/VBEs). OCC also educates County user departments and vendors on the importance of complying with the Ordinance and building the capacity of MBE/WBE/VBEs.

## Mandates and Key Activities

- Track procurement spend in lieu of merely recording contract dollar figures
- Ensure the full and equitable participation of MBE/WBEs in the County's procurement process as both prime and sub-contractors
- Certify and promote the utilization of MBE/WBE/VBE firms
- Play an active role in helping Cook County's M/WBEs build capacity and create local jobs


## Discussion of 2014 Activities and 2015 Initiatives

In an effort to increase transparency and accountability, a new web-based contract compliance and certification system called the Diversity Management System (DMS) was implemented at the end of FY 2013. This system allows vendors to report M/WBE participation while further requesting that subcontractors verify and confirm reported information. Historically, the County has reported on MBE/WBE contract commitments. In 2014, the County for the first time is reporting actual payments on all contracts.

In late FY 2013, the County commenced its Disparity Study, a comprehensive statistical analysis based on factors like the County's procurement history, availability of MBE/WBEs and Census figures. This study aims to provide statistically reliable data to validate the MBE/WBE program and ensure that the County's programs will be defensible in court, if challenged. The study is anticipated to be completed by early FY 2015.

In late FY 2014 and continuing through FY 2015, OCC will begin conducting on-site visits and performing contract compliance audits to monitor and ensure MBE/WBE commitments are being met throughout the County.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | Adopted <br> Appropriation | Recommended |  |
| Corporate Fund | 640.6 | 777.3 | 782.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 10.0 | 11.0 | 11.5 |



## STAR Goals/Key Performance Indicators

* Increase access for MBE/WBE firms to participate in CCHHS procurement opportunities: Continuing efforts to work jointly with CCHHS Supply Chain Management to identify contracting opportunities for MBE/WBEs.
* Report actual MBE/WBE participation: In FY 2013, the County awarded 21\% of contracts to MBE/WBEs and during the same fiscal year, $22 \%$ of contract payments were made to MBE/WBEs. Meanwhile, CCHHS awarded $31 \%$ of contracts to MBE/WBEs and $14 \%$ of contract payments were made to MBE/WBEs during the same fiscal year.
* Provide transparency on MBE/WBE Program: Maintaining a web-based system was implemented to capture payment data on County and CCHHS contracts, which allows for a more efficient process to capture, track and monitor actual subcontractor payments.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| Cycle time to process and finalize certification applications (number of days) | $\begin{array}{r} 133 \\ \text { Days } \end{array}$ | 110 Days | 90 Days |
| Actual \% of MBE Participation on Goods and Services Contracts | 27\% | 25\% | 25\% |
| Actual \% of WBE Participation on Goods and Services Contracts | 4\% | 10\% | 10\% |
| Actual \% of MBE Participation on Construction Contracts | 9\% | 24\% | 24\% |
| Actual \% of WBE Participation on Construction Contracts | 3\% | 10\% | 10\% |
| Actual \% of MBE/WBE Participation on Professional Services Contracts | 9\% | 35\% | 35\% |
| Actual \% of MBE Participation on Goods and Services Contracts (CCHHS) | 6\% | 25\% | 25\% |
| Actual \% of WBE Participation on Goods and Services Contracts (CCHHS) | 3\% | 10\% | 10\% |
| Actual \% of MBE/WBE Participation on Professional Services Contracts (CCHHS) | 21\% | 35\% | 35\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 022 - CONTRACT COMPLIANCE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 569,361 | 777,248 | 787,624 | 787,624 | 10,376 |
| 170/501510 Mandatory Medicare Costs | 5,056 | 6,836 | 10,474 | 10,474 | 3,638 |
| 185/501810 Professional and Technical Membership Fees |  |  | 200 | 200 | 200 |
| 186/501860 Training Programs for Staff Personnel |  | 3,500 | 3,500 | 3,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 4,000 | 3,000 | 3,000 | $(1,000)$ |
| Personal Services Total | 574,418 | 791,584 | 804,798 | 804,798 | 13,214 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 961 | 1,928 | 1,443 | 1,443 | (485) |
| 225/520260 Postage |  | 970 | 1,000 | 1,000 | 30 |
| 241/520491 Internal Graphics and Reproduction Services | 55 | 3,000 | 2,500 | 2,500 | (500) |
| 245/520610 Advertising For Specific Purposes |  | 970 |  |  | (970) |
| Contractual Services Total | 1,016 | 6,868 | 4,943 | 4,943 | $(1,925)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,357 | 1,940 | 2,000 | 2,000 | 60 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 150 |  |  | (150) |
| 388/531650 Computer Operation Supplies |  | 1,940 | 1,200 | 1,200 | (740) |
| Supplies and Materials Total | 2,357 | 4,030 | 3,200 | 3,200 | (830) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 300 | 300 | 300 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 39,140 | 40,000 | 28,400 | 28,400 | $(11,600)$ |
| Operations and Maintenance Total | 39,140 | 40,300 | 28,700 | 28,700 | $(11,600)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,593 | 6,538 | 6,538 | 6,538 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,847 | 5,847 | 5,847 |
| Rental and Leasing Total | 3,593 | 6,538 | 12,385 | 12,385 | 5,847 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(5,000)$ | $(75,000)$ | $(75,000)$ | $(75,000)$ |  |
| 881/580240 County Government Public Programs and Events | 449 | 3,000 | 3,000 | 3,000 |  |
| Contingency and Special Purposes Total | $(4,551)$ | $(72,000)$ | $(72,000)$ | $(72,000)$ |  |
| Operating Funds Total | 615,974 | 777,320 | 782,026 | 782,026 | 4,706 |
| (717) New/Replacement Capital Equipment - 71700022 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 3,500 |  |  | $(3,500)$ |
|  |  | 3,500 |  |  | $(3,500)$ |
| Capital Equipment Request Total |  | 3,500 |  |  | $(3,500)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Contract Compliance |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 5205 | Deputy Director | 24 |  | 1 |  | 1 |  | 1 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 69,346 | 1.0 | 70,743 | 1.0 | 70,743 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 79,244 |  |  |  |  |
| 0291 | Administrative Analyst I | 17 |  |  | 1.0 | 43,904 | 1.0 | 43,904 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 34,976 | 1.0 | 35,678 | 1.0 | 35,678 |
| 0906 | Clerk IV | 09 | 1.0 | 34,855 | 1.0 | 35,557 | 1.0 | 35,557 |
|  |  |  | 5.0 | \$338,422 | 5.0 | \$305,883 | 5.0 | \$305,883 |
| 02 Certification Unit - 0221421 |  |  |  |  |  |  |  |  |
| 5204 | Deputy Director | 23 | 1.0 | 85,407 | 1.0 | 91,105 | 1.0 | 91,105 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 81,969 | 1.0 | 81,996 | 1.0 | 81,996 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,280 | 1.0 | 88,011 | 1.0 | 88,011 |
|  |  |  | 3.0 | \$253,656 | 3.0 | \$261,112 | 3.0 | \$261,112 |
| 02 Contract Compliance Enforcement |  |  |  |  |  |  |  |  |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 89,085 | 1.0 | 90,880 | 1.0 | 90,880 |
| 6358 | Contract Compliance Officer | 19 |  |  | 1.5 | 90,332 | 1.5 | 90,332 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,062 | 1.0 | 72,441 | 1.0 | 72,441 |
| 0297 | Contract Compliance Officer III | 18 | 1.0 | 64,914 |  |  |  |  |
|  |  |  | 3.0 | \$225,061 | 3.5 | \$253,653 | 3.5 | \$253,653 |
| Total Salaries and Positions |  |  | 11.0 | \$817,139 | 11.5 | \$820,648 | 11.5 | \$820,648 |
| Turnover Adjustment |  |  |  | $(36,772)$ |  | $(33,024)$ |  | $(33,024)$ |
| Operating Funds Total |  |  | 11.0 | \$780,367 | 11.5 | \$787,624 | 11.5 | \$787,624 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 022 - CONTRACT COMPLIANCE

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 120,001 | 1.0 | 120,001 | 1.0 | 120,001 |
| 23 | 1.0 | 85,407 | 1.0 | 91,105 | 1.0 | 91,105 |
| 22 | 3.0 | 240,400 | 3.0 | 243,619 | 3.0 | 243,619 |
| 20 | 1.0 | 86,280 | 1.0 | 88,011 | 1.0 | 88,011 |
| 19 | 1.0 | 79,244 | 1.5 | 90,332 | 1.5 | 90,332 |
| 18 | 2.0 | 135,976 | 1.0 | 72,441 | 1.0 | 72,441 |
| 17 |  |  | 1.0 | 43,904 | 1.0 | 43,904 |
| 14 | 1.0 | 34,976 | 1.0 | 35,678 | 1.0 | 35,678 |
| 09 | 1.0 | 34,855 | 1.0 | 35,557 | 1.0 | 35,557 |
| Total Salaries and Positions | 11.0 | \$817,139 | 11.5 | \$820,648 | 11.5 | \$820,648 |
| Turnover Adjustment |  | $(36,772)$ |  | $(33,024)$ |  | $(33,024)$ |
| Operating Funds Total | 11.0 | \$780,367 | 11.5 | \$787,624 | 11.5 | \$787,624 |

## DEPARTMENT OVERVIEW

## 029 OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

## Mission

Enterprise Resource Planning (ERP) is charged with implementing and supporting Countywide financial system projects to improve business operations. ERP serves as a County resource for the development and maintenance of new efficiency and accountability technologies.

## Mandates and Key Activities

- Manage and enhance the Human Resource, Payroll and Benefits Systems
- Implementation of Time and Attendance System for all County agencies
- Procure and implement a new Countywide ERP system to support financial, supply chain and human capital management functions


## Discussion of 2014 Activities and 2015 Initiatives

ERP implemented a major upgrade to the County's Human Resource, Payroll and Benefits Systems throughout FY 2014 with a planned go-live during the third quarter of FY 2014 and ongoing production support thereafter.

ERP issued an RFP to select software for Countywide Enterprise Resource Planning in the third quarter of FY 2013. Proposals were recieved and evaulated in FY 2014, with the Evaluation Committee issuing its recommendation for the software solution in the second quarter of FY 2014. By the fourth quarter of FY 2014, ERP intends to issue a solicitation for the implementation and managed services to support a Countywide ERP System. Both software and services contracts are anticipated to be awarded in FY 2015 with the ERP Project coming thereafter.

In the second quarter of FY 2014, ERP began implementation of a Time and Attendance System anticipated to continue throughout FY 2015 with projected initial launch dates in the first quarter of FY 2016.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2dopted | 2014 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 0 | 16.4 | $1,777.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 19.8 | 22.6 |



## STAR Goals/Key Performance Indicators

* Time and Attendance implementation:

Collect time and attendance requirements from all County agencies.
Install biometric timekeeping devices at County sites.
Complete configuration of time and attendance software.
Begin planned implementation phase starting in FY 2014.

* ERP Implementation:

Complete software evaluation proposal.
Select software vendor.
Issue services RFP and select implementation and managed services vendor.
Award software contract.
Award services contract.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | $\begin{array}{r}\text { FY 2014 }\end{array}$ | FY 2015 |  |
| Target |  |  |  |  |$]$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 763,439 | 1,942,980 | 1,704,967 | 1,704,967 | $(238,013)$ |
| 170/501510 Mandatory Medicare Costs | 7,098 | 16,829 | 24,723 | 24,723 | 7,894 |
| 186/501860 Training Programs for Staff Personnel | 4,409 | 6,842 | 10,000 | 10,000 | 3,158 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 11 | 2,000 | 2,000 | 2,000 |  |
| Personal Services Total | 774,958 | 1,968,651 | 1,741,690 | 1,741,690 | $(226,961)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 927 | 1,358 | 1,898 | 1,898 | 540 |
| 241/520491 Internal Graphics and Reproduction Services | 142 | 5,000 | 5,000 | 5,000 |  |
| Contractual Services Total | 1,069 | 6,358 | 6,898 | 6,898 | 540 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,641 | 7,760 | 5,040 | 5,040 | $(2,720)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data |  | 3,000 | 12,000 | 12,000 | 9,000 |
| 388/531650 Computer Operation Supplies |  | 4,656 | 4,656 | 4,656 |  |
| Supplies and Materials Total | 5,641 | 15,416 | 21,696 | 21,696 | 6,280 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 6,840 | 6,840 |  |  | $(6,840)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,840 | 6,840 | 6,840 |
| Rental and Leasing Total | 6,840 | 6,840 | 6,840 | 6,840 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | (1,980,862) |  |  | 1,980,862 |
| Contingency and Special Purposes Total |  | $(1,980,862)$ |  |  | 1,980,862 |
| Operating Funds Total | 788,508 | 16,403 | 1,777,124 | 1,777,124 | 1,760,721 |
| (715) Major Capital Equipment - Long Term Projects - 71520750 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 7,454,221 | 1,084,889 | 1,084,889 | $(6,369,332)$ |
|  |  | 7,454,221 | 1,084,889 | 1,084,889 | $(6,369,332)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520760 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 7,536,912 |  |  | $(7,536,912)$ |
|  |  | 7,536,912 |  |  | $(7,536,912)$ |
| (717) New/Replacement Capital Equipment - 71700029 |  |  |  |  |  |
| 266/520985 $\begin{aligned} & \text { Professional and Managerial Services for Capital } \\ & \text { Projects }\end{aligned}$ |  |  | 750,000 | 750,000 | 750,000 |
| 530/560510 Office Furnishings and Equipment | 193,343 |  |  |  |  |
|  | 193,343 |  | 750,000 | 750,000 | 750,000 |
| Capital Equipment Request Total | 193,343 | 14,991,133 | 1,834,889 | 1,834,889 | $(13,156,244)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 7000 | Director of ERP | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 7001 | Deputy Director of ERP - Operations Manager | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 7002 | Deputy Director of ERP - Programs Manager | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 0079 | Student Administrative Aide |  |  |  | 0.6 | 17,000 | 0.6 | 17,000 |
| 7004 | ERP Technical Manager | 24 | 1.0 | 117,000 | 1.0 | 117,000 | 1.0 | 117,000 |
|  | ERP Human Capital Management (HCM) Functional Lead | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 7009 | ERP Financial Functional Lead | 24 | 1.0 | 105,000 | 1.0 | 105,001 | 1.0 | 105,001 |
| 7010 | ERP Business Analyst/Project Manager | 24 | 9.6 | 923,657 | 10.0 | 956,776 | 10.0 | 956,776 |
| 7012 | ERP Project Manager | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 7003 | Functional Implementation Team LeadOrganizational Change Management | 23 | 1.0 | 105,000 | 1.0 | 70,658 | 1.0 | 70,658 |
| 7011 | ERP Programmer/Analyst | 23 | 1.7 | 166,789 | 2.0 | 141,316 | 2.0 | 141,316 |
| 5796 | Executive Assistant to Director (ERP) | 22 | 1.0 | 69,262 | 1.0 | 71,206 | 1.0 | 71,206 |
| 0051 | Administrative Assistant V | 20 | 0.5 | 25,043 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
|  |  |  | 19.8 | \$2,011,751 | 22.6 | \$2,134,372 | 22.6 | \$2,134,372 |
| Total Salaries and Positions |  |  | 19.8 | \$2,011,751 | 22.6 | \$2,134,372 | 22.6 | \$2,134,372 |
| Turnover Adjustment |  |  |  | $(60,353)$ |  | $(429,405)$ |  | $(429,405)$ |
| Operating Funds Total |  |  | 19.8 | \$1,951,398 | 22.6 | \$1,704,967 | 22.6 | \$1,704,967 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 029 - OFFICE OF ENTERPRISE RESOURCE PLANNING (ERP)

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 0.6 | 17,000 | 0.6 | 17,000 |
| 24 | 15.6 | 1,645,657 | 17.0 | 1,793,777 | 17.0 | 1,793,777 |
| 23 | 2.7 | 271,789 | 3.0 | 211,974 | 3.0 | 211,974 |
| 22 | 1.0 | 69,262 | 1.0 | 71,206 | 1.0 | 71,206 |
| 20 | 0.5 | 25,043 |  |  |  |  |
| 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| Total Salaries and Positions | 19.8 | \$2,011,751 | 22.6 | \$2,134,372 | 22.6 | \$2,134,372 |
| Turnover Adjustment |  | $(60,353)$ |  | $(429,405)$ |  | $(429,405)$ |
| Operating Funds Total | 19.8 | \$1,951,398 | 22.6 | \$1,704,967 | 22.6 | \$1,704,967 |

## DEPARTMENT OVERVIEW

## 030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

## Mission

The Office of the Chief Procurement Officer adds value through the implementation of quality and cost-effective contracts; creates partnerships with County departments to foster a team environment while implementing best practices in public procurement; and improves efficiency through the timely execution of the procurement process in accordance with County ordinances.

## Mandates and Key Activities

- Procure goods and services in compliance with Cook County Procurement Code and other applicable public procurement laws
- Reduce the cost of goods and services through strategic sourcing
- Improve transparency in the procurement process
- Provide leadership in the procurement and contracting process for using agencies.
- Foster a fair and open procurement environment, free of improprieties and conflicts of interest, whether real or perceived


## Discussion of 2014 Activities and 2015 Initiatives

Created a procurement manual which provides an overview of various procurement methods authorized by the County Code. The manual includes procurement policies as well as defines roles and responsibilities in the contracting process.

Created materials and developed workshops to educate internal and external stakeholders on contracting opportunities and procurement best practices. Twenty-three (23) vendor workshops will be conducted in 2014, in addition to eleven (11) Procurement Liaison training sessions in 2014.

Trained Cook County employees on web based system designed for more transparent, efficient client departmental tracking of contract awards, modifications, and amendments.

Implementing and managing an online auction program. This web-based program allows the County to sell obsolete and underutilized assets, via online auctions, to a national and international marketplace, 24 hours a day, seven days a week.

Working with the Office of Contract Compliance to enhance the County's Target Market Program to improve procurement opportunities for Minority- and WomenOwned Business Enterprise (M/WBE) in Information Technology, Construction and Professional Services.

Developing a process for enhanced cost savings and efficiencies by working with internal stakeholders to review and evaluate existing contracts for purposes of assessing opportunities to renegotiate, rebid or consolidate purchases throughout the County.

Creating County Sister Agency Council to identify opportunities to remove barriers for vendors doing business with Cook County municipal agencies. Additionally, identifying collaborative opportunities to streamline and enhance procurement processes and identify cost savings.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | $2,466.9$ | $2,775.0$ | $2,790.1$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 34.0 | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Improve operating efficiency: Since December 2013, OCPO completed 395 contracts. The cycle times are over target for all of the procurement types. This can be attributed to the fact that OCPO completed seventeen complex contracts, which all took more than 300 days from RFP to Contract. Additionally, OCPO had vacancies in key positions resulting from leave of absence and resignations. Overall, OCPO data indicates a reduced number of contracts being carried at the end of month than in prior years. This decline in the number of open requests and an increase in the number of contracts awarded is a move in the right direction for OCPO.
* Improve accountability, partnership and teamwork with client departments: In partnership with procurement liaisons, OCPO has established an improved platform for sharing procurement knowledge by conducting monthly Procurement Liaison meetings and sharing performance data through Performance Management meetings.
* Deliver cost savings on County contracts without sacrificing quality: In 2014, OCPO expects to achieve over \$1 million in contracts savings resulting from negotiated contracts, utilizing GPO or Joint Procurement contracts and product rebates.


## DEPARTMENT OVERVIEW

030 OFFICE OF THE CHIEF PROCUREMENT OFFICER

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Percent of contracts meeting target <br> procurment cycle. | $55 \%$ | $40 \%$ | $60 \%$ |  |
| Number of contracts completed. | 694 | 450 | 400 |  |
| Number of contract modifications <br> completed. | N/A | 197 | 200 |  |
| Number of purchase orders completed. | 1762 | 1500 | 1500 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,938,783 | 2,526,895 | 2,549,534 | 2,549,534 | 22,639 |
| 170/501510 Mandatory Medicare Costs | 15,901 | 22,744 | 37,012 | 37,012 | 14,268 |
| 183/501770 Seminars for Professional Employees | 600 | 4,000 | 4,000 | 4,000 |  |
| 185/501810 Professional and Technical Membership Fees | 3,075 | 7,000 | 2,500 | 2,500 | $(4,500)$ |
| 186/501860 Training Programs for Staff Personnel | 27,642 | 40,000 | 30,000 | 30,000 | $(10,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,852 | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | 1,988,853 | 2,605,639 | 2,628,046 | 2,628,046 | 22,407 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,928 | 3,054 | 3,336 | 3,336 | 282 |
| 225/520260 Postage |  | 3,880 | 4,000 | 4,000 | 120 |
| 240/520490 External Graphics and Reproduction Services | 295 | 1,018 | 1,050 | 1,050 | 32 |
| 241/520491 Internal Graphics and Reproduction Services | 1,320 | 5,000 | 5,000 | 5,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,699 | 13,397 | 10,000 | 10,000 | $(3,397)$ |
| 249/520670 Purchased Services Not Otherwise Classified | 11,166 | 13,763 | 13,000 | 13,000 | (763) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 1,500 |  |  | $(1,500)$ |
| Contractual Services Total | 16,408 | 41,612 | 36,386 | 36,386 | $(5,226)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 14,833 | 21,340 | 13,860 | 13,860 | $(7,480)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,600 | 1,600 | 1,600 | $(3,000)$ |
| 388/531650 Computer Operation Supplies |  | 4,656 | 3,000 | 3,000 | $(1,656)$ |
| 390/531680 Supplies and Materials Not Otherwise Classified | 560 | 970 | 1,000 | 1,000 | 30 |
| Supplies and Materials Total | 15,393 | 31,566 | 19,460 | 19,460 | $(12,106)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 3,000 | 3,000 | 3,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 28,500 | 84,000 | 89,000 | 89,000 | 5,000 |
| Operations and Maintenance Total | 28,500 | 87,000 | 92,000 | 92,000 | 5,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 8,365 | 9,231 |  |  | $(9,231)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 14,172 | 14,172 | 14,172 |
| Rental and Leasing Total | 8,365 | 9,231 | 14,172 | 14,172 | 4,941 |
| Operating Funds Total | 2,057,519 | 2,775,048 | 2,790,064 | 2,790,064 | 15,016 |
| (717) New/Replacement Capital Equipment - 71700030 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 8,654 | 60,000 |  |  | $(60,000)$ |
|  | 8,654 | 60,000 |  |  | $(60,000)$ |
| Capital Equipment Request Total | 8,654 | 60,000 |  |  | $(60,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 030-OFFICE OF THE CHIEF PROCUREMENT OFFICER


01 Administration

| 01 Administration - 0301293 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 | Chief Procurement Officer | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 105,000 | 1.0 | 108,150 | 1.0 | 108,150 |
| 1217 | Procurement System Coordinator | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 1201 | Assistant Procurement Officer | 22 | 1.0 | 99,682 |  |  |  |  |
| 5819 | Executive Assistant II | 22 |  |  | 1.0 | 75,529 | 1.0 | 75,529 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5818 | Executive Assistant I | 20 | 1.0 | 76,377 | 1.0 | 76,377 | 1.0 | 76,377 |
| 5922 | Procurement Analyst | 19 |  | 1 |  |  |  |  |
|  |  |  | 5.0 | \$501,719 | 5.0 | \$480,715 | 5.0 | \$480,715 |
| 07 Procurement Operations - 0301299 |  |  |  |  |  |  |  |  |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 111,800 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0253 | Business Manager III | 22 | 1.0 | 68,919 | 1.0 | 71,642 | 1.0 | 71,642 |
| 1201 | Assistant Procurement Officer | 22 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 5819 | Executive Assistant II | 22 | 1.0 | 74,273 |  |  |  |  |
| 0300 | Contract Administrator | 21 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 5610 | Senior Contract Negotiator | 21 | 1.0 | 84,983 | 3.0 | 257,899 | 3.0 | 257,899 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 86,576 | 1.0 | 86,576 |
| 2229 | Specifications Engineer III | 20 | 1.0 | 86,035 | 1.0 | 86,035 | 1.0 | 86,035 |
| 5611 | Contract Negotiator | 20 | 2.0 | 138,833 | 2.0 | 140,388 | 2.0 | 140,388 |
| 4877 | Purchasing Specifications Engineer II | 19 | 1.0 | 78,880 |  |  |  |  |
| 5922 | Procurement Analyst | 19 | 1.0 | 53,174 | 1.0 | 55,276 | 1.0 | 55,276 |
| 2234 | Specifications Engineer II | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1208 | Buyer IV | 16 | 2.0 | 111,755 | 1.0 | 48,531 | 1.0 | 48,531 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 117,975 | 2.0 | 79,938 | 2.0 | 79,938 |
| 0907 | Clerk V | 11 | 4.0 | 174,955 | 4.0 | 176,660 | 4.0 | 176,660 |
|  |  |  | 21.0 | \$1,311,241 | 21.0 | \$1,426,464 | 21.0 | 1,426,464 |


| 08 Strategic Sourcing - 0301300 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202 Deputy Chief Procurement Officer | 24 | 1.0 | 114,053 | 1.0 | 103,188 | 1.0 | 103,188 |
| 1201 Assistant Procurement Officer | 22 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 0300 Contract Administrator | 21 | 1.0 | 94,361 |  |  |  |  |
| 5610 Senior Contract Negotiator | 21 | 4.0 | 334,757 | 2.0 | 171,885 | 2.0 | 171,885 |
| 2229 Specifications Engineer III | 20 | 2.0 | 173,080 | 2.0 | 174,836 | 2.0 | 174,836 |
| 5611 Contract Negotiator | 20 | 2.0 | 138,779 | 2.0 | 141,310 | 2.0 | 141,310 |
| 4877 Purchasing Specifications Engineer II | 19 |  |  | 1.0 | 78,880 | 1.0 | 78,880 |
| 5922 Procurement Analyst | 19 | 1.0 | 50,839 | 1.0 | 52,618 | 1.0 | 52,618 |
| 1208 Buyer IV | 16 |  |  | 1.0 | 62,696 | 1.0 | 62,696 |
|  |  | 11.0 | \$905,869 | 11.0 | \$875,631 | 11.0 | \$875,631 |
| Total Salaries and Positions |  | 37.0 | \$2,718,829 | 37.0 | \$2,782,810 | 37.0 | \$2,782,810 |
| Turnover Adjustment |  |  | $(181,564)$ |  | $(233,276)$ |  | $(233,276)$ |
| Operating Funds Total |  | 37.0 | \$2,537,265 | 37.0 | \$2,549,534 | 37.0 | \$2,549,534 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 030 - OFFICE OF THE CHIEF PROCUREMENT OFFICER

| Grade |  | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 480,853 | 4.0 | 481,338 | 4.0 | 481,338 |
| 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 22 | 3.0 | 242,874 | 4.0 | 327,607 | 4.0 | 327,607 |
| 21 | 6.0 | 514,101 | 6.0 | 520,002 | 6.0 | 520,002 |
| 20 | 9.0 | 699,681 | 9.0 | 705,523 | 9.0 | 705,523 |
| 19 | 3.0 | 182,894 | 3.0 | 186,774 | 3.0 | 186,774 |
| 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 16 | 2.0 | 111,755 | 2.0 | 111,227 | 2.0 | 111,227 |
| 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 12 | 3.0 | 117,975 | 2.0 | 79,938 | 2.0 | 79,938 |
| 11 | 4.0 | 174,955 | 4.0 | 176,660 | 4.0 | 176,660 |
| Total Salaries and Positions | 37.0 | \$2,718,829 | 37.0 | \$2,782,810 | 37.0 | \$2,782,810 |
| Turnover Adjustment |  | $(181,564)$ |  | $(233,276)$ |  | $(233,276)$ |
| Operating Funds Total | 37.0 | \$2,537,265 | 37.0 | \$2,549,534 | 37.0 | \$2,549,534 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 542 - SELF - INSURANCE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 175/501590 Life Insurance Program |  | 3,368,623 | 3,657,114 | 3,657,114 | 288,491 |
| 176/501610 Health Insurance |  | 280,860,210 | 232,816,861 | 232,816,861 | $(48,043,349)$ |
| 177/501640 Dental Insurance Plan |  | 8,217,789 | 8,238,203 | 8,238,203 | 20,414 |
| 179/501690 Vision Care Insurance |  | 2,693,496 | 2,722,923 | 2,722,923 | 29,427 |
| 181/501715 Group Pharmacy Insurance |  |  | 54,372,586 | 54,372,586 | 54,372,586 |
| Personal Services Total |  | 295,140,118 | 301,807,687 | 301,807,687 | 6,667,569 |
| Contractual Services |  |  |  |  |  |
| 258/520790 Excess Liability Insurance | 7,902,028 | 7,955,000 |  |  | $(7,955,000)$ |
| 260/520830 Professional and Managerial Services |  | 195,000 |  |  | $(195,000)$ |
| 263/520930 Legal Fees | 4,990,005 | 7,200,000 |  |  | $(7,200,000)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 781,994 | 650,000 |  |  | $(650,000)$ |
| Contractual Services Total | 13,674,027 | 16,000,000 |  |  | $(16,000,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation |  | 50,000 |  |  | $(50,000)$ |
| 814/580380 Appropriation Adjustments | $(46,156,448)$ | $(365,054,480)$ | $(355,725,097)$ | $(355,725,097)$ | 9,329,383 |
| 845/580120 Self-Insurance Settlements - Workers' Compensation | 18,200,407 | 19,368,417 | 18,751,177 | 18,751,177 | $(617,240)$ |
| 846/580140 Self-Insurance Settlements | 19,081,457 | 34,495,945 | 35,166,233 | 35,166,233 | 670,288 |
| Contingency and Special Purposes Total | $(8,874,583)$ | $(311,140,118)$ | $(301,807,687)$ | $(301,807,687)$ | 9,332,431 |
| Operating Funds Total | 4,799,444 |  |  |  |  |

590 - COUNTY EMPLOYEES ANNUITY AND BENEFITS FUND
DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $174 / 501570$ Pension | $194,668,229$ | $192,786,468$ | $192,786,468$ | $(1,881,761)$ |
| Contingency Total | $194,668,229$ | $192,786,468$ | $192,786,468$ | $(1,881,761)$ |
| Operating Funds Total | $194,668,229$ | $192,786,468$ | $192,786,468$ | $(\mathbf{1 , 8 8 1 , 7 6 1 )}$ |

## 853 - BOND AND INTEREST SPECIAL PURPOSE FUND

DISTRIBUTION BY APPROPRIATION CLASSIFICATION

| Account | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Contingency and Special Purposes |  |  |  |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement From Designated |  | $(40,000,000)$ | $(40,000,000)$ |
|  | Fund | $187,384,752$ | $265,000,000$ | $265,000,000$ |
| $853 / 580200$ | Expenses Related to External Borrowing | $187,384,752$ | $225,000,000$ | $225,000,000$ |
| Contingency Total | $187,384,752$ | $225,000,000$ | $225,000,000$ | $37,615,248$ |
| Operating Funds Total |  |  | $37,615,248$ |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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019 - Employee Appeals Board
D - 10

BUREAU OF HUMAN RESOURCES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 032 - Department of Human Resources | 48.0 | 49.0 |  |
| Difference |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## BUREAU OF HUMAN RESOURCES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,791,964 | 3,586,967 | 3,739,970 | 3,739,970 | 153,003 |
| 130/501320 Salaries and Wages of Extra Employees | 45,280 | 96,000 |  |  | $(96,000)$ |
| 133/501360 Per Diem Personnel | 35,000 | 60,000 | 60,000 | 60,000 |  |
| 170/501510 Mandatory Medicare Costs | 25,295 | 34,353 | 54,015 | 54,015 | 19,662 |
| 183/501770 Seminars for Professional Employees |  |  | 2,020 | 2,020 | 2,020 |
| 185/501810 Professional and Technical Membership Fees |  | 250 | 760 | 760 | 510 |
| 186/501860 Training Programs for Staff Personnel | 1,186 | 2,032 | 1,900 | 1,900 | (132) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 879 | 2,074 | 1,000 | 1,000 | $(1,074)$ |
| Personal Services Total | 2,899,603 | 3,781,676 | 3,859,665 | 3,859,665 | 77,989 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,344 | 7,290 | 7,553 | 7,553 | 263 |
| 225/520260 Postage | 836 | 2,276 | 1,253 | 1,253 | $(1,023)$ |
| 228/520280 Delivery Services | 136 | 372 | 300 | 300 | (72) |
| 240/520490 External Graphics and Reproduction Services |  | 243 |  |  | (243) |
| 241/520491 Internal Graphics and Reproduction Services | 340 | 997 | 1,558 | 1,558 | 561 |
| 245/520610 Advertising For Specific Purposes | 212 | 1,940 | 2,236 | 2,236 | 296 |
| 260/520830 Professional and Managerial Services | 27,390 | 41,550 | 42,835 | 42,835 | 1,285 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 2,730 | 4,850 | 10,000 | 10,000 | 5,150 |
| 272/521050 Medical Consultation Services |  | 11,989 | 11,444 | 11,444 | (545) |
| 275/521120 Registry Services | 63,000 | 63,000 | 5,280 | 5,280 | $(57,720)$ |
| 278/521200 Laboratory Related Services |  | 4,850 | 3,000 | 3,000 | $(1,850)$ |
| Contractual Services Total | 99,988 | 139,357 | 85,459 | 85,459 | $(53,898)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,664 | 11,640 | 7,560 | 7,560 | $(4,080)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 449 | 971 | 3,720 | 3,720 | 2,749 |
| 355/530700 Photographic and Reproduction Supplies | 1,797 | 3,285 | 3,381 | 3,381 | 96 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 31,976 | 31,687 | 33,238 | 33,238 | 1,551 |
| 388/531650 Computer Operation Supplies | 2,130 | 1,956 | 2,000 | 2,000 | 44 |
| 391/531880 Miscellaneous Supplies and Materials |  |  | 344 | 344 | 344 |
| Supplies and Materials Total | 42,017 | 49,539 | 50,243 | 50,243 | 704 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 7,909 | 5,000 | 5,000 | $(2,909)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations and Maintenance Total | 323,640 | 331,549 | 328,640 | 328,640 | $(2,909)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,537 | 10,470 | 2,342 | 2,342 | $(8,128)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,327 | 9,327 | 9,327 |
| Rental and Leasing Total | 9,537 | 10,470 | 11,669 | 11,669 | 1,199 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(24,765)$ | $(231,134)$ | $(94,892)$ | $(94,892)$ | 136,242 |
| Contingency and Special Purposes Total | $(24,765)$ | $(231,134)$ | $(94,892)$ | $(94,892)$ | 136,242 |
| Operating Funds Total | 3,350,021 | 4,081,457 | 4,240,784 | 4,240,784 | 159,327 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 128,208 | 25,000 |  |  | $(25,000)$ |
|  | 128,208 | 25,000 |  |  | $(25,000)$ |
|  | D-2 |  |  |  |  |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF HUMAN RESOURCES

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |
| $530 / 560510$ Office Furnishings and Equipment |  | 16,944 | $(16,944)$ |  |
| $579 / 560450$ Computer Equipment | 5,840 | 3,696 | $(3,696)$ |  |
|  | $\mathbf{5 , 8 4 0}$ | $\mathbf{2 0 , 6 4 0}$ | $(\mathbf{2 0 , 6 4 0}$ |  |
| Total Capital Equipment Request Total | $\mathbf{1 3 4 , 0 4 7}$ | $\mathbf{4 5 , 6 4 0}$ | $\mathbf{( 4 5 , 6 4 0 )}$ |  |

## DEPARTMENT OVERVIEW

## 032 DEPARTMENT OF HUMAN RESOURCES

## Mission

The Bureau of Human Resources directs and coordinates all human resources activities for those departments under the jurisdiction of the President of the Cook County Board. These activities include maintaining an applicant tracking system which monitors the status of job applications which have been submitted to the Bureau. The Bureau is also responsible for classification and compensation, collective bargaining, labor-management relations, training, and employee development.

## Mandates and Key Activities

- Ensures political consideration cannot be applied in the hiring and firing of employees, except for persons in policy- making positions, positions critical to implementation of policies and confidential positions


## Discussion of 2014 Activities and 2015 Initiatives

The County continues to make progress toward substantial compliance. The supplemental policies have been in effect for almost a year, and the two remaining major issues, the Ineligible for Rehire List and Highway job audits, are near completion.

The negotiations to replace the 2008-2012 collective bargaining agreements are underway and should be completed before the end of FY 2014. Throughout 2014, BHR completed negotiations for 25 of the 94 open collective bargaining agreements from the 2012-2016 bargaining cycle.

BHR is in the process of completing an RFP for a Classification and Compensation study that will cover positions in the Offices of the President and any other agencies interested in participating. The vendor will be asked to examine structure, titles, and compensation.

BHR is in the process of completing an RFP for an Executive Development Program which will assess the skill level of managers and provide a development program aimed at making them more effective in their positions.

BHR is working toward developing and disseminating new Equal Employment Opportunity and Reasonable Accommodation policies in FY 2015. This will increase the visibility of BHR's EEO division and provide better services to County employees.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | $3,569.6$ | $4,015.9$ | $4,170.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 44.4 | 48.0 | 49.0 |



## STAR Goals/Key Performance Indicators

*Recruit and hire qualified employees: An important part of the hiring process is to attract high quality candidates who are interested and qualified to work for Cook County. We want to achieve as high an offer acceptance rate as possible so that departments are getting their first choice and the best qualified candidates. Our FY 2013 offer acceptance rate was $91 \%$. Our target for FY 2014 was $80 \%$ and as of June 2014, we were at $93 \%$.

* Complete the hiring process in an efficient and timely manner: The Bureau of Human Resources set a goal of 90 days to fill vacancies from Request to Hire to effective Start Date. Our recent years' statistics are as follows:

2011-115 days
2012-98 days
2013-88 days

Through June of 2014, the average number of days to fill vacancies was 87 .
Improve collective bargaining and grievance processes - Negotiations for 24\% of the 2012-2016 collective bargaining agreements were completed as of June 30,2014 . The goal is to have all 2012-2016 collective bargaining agreement negotiations complete by the end of FY 2014.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| Offer Acceptance Rate | 91\% | 93\% | 90\% |
| Average number of days from request to hire approval to hire | 88 | 85 | 90 |
| \% of 2012-2016 Collective Bargaining Agreements complete | 0\% | 60\% | 100\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,791,964 | 3,586,967 | 3,739,970 | 3,739,970 | 153,003 |
| 130/501320 Salaries and Wages of Extra Employees | 45,280 | 96,000 |  |  | $(96,000)$ |
| 170/501510 Mandatory Medicare Costs | 25,295 | 33,851 | 54,015 | 54,015 | 20,164 |
| 183/501770 Seminars for Professional Employees |  |  | 2,020 | 2,020 | 2,020 |
| 185/501810 Professional and Technical Membership Fees |  | 250 | 760 | 760 | 510 |
| 186/501860 Training Programs for Staff Personnel | 1,186 | 2,032 | 1,900 | 1,900 | (132) |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 879 | 2,074 | 1,000 | 1,000 | $(1,074)$ |
| Personal Services Total | 2,864,603 | 3,721,174 | 3,799,665 | 3,799,665 | 78,491 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,344 | 7,290 | 7,553 | 7,553 | 263 |
| 225/520260 Postage | 836 | 2,276 | 1,253 | 1,253 | $(1,023)$ |
| 228/520280 Delivery Services | 136 | 372 | 300 | 300 | (72) |
| 241/520491 Internal Graphics and Reproduction Services | 340 | 997 | 1,558 | 1,558 | 561 |
| 245/520610 Advertising For Specific Purposes | 212 | 1,940 | 2,236 | 2,236 | 296 |
| $260 / 520830$ Professional and Managerial Services | 27,390 | 41,550 | 42,835 | 42,835 | 1,285 |
| 272/521050 Medical Consultation Services |  | 11,989 | 11,444 | 11,444 | (545) |
| 275/521120 Registry Services | 63,000 | 63,000 | 5,280 | 5,280 | $(57,720)$ |
| 278/521200 Laboratory Related Services |  | 4,850 | 3,000 | 3,000 | $(1,850)$ |
| Contractual Services Total | 97,258 | 134,264 | 75,459 | 75,459 | $(58,805)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,664 | 11,640 | 7,560 | 7,560 | $(4,080)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 449 | 971 | 3,720 | 3,720 | 2,749 |
| 355/530700 Photographic and Reproduction Supplies | 1,797 | 3,285 | 3,381 | 3,381 | 96 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 31,976 | 31,687 | 33,238 | 33,238 | 1,551 |
| 388/531650 Computer Operation Supplies | 2,130 | 1,956 | 2,000 | 2,000 | 44 |
| 391/531880 Miscellaneous Supplies and Materials |  |  | 344 | 344 | 344 |
| Supplies and Materials Total | 42,017 | 49,539 | 50,243 | 50,243 | 704 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 7,909 | 5,000 | 5,000 | $(2,909)$ |
| 441/540170 $\begin{array}{l}\text { Maintenance and Repair of Data Processing } \\ \text { Equipment and Software }\end{array}$ | 323,640 | 323,640 | 323,640 | 323,640 |  |
| Operations and Maintenance Total | 323,640 | 331,549 | 328,640 | 328,640 | $(2,909)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 9,537 | 10,470 | 2,342 | 2,342 | $(8,128)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 9,327 | 9,327 | 9,327 |
| Rental and Leasing Total | 9,537 | 10,470 | 11,669 | 11,669 | 1,199 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(24,765)$ | $(231,134)$ | $(94,892)$ | $(94,892)$ | 136,242 |
| Contingency and Special Purposes Total | $(24,765)$ | $(231,134)$ | $(94,892)$ | $(94,892)$ | 136,242 |
| Operating Funds Total | 3,312,290 | 4,015,862 | 4,170,784 | 4,170,784 | 154,922 |
| (715) Major Capital Equipment - Long Term Projects - 71520620 |  |  |  |  |  |
| 579/560450 Computer Equipment | 128,208 | 25,000 |  |  | $(25,000)$ |
|  | 128,208 | 25,000 |  |  | $(25,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| (717) New/Replacement Capital Equipment - 71700032 |  |  |  |  |
| $530 / 560510$ Office Furnishings and Equipment |  | 16,944 |  |  |
| $579 / 560450$ Computer Equipment | 5,840 | 3,696 | $(16,944)$ |  |
|  | 5,840 | $\mathbf{2 0 , 6 4 0}$ | $(3,696)$ |  |
| Capital Equipment Request Total | $\mathbf{1 3 4 , 0 4 7}$ | $\mathbf{4 5 , 6 4 0}$ | $(\mathbf{2 0 , 6 4 0 )}$ |  |
| $\mathbf{( 4 5 , 6 4 0 )}$ |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Executive Office
01 Administration - 0321416

| 0057 | Director of Communications | 24 |  | 1 | 1 |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0721 | Bureau Chief | 24 | 1.0 | 165,000 | 1.0 | 165,000 | 1.0 | 165,000 |
| 0724 | Deputy Bureau Chief-Director of Exempt Administration | 24 | 1.0 | 145,731 | 1.0 | 133,000 | 1.0 | 133,000 |
| 4894 | Compliance Officer | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 110,000 |  | 1 |  | 1 |
| 6043 | Director of Policy | 24 | 1.0 | 80,001 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5427 | Deputy Bureau Chief-Director of Labor Relations | 24 | 1.0 | 149,363 | 1.0 | 149,363 | 1.0 | 149,363 |
| 6349 | Director of Employment Services | 24 |  |  | 1.0 | 110,000 | 1.0 | 110,000 |
| 0253 | Business Manager III | 22 | 1.0 | 80,167 | 1.0 | 81,782 | 1.0 | 81,782 |
| 5819 | Executive Assistant II | 22 | 1.0 | 68,968 | 1.0 | 69,453 | 1.0 | 69,453 |
| 0722 | EEOC/AAP Program Officer | 21 | 1.0 | 97,713 | 1.0 | 97,713 | 1.0 | 97,713 |
| 5197 | Human Resources Assistant II | 21 | 1.0 | 84,626 | 1.0 | 61,450 | 1.0 | 61,450 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
| 0620 | Legislative Coordinator I | 20 |  | 1 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 5814 | Equal Employment Opportunity (EEO) Investigator I | 19 | 2.0 | 103,516 | 2.0 | 105,355 | 2.0 | 105,355 |
| 6047 | HR Coordinator-Leave Management | 19 | 1.0 | 58,261 | 1.0 | 58,966 | 1.0 | 58,966 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 47,147 | 1.0 | 48,099 | 1.0 | 48,099 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,613 | 1.0 | 57,815 | 1.0 | 57,815 |
|  |  |  | 15.0 | 76,1 | 15.0 | 38,001 | 15.0 | 83,0 |


| 4180 Employee Assistance Counselor II | 20 | 1.0 | 86,035 | 1.0 | 87,767 | 1.0 | 87,767 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$86,035 | 1.0 | \$87,767 | 1.0 | \$87,767 |


| 02 Labor/employee Relations ${ }^{03 \text { Labor \& Employee Relations D }}$ ( |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5841 | Senior Labor Counsel | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 6006 | Deputy Director of Labor Relations | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 6010 | Labor Counsel | 23 | 2.0 | 172,323 | 2.0 | 156,479 | 2.0 | 156,479 |
| 0790 | Labor Liaison Officer | 21 | 2.0 | 169,573 | 2.0 | 173,594 | 2.0 | 173,594 |
| 6007 | Hearing Officer | 20 | 2.0 | 154,698 | 2.0 | 139,744 | 2.0 | 139,744 |
| 6008 | Paralegal | 20 | 1.0 | 65,000 | 1.0 | 65,000 | 1.0 | 65,000 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,958 | 1.0 | 75,605 | 1.0 | 75,605 |
|  |  |  | 10.0 | \$855,552 | 10.0 | \$830,422 | 10.0 | \$830,422 |


| 04 Training and Employee Development - 0321417 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0760 | Manager Training/Development | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 0816 | Training Coordinator IV | 21 | 1.0 | 83,359 | 1.0 | 85,049 | 1.0 | 85,049 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 56,744 | 1.0 | 57,894 | 1.0 | 57,894 |
|  |  |  | 3.0 | \$240,103 | 3.0 | \$242,943 | 3.0 | \$242,943 |


| 03 Classification/staffing <br> 01 HR Information Systems - 0321286 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5332 | Director of Human Resources Information Systems | 24 | 1.0 | 125,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 94,038 | 1.0 | 95,965 | 1.0 | 95,965 |
| 6255 | HRIS Manager | 23 | 1.0 | 75,018 | 1.0 | 70,658 | 1.0 | 70,658 |
|  |  |  | 3.0 | \$294,056 | 3.0 | \$271,623 | 3.0 | \$271,623 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Classifications and Compensation - 0321287 |  |  |  |  |  |  |  |  |
| 0743 | Manager Classification \& Compensation | 23 | 1.0 | 100,803 | 1.0 | 102,832 | 1.0 | 102,832 |
| 0764 | Classification and Compensation Analyst | 20 | 2.0 | 135,173 | 2.0 | 137,852 | 2.0 | 137,852 |
| 6285 | Compensation Analyst | 20 |  |  | 1.0 | 56,621 | 1.0 | 56,621 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 55,892 |  |  |  |  |
|  |  |  | 4.0 | \$291,868 | 4.0 | \$297,305 | 4.0 | \$297,305 |
| 03 Recruitment \& Selections - 0321288 |  |  |  |  |  |  |  |  |
| 0757 | Manager of Recruitment \& Selections | 23 | 1.0 | 80,167 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5840 | Recruitment and Selections Analyst | 20 | 4.0 | 258,092 | 4.0 | 263,286 | 4.0 | 263,286 |
|  |  |  | 5.0 | \$338,259 | 5.0 | \$333,944 | 5.0 | \$333,944 |
| 04 Employment Records - 0321289 |  |  |  |  |  |  |  |  |
| 0716 | Personnel Analyst IV | 19 | 2.0 | 143,776 | 2.0 | 148,386 | 2.0 | 148,386 |
| 0717 | Identification Technician | 13 | 1.0 | 50,202 | 1.0 | 51,226 | 1.0 | 51,226 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,424 | 1.0 | 44,299 | 1.0 | 44,299 |
|  |  |  | 4.0 | \$237,402 | 4.0 | \$243,911 | 4.0 | \$243,911 |


| 1951 | Registered Nurse I | FA |  | 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 44,616 | 1.0 | 44,616 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 189,406 | 1.0 | 193,222 | 1.0 | 193,222 |
| 4822 | Human Resources Medical Unit Manager | 21 | 1.0 | 81,436 | 1.0 | 83,077 | 1.0 | 83,077 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0048 Administrative Assistant III |  | 16 | 1.0 | 56,066 | 1.0 | 57,218 | 1.0 | 57,218 |
|  |  |  | 3.0 | \$326,910 | 4.0 | \$378,134 | 4.0 | \$378,134 |
| Total Salaries and Positions |  |  | 48.0 | \$4,046,295 | 49.0 | \$4,069,050 | 49.0 | \$4,069,050 |
| Turnover Adjustment |  |  |  | $(351,719)$ |  | $(329,080)$ |  | $(329,080)$ |
| Operating Funds Total |  |  | 48.0 | \$3,694,576 | 49.0 | \$3,739,970 | 49.0 | \$3,739,970 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 032 - DEPARTMENT OF HUMAN RESOURCES

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 |  |  | 1.0 | 44,616 | 1.0 | 44,616 |
| K07 | 1.0 | 189,406 | 1.0 | 193,222 | 1.0 | 193,222 |
| FA |  | 1 |  |  |  |  |
| 24 | 10.0 | 1,225,096 | 10.0 | 1,227,365 | 10.0 | 1,227,365 |
| 23 | 6.0 | 522,349 | 6.0 | 496,592 | 6.0 | 496,592 |
| 22 | 2.0 | 149,135 | 2.0 | 151,235 | 2.0 | 151,235 |
| 21 | 6.0 | 516,707 | 6.0 | 500,883 | 6.0 | 500,883 |
| 20 | 11.0 | 755,745 | 12.0 | 808,167 | 12.0 | 808,167 |
| 19 | 6.0 | 361,445 | 5.0 | 312,707 | 5.0 | 312,707 |
| 18 | 2.0 | 121,106 | 2.0 | 123,705 | 2.0 | 123,705 |
| 16 | 2.0 | 111,679 | 2.0 | 115,033 | 2.0 | 115,033 |
| 13 | 1.0 | 50,202 | 1.0 | 51,226 | 1.0 | 51,226 |
| 12 | 1.0 | 43,424 | 1.0 | 44,299 | 1.0 | 44,299 |
| Total Salaries and Positions | 48.0 | \$4,046,295 | 49.0 | \$4,069,050 | 49.0 | \$4,069,050 |
| Turnover Adjustment |  | $(351,719)$ |  | $(329,080)$ |  | $(329,080)$ |
| Operating Funds Total | 48.0 | \$3,694,576 | 49.0 | \$3,739,970 | 49.0 | \$3,739,970 |

## DEPARTMENT OVERVIEW

## 019 EMPLOYEE APPEALS BOARD

## Mission

The Employee Appeals Board is charged with hearing all appeals of any career service employee, not represented by a union, for disciplinary action relating to discharge, demotion or suspension for a period of more than ten days, upon the request of the employee, to assure fair and equitable treatment.

## Mandates and Key Activities

- Conducts hearings for all appeals brought by career service employees not represented by a union, pertaining to discharge, demotion, or suspension for a period of more than 10 days.

Discussion of 2014 Activities and 2015 Initiatives


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 019 - EMPLOYEE APPEALS BOARD

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 133/501360 Per Diem Personnel | 35,000 | 60,000 | 60,000 | 60,000 |  |
| 170/501510 Mandatory Medicare Costs |  | 502 |  |  | (502) |
| Personal Services Total | 35,000 | 60,502 | 60,000 | 60,000 | (502) |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services |  | 243 |  |  | (243) |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 2,730 | 4,850 | 10,000 | 10,000 | 5,150 |
| Contractual Services Total | 2,730 | 5,093 | 10,000 | 10,000 | 4,907 |
| Operating Funds Total | 37,730 | 65,595 | 70,000 | 70,000 | 4,405 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| $009-$ Enterprise Technology | E-5 |
| :--- | :---: |
| $016-$ IT Solutions \& Services | E -13 |
| $545-$ Geographic Information Systems | E-19 |

BUREAU OF TECHNOLOGY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| $009-$ Enterprise Technology | $3,778,218$ | $4,304,551$ | $12,981,437$ | $12,981,437$ | $8,676,886$ |
| $016-$ IT Solutions \& Services | $5,226,308$ | $6,685,218$ |  |  | $(6,685,218)$ |
| Corporate Fund Total | $9,004,526$ | $10,989,769$ | $\mathbf{1 2 , 9 8 1 , 4 3 7}$ | $\mathbf{1 2 , 9 8 1 , 4 3 7}$ | $\mathbf{1 , 9 9 1 , 6 6 8}$ |
| Special Purpose Funds |  |  |  |  |  |
| $545-$ Geographic Information Systems | $7,965,785$ | $15,461,850$ | $20,165,337$ | $20,165,337$ | $4,703,487$ |
| Special Purpose Funds Total | $\mathbf{7 , 9 6 5 , 7 8 5}$ | $\mathbf{1 5 , 4 6 1 , 8 5 0}$ | $\mathbf{2 0 , 1 6 5 , 3 3 7}$ | $\mathbf{2 0 , 1 6 5 , 3 3 7}$ | $\mathbf{4 , 7 0 3 , 4 8 7}$ |
| Total Appropriations | $16,970,312$ | $\mathbf{2 6 , 4 5 1 , 6 1 9}$ | $\mathbf{3 3 , 1 4 6 , 7 7 4}$ | $\mathbf{3 3 , 1 4 6 , 7 7 4}$ | $\mathbf{6 , 6 9 5 , 1 5 5}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | | Corporate Fund |
| :--- |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 7,955,273 | 10,829,276 | 10,990,113 | 10,990,113 | 160,837 |
| 120/501210 Overtime Compensation | 103,909 | 125,222 | 125,222 | 125,222 |  |
| 130/501320 Salaries and Wages of Extra Employees | 42,726 | 69,423 |  |  | $(69,423)$ |
| 133/501360 Per Diem Personnel | 3,769 | 27,999 | 1 | 1 | $(27,998)$ |
| 170/501510 Mandatory Medicare Costs | 63,671 | 101,161 | 161,828 | 161,828 | 60,667 |
| 183/501770 Seminars for Professional Employees | 115 | 2,000 | 14,400 | 14,400 | 12,400 |
| 185/501810 Professional and Technical Membership Fees | 627 | 3,050 | 4,170 | 4,170 | 1,120 |
| 186/501860 Training Programs for Staff Personnel | 5,374 | 111,000 | 89,780 | 89,780 | $(21,220)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,657 | 4,000 | 8,500 | 8,500 | 4,500 |
| Personal Services Total | 8,177,122 | 11,273,131 | 11,394,014 | 11,394,014 | 120,883 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 29,893 | 50,440 | 47,193 | 47,193 | $(3,247)$ |
| 225/520260 Postage | 76 | 679 |  |  | (679) |
| 228/520280 Delivery Services |  |  | 400 | 400 | 400 |
| 235/520390 Contractual Maintenance Services | 412 | 15,520 |  |  | $(15,520)$ |
| 241/520491 Internal Graphics and Reproduction Services | 400 | 1,500 | 1,000 | 1,000 | (500) |
| 245/520610 Advertising For Specific Purposes | 1,265 | 3,104 | 3,200 | 3,200 | 96 |
| $260 / 520830$ Professional and Managerial Services | 264,614 | 479,834 | 145,000 | 145,000 | $(334,834)$ |
| 298/521310 Special or Cooperative Programs | 45,000 | 45,000 | 72,540 | 72,540 | 27,540 |
| Contractual Services Total | 341,660 | 596,077 | 269,333 | 269,333 | $(326,744)$ |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  |  | 1,000 | 1,000 | 1,000 |
| 333/530270 Institutional Supplies |  | 1,766 | 10,000 | 10,000 | 8,234 |
| 350/530600 Office Supplies | 4,621 | 10,185 | 7,000 | 7,000 | $(3,185)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 354 | 1,900 | 2,750 | 2,750 | 850 |
| 355/530700 Photographic and Reproduction Supplies | 48,575 | 104,760 | 114,000 | 114,000 | 9,240 |
| 388/531650 Computer Operation Supplies | 4,682 | 23,000 | 35,000 | 35,000 | 12,000 |
| Supplies and Materials Total | 58,232 | 141,611 | 169,750 | 169,750 | 28,139 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 403,971 | 822,250 | 1,135,501 | 1,135,501 | 313,251 |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 13,042 | 13,042 | 13,042 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 145 | 14,550 | 17,000 | 17,000 | 2,450 |
| 445/540290 Operation of Automotive Equipment | 23,225 | 26,190 | 40,035 | 40,035 | 13,845 |
| 461/540370 Maintenance of Facilities | 1,230 | 1,940 | 110,000 | 110,000 | 108,060 |
| Operations and Maintenance Total | 428,572 | 864,930 | 1,315,578 | 1,315,578 | 450,648 |

## Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 12,325 | 12,381 |  | $\mathbf{( 1 2 , 3 8 1 )}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $660 / 550130$ Rental of Facilities | 8,260 | 10,800 | 11,050 | $\mathbf{1 1 , 0 5 0}$ | 250 |
| Rental and Leasing Total | $\mathbf{2 0 , 5 8 5}$ | $\mathbf{2 3 , 1 8 1}$ | $\mathbf{1 1 , 0 5 0}$ | $\mathbf{1 1 , 0 5 0}$ | $\mathbf{( 1 2 , 1 3 1 )}$ |
| Contingency and Special Purposes |  |  |  |  |  |
| $819 / 580420$ Appropriation Transfer for Reimbursement from | $(21,644)$ | $(1,909,161)$ | $(178,288)$ | $(178,288)$ | $1,730,873$ |
| Designated Fund |  | $(21,644)$ | $\mathbf{( 1 , 9 0 9 , 1 6 1 )}$ | $\mathbf{( 1 7 2 , 2 8 8 )}$ | $\mathbf{( 1 7 8 , 2 8 8 )}$ |
| Contingency and Special Purposes Total | $\mathbf{1 , 7 3 0 , 8 7 3}$ |  |  |  |  |
| Operating Funds Total | $\mathbf{9 , 0 0 4 , 5 2 6}$ | $\mathbf{1 0 , 9 8 9 , 7 6 9}$ | $\mathbf{1 2 , 9 8 1 , 4 3 7}$ | $\mathbf{1 2 , 9 8 1 , 4 3 7}$ | $\mathbf{1 , 9 9 1 , 6 6 8}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (714) Lease of Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 44,896 |  |  |  |  |
|  | 44,896 |  |  |  |  |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 570/560440 Telecommunications Equipment | 4,695,326 | 2,793,847 |  |  | $(2,793,847)$ |
| 579/560450 Computer Equipment | 11,380 | 4,300,000 |  |  | $(4,300,000)$ |
|  | 4,706,706 | 7,093,847 |  |  | $(7,093,847)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 3,350,000 | 3,350,000 | 3,350,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 6,944 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 15,384 | 94,760 |  |  | $(94,760)$ |
| 570/560440 Telecommunications Equipment | 1,572,341 | 926,000 | 871,166 | 871,166 | $(54,834)$ |
| 579/560450 Computer Equipment | 5,243,995 | 7,420,873 | 10,281,712 | 10,281,712 | 2,860,839 |
|  | 6,838,664 | 8,441,633 | 14,502,878 | 14,502,878 | 6,061,245 |
| Total Capital Equipment Request Total | 11,590,266 | 15,535,480 | 14,502,878 | 14,502,878 | (1,032,602) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF TECHNOLOGY - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: | :---: |


| 110/501010 | Salaries and Wages of Regular Employees | 966,871 | 1,472,352 | 1,297,509 | 1,297,509 | $(174,843)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 170/501510 | Mandatory Medicare Costs | 11,977 | 21,646 | 18,814 | 18,814 | $(2,832)$ |
| 174/501570 | Pension | 148,574 | 198,099 | 220,000 | 220,000 | 21,901 |
| 175/501590 | Life Insurance Program | 1,921 | 3,501 | 3,340 | 3,340 | (161) |
| 176/501610 | Health Insurance | 155,469 | 226,704 | 162,299 | 162,299 | $(64,405)$ |
| 177/501640 | Dental Insurance Plan | 6,096 | 4,999 | 5,127 | 5,127 | 128 |
| 179/501690 | Vision Care Insurance | 653 | 1,938 | 1,769 | 1,769 | (169) |
| 181/501715 | Group Pharmacy Insurance |  |  | 41,735 | 41,735 | 41,735 |
| 183/501770 | Seminars for Professional Employees |  | 6,000 | 5,000 | 5,000 | $(1,000)$ |
| 185/501810 | Professional and Technical Membership Fees | 1,944 | 3,500 | 3,000 | 3,000 | (500) |
| 186/501860 | Training Programs for Staff Personnel | 21,256 | 30,000 | 30,000 | 30,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 2,360 | 5,000 | 5,000 | 5,000 |  |
| Personal | ervices Total | 1,317,120 | 1,973,739 | 1,793,593 | 1,793,593 | $(180,146)$ |

Contractual Services

| $220 / 520150$ | Communication Services | 2,992 | 4,850 | 4,417 | 4,417 | $(433)$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $225 / 520260$ | Postage |  |  | 100 | 100 | 100 |
| $228 / 520280$ | Delivery Services | 98 | 485 | 125 | 125 | $(360)$ |
| $240 / 520490$ | External Graphics and Reproduction Services | 25 | 970 |  | $(970)$ |  |
| $241 / 520491$ | Internal Graphics and Reproduction Services |  |  | 1,000 | 1,000 | 1,000 |
| $260 / 520830$ | Professional and Managerial Services | $4,067,613$ | $8,375,950$ | $8,225,000$ | $8,225,000$ | $(150,950)$ |
| $266 / 520985$ | Professional and Managerial Services for Capital <br> Projects |  |  | $4,600,000$ | $4,600,000$ | $4,600,000$ |
| Contractual Services Total | $\mathbf{4 , 0 7 0 , 7 2 7}$ | $\mathbf{8 , 3 8 2 , 2 5 5}$ | $\mathbf{1 2 , 8 3 0 , 6 4 2}$ | $\mathbf{1 2 , 8 3 0 , 6 4 2}$ | $\mathbf{4 , 4 4 8 , \mathbf { 3 8 7 }}$ |  |

## Supplies and Materials

| 350/530600 | Office Supplies | 2,900 | 9,700 | 6,300 | 6,300 | $(3,400)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services |  | 1,700 | 1,700 | 1,700 |  |
| 355/530700 | Photographic and Reproduction Supplies | 134 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 388/531650 | Computer Operation Supplies | 5,102 | 291,000 | 200,000 | 200,000 | $(91,000)$ |
| Supplies and Materials Total |  | 8,135 | 316,950 | 218,000 | 218,000 | $(98,950)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 183,207 | 583,207 | 594,407 | 594,407 | 11,200 |
| Operations | and Maintenance Total | 183,207 | 583,207 | 594,407 | 594,407 | 11,200 |


| Capital Equipment and Improvements |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $579 / 560450$ Computer Equipment | 685,889 | 962,240 | $1,549,900$ | $1,549,900$ | 587,660 |
| Capital Equipment and Improvements Total | 685,889 | $\mathbf{9 6 2 , 2 4 0}$ | $\mathbf{1 , 5 4 9 , 9 0 0}$ | $\mathbf{1 , 5 4 9 , 9 0 0}$ | $\mathbf{5 8 7 , 6 6 0}$ |

## Rental and Leasing

| 630/550010 Rental of Office Equipment |  |  | 4,071 | 4,071 | 4,071 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing Total |  |  | 4,071 | 4,071 | 4,071 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 298,755 |  |  | $(298,755)$ |
| 818/580033 Reimbursement to Designated Fund | 991,465 | 1,999,048 | 2,224,724 | 2,224,724 | 225,676 |
| 883/580260 Cook County Administration | 709,242 | 945,656 | 950,000 | 950,000 | 4,344 |
| Contingency and Special Purposes Total | 1,700,707 | 3,243,459 | 3,174,724 | 3,174,724 | $(68,735)$ |
| Operating Funds Total | 7,965,785 | 15,461,850 | 20,165,337 | 20,165,337 | 4,703,487 |

## DEPARTMENT OVERVIEW

009 ENTERPRISE TECHNOLOGY

## Mission

The Bureau of Technology works to innovatively plan, develop, and manage enterprise software, hardware, infrastructure and technology services in conjunction with numerous Cook County agencies. Through inventive technology the Bureau is working to make county services more accessible and cost effective. It also identifies opportunities for cross-agency collaboration to improve efficiency and a greater return on technology investments.

## Mandates and Key Activities

- Deliver value to the public safety, judicial, property, and government support functions through competitively priced technology services that meet performance requirements
- Improve the public's visibility of government by offering information that is rich in content, accurate, transparent, and encourages community engagement
- Streamline collaboration among government agencies by using recognized industry technology standards and creating shared environments for systems and data
- Effectively design, implement and monitor approved, sustainable, and affordable technology projects


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Bureau of Technology delivered value by (1) implementing 15 applications such as the Medical Examiner case management, highway haul permit, and revenue tax intercept systems (2) supplying cloud-based email for improved security, availability, and records management (3) upgrading Internet speed and reliability for the core County locations, including six courthouses (4) increasing information available to residents in the open data portal (5) improving the County's data security through a new countywide security ordinance and security consulting contract, as well as strengthened virus protection, intrusion monitoring, and security load balancing (6) improving business continuity by completing a data center assessment and corresponding site plans for revitalized enterprise data rooms with geo-redundancy and (7) implementing a new service management system.

In FY2015, the Bureau of Technology strategic focus will be:

Establishing BOT as an enterprise-wide partner in project execution and software solution delivery by maturing the framework and processes of the Project Management Office (PMO), aligning the IT application portfolio with budgetary priorities, establishing technology policies, managing vendors, and expanding application development capabilities. Providing these expanded services and decision support functions will drive quality results for partner agencies.

Managing BOT in a corporate manner with improved portfolio and operations management that includes cost controls commensurate with business value. BOT and its agency partners will achieve this through concurrent efforts of infrastructure modernization and additional shared services including: (1) further expansion of broadband connectivity (2) data center partnerships (3) accelerated migration from physical to virtual servers and (4) institutionalizing our hybrid infrastructure and cloud environments.

Enabling high-availability, same day recovery by developing a two-year roadmap that includes transitioning from mission-critical recovery testing to a phased implementation of application failover at a designated recovery center.

Enhancing the County's web presence, expanding the use of social media, strengthening social media policies, and increasing the value of internal governmental data by making it open and accessible to residents and other agencies through robust applications and the open data portal.

Continuing to invest in meaningful professional development programs and training on emerging technology.


## STAR Goals/Key Performance Indicators

* Improve incident handling and service requests: In 2015, the Bureau will meet the target of resolving incidents and services requests within $95 \%$ of the established service level agreements (SLA).
* Improve project performance: Using Project Management best practices, the Bureau has implemented a standard methodology to better manage projects. Each project is coordinated and tracked to ensure progress toward the milestones established and agreed upon with each sponsoring department.
* Improve customer satisfaction: The Bureau operates a help desk for a variety of services needed to support computers, network and telecom services. In 2015, the department will set a goal of a 99.5\% customer satisfaction rating for each Help Desk ticket generated by calls or emails; and 90\% target for overall IT satisfaction based on semi-annual external and internal customer surveys.


## DEPARTMENT OVERVIEW

009 ENTERPRISE TECHNOLOGY

|  | STAR Performance Data |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |  |  |  |
| Performance Indicator | $74 \%$ | $86 \%$ | $95 \%$ |  |  |  |  |
| Incidents resolved within SLA | $86 \%$ | $98 \%$ | $98 \%$ |  |  |  |  |
| Service requests completed within SLA | $92 \%$ | $80 \%$ | $90 \%$ |  |  |  |  |
| Projects on time | N/A | N/A | $95 \%$ |  |  |  |  |
| IT Customer Satisfaction based on Help <br> desk transactional surveys | N/A | N/A | $90 \%$ |  |  |  |  |
| IT Customer Satisfaction based on semi- <br> annual surveys |  |  |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,348,031 | 5,125,730 | 10,990,113 | 10,990,113 | 5,864,383 |
| 120/501210 Overtime Compensation | 4,724 | 30,000 | 125,222 | 125,222 | 95,222 |
| 130/501320 Salaries and Wages of Extra Employees | 42,726 | 69,423 |  |  | $(69,423)$ |
| 133/501360 Per Diem Personnel | 3,769 | 27,999 | 1 | 1 | $(27,998)$ |
| 170/501510 Mandatory Medicare Costs | 25,718 | 46,217 | 161,828 | 161,828 | 115,611 |
| 183/501770 Seminars for Professional Employees |  |  | 14,400 | 14,400 | 14,400 |
| 185/501810 Professional and Technical Membership Fees | 397 | 2,300 | 4,170 | 4,170 | 1,870 |
| 186/501860 Training Programs for Staff Personnel | 4,099 | 76,000 | 89,780 | 89,780 | 13,780 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 45 | 1,000 | 8,500 | 8,500 | 7,500 |
| Personal Services Total | 3,429,510 | 5,378,669 | 11,394,014 | 11,394,014 | 6,015,345 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 10,152 | 19,400 | 47,193 | 47,193 | 27,793 |
| 225/520260 Postage | 69 | 291 |  |  | (291) |
| 228/520280 Delivery Services |  |  | 400 | 400 | 400 |
| 241/520491 Internal Graphics and Reproduction Services | 400 | 1,000 | 1,000 | 1,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,265 | 3,104 | 3,200 | 3,200 | 96 |
| 260/520830 Professional and Managerial Services | 91,834 | 91,834 | 145,000 | 145,000 | 53,166 |
| 298/521310 Special or Cooperative Programs | 45,000 | 45,000 | 72,540 | 72,540 | 27,540 |
| Contractual Services Total | 148,720 | 160,629 | 269,333 | 269,333 | 108,704 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  |  | 1,000 | 1,000 | 1,000 |
| 333/530270 Institutional Supplies |  |  | 10,000 | 10,000 | 10,000 |
| 350/530600 Office Supplies | 2,897 | 3,395 | 7,000 | 7,000 | 3,605 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 354 | 1,600 | 2,750 | 2,750 | 1,150 |
| 355/530700 Photographic and Reproduction Supplies |  |  | 114,000 | 114,000 | 114,000 |
| 388/531650 Computer Operation Supplies | 2,252 | 19,400 | 35,000 | 35,000 | 15,600 |
| Supplies and Materials Total | 5,503 | 24,395 | 169,750 | 169,750 | 145,355 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 $\begin{aligned} & \text { Maintenance and Repair of Data Processing } \\ & \text { Equipment and Software }\end{aligned}$ | 207,857 | 371,600 | 1,135,501 | 1,135,501 | 763,901 |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 13,042 | 13,042 | 13,042 |
| 444/540250 Maintenance and Repair of Automotive Equipment |  |  | 17,000 | 17,000 | 17,000 |
| 445/540290 Operation of Automotive Equipment |  |  | 40,035 | 40,035 | 40,035 |
| 461/540370 Maintenance of Facilities |  |  | 110,000 | 110,000 | 110,000 |
| Operations and Maintenance Total | 207,857 | 371,600 | 1,315,578 | 1,315,578 | 943,978 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 8,273 | 8,310 |  |  | $(8,310)$ |
| 660/550130 Rental of Facilities |  |  | 11,050 | 11,050 | 11,050 |
| Rental and Leasing Total | 8,273 | 8,310 | 11,050 | 11,050 | 2,740 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(21,644)$ | $(1,639,052)$ | $(178,288)$ | $(178,288)$ | 1,460,764 |
| Contingency and Special Purposes Total | $(21,644)$ | $(1,639,052)$ | $(178,288)$ | $(178,288)$ | 1,460,764 |
| Operating Funds Total | 3,778,218 | 4,304,551 | 12,981,437 | 12,981,437 | 8,676,886 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520240 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment | 2,745,838 |  |  |  |  |
| 579/560450 Computer Equipment | 11,380 | 1,500,000 |  |  | $(1,500,000)$ |
|  | 2,757,218 | 1,500,000 |  |  | $(1,500,000)$ |
| (717) New/Replacement Capital Equipment - 71700009 |  |  |  |  |  |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 3,350,000 | 3,350,000 | 3,350,000 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 6,944 |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 15,384 | 19,000 |  |  | $(19,000)$ |
| 570/560440 Telecommunications Equipment | 2,121 | 790,000 | 871,166 | 871,166 | 81,166 |
| 579/560450 Computer Equipment | 4,532,340 | 5,580,873 | 10,281,712 | 10,281,712 | 4,700,839 |
|  | 4,556,789 | 6,389,873 | 14,502,878 | 14,502,878 | 8,113,005 |
| (715) Major Capital Equipment - Long Term Projects - 71520780 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 500,000 |  |  | $(500,000)$ |
|  |  | 500,000 |  |  | $(500,000)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520790 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 2,300,000 |  |  | $(2,300,000)$ |
|  |  | 2,300,000 |  |  | $(2,300,000)$ |
| Capital Equipment Request Total | 7,314,007 | 10,689,873 | 14,502,878 | 14,502,878 | 3,813,005 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 009-ENTERPRISE TECHNOLOGY



01 Administration
01 CIO Office - 0091364

| 1133 | Chief Information Officer | 24 | 1.0 | 172,719 | 1.0 | 172,720 | 1.0 | 172,720 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 108,150 | 1.0 | 108,150 | 1.0 | 108,150 |
| 5589 | Director (Application Management \& Development) | 24 | 1.0 | 126,604 |  |  |  |  |
| 5592 | Chief Technology Officer | 24 |  |  | 1.0 | 150,000 | 1.0 | 150,000 |
| 5920 | Chief Information Security Officer | 24 | 1.0 | 121,992 |  |  |  |  |
| 5208 | Deputy Chief Information Officer | 24 | 1.0 | 135,000 | 2.0 | 265,000 | 2.0 | 265,000 |
| 6060 | Manager of Applications | 24 | 1.0 | 110,000 |  |  |  |  |
| 6116 | Training Manager | 23 |  |  |  | 1 |  |  |
| 0620 | Legislative Coordinator I | 20 |  |  | 1.0 | 58,170 | 1.0 | 58,170 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 47,960 |  |  |  |  |
|  |  |  | 7.0 | \$822,425 | 6.0 | \$754,041 | 6.0 | \$754,041 |



| 05 Project Management <br> 01 Project Managment Office - 0 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 5897 | Project Manager | 24 | 1.0 | 95,308 | 10.0 | 925,513 | 10.0 | 925,513 |
| 0225 | Telecommunications Analyst III | 21 |  |  | 1.0 | 81,094 | 1.0 | 81,094 |
|  |  |  | 1.0 | \$95,308 | 12.0 | 121,607 | 12.0 | 121,607 |

06 Judicial Project

| 02 Information Security Office - 0091366 |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| 1135 | Project Leader- Data Systems | 22 | 2.0 | 205,599 |  |  |  |  |  |
| 1124 | Programmer/Analyst III | 20 | 3.0 | 254,013 |  |  |  |  |  |


| 07 Enterprise Application Services <br> 01 Enterprise Solutions - 0091369 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1128 Electronic Information Director | 24 |  |  | 1.0 | 98,257 | 1.0 | 98,257 |
| 5557 Director (Office Technology - Server/Desktop) | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 5897 Project Manager | 24 | 1.0 | 95,308 |  |  |  |  |
| 6056 SQL Database Administrator (DBA) | 23 |  |  | 1.0 | 91,878 | 1.0 | 91,878 |
| 1135 Project Leader- Data Systems | 22 | 3.0 | 307,914 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | FTE Pos. | Salaries |
| 6059 | Storage Engineer | 22 |  |  | 1.0 | 71,884 | 1.0 | 71,884 |
| 1113 | Systems Analyst IV | 21 |  |  | 2.0 | 183,789 | 2.0 | 183,789 |
| 1200 | Programmer/Analyst IV | 21 | 1.0 | 92,350 |  |  |  |  |
| 6054 | Systems Managment Engineer | 21 |  |  | 2.0 | 161,208 | 2.0 | 161,208 |
| 6055 | Server Engineer | 21 |  |  | 2.0 | 147,373 | 2.0 | 147,373 |
| 6058 | Field Technician II | 21 |  |  | 7.0 | 501,592 | 7.0 | 501,592 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 86,859 | 1.0 | 86,859 |
| 1112 | Systems Analyst III | 20 |  |  | 3.0 | 231,467 | 3.0 | 231,467 |
| 1124 | Programmer/Analyst III | 20 | 5.0 | 425,275 |  |  |  |  |
| 2205 | Highway Engineer III | 20 |  |  | 1.0 | 86,576 | 1.0 | 86,576 |
| 6057 | Field Technician I | 19 |  |  | 1.0 | 59,485 | 1.0 | 59,485 |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 70,103 |  |  |  |  |
| 1111 | Systems Analyst II | 18 |  |  | 2.0 | 142,089 | 2.0 | 142,089 |
| 1103 | Computer Operator III | 16 |  |  | 4.0 | 250,784 | 4.0 | 250,784 |
| 1109 | Programmer I | 16 |  |  | 1.0 | 42,651 | 1.0 | 42,651 |
| 1110 | Systems Analyst I | 16 |  |  | 1.0 | 62,696 | 1.0 | 62,696 |
| 1199 | Programmer/Analyst I | 16 | 1.0 | 62,696 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 48,056 | 1.0 | 48,056 |
|  |  |  | 12.0 | \$1,053,646 | 32.0 | \$2,386,644 | 32.0 | \$2,386,644 |


| 02 Infrastructure - 0091370 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4013 | Chief Telecommunications Electrician | X |  |  | 1.0 | 99,008 | 1.0 | 99,008 |
| 5587 | Dir of System Architecture | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 5593 | Director (Telecommunications) | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 6222 | Sr.Telecommunications Engineer | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 0220 | Telecommunications Analyst IV | 22 |  |  | 1.0 | 102,675 | 1.0 | 102,675 |
| 1135 | Project Leader- Data Systems | 22 | 2.0 | 208,634 |  |  |  |  |
| 0225 | Telecommunications Analyst III | 21 |  |  | 1.0 | 90,125 | 1.0 | 90,125 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 57,153 | 1.0 | 57,153 |
| 1112 | Systems Analyst III | 20 |  |  | 1.0 | 66,273 | 1.0 | 66,273 |
| 1124 | Programmer/Analyst III | 20 | 4.0 | 339,625 |  |  |  |  |
| 0224 | Telecommunications Analyst II | 19 |  |  | 1.0 | 68,710 | 1.0 | 68,710 |
| 0222 | Telecommunications Analyst I | 17 |  |  | 2.0 | 104,270 | 2.0 | 104,270 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 42,861 | 1.0 | 42,861 |
| 2378 | Telecommunications Electrician Foreman | X |  |  | 3.0 | 287,040 | 3.0 | 287,040 |
| 2379 | Telecommunications Electrician | X |  |  | 19.0 | 1,699,361 | 19.0 | 1,699,361 |
|  |  |  | 6.0 | \$548,259 | 34.0 | \$2,967,476 | 34.0 | 2,967,476 |


| 04 Application Development - 0091372 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 | No Job Code |  |  |  | 2.0 | 155,001 | 2.0 | 155,001 |
| 0028 | Program Manager | 24 | 1.0 | 115,000 |  |  |  |  |
| 5589 | Director (Application Management \& Development) | 24 |  |  | 1.0 | 126,604 | 1.0 | 126,604 |
| 5590 | Deputy Director (Application Management \& Development) | 24 |  |  | 1.0 | 114,300 | 1.0 | 114,300 |
| 5897 | Project Manager | 24 | 1.0 | 92,000 |  |  |  |  |
| 6060 | Manager of Applications | 24 |  |  | 1.0 | 110,000 | 1.0 | 110,000 |
| 6118 | Service-Oriented Architecture Architect | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 6120 | Director of Technology Communications | 24 |  |  |  | 1 |  | 1 |
| 5357 | Director of Cable Television | 23 |  |  | 1.0 | 109,514 | 1.0 | 109,514 |
| 5896 | Business Analyst | 23 |  |  | 1.0 | 73,188 | 1.0 | 73,188 |
| 5919 | Application Developer | 23 | 3.0 | 256,221 | 4.0 | 294,355 | 4.0 | 294,355 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 94,289 | 8.0 | 798,905 | 8.0 | 798,905 |
| 1200 | Programmer/Analyst IV | 21 |  |  | 2.0 | 152,889 | 2.0 | 152,889 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 009-ENTERPRISE TECHNOLOGY

| Job | Title | Grade |  | Approved \& Adopted $\qquad$ | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4015 | Internet Project Manager | 21 |  |  | 1.0 | 91,091 | 1.0 | 91,091 |
| 1124 | Programmer/Analyst III | 20 |  |  | 9.0 | 768,327 | 9.0 | 768,327 |
| 5502 | Web Developer II | 20 | 1.0 | 70,027 |  |  |  |  |
| 0179 | Programmer/Analyst II | 18 |  |  | 2.0 | 142,377 | 2.0 | 142,377 |
| 0854 | Public Information Officer | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 1199 | Programmer/Analyst I | 16 |  | \$627,537 | 1.0 | 62,696 | 1.0 | 62,696 |
|  |  |  | 7.0 |  | 36.0 | \$3,185,140 | 36.0 | \$3,185,140 |
| 05 Platform Operations - 0091374 |  |  |  |  |  |  |  |  |
| 5897 | Project Manager | 24 | 6.0 | 558,569 |  |  |  |  |
| 6050 | Director of Platform Computing | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 5896 | Business Analyst | 23 | 2.0 | 143,413 |  |  |  |  |
| 1113 | Systems Analyst IV | 21 | 1.0 | 76,850 | 3.0 | 278,941 | 3.0 |  |
| 1116 | System Software Programmer III | 21 |  |  |  |  |  | 278,941 |
| 0179 | Programmer/Analyst II | 18 | 1.0 | 72,274 |  |  | 1.0 | 46,477 |
| 1104 | Computer Operator IV | 18 |  |  | 1.0 | 46,477 |  |  |
| 1103 | Computer Operator III | 16 |  |  | 3.0 | 188,089 | 3.0 | 188,089 |
| 1101 | Computer Operator I | 12 |  |  | 1.0 | 43,330 | 1.0 | 43,330 |
|  |  | 10.0 |  | \$851,106 | 9.0 \$656,837 |  | 9.0 | \$656,837 |

08 Customer Service
01 Customer Service - 0091373

| 5208 | Deputy Chief Information Officer | 24 | 1.0 | 130,000 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 6116 | Training Manager | 23 |  | 1 |  |  |  |
| 0224 | Telecommunications Analyst II | 19 | 1.0 | 67,351 |  |  |  |
| 1111 | Systems Analyst II | 18 | 1 |  |  |  |  |
|  |  | 2.0 | $\$ 197,353$ |  |  |  |  |
| Total Salaries and Positions | $\mathbf{6 1 . 0}$ | $\mathbf{\$ 5 , 4 9 6 , 7 6 7}$ | $\mathbf{1 3 9 . 0}$ | $\mathbf{\$ 1 1 , 7 4 7 , 3 7 0}$ | $\mathbf{1 3 9 . 0}$ | $\mathbf{\$ 1 1 , 7 4 7 , 3 7 0}$ |  |
| Turnover Adjustment |  | $\mathbf{( 2 8 0 , 7 7 0 )}$ |  | $\mathbf{( 7 5 7 , 2 5 7 )}$ | $\mathbf{( 7 5 7 , 2 5 7 )}$ |  |  |
| Operating Funds Total | $\mathbf{6 1 . 0}$ | $\mathbf{\$ 5 , 2 1 5 , 9 9 7}$ | $\mathbf{1 3 9 . 0}$ | $\mathbf{\$ 1 0 , 9 9 0 , 1 1 3}$ | $\mathbf{1 3 9 . 0}$ | $\mathbf{\$ 1 0 , 9 9 0 , 1 1 3}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 009 - ENTERPRISE TECHNOLOGY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 2.0 | 155,001 | 2.0 | 155,001 |
| X |  |  | 23.0 | 2,085,409 | 23.0 | 2,085,409 |
| 24 | 19.0 | 2,079,950 | 28.0 | 3,090,545 | 28.0 | 3,090,545 |
| 23 | 6.0 | 509,101 | 8.0 | 650,298 | 8.0 | 650,298 |
| 22 | 8.0 | 816,436 | 10.0 | 973,464 | 10.0 | 973,464 |
| 21 | 3.0 | 258,492 | 21.0 | 1,688,102 | 21.0 | 1,688,102 |
| 20 | 14.0 | 1,171,004 | 18.0 | 1,410,717 | 18.0 | 1,410,717 |
| 19 | 1.0 | 67,351 | 2.0 | 128,195 | 2.0 | 128,195 |
| 18 | 4.0 | 287,544 | 7.0 | 477,020 | 7.0 | 477,020 |
| 17 |  |  | 2.0 | 104,270 | 2.0 | 104,270 |
| 16 | 2.0 | 110,656 | 10.0 | 606,916 | 10.0 | 606,916 |
| 15 | 2.0 | 99,188 | 2.0 | 100,564 | 2.0 | 100,564 |
| 14 | 1.0 | 52,880 | 3.0 | 145,209 | 3.0 | 145,209 |
| 12 |  |  | 1.0 | 43,330 | 1.0 | 43,330 |
| 11 | 1.0 | 44,165 | 2.0 | 88,330 | 2.0 | 88,330 |
| Total Salaries and Positions | 61.0 | \$5,496,767 | 139.0 | \$11,747,370 | 139.0 | \$11,747,370 |
| Turnover Adjustment |  | $(280,770)$ |  | $(757,257)$ |  | $(757,257)$ |
| Operating Funds Total | 61.0 | \$5,215,997 | 139.0 | \$10,990,113 | 139.0 | \$10,990,113 |

## DEPARTMENT OVERVIEW

## 016 IT SOLUTIONS \& SERVICES

## Mission

The Bureau of Technology works to innovatively plan, develop, and manage enterprise software, hardware, infrastructure and technology services in conjunction with numerous Cook County agencies. Through inventive technology the Bureau is working to make county services more accessible and cost effective. It also identifies opportunities for cross-agency collaboration to improve efficiency and a greater return on technology investments.

## Discussion of 2014 Activities and 2015 Initiatives

In 2015, the role of IT Solutions and Services will shift to Enterprise Technology (department 009). All resources, functions and responsibilities of the former IT Solutions and Services department will be managed by Enterprise Technology within the Bureau of Technology.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
| Appropriations (\$ thousands) |  |  |  |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $6,292.4$ | $6,685.2$ | 0 |
| FTE Positions | Adopted | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,607,242 | 5,703,546 |  |  | $(5,703,546)$ |
| 120/501210 Overtime Compensation | 99,185 | 95,222 |  |  | $(95,222)$ |
| 170/501510 Mandatory Medicare Costs | 37,954 | 54,944 |  |  | $(54,944)$ |
| 183/501770 Seminars for Professional Employees | 115 | 2,000 |  |  | $(2,000)$ |
| 185/501810 Professional and Technical Membership Fees | 230 | 750 |  |  | (750) |
| 186/501860 Training Programs for Staff Personnel | 1,275 | 35,000 |  |  | $(35,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,612 | 3,000 |  |  | $(3,000)$ |
| Personal Services Total | 4,747,613 | 5,894,462 |  |  | $(5,894,462)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 19,741 | 31,040 |  |  | $(31,040)$ |
| 225/520260 Postage | 7 | 388 |  |  | (388) |
| 235/520390 Contractual Maintenance Services | 412 | 15,520 |  |  | $(15,520)$ |
| 241/520491 Internal Graphics and Reproduction Services |  | 500 |  |  | (500) |
| 260/520830 Professional and Managerial Services | 172,780 | 388,000 |  |  | $(388,000)$ |
| Contractual Services Total | 192,940 | 435,448 |  |  | $(435,448)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  | 1,766 |  |  | $(1,766)$ |
| 350/530600 Office Supplies | 1,724 | 6,790 |  |  | $(6,790)$ |
| 353/530640 $\begin{aligned} & \text { Books, Periodicals, Publications, Archives and Data } \\ & \text { Services }\end{aligned}$ |  | 300 |  |  | (300) |
| 355/530700 Photographic and Reproduction Supplies | 48,575 | 104,760 |  |  | $(104,760)$ |
| 388/531650 Computer Operation Supplies | 2,430 | 3,600 |  |  | $(3,600)$ |
| Supplies and Materials Total | 52,729 | 117,216 |  |  | $(117,216)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 196,114 | 450,650 |  |  | $(450,650)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 145 | 14,550 |  |  | $(14,550)$ |
| 445/540290 Operation of Automotive Equipment | 23,225 | 26,190 |  |  | $(26,190)$ |
| 461/540370 Maintenance of Facilities | 1,230 | 1,940 |  |  | $(1,940)$ |
| Operations and Maintenance Total | 220,715 | 493,330 |  |  | $(493,330)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,052 | 4,071 |  |  | $(4,071)$ |
| 660/550130 Rental of Facilities | 8,260 | 10,800 |  |  | $(10,800)$ |
| Rental and Leasing Total | 12,312 | 14,871 |  |  | $(14,871)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(270,109)$ |  |  | 270,109 |
| Contingency and Special Purposes Total |  | $(270,109)$ |  |  | 270,109 |
| Operating Funds Total | 5,226,308 | 6,685,218 |  |  | $(6,685,218)$ |
| (714) Lease of Major Capital Equipment - Long Term Projects - 71420600 |  |  |  |  |  |
| 579/560450 Computer Equipment | 44,896 |  |  |  |  |

(715) Major Capital Equipment - Long Term Projects - 71520730

| $\mathbf{5 7 0 / 5 6 0 4 4 0}$ Telecommunications Equipment | $1,949,488$ | $2,003,847$ | $(2,003,847)$ |
| :--- | ---: | ---: | ---: |
| $\mathbf{1 , 9 4 9 , 4 8 8}$ | $\mathbf{2 , 0 0 3 , 8 4 7}$ | $(2,003)$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520770 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 490,000 |  |  | $(490,000)$ |
|  |  | 490,000 |  |  | $(490,000)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520800 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 250,000 |  |  | $(250,000)$ |
|  |  | 250,000 |  |  | $(250,000)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520810 |  |  |  |  |  |
| 570/560440 Telecommunications Equipment |  | 50,000 |  |  | $(50,000)$ |
|  |  | 50,000 |  |  | $(50,000)$ |
| (717) New/Replacement Capital Equipment - 71700016 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 75,760 |  |  | $(75,760)$ |
| 570/560440 Telecommunications Equipment | 1,570,220 | 136,000 |  |  | $(136,000)$ |
| 579/560450 Computer Equipment | 711,655 | 1,840,000 |  |  | $(1,840,000)$ |
|  | 2,281,875 | 2,051,760 |  |  | $(2,051,760)$ |
| Capital Equipment Request Total | 4,276,259 | 4,845,607 |  |  | $(4,845,607)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Job | Title | Grade |  |  <br> Adopted <br> Salaries | Department Request <br> FTE Pos. <br> Salaries | President's FTE Pos. | endation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07 Network Infrastructure <br> 02 Network Infrastructure - 0161445 |  |  |  |  |  |  |  |
|  | Manager of Disaster Recovery and Business Continuity | 24 | 1.0 | 110,001 |  |  |  |
| 6118 | Service-Oriented Architecture Architect | 24 | 1.0 | 115,000 |  |  |  |
| 1112 Systems Analyst III |  | 20 | 1.0 64,959 |  |  |  |  |
|  |  | 3.0 |  | \$289,960 |  |  |  |
| 01 Administrative Section 01 CTO Office - 0161325 |  |  |  |  |  |  |  |
| 5592 | Chief Technology Officer | 24 | 1.0 | 150,000 |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 44,165 |  |  |  |
|  |  |  | 2.0 | \$194,165 |  |  |  |

## 03 Telecommunications <br> 02 Telecommunications Administration and Operations - 0161444

| 4013 | Chief Telecommunications Electrician | X | 1.0 | 99,008 |
| :--- | :--- | :--- | ---: | ---: |
| 5593 | Director (Telecommunications) | 24 | 1.0 | 120,000 |
| 5897 | Project Manager | 24 | 1.0 | 90,000 |
| 6222 | Sr.Telecommunications Engineer | 24 |  | 1 |
| 0220 | Telecommunications Analyst IV | 22 | 2.0 | 204,559 |
| 0225 | Telecommunications Analyst III | 21 | 2.0 | 169,609 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |
| 0222 | Telecommunications Analyst I | 17 | 2.0 | 122,512 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,014 |
| 2378 | Telecommunications Electrician Foreman | X | 3.0 | 279,552 |
| 2379 | Telecommunications Electrician | X | 18.0 | $1,572,482$ |

08 Enterprise Solutions
01 Enterprise Solutions - 0161446

| 1128 | Electronic Information Director | 24 | 1.0 | 98,257 |
| :--- | :--- | :--- | :--- | ---: |
| 5557 | Director (Office Technology - Server/Desktop) | 24 | 1.0 | 120,000 |
| 5897 | Project Manager | 24 | 1.0 | 87,000 |
| 5174 | Manager of Systems and Operations - | 23 | 1.0 | 85,000 |
|  | Assessor |  |  |  |
| 6056 | SQL Database Administrator (DBA) | 23 | 1.0 | 98,692 |
| 6059 | Storage Engineer | 22 | 1.0 | 61,450 |
| 1113 | Systems Analyst IV | 21 | 3.0 | 278,941 |
| 6054 | Systems Managment Engineer | 21 | 2.0 | 150,036 |
| 6055 | Server Engineer | 21 | 1.0 | 85,407 |
| 6058 | Field Technician II | 21 | 5.0 | 307,250 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,114 |
| 1112 | Systems Analyst III | 20 | 3.0 | 228,153 |
| 2205 | Highway Engineer III | 20 | 2.0 | 173,152 |
| 6057 | Field Technician I | 19 | 1.0 | 50,838 |
| 1111 | Systems Analyst II | 18 | 3.0 | 206,003 |
| 1103 | Computer Operator III | 16 | 4.0 | 250,293 |
| 1109 | Programmer I | 16 | 1.0 | 42,648 |
| 1110 | Systems Analyst I | 16 | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,798 |
|  |  |  | 34.0 | $\$ 2,516,728$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries |  |  |  |  |
| 09 Operational Platform Support |  |  |  |  |  |  |  |  |
| 01 Operational Platform Support - 0161447 |  |  |  |  |  |  |  |  |
| 6050 | Director of Platform Computing | 24 | 1.0 | 100,000 |  |  |  |  |
| 1116 | System Software Programmer III | 21 | 3.0 | 278,479 |  |  |  |  |
| 1104 | Computer Operator IV | 18 | 1.0 | 72,275 |  |  |  |  |
| 1103 | Computer Operator III | 16 | 3.0 | 188,089 |  |  |  |  |
| 1101 | Computer Operator I | 12 | 1.0 | 42,616 |  |  |  |  |
|  |  |  | 9.0 | \$681,459 |  |  |  |  |
| 10 Systems Architecture |  |  |  |  |  |  |  |  |
| 01 Systems Architecture - 0161448 |  |  |  |  |  |  |  |  |
| 5587 | Dir of System Architecture | 24 | 1.0 | 130,000 |  |  |  |  |
|  |  |  | 1.0 | \$130,000 |  |  |  |  |
| Total S | Salaries and Positions |  | 81.0 | \$6,567,941 |  |  |  |  |
| Turnov | ver Adjustment |  |  | $(777,691)$ |  |  |  |  |
| Operat | ting Funds Total |  | 81.0 | \$5,790,250 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 016 - IT SOLUTIONS \& SERVICES

| Grade | 2014 Approved \& Adopted |  | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  | Salaries |  |  |
| X | 22.0 | 1,951,042 |  |  |  |  |
| 24 | 10.0 | 1,120,259 |  |  |  |  |
| 23 | 2.0 | 183,692 |  |  |  |  |
| 22 | 3.0 | 266,009 |  |  |  |  |
| 21 | 16.0 | 1,269,722 |  |  |  |  |
| 20 | 8.0 | 607,270 |  |  |  |  |
| 19 | 1.0 | 50,838 |  |  |  |  |
| 18 | 4.0 | 278,278 |  |  |  |  |
| 17 | 2.0 | 122,512 |  |  |  |  |
| 16 | 9.0 | 543,726 |  |  |  |  |
| 14 | 2.0 | 87,812 |  |  |  |  |
| 12 | 1.0 | 42,616 |  |  |  |  |
| 11 | 1.0 | 44,165 |  |  |  |  |
| Total Salaries and Positions | 81.0 | \$6,567,941 |  |  |  |  |
| Turnover Adjustment |  | $(777,691)$ |  |  |  |  |
| Operating Funds Total | 81.0 | \$5,790,250 |  |  |  |  |

## DEPARTMENT OVERVIEW

## 545 GEOGRAPHIC INFORMATION SYSTEMS

## Mission

The Geographic Information Systems (GIS) aim to optimize Cook County's geospatial investment in information technology through collaboration, policy, strategic planning and services.

## Mandates and Key Activities

- Ensures maps and GIS data are available to County agencies
- Ensures maps and GIS data are available at no cost for public access via a web application
- Plans, organizes, and manages the resources and execution of successful GIS project goals and objectives
- Maintains, acquires, develops and designs GIS data and applications. Implements quality control measures


## Discussion of 2014 Activities and 2015 Initiatives

GIS rolled out the Government-to-Government Municipal Village for geospatial data and acquired and made ortho-aerial and oblique imagery accessible via the web and other government agencies. Additionally, it developed and enhanced key GIS applications: The Unincorporated Viewer can display property in unincorporated areas. Connect to Cook provides analysis of community characteristics. TIF displays tax increment districts. GIS also produced the online permit application for building and zoning.

FY2015 plans include: Updating orthoimagery, oblique and ground imagery, expanding government-to-government initiatives, implementing phase two of automated vehicle location (AVL) technology, upgrading cadastral GIS, building outlines, completing the municipal change inventory, and creating various applications for several county agencies.


## STAR Goals/Key Performance Indicators

* Improve Customer Service: GIS will ensure that $99 \%$ of service requests for access to GIS maps, data and systems are responded to within the service levels established by the Bureau.

\left.|  | STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |$\right]$

## Programs

## 2013-15 Orthoimagery

Third year of a three-year aerial orthoimagery mission including GPS ground control, aerial photography, triangulation, digital elevation model, rectified and mosaicked digital orthoimagery, and geodatabase design.

## 2015-17 Oblique Aerial Imagery

Oblique aerial mission. Obliques are widely used by many County agencies and the public to view and measure property and landscape.

## Cadastral GIS Upgrade

A full re-engineering of the current parcel maintenance workflow application and cadastral GIS database to take advantage of the latest efficiencies afforded by new technology.

## Countywide Building Footprint

Compilation of the GIS layer of building locations.

## AVL GPS Tracking

Expansion of the solution to track the automatic location of county vehicles. Phase Two of the project will expand to include vehicles under the department reporting to the President along with a pilot for mobile devices.

## Municipal GIS

Expansion of County's GIS infrastructure to municipalities and local government agencies.

## Project Management

Expansion of project management into other County agencies.

## Ground Image Update

Updating of ground images for use by internal and public applications - 1.8 million parcels.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 545-GEOGRAPHIC INFORMATION SYSTEMS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 966,871 | 1,472,352 | 1,297,509 | 1,297,509 | $(174,843)$ |
| 170/501510 Mandatory Medicare Costs | 11,977 | 21,646 | 18,814 | 18,814 | $(2,832)$ |
| 174/501570 Pension | 148,574 | 198,099 | 220,000 | 220,000 | 21,901 |
| 175/501590 Life Insurance Program | 1,921 | 3,501 | 3,340 | 3,340 | (161) |
| 176/501610 Health Insurance | 155,469 | 226,704 | 162,299 | 162,299 | $(64,405)$ |
| 177/501640 Dental Insurance Plan | 6,096 | 4,999 | 5,127 | 5,127 | 128 |
| 179/501690 Vision Care Insurance | 653 | 1,938 | 1,769 | 1,769 | (169) |
| 181/501715 Group Pharmacy Insurance |  |  | 41,735 | 41,735 | 41,735 |
| 183/501770 Seminars for Professional Employees |  | 6,000 | 5,000 | 5,000 | $(1,000)$ |
| 185/501810 Professional and Technical Membership Fees | 1,944 | 3,500 | 3,000 | 3,000 | (500) |
| 186/501860 Training Programs for Staff Personnel | 21,256 | 30,000 | 30,000 | 30,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,360 | 5,000 | 5,000 | 5,000 |  |
| Personal Services Total | 1,317,120 | 1,973,739 | 1,793,593 | 1,793,593 | $(180,146)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 2,992 | 4,850 | 4,417 | 4,417 | (433) |
| 225/520260 Postage |  |  | 100 | 100 | 100 |
| 228/520280 Delivery Services | 98 | 485 | 125 | 125 | (360) |
| 240/520490 External Graphics and Reproduction Services | 25 | 970 |  |  | (970) |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 1,000 | 1,000 | 1,000 |
| 260/520830 Professional and Managerial Services | 4,067,613 | 8,375,950 | 8,225,000 | 8,225,000 | $(150,950)$ |
| 266/520985 Professional and Managerial Services for Capital Projects |  |  | 4,600,000 | 4,600,000 | 4,600,000 |
| Contractual Services Total | 4,070,727 | 8,382,255 | 12,830,642 | 12,830,642 | 4,448,387 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,900 | 9,700 | 6,300 | 6,300 | $(3,400)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,700 | 1,700 | 1,700 |  |
| 355/530700 Photographic and Reproduction Supplies | 134 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 388/531650 Computer Operation Supplies | 5,102 | 291,000 | 200,000 | 200,000 | $(91,000)$ |
| Supplies and Materials Total | 8,135 | 316,950 | 218,000 | 218,000 | $(98,950)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 183,207 | 583,207 | 594,407 | 594,407 | 11,200 |
| Operations and Maintenance Total | 183,207 | 583,207 | 594,407 | 594,407 | 11,200 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 685,889 | 962,240 | 1,549,900 | 1,549,900 | 587,660 |
| Capital Equipment and Improvements Total | 685,889 | 962,240 | 1,549,900 | 1,549,900 | 587,660 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  |  | 4,071 | 4,071 | 4,071 |
| Rental and Leasing Total |  |  | 4,071 | 4,071 | 4,071 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 298,755 |  |  | $(298,755)$ |
| 818/580033 Reimbursement to Designated Fund | 991,465 | 1,999,048 | 2,224,724 | 2,224,724 | 225,676 |
| 883/580260 Cook County Administration | 709,242 | 945,656 | 950,000 | 950,000 | 4,344 |
| Contingency and Special Purposes Total | 1,700,707 | 3,243,459 | 3,174,724 | 3,174,724 | $(68,735)$ |
| Operating Funds Total | 7,965,785 | 15,461,850 | 20,165,337 | 20,165,337 | 4,703,487 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 545 - GEOGRAPHIC INFORMATION SYSTEMS

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department <br> FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Geographic Information Systems - 5450101 |  |  |  |  |  |  |  |  |
| 5239 | Director of Geographic Information Systems | 24 | 1.0 | 129,835 |  | 1 |  | 1 |
| 5897 | Project Manager | 24 | 2.0 | 185,000 | 2.0 | 185,305 | 2.0 | 185,305 |
| 6119 | Information Security Specialist | 24 | 1.0 | 95,000 |  |  |  |  |
| 5919 | Application Developer | 23 | 2.0 | 141,316 | 2.0 | 152,645 | 2.0 | 152,645 |
| 6229 | GIS Manager | 23 | 1.0 | 70,658 | 1.0 | 96,771 | 1.0 | 96,771 |
| 0095 | Program Coordinator | 22 | 1.0 | 104,317 | 1.0 | 104,317 | 1.0 | 104,317 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 165,670 | 2.0 | 167,227 | 2.0 | 167,227 |
| 1200 | Programmer/Analyst IV | 21 | 2.0 | 185,865 | 2.0 | 189,654 | 2.0 | 189,654 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,576 | 1.0 | 86,576 | 1.0 | 86,576 |
| 1112 | Systems Analyst III | 20 | 1.0 | 82,032 | 1.0 | 82,495 | 1.0 | 82,495 |
| 1111 | Systems Analyst II | 18 | 2.0 | 119,641 | 2.0 | 125,263 | 2.0 | 125,263 |
| 1102 | Computer Operator II | 14 | 2.0 | 106,442 | 2.0 | 107,255 | 2.0 | 107,255 |
|  |  |  | 18.0 | \$1,472,352 | 16.0 | \$1,297,509 | 16.0 | \$1,297,509 |
| Total Salaries and Positions |  |  | 18.0 | \$1,472,352 | 16.0 | \$1,297,509 | 16.0 | \$1,297,509 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 545-GEOGRAPHIC INFORMATION SYSTEMS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 409,835 | 2.0 | 185,306 | 2.0 | 185,306 |
| 23 | 3.0 | 211,974 | 3.0 | 249,416 | 3.0 | 249,416 |
| 22 | 1.0 | 104,317 | 1.0 | 104,317 | 1.0 | 104,317 |
| 21 | 4.0 | 351,535 | 4.0 | 356,881 | 4.0 | 356,881 |
| 20 | 2.0 | 168,608 | 2.0 | 169,071 | 2.0 | 169,071 |
| 18 | 2.0 | 119,641 | 2.0 | 125,263 | 2.0 | 125,263 |
| 14 | 2.0 | 106,442 | 2.0 | 107,255 | 2.0 | 107,255 |
| Total Salaries and Positions | 18.0 | \$1,472,352 | 16.0 | \$1,297,509 | 16.0 | \$1,297,509 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 070 - County Auditor | 697,965 | 894,406 | 917,145 | 917,145 | 22,739 |
| Corporate Fund Total | 697,965 | 894,406 | 917,145 | 917,145 | $\mathbf{2 2 , 7 3 9}$ |
| Total Appropriations | 697,965 | 894,406 | 917,145 | $\mathbf{9 1 7 , 1 4 5}$ | $\mathbf{2 2 , 7 3 9}$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DEPARTMENT OVERVIEW

## 070 COUNTY AUDITOR

## Mission

The mission of the Office of County Auditor (OCA) is to provide independent and objective assurance and consulting services designed to add value and improve the County's operations while promoting transparency and accountability in government. The OCA assists the County in accomplishing its objectives by bringing a systematic, disciplined approach to evaluate and improve the effectiveness of countywide risk management, control, and governance processes.

## Mandates and Key Activities

- Follows County Ordinance, Chapter 2, Article IV, Division 6, Auditor, Sec. 2-311
- Conducts financial, management and performance audits of all Cook County departments, offices, boards, activities, agencies and programs and in any government entity that is funded in whole or in part by the County pursuant to the County's annual appropriation bill.


## Discussion of 2014 Activities and 2015 Initiatives

In accordance with the Institute of Internal Auditors (IIA) Standards the OCA has implemented a Countywide Risk Assessment Program, which includes an IT Risk Assessment.

The OCA strives to be responsive to management requests and provide extensive audit coverage. During FY2014, the OCA will have initiated 33 audits that will provide audit coverage to 28 departments within the Offices under the President and nine Elected Offices. The OCA also increased the audit plan by over $20 \%$ to be responsive to management requests.

In FY 2014, the OCA established an FPD funded internal audit position. The structuring of the position within the OCA ensures a cost beneficial use of services through utilizing existing resources, skills and experiences.

The OCA provides assistance in the Comprehensive Annual Financial Report (CAFR) Audit to help ensure that the CAFR is issued 6 months after the end of the fiscal year.

In accordance with IIA and GAGAS Standards, the OCA implemented a Quality Assurance and Improvement Program. Additionally, the OCA fully implemented all recommendations from the Quality Assessment Review.

In FY 2014, the OCA has met the GAGAS requirement for Continuing Professional Education and has set a goal to meet the FY 2015 requirement.

The OCA maintains a Portal to promote transparency and accountability and information sharing.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## STAR Goals/Key Performance Indicators

* Provide extensive coverage: The Auditor aims to deliver broad coverage throughout the County through the initiation of audits and the increase of audits in the audit plan.
* Promote transparency and accountability: The Auditor will strive to ensure accountability in County government through the issuance of final audit reports.
* Promote responsiveness to management concerns: Address high risk areas through initiating management request audits.
*Initiate audits that add value to County operations: By ensuring recommendations are implemented the Auditor will work to increase value to County efforts.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 | FY 2015 |  |
| \# Final Audit Reports Issued | 2013 | Projected YE Target |  |  |
| \# Audits in the Audit Plan | 16 | 15 | 20 |  |
| \# Audits Initiated | 16 | 41 | 35 |  |
| \# Management Request Audits Initiated | 1 | 33 | 35 |  |
| \# Recommendations Implemented | N/A | 7 | 10 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 070 - COUNTY AUDITOR

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 687,087 | 874,722 | 942,008 | 942,008 | 67,286 |
| 170/501510 Mandatory Medicare Costs | 5,540 | 7,344 | 13,660 | 13,660 | 6,316 |
| 185/501810 Professional and Technical Membership Fees | 956 | 1,250 | 2,055 | 2,055 | 805 |
| 186/501860 Training Programs for Staff Personnel | 3,587 | 8,000 | 7,195 | 7,195 | (805) |
| Personal Services Total | 697,170 | 891,316 | 964,918 | 964,918 | 73,602 |
| Contractual Services |  |  |  |  |  |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $225 / 520260$ | Postage | 50 | 230 | 230 |  |
| $241 / 520491$ | Internal Graphics and Reproduction Services | 50 | $\mathbf{2 6 9}$ | $\mathbf{2 3 0}$ | $\mathbf{2 3 0}$ |
| Contractual Services Total | $\mathbf{5 0}$ | $\mathbf{( 3 9 )}$ |  |  |  |

Supplies and Materials

| 350/530600 Office Supplies | 209 | 447 | 291 | 291 | (156) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 136 | 136 | 136 |
| 388/531650 Computer Operation Supplies |  | 534 | 534 | 534 |  |
| Supplies and Materials Total | 209 | 981 | 961 | 961 | (20) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 1,300 | 1,300 | 1,300 |  |
| Operations and Maintenance Total |  | 1,300 | 1,300 | 1,300 |  |

Rental and Leasing

| 630/550010 | Rental of Office Equipment | 536 | 540 |  |  | (540) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 574 | 574 | 574 |
| Rental and | Leasing Total | 536 | 540 | 574 | 574 | 34 |

Contingency and Special Purposes

| $819 / 580420$Appropriation Transfer for Reimbursement from <br> Designated Fund | $(50,838)$ | $(50,838)$ |  |
| :--- | :--- | ---: | ---: |
| Contingency and Special Purposes Total |  | $(50,838)$ | $(50,838)$ |
| Operating Funds Total | 697,965 | $\mathbf{8 9 4 , 4 0 6}$ | $\mathbf{9 1 7 , 1 4 5}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 070 - COUNTY AUDITOR

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  |  |  |  |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 0701406 |  |  |  |  |  |  |  |  |
| 0128 | County Auditor | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 4823 | Deputy Auditor | 24 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,662 | 1.0 | 69,045 | 1.0 | 69,045 |
|  |  |  | 2.0 | \$192,663 | 2.0 | \$194,046 | 2.0 | \$194,046 |
| 02 Performing Financial and Special Audits and Internal Control Reviews 01 Auditing - 0701226 |  |  |  |  |  |  |  |  |
| 0127 | Auditing Supervisor | 23 | 2.0 | 223,092 | 2.0 | 225,362 | 2.0 | 225,362 |
| 0138 | IT Audit Supervisor | 24 | 1.0 | 91,943 | 1.0 | 91,942 | 1.0 | 91,942 |
| 0137 | Field Auditor V | 21 | 2.0 | 166,767 | 2.0 | 172,613 | 2.0 | 172,613 |
| 0133 | Field Auditor IV | 19 | 4.0 | 203,352 | 5.0 | 258,045 | 5.0 | 258,045 |
|  |  |  | 9.0 | \$685,154 | 10.0 | \$747,962 | 10.0 | \$747,962 |
| Total | Salaries and Positions |  | 11.0 | \$877,817 | 12.0 | \$942,008 | 12.0 | \$942,008 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 070 - COUNTY AUDITOR

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 216,944 | 2.0 | 216,943 | 2.0 | 216,943 |
| 23 | 2.0 | 223,092 | 2.0 | 225,362 | 2.0 | 225,362 |
| 21 | 2.0 | 166,767 | 2.0 | 172,613 | 2.0 | 172,613 |
| 20 | 1.0 | 67,662 | 1.0 | 69,045 | 1.0 | 69,045 |
| 19 | 4.0 | 203,352 | 5.0 | 258,045 | 5.0 | 258,045 |
| Total Salaries and Positions | 11.0 | \$877,817 | 12.0 | \$942,008 | 12.0 | \$942,008 |

## SECTION CONTENTS

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Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

DEPARTMENT OF ADMINISTRATIVE HEARINGS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| O26-Department of Administrative Hearings | 853,600 | $1,212,677$ | $1,240,008$ | $1,240,008$ | 27,331 |
| Corporate Fund Total | 853,600 | $1,212,677$ | $1,240,008$ | $1,240,008$ | 27,331 |
| Total Appropriations | 853,600 | $1,212,677$ | $1,240,008$ | $1,240,008$ | 27,331 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: |

## DEPARTMENT OVERVIEW

## 026 DEPARTMENT OF ADMINISTRATIVE HEARINGS

## Mission

The Department of Administrative Hearings was created to allow fair, efficient and impartial hearings of ordinance violations issued by County departments, the Cook County Forest Preserve District, Office of the Recorder of Deeds and Office of the Sheriff.

## Mandates and Key Activities

- Provides an independent central panel of adjudicators authorized to conduct administrative adjudication proceedings for departments, agencies, boards and commissions of the County
- Operates in a fair and impartial manner, provide transparency with respect to its proceedings and decisions, enter findings and orders which are consistent with due process laws and County ordinances
- Conducts training for all departments who issue violation notices, conducts hearings in suburban locations to provide better access for citizens, and identify new organizations whose citations may be heard by the administrative hearings program


## Discussion of 2014 Activities and 2015 Initiatives

The Department of Administrative Hearings focused its efforts in 2014 working with the Department of Human Rights and the Recorder of Deeds developing processes and procedures for the new caseloads that each office brings.

Human Rights worked with Administrative Hearings to develop an efficient process that sets clear timeframes so every litigant can expect a quick and fair decisions on every matter brought to hearing. The Recorder of Deeds is beginning the process to protect property holders from unscrupulous and fraudulent filings that jeopardize the security of real estate ownership.

In 2015, the Department of Administrative Hearings intends to continue working with other local governments. By expanding our relationships with similarly positioned localities and enhancing our technological capability, this Department is positioned to become the central location for constituents to resolve disputes regarding citations, false filings and any other government related actions.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | $1,223.1$ | $1,212.7$ | $1,240.0$ |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Increase utilization: Use of the services provided by the Department of Administrative Hearings has steadily increased since the Department's inception. In 2013, the total number of cases heard was 40,175 which resulted in fines being assessed in the amount of $\$ 9,529,227$. Administrative Hearings continues to meet or exceed monthly targets in 2014, resulting in almost 25,000 cases being heard and issuing fines and judgments in excess of $\$ 7,000,000$.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 <br> Projected YE | FY 2015 |
| Target |  |  |  |

## Programs

## Web-based Citation Contest System

Administrative Hearings will soon allow respondents to contest citations by going through an online process rather than mailing hard copy statements and receipts or through in-person appearances. A respondent would be able to search for their citation online by their name, license plate number or ticket number. A respondent would then be able to submit their written statement or their version of the facts, as well as any additional relevant information to their case, such as photos, videos or other witness statements. An Administrative Law Judge would then review cases submitted electronically and send a finding and decision to the person contesting the violation.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 317,121 | 440,720 | 448,387 | 448,387 | 7,667 |
| 133/501360 Per Diem Personnel |  | 1 |  |  | (1) |
| 170/501510 Mandatory Medicare Costs | 2,889 | 3,699 | 6,502 | 6,502 | 2,803 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,907 | 3,000 | 1,700 | 1,700 | $(1,300)$ |
| Personal Services Total | 322,916 | 447,420 | 456,589 | 456,589 | 9,169 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 630 | 1,940 | 100 | 100 | $(1,840)$ |
| 225/520260 Postage | 17,016 | 19,400 | 20,000 | 20,000 | 600 |
| 240/520490 External Graphics and Reproduction Services | 781 | 1,940 | 1,500 | 1,500 | (440) |
| 241/520491 Internal Graphics and Reproduction Services | 1,966 | 2,779 | 1,500 | 1,500 | $(1,279)$ |
| 260/520830 Professional and Managerial Services | 495,940 | 719,038 | 743,250 | 743,250 | 24,212 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,091 | 1,940 | 1,500 | 1,500 | (440) |
| Contractual Services Total | 517,425 | 747,037 | 767,850 | 767,850 | 20,813 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 4,447 | 7,760 | 5,040 | 5,040 | $(2,720)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,423 | 1,423 | 1,500 | 1,500 | 77 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 479 | 479 | 479 |
| 388/531650 Computer Operation Supplies | 293 | 1,940 | 1,000 | 1,000 | (940) |
| Supplies and Materials Total | 6,162 | 11,123 | 8,019 | 8,019 | $(3,104)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 7,097 | 7,097 |  |  | $(7,097)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,550 | 7,550 | 7,550 |
| Rental and Leasing Total | 7,097 | 7,097 | 7,550 | 7,550 | 453 |
| Operating Funds Total | 853,600 | 1,212,677 | 1,240,008 | 1,240,008 | 27,331 |
| (717) New/Replacement Capital Equipment - 71700026 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 6,196 |  |  | $(6,196)$ |
|  |  | 6,196 |  |  | $(6,196)$ |
| Capital Equipment Request Total |  | 6,196 |  |  | $(6,196)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 026 - DEPARTMENT OF ADMINISTRATIVE HEARINGS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,001 | 1.0 | 110,002 | 1.0 | 110,002 |
| 20 | 1.0 | 57,154 | 1.0 | 58,305 | 1.0 | 58,305 |
| 19 | 1.0 | 74,617 | 1.0 | 76,116 | 1.0 | 76,116 |
| 16 | 1.0 | 44,024 | 1.0 | 44,916 | 1.0 | 44,916 |
| 12 | 5.0 | 156,393 | 5.0 | 159,048 | 5.0 | 159,048 |
| Total Salaries and Positions | 9.0 | \$442,189 | 9.0 | \$448,387 | 9.0 | \$448,387 |

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DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | :--- | :--- | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: |
| Corporate Fund |  |  |  |
| 002 - Department of Human Rights and Ethics | 11.2 | 11.0 | $(0.2)$ |
| Dorporate Fund Total | 11.2 | 11.0 | 11.0 |
| Total Positions | 11.2 | 11.0 | $(0.2)$ |

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

## Mission

The Department of Human Rights and Ethics supports the Cook County Commission on Human Rights and the Cook County Board of Ethics.

## Mandates and Key Activities

- Enforces civil rights protections set forth in the Cook County Human Rights Ordinance through investigation, mediation and adjudication
- Enforces the Code of Conduct set forth in the Cook County Ethics Ordinance through investigation and adjudication
- Enforces minimum wage provisions of the Cook County Living Wage Ordinance through investigation and adjudication
- Audits D2 campaign contribution disclosures, lobbyist expenditure reports and County vendors for ethics compliance in accordance with the Cook County Ethics Ordinance
- Audits use of contingency funds by Cook County Board Commissioners in accordance with the Cook County Contingency Fund Guidelines Ordinance
- Provides formal and informal advice to County officials, employees, former employees, contractors and campaign donors on interpretation of the Ethics Ordinance
- Provides annual County ethics training and develops additional educational materials to promote knowledge and awareness of the Ethics Ordinance
- Conducts training and outreach programs for County departments and outside organizations to prevent discrimination before it occurs
- Engages in advocacy and research related to enhancement of civil rights protections, prevention of sexual harassment and promotion of better relations among the County's diverse racial, ethnic, religious, cultural and social groups


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Department staff supporting the Commission on Human Rights made substantial progress towards eliminating a backlog of more than 160 active/pending cases dating as far back as 2000. By changing leadership, implementing case management technology, increasing staffing levels and streamlining investigation processes, the Department exceeded its FY 2015 yearend target in the second quarter of 2014 and has reduced the overall size of the backlog by more than 66 percent. The Commission also leveraged relationships with the Cook County Office of Administrative Hearings and the Center for Conflict Resolution to reduce the cost of its mediation and adjudication activities while continuing to deliver high-quality services to litigants.

In 2015, the Commission will set more aggressive targets to completely eliminate its backlog in FY 2015, more than a year ahead of schedule. With a smaller docket of active/pending cases, the Commission can focus on providing speedy resolutions to cases. Additionally, the Commission will improve the transparency and accountability of its operations by digitizing more than 20 years of precedent and guidance. Information will be available to the public in a searchable, online database. The Commission will also expand its outreach and education activities.

In 2014, the Department staff supporting the Board of Ethics significantly revised its ethics curriculum to reduce lesson time and improve ease of understanding. The revised curriculum has already been used in 66 in-person trainings and made its
online debut in October 2014. As of August 2014, the Department has performed more than 1,632 audits, issued 21 advisory opinions and responded to more than 147 inquiries this year.

In 2015, the Department will continue focusing on professionalizing its ethics staff and making its investigatory and enforcement processes even more transparent. This initiative includes shifting Department staffing to a two deputy/legal counsel structure where one attorney can specialize in ethics issues and the other in human rights issues. This aims to ensure that ethics cases/inquiries are addressed in a timely fashion without regard to the Department's other workload. Department investigators will also be cross-trained on both types of investigations to be better equipped to respond to unanticipated surges in demand. As part of the same project to digitize Commission records, the precedent, guidance and procedures of the Board of Ethics will be digitized and made available on an improved public website. Through increased transparency regarding ethics investigations and enforcement, the Department aims to intervene earlier in circumstances that could lead to an unwitting ethics violation.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | 843.2 | 782.4 | 795.9 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 11.0 | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Improve human rights processes: The goal in 2015 is to eliminate the inventory of active cases pending of more than one year before the Commission on Human Rights and increase the speed of completing investigations.

The case closure rates per investigator per month have risen by 162 percent in the last two years (i.e. from 2 in 2012 to 5.25 in 2014). By working to sustain this case closure rate, the Commission will reduce its standing inventory of cases aged less than one year at any given time in FY 2015 to 30 or less. This

## DEPARTMENT OVERVIEW

## 002 DEPARTMENT OF HUMAN RIGHTS AND ETHICS

will help reduce the per investigator docket to a manageable size where cases can be investigated completely on average in 180 days or less.
$\star$ Increase awareness of the Cook County Ethics Ordinance: The Board of Ethics revamped its online ethics curriculum. By shortening the curriculum, the Board's goal is to increase the number of individuals trained. Additionally, the Commission has increased the number of advisory opinions it issues, increased the number of prophylactic audits it undertakes and responses to inquiries. The goal in FY 2015 is to see a 25 percent increase in all of these metrics, achievable through the dedicated staffing of an attorney to the Board of Ethics and an increase in the number of ethics investigators via cross-training of existing human rights investigators.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Pending/active human rights cases | 125 | 50 | 30 |  |
| Average case clearance rate of human <br> rights investigators | 16 | 38 | 20 |  |
| Persons receiving in-person or online <br> Ethics training | 2500 | 2700 | 3375 |  |
| Number of Ethics Advisory Opinions issued | 10 | 19 | 24 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 457,674 | 743,761 | 747,936 | 747,936 | 4,175 |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  | 6,000 |  |  | $(6,000)$ |
| 170/501510 Mandatory Medicare Costs | 3,919 | 6,246 | 10,846 | 10,846 | 4,600 |
| 183/501770 Seminars for Professional Employees |  | 1,000 | 1,000 | 1,000 |  |
| 186/501860 Training Programs for Staff Personnel |  | 1,000 | 500 | 500 | (500) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2 | 500 | 500 | 500 |  |
| Personal Services Total | 461,594 | 758,507 | 760,782 | 760,782 | 2,275 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 426 | 679 | 812 | 812 | 133 |
| 225/520260 Postage |  | 485 | 400 | 400 | (85) |
| 241/520491 Internal Graphics and Reproduction Services | 150 | 200 | 200 | 200 |  |
| 246/520650 Imaging of Records |  |  | 20,000 | 20,000 | 20,000 |
| 260/520830 Professional and Managerial Services | 4,582 | 9,700 | 4,500 | 4,500 | $(5,200)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or |  | 2,425 | 2,500 | 2,500 | 75 |
| Contractual Services Total | 5,158 | 13,489 | 28,412 | 28,412 | 14,923 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,481 | 1,940 | 1,260 | 1,260 | (680) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 499 | 600 | 500 | 500 | (100) |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 546 | 546 | 546 |
| Supplies and Materials Total | 1,980 | 2,540 | 2,306 | 2,306 | (234) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 | 1,000 | 1,000 |  |
| Operations and Maintenance Total |  | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,119 | 2,296 | 1,493 | 1,493 | (803) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 857 | 857 | 857 |
| 660/550130 Rental of Facilities | 2,024 | 3,000 |  |  | $(3,000)$ |
| Rental and Leasing Total | 3,143 | 5,296 | 2,350 | 2,350 | $(2,946)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 445 | 1,545 | 1,045 | 1,045 | (500) |
| Contingency and Special Purposes Total | 445 | 1,545 | 1,045 | 1,045 | (500) |
| Operating Funds Total | 472,320 | 782,377 | 795,895 | 795,895 | 13,518 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| $\begin{aligned} & \text { Job } \\ & \text { Nod } \end{aligned}$ | Title | Grade |  |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 0021375 |  |  |  |  |  |  |  |  |
| 0081 | Director | 24 | 1.0 | 110,355 | 1.0 | 110,355 | 1.0 | 110,355 |
| 5368 | Legal Counsel | 24 | 1.0 | 85,000 | 1.0 | 86,000 | 1.0 | 86,000 |
| 5204 | Deputy Director | 23 |  | 1 | 1.0 | 86,000 | 1.0 | 86,000 |
| 0620 | Legislative Coordinator I | 20 | 0.2 | 13,973 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 59,636 |  | 1 |  | 1 |
| 0251 | Business Manager I | 18 | 1.0 | 46,476 | 1.0 | 47,331 | 1.0 | 47,331 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 43,842 | 1.0 | 35,404 | 1.0 | 35,404 |
|  |  |  | 5.2 | \$359,283 | 5.0 | \$365,092 | 5.0 | \$365,092 |
| 02 Human Rights and Ethics - 0020619 |  |  |  |  |  |  |  |  |
| 0071 | Human Rights Investigator II | 21 | 2.0 | 144,334 | 2.0 | 163,789 | 2.0 | 163,789 |
| 0077 | Human Rights Investigator I | 19 | 2.0 | 123,564 | 2.0 | 102,942 | 2.0 | 102,942 |
|  |  |  | 4.0 | \$267,898 | 4.0 | \$266,731 | 4.0 | \$266,731 |
| 03 Board of Ethics - 0020620 |  |  |  |  |  |  |  |  |
| 0670 | Ethics Investigator II | 21 | 1.0 | 65,744 | 1.0 | 62,439 | 1.0 | 62,439 |
| 4796 | Ethics Investigator I | 19 | 1.0 | 53,645 | 1.0 | 53,674 | 1.0 | 53,674 |
|  |  |  | 2.0 | \$119,389 | 2.0 | \$116,113 | 2.0 | \$116,113 |
| Total Salaries and Positions |  |  | 11.2 | \$746,570 | 11.0 | \$747,936 | 11.0 | \$747,936 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 002 - DEPARTMENT OF HUMAN RIGHTS AND ETHICS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 195,355 | 2.0 | 196,355 | 2.0 | 196,355 |
| 23 |  | 1 | 1.0 | 86,000 | 1.0 | 86,000 |
| 21 | 3.0 | 210,078 | 3.0 | 226,228 | 3.0 | 226,228 |
| 20 | 1.2 | 73,609 |  | 2 |  | 2 |
| 19 | 3.0 | 177,209 | 3.0 | 156,616 | 3.0 | 156,616 |
| 18 | 1.0 | 46,476 | 1.0 | 47,331 | 1.0 | 47,331 |
| 14 | 1.0 | 43,842 | 1.0 | 35,404 | 1.0 | 35,404 |
| Total Salaries and Positions | 11.2 | \$746,570 | 11.0 | \$747,936 | 11.0 | \$747,936 |

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-- Distribution By Appropriation Classification
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BOARD OF ELECTIONS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Election Fund |  |  |  |  |  |
| $525-$ Board of Election Commissioners - Election Fund | $8,269,369$ | $16,189,445$ | $1,063,158$ | $1,063,158$ | $(15,126,287)$ |
| Election Fund Total | $\mathbf{8 , 2 6 9 , 3 6 9}$ | $16,189,445$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $(15,126,287)$ |
| Total Appropriations | $\mathbf{8 , 2 6 9 , 3 6 9}$ | $\mathbf{1 6 , 1 8 9 , 4 4 5}$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $\mathbf{1 , 0 6 3 , 1 5 8}$ | $(15,126,287)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: |
| Election Fund |  | 4.0 | 4.0 |
| $525-$ Board of Election Commissioners - Election Fund | 4.0 | 4.0 |  |
| Election Fund Total | 4.0 | 4.0 | 4.0 |
| Total Positions |  | 4.0 | 4.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BOARD OF ELECTIONS - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 306,058 | 378,929 | 378,929 | 378,929 |  |
| 170/501510 Mandatory Medicare Costs | 4,403 | 4,005 | 5,495 | 5,495 | 1,490 |
| 175/501590 Life Insurance Program | 594 | 648 | 884 | 884 | 236 |
| 176/501610 Health Insurance | 26,561 | 31,683 | 51,812 | 51,812 | 20,129 |
| 177/501640 Dental Insurance Plan | 178 | 974 | 1,099 | 1,099 | 125 |
| 179/501690 Vision Care Insurance | 173 | 225 | 469 | 469 | 244 |
| 181/501715 Group Pharmacy Insurance |  |  | 5,962 | 5,962 | 5,962 |
| Personal Services Total | 337,968 | 416,464 | 444,650 | 444,650 | 28,186 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 641,573 | 1,128,992 |  |  | $(1,128,992)$ |
| 225/520260 Postage | 1,050,000 | 1,448,165 | 419,750 | 419,750 | $(1,028,415)$ |
| 240/520490 External Graphics and Reproduction Services | 1,329,485 | 2,206,851 | 89,700 | 89,700 | $(2,117,151)$ |
| 260/520830 Professional and Managerial Services | 2,039,637 | 3,531,123 | 109,058 | 109,058 | $(3,422,065)$ |
| 267/521010 Juror or Election Judge Fees | 2,597,733 | 6,308,592 |  |  | $(6,308,592)$ |
| Contractual Services Total | 7,658,428 | 14,623,723 | 618,508 | 618,508 | $(14,005,215)$ |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified | 272,972 | 676,069 |  |  | $(676,069)$ |
| Rental and Leasing Total | 272,972 | 676,069 |  |  | $(676,069)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 473,189 |  |  | $(473,189)$ |
| Contingency and Special Purposes Total |  | 473,189 |  |  | $(473,189)$ |
| Operating Funds Total | 8,269,369 | 16,189,445 | 1,063,158 | 1,063,158 | $(15,126,287)$ |

## DEPARTMENT OVERVIEW

## 525 BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

## Mission

The Board of Elections mission is to administer transparent, impartial, accurate election systems; manage voter registrations; safeguard rights of voters to cast ballots independently in safe, quiet atmosphere, free of interference or intimidation; and inform voters of options to cast ballots through Absentee Voting, Early Voting and Election Day Voting.

## Mandates and Key Activities

- Administers all elections in the City of Chicago in keeping with the Illinois Election Code, federal statutes and court rulings
- Maintains voter-registration records
- Processes candidate nominating petitions and hearing objections
- Prepares equipment and supplies for elections
- Communicates with voters on registration and voting options
- Identifies and secures polling places, equipment, judges of election and temporary staff during peak periods
- Develops and refines long-range strategic plans for changes in Election Administration and Infrastructure
- Performs quality-assurance reviews and investigations


## Discussion of 2014 Activities and 2015 Initiatives

During 2014, the Board of Election Commissioners:
-Returned more than $\$ 400,000$ in funds to Cook County, bringing the total to more than $\$ 3.5$ million in returned funds since 2010,
-Worked with high schools and civic organizations to register more than 9,000 17and 18-year-old voters under a new "Suffrage at 17" law in the months before the March 2014 Primary,
-Became the first large jurisdiction in Illinois to deploy Electronic Poll Books in all precincts at the March 2014 Primary,
-Began processing On-Line Applications for Absentee Ballots for the March 2014 Primary,
-Began processing On-Line Voter Registrations through the new statewide system, -Will extend schedules for Early and Grace Period Voting and offer Same-Day (Election Day) Registration/Voting at five sites on Nov. 4,
-Completed development of the new Election Management/Voter Registration System,
-Launched a new web site,
-Performed a canvass to cleanse the voter rolls and update voter records ahead of the 2014 and 2015 elections,
-Conducted hearings on candidate petitions for the 2014 Primary and General Elections, and,
-Will conduct hearings in December for the February 2015 Municipal Election.

In 2015, the Board will administer the February Municipal Election and April Supplementary (Run-Off) Election. The Board also will continue work toward the replacement of aging ballot scanners and deliver refinements in the Electronic Poll Book software and services.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2014 | 2014 Adjusted <br> Appropriation | Recommended |
| Election Fund | 908.1 | $16,189.4$ | $1,063.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |



## STAR Goals/Key Performance Indicators

* Precincts - Since 2011, the Board reduced precincts by $20 \%$ to 2,069 .
* On-Line Registration - In 2012, the Board was the first election agency to offer an online system to allow people with smartphones and tablet devices to launch the registration process. This year, the state launched a completely paperless online system. This system promises to provide voter convenience, more accurate data and cost savings in processing registrations during peak periods.
* New Electronic Poll Books \& Replacement of Scanners — Electronic Poll Books give Judges of Election a simple system to assist all voters, even those who may arrive in the wrong polling places. New ballot scanners will offer more security, reliability and lower ballot-printing costs.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 306,058 | 378,929 | 378,929 | 378,929 |  |
| 170/501510 Mandatory Medicare Costs | 4,403 | 4,005 | 5,495 | 5,495 | 1,490 |
| 175/501590 Life Insurance Program | 594 | 648 | 884 | 884 | 236 |
| 176/501610 Health Insurance | 26,561 | 31,683 | 51,812 | 51,812 | 20,129 |
| 177/501640 Dental Insurance Plan | 178 | 974 | 1,099 | 1,099 | 125 |
| 179/501690 Vision Care Insurance | 173 | 225 | 469 | 469 | 244 |
| 181/501715 Group Pharmacy Insurance |  |  | 5,962 | 5,962 | 5,962 |
| Personal Services Total | 337,968 | 416,464 | 444,650 | 444,650 | 28,186 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 641,573 | 1,128,992 |  |  | $(1,128,992)$ |
| 225/520260 Postage | 1,050,000 | 1,448,165 | 419,750 | 419,750 | $(1,028,415)$ |
| 240/520490 External Graphics and Reproduction Services | 1,329,485 | 2,206,851 | 89,700 | 89,700 | $(2,117,151)$ |
| 260/520830 Professional and Managerial Services | 2,039,637 | 3,531,123 | 109,058 | 109,058 | $(3,422,065)$ |
| 267/521010 Juror or Election Judge Fees | 2,597,733 | 6,308,592 |  |  | $(6,308,592)$ |
| Contractual Services Total | 7,658,428 | 14,623,723 | 618,508 | 618,508 | $(14,005,215)$ |
| Rental and Leasing |  |  |  |  |  |
| 690/550162 Rental and Leasing Not Otherwise Classified | 272,972 | 676,069 |  |  | $(676,069)$ |
| Rental and Leasing Total | 272,972 | 676,069 |  |  | $(676,069)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 473,189 |  |  | $(473,189)$ |
| Contingency and Special Purposes Total |  | 473,189 |  |  | $(473,189)$ |
| Operating Funds Total | 8,269,369 | 16,189,445 | 1,063,158 | 1,063,158 | $(15,126,287)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Board of Comm - Election Fund - 5251624 |  |  |  |  |  |  |  |  |
| 0650 | Chairman-Board of Election Commissioners | SEL | 1.0 | 91,223 | 1.0 | 91,223 | 1.0 | 91,223 |
| 0651 | Executive Director | SEL | 1.0 | 132,110 | 1.0 | 132,110 | 1.0 | 132,110 |
| 0652 | Election Commissioner | SEL | 2.0 | 155,596 | 2.0 | 155,596 | 2.0 | 155,596 |
|  |  |  | 4.0 | \$378,929 | 4.0 | \$378,929 | 4.0 | \$378,929 |
| Total | Salaries and Positions |  | 4.0 | \$378,929 | 4.0 | \$378,929 | 4.0 | \$378,929 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 525 - BOARD OF ELECTION COMMISSIONERS - ELECTION FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 4.0 | 378,929 | 4.0 | 378,929 | 4.0 | 378,929 |
| Total Salaries and Positions | 4.0 | \$378,929 | 4.0 | \$378,929 | 4.0 | \$378,929 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions<br>Bureau Distribution By Appropriation Classification<br>Department Overview<br>Department Budget<br>-- Distribution By Appropriation Classification<br>-- Personal Services, Summary of Positions<br>-- Summary of Positions by Grade

| $\mathbf{0 1 8}$ - Office Of The Secretary To The Board of Commissioners | $\mathrm{J}-3$ |
| :--- | :---: |
| $\mathbf{0 8 1}$ - First District -Office of the County Commissioner | $\mathrm{J}-7$ |
| $\mathbf{0 8 2}$ - Second District -Office of the County Commissioner | $\mathrm{J}-11$ |
| $\mathbf{0 8 3}$ - Third District -Office of the County Commissioner | $\mathrm{J}-15$ |
| $\mathbf{0 8 4}$ - Fourth District -Office of the County Commissioner | $\mathrm{J}-19$ |
| $\mathbf{0 8 5}$ - Fifth District -Office of the County Commissioner | $\mathrm{J}-23$ |
| $\mathbf{0 8 6}$ - Sixth District -Office of the County Commissioner | $\mathrm{J}-27$ |
| $\mathbf{0 8 7}$ - Seventh District -Office of the County Commissioner | $\mathrm{J}-31$ |
| $\mathbf{0 8 8}$ - Eighth District -Office of the County Commissioner | $\mathrm{J}-35$ |
| $\mathbf{0 8 9}$ - Ninth District -Office of the County Commissioner | $\mathrm{J}-39$ |
| $\mathbf{0 9 0}$ - Tenth District -Office of the County Commissioner | $\mathrm{J}-43$ |
| $\mathbf{0 9 1}$ - Eleventh District -Office of the County Commissioner | $\mathrm{J}-47$ |
| $\mathbf{0 9 2}$ - Twelfth District -Office of the County Commissioner | $\mathrm{J}-51$ |
| $\mathbf{0 9 3}$ - Thirteenth District -Office of the County Commissioner | $\mathrm{J}-55$ |
| $\mathbf{0 9 4}$ - Fourteenth District -Office of the County Commissioner | $\mathrm{J}-59$ |
| $\mathbf{0 9 5}$ - Fifteenth District -Office of the County Commissioner | $\mathrm{J}-63$ |
| $\mathbf{0 9 6}$ - Sixteenth District -Office of the County Commissioner | $\mathrm{J}-67$ |
| $\mathbf{0 9 7}$ - Seventeenth District -Office of the County Commissioner | $\mathrm{J}-71$ |

## BUREAU SUMMARY

COOK COUNTY BOARD OF COMMISSIONERS

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 827,614 | 1,103,048 | 908,322 | 908,322 | $(194,726)$ |
| 081 - First District -Office of the County Commissioner | 288,154 | 358,726 | 386,403 | 386,403 | 27,677 |
| 082 - Second District -Office of the County Commissioner | 265,202 | 358,905 | 385,844 | 385,844 | 26,939 |
| 083 - Third District -Office of the County Commissioner | 248,446 | 358,820 | 386,050 | 386,050 | 27,230 |
| 084 - Fourth District -Office of the County Commissioner | 270,616 | 358,775 | 386,197 | 386,197 | 27,422 |
| 085 - Fitth District -Office of the County Commissioner | 274,742 | 358,558 | 386,227 | 386,227 | 27,669 |
| 086 - Sixth District -Office of the County Commissioner | 281,664 | 358,583 | 386,375 | 386,375 | 27,792 |
| 087 - Seventh District -Office of the County Commissioner | 269,912 | 359,052 | 386,052 | 386,052 | 27,000 |
| 088 - Eighth District -Office of the County Commissioner | 251,584 | 358,847 | 364,350 | 364,350 | 5,503 |
| 089 - Ninth District -Office of the County Commissioner | 290,929 | 358,683 | 386,110 | 386,110 | 27,427 |
| 090 - Tenth District -Office of the County Commissioner | 234,283 | 358,903 | 365,075 | 365,075 | 6,172 |
| 091 - Eleventh District -Office of the County Commissioner | 216,028 | 499,597 | 507,510 | 507,510 | 7,913 |
| 092 - Twelth District -Office of the County Commissioner | 289,000 | 358,757 | 386,287 | 386,287 | 27,530 |
| 093 - Thirteenth District -Office of the County Commissioner | 280,058 | 358,692 | 386,095 | 386,095 | 27,403 |
| 094 - Fourteenth District -Office of the County Commissioner | 281,244 | 358,732 | 386,164 | 386,164 | 27,432 |
| 095 - Fitteenth District -Office of the County Commissioner | 281,506 | 358,824 | 386,544 | 386,544 | 27,720 |
| 096 - Sixteenth District -Office of the County Commissioner | 263,418 | 358,835 | 386,364 | 386,364 | 27,529 |
| 097 - Seventeenth District -Office of the County Commissioner | 282,156 | 358,846 | 386,068 | 386,068 | 27,222 |
| Corporate Fund Total | 5,396,556 | 7,343,183 | 7,552,037 | 7,552,037 | 208,854 |
| Total Appropriations | 5,396,556 | 7,343,183 | 7,552,037 | 7,552,037 | 208,854 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |
| 018 - Office Of The Secretary To The Board of Commissioners | 9.6 | 9.8 | 9.8 | 0.2 |
| 081 - First District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 082 - Second District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 083 - Third District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 084 - Fourth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 085 - Fitth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 086 - Sixth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 087 - Seventh District -Office of the County Commissioner | 4.5 | 4.5 | 4.5 |  |
| 088 - Eighth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 089 - Ninth District -Office of the County Commissioner | 4.5 | 3.7 | 3.7 | (0.8) |
| 090 - Tenth District -Office of the County Commissioner | 5.0 | 5.0 | 5.0 |  |
| 091 - Eleventh District -Office of the County Commissioner | 5.7 | 5.7 | 5.7 |  |
| 092 - Twelth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 093 - Thirteenth District -Office of the County Commissioner | 4.6 | 4.6 | 4.6 |  |
| 094 - Fourteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 095 - Fifteenth District -Office of the County Commissioner | 4.0 | 5.0 | 5.0 | 1.0 |
| 096 - Sixteenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| 097 - Seventeenth District -Office of the County Commissioner | 4.0 | 4.0 | 4.0 |  |
| Corporate Fund Total | 85.9 | 86.3 | 86.3 | 0.4 |
| Total Positions | 85.9 | 86.3 | 86.3 | 0.4 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY BOARD OF COMMISSIONERS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,875,015 | 6,387,573 | 6,529,681 | 6,529,681 | 142,108 |
| 133/501360 Per Diem Personnel |  |  | 19,500 | 19,500 | 19,500 |
| 169/501490 Reclassification of Position Adjustments |  | 18,000 |  |  | $(18,000)$ |
| 170/501510 Mandatory Medicare Costs | 16,140 | 6,995 | 92,315 | 92,315 | 85,320 |
| 183/501770 Seminars for Professional Employees | 21,735 | 25,940 | 13,800 | 13,800 | $(12,140)$ |
| 185/501810 Professional and Technical Membership Fees |  |  | 100 | 100 | 100 |
| 186/501860 Training Programs for Staff Personnel |  |  | 6,600 | 6,600 | 6,600 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 25,399 | 30,277 | 16,800 | 16,800 | $(13,477)$ |
| Personal Services Total | 4,938,290 | 6,468,785 | 6,678,796 | 6,678,796 | 210,011 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,550 | 6,631 | 12,180 | 12,180 | 5,549 |
| 225/520260 Postage | 122 | 1,455 | 1,500 | 1,500 | 45 |
| 240/520490 External Graphics and Reproduction Services | 12,824 | 15,800 | 20,900 | 20,900 | 5,100 |
| 241/520491 Internal Graphics and Reproduction Services | 1,532 | 2,171 | 100 | 100 | $(2,071)$ |
| 260/520830 Professional and Managerial Services | 38,666 | 145,609 | 333,130 | 333,130 | 187,521 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 13,224 | 38,800 | 40,000 | 40,000 | 1,200 |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 33,985 | 116,014 | 120,814 | 120,814 | 4,800 |
| Contractual Services Total | 104,904 | 326,480 | 528,624 | 528,624 | 202,144 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 57,151 | 143,609 | 196,367 | 196,367 | 52,758 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 7,870 | 4,320 | 4,320 | $(3,550)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,392 | 5,392 | 5,392 |
| 388/531650 Computer Operation Supplies |  | 105 | 108 | 108 | 3 |
| 391/531880 Miscellaneous Supplies and Materials | 299 | 9,695 | 16,700 | 16,700 | 7,005 |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 2,206 | 14,550 | 15,000 | 15,000 | 450 |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 4,200 | 4,200 | 4,200 |  |
| Supplies and Materials Total | 59,656 | 180,029 | 242,087 | 242,087 | 62,058 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 22,647 | 38,233 | 38,233 | 38,233 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,415 | 2,500 | 2,500 | 2,500 |  |
| 445/540290 Operation of Automotive Equipment | 7,808 | 12,700 | 12,700 | 12,700 |  |
| Operations and Maintenance Total | 31,870 | 53,433 | 53,433 | 53,433 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,588 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,650 | 15,650 | 15,650 |
| 634/550060 Rental of Automotive Equipment | 11,834 | 25,400 | 27,400 | 27,400 | 2,000 |
| 660/550130 Rental of Facilities | 172,016 | 207,106 | 209,116 | 209,116 | 2,010 |
| Rental and Leasing Total | 199,437 | 248,156 | 252,166 | 252,166 | 4,010 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(22,500)$ | $(45,000)$ | $(247,269)$ | $(247,269)$ | $(202,269)$ |
| 880/580220 Institutional Memberships \& Fees | 73,930 | 79,600 | 3,500 | 3,500 | $(76,100)$ |
| 890/580300 General and Contingent Expenses | 10,969 | 31,700 | 40,700 | 40,700 | 9,000 |
| Contingency and Special Purposes Total | 62,399 | 66,300 | $(203,069)$ | $(203,069)$ | $(269,369)$ |
| Operating Funds Total | 5,396,556 | 7,343,183 | 7,552,037 | 7,552,037 | 208,854 |

## DEPARTMENT OVERVIEW

## 018 OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

## Mission

The Secretary to the Board of Commissioners provides legislative support and information for the Cook County Board of Commissioners, President, all elected officials, agencies, departments and members of the public so items can be presented for consideration. The Secretary to the Board also provides information regarding the proceedings and policies of the Board so the legislative process will be efficient, effective, open and transparent.

## Mandates and Key Activities

- Staffs meetings of the County Board and the Forest Preserve District of Cook County
- Oversees Board's administrative budget
- Assists commissioners in administration of their office budgets
- Prepares County Board and Forest Preserve Board committee notices, agendas and reports
- Prepares and distribute new items, consent calendars, errata and other items for County Board and Forest Preserve Board meetings
- Maintains official voting records for County Board and Forest Preserve Board committee meetings
- Maintains official record of all items referred to County Board's legislative committees and subcommittees
- Provides live streaming of County Board and Forest Preserve Board proceedings online
- Maintains official record of all items heard before Forest Preserve Board
- Maintains audio and video recordings of County Board and Forest Preserve Board meetings
- Provides a website for public and staff allowing access to materials prepared in support of Board and Forest Preserve activity
- Coordinates public hearings as well as the annual budget meetings
- Assists departments, County residents and other interested parties on research questions and activities
- Assists the Office of the President in preparation and presentation of County Board and Forest Preserve Board agenda


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2014, the office provided staffing, notices and reports for over 250 meetings of the County Board and the Forest Preserve District Board. It also processed over 2000 invoices for commissioners' and provided all routine office functions that included:
-Working with several County agencies to improve and expand usage of the remote control camera system for the County Board Room.
-Rolling out iPads for use by commissioners during Board Meetings. Through the iLegislate app, the Board has paperless online access to the Board agenda and all related supporting documents.
-Providing live streams online of County Board meetings and committees as well as Forest Preserve District meetings and committees.
-Creating an electronic archive of video from County Board meetings, electronic versions of agendas and committee reports.
-Assisting departments in their implementation of Legistar for the creation of Board agendas and related documents.
-Completing the transition of the production of the Finance Committee Agenda to a paper free process after training over 200 court-appointed attorneys on how to use an online submittal component of the Legistar system.

In 2015, the office is continuing to update and improve its legislative document database as part of the Legistar system. Legistar allows for completely paperless preparation and distribution of agendas, backup and committee reports to the commissioners.

The office is continuing to provide a live stream of all proceedings of the County Board and the Forest Preserve Board online which are held in the County Board Room. Working closely with the Information Technology and the Department of Facilities Management and Comcast Channel 900, the office maintains, broadcasts and distributes audio and video recordings of Board proceedings. To date, County and Forest Preserve Board Proceedings have over 350,000 views of clips.

The Secretary to the Board will build further on its online library of documents and related audio and video on our website www.cookcountyil.gov/board-ofcommissioners combining all Board proceedings in one central location to improve customer access to information. It will also continue as Secretary to the Forest Preserve District Board of Commissioners as well as oversee the conversion of paper documents and older electronic documents to accessible, current electronic formats.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 659,661 | 832,813 | 795,530 | 795,530 | $(37,283)$ |
| 169/501490 Reclassification of Position Adjustments |  | 18,000 |  |  | $(18,000)$ |
| 170/501510 Mandatory Medicare Costs | 4,734 | 6,995 | 11,612 | 11,612 | 4,617 |
| 183/501770 Seminars for Professional Employees | 8,189 | 8,370 |  |  | $(8,370)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 21,292 | 21,822 |  |  | $(21,822)$ |
| Personal Services Total | 693,876 | 888,000 | 807,142 | 807,142 | $(80,858)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 4,550 | 6,631 | 12,180 | 12,180 | 5,549 |
| 225/520260 Postage | 122 | 1,455 | 1,500 | 1,500 | 45 |
| 241/520491 Internal Graphics and Reproduction Services | 728 | 1,251 | 100 | 100 | $(1,151)$ |
| 260/520830 Professional and Managerial Services |  |  | 118,520 | 118,520 | 118,520 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 13,224 | 38,800 | 40,000 | 40,000 | 1,200 |
| Contractual Services Total | 18,624 | 48,137 | 172,300 | 172,300 | 124,163 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 46,070 | 98,656 | 139,999 | 139,999 | 41,343 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 4,050 |  |  | $(4,050)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 5,392 | 5,392 | 5,392 |
| 388/531650 Computer Operation Supplies |  | 105 | 108 | 108 | 3 |
| 397/531920 Office Expense - Secretary to the Board of Commissioners | 2,206 | 14,550 | 15,000 | 15,000 | 450 |
| Supplies and Materials Total | 48,276 | 117,361 | 160,499 | 160,499 | 43,138 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 15,588 | 15,650 |  |  | $(15,650)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 15,650 | 15,650 | 15,650 |
| Rental and Leasing Total | 15,588 | 15,650 | 15,650 | 15,650 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(22,500)$ | $(45,000)$ | $(247,269)$ | $(247,269)$ | $(202,269)$ |
| 880/580220 Institutional Memberships \& Fees | 73,750 | 78,900 |  |  | $(78,900)$ |
| Contingency and Special Purposes Total | 51,250 | 33,900 | $(247,269)$ | $(247,269)$ | $(281,169)$ |
| Operating Funds Total | 827,614 | 1,103,048 | 908,322 | 908,322 | $(194,726)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request <br> Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Secretary To The Board |  |  |  |  |  |  |  |  |
| 01 Secretary to the Board - 0181440 |  |  |  |  |  |  |  |  |
| 0040 | Secretary of the Board | 24 | 1.0 | 152,992 | 1.0 | 152,992 | 1.0 | 152,992 |
| 0058 | Legislative Reference Coordinator | 24 | 1.0 | 99,852 | 1.0 | 99,852 | 1.0 | 99,852 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 2 |  | 2 |  | 2 |
| 0253 | Business Manager III | 22 | 1.0 | 102,636 | 1.0 | 104,704 | 1.0 | 104,704 |
| 0619 | Legislative Coordinator II | 22 | 1.0 | 95,971 | 1.0 | 97,905 | 1.0 | 97,905 |
| 5552 | Deputy Secretary of the Board | 22 | 1.0 | 100,434 | 1.0 | 102,450 | 1.0 | 102,450 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,783 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,591 | 1.0 | 65,895 | 1.0 | 65,895 |
| 3050 | Administratlve Assistant IV | 18 |  |  | 1.0 | 49,097 | 1.0 | 49,097 |
| 0854 | Public Information Officer | 20 | 1.0 | 57,020 | 1.0 | 61,140 | 1.0 | 61,140 |
| 0048 | Administrative Assistant III | 16 | 0.6 | 32,760 | 0.8 | 43,663 | 0.8 | 43,663 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,121 | 1.0 | 47,051 | 1.0 | 47,051 |
|  |  |  | 9.6 | \$836,162 | 9.8 | \$824,751 | 9.8 | \$824,751 |
| Total Salaries and Positions |  |  | 9.6 | \$836,162 | 9.8 | \$824,751 | 9.8 | \$824,751 |
| Turnover Adjustment |  |  |  |  |  | $(29,221)$ |  | $(29,221)$ |
| Operating Funds Total |  |  | 9.6 | \$836,162 | 9.8 | \$795,530 | 9.8 | \$795,530 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 018 - OFFICE OF THE SECRETARY TO THE BOARD OF COMMISSIONERS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 252,846 | 2.0 | 252,846 | 2.0 | 252,846 |
| 22 | 3.0 | 299,041 | 3.0 | 305,059 | 3.0 | 305,059 |
| 20 | 2.0 | 140,803 | 1.0 | 61,140 | 1.0 | 61,140 |
| 18 | 1.0 | 64,591 | 2.0 | 114,992 | 2.0 | 114,992 |
| 16 | 0.6 | 32,760 | 0.8 | 43,663 | 0.8 | 43,663 |
| 14 | 1.0 | 46,121 | 1.0 | 47,051 | 1.0 | 47,051 |
| Total Salaries and Positions | 9.6 | \$836,162 | 9.8 | \$824,751 | 9.8 | \$824,751 |
| Turnover Adjustment |  |  |  | $(29,221)$ |  | $(29,221)$ |
| Operating Funds Total | 9.6 | \$836,162 | 9.8 | \$795,530 | 9.8 | \$795,530 |

## DEPARTMENT OVERVIEW

## 081 FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 358.7 | 358.7 | 386.4 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER
$\left.\begin{array}{lrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Sifference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 First District |  |  |  |  |  |  |  |
| 01 First District - 0810101 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 246,229 | 4.0 | 267,829 | 4.0 | 267,829 |
|  |  | 5.0 | \$331,229 | 5.0 | \$352,829 | 5.0 | \$352,829 |
| Total Salaries and Positions |  | 5.0 | \$331,229 | 5.0 | \$352,829 | 5.0 | \$352,829 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 081 - FIRST DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 246,229 | 4.0 | 267,829 | 4.0 | 267,829 |
| Total Salaries and Positions | 5.0 | \$331,229 | 5.0 | \$352,829 | 5.0 | \$352,829 |

## DEPARTMENT OVERVIEW

## 082 SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 231,205 | 291,495 | 302,591 | 302,591 | 11,096 |
| 170/501510 Mandatory Medicare Costs | 573 |  | 4,243 | 4,243 | 4,243 |
| 186/501860 Training Programs for Staff Personnel |  |  | 6,600 | 6,600 | 6,600 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,419 | 4,500 | 2,500 | 2,500 | $(2,000)$ |
| Personal Services Total | 234,197 | 295,995 | 315,934 | 315,934 | 19,939 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 745 | 800 |  |  | (800) |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 20,500 | 24,000 | 24,000 | 3,500 |
| Contractual Services Total | 745 | 21,300 | 24,000 | 24,000 | 2,700 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 7,306 | 13,100 | 11,000 | 11,000 | $(2,100)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 300 | 300 | 300 |  |
| 391/531880 Miscellaneous Supplies and Materials |  |  | 6,400 | 6,400 | 6,400 |
| Supplies and Materials Total | 7,306 | 13,400 | 17,700 | 17,700 | 4,300 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,979 | 3,250 | 3,250 | 3,250 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,415 | 2,500 | 2,500 | 2,500 |  |
| 445/540290 Operation of Automotive Equipment | 1,824 | 2,700 | 2,700 | 2,700 |  |
| Operations and Maintenance Total | 6,218 | 8,450 | 8,450 | 8,450 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 16,555 | 18,060 | 18,060 | 18,060 |  |
| Rental and Leasing Total | 16,555 | 18,060 | 18,060 | 18,060 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 180 | 700 | 700 | 700 |  |
| 890/580300 General and Contingent Expenses |  | 1,000 | 1,000 | 1,000 |  |
| Contingency and Special Purposes Total | 180 | 1,700 | 1,700 | 1,700 |  |
| Operating Funds Total | 265,202 | 358,905 | 385,844 | 385,844 | 26,939 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted | Department Request FTE Pos. |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salaries |  |  |  |  |
| 08 Second District |  |  |  |  |  |  |  |
| 01 Second District - 0820102 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 199,923 | 3.0 | 217,591 | 3.0 | 217,591 |
|  |  | 4.0 | \$284,923 | 4.0 | \$302,591 | 4.0 | \$302,591 |
| Total Salaries and Positions |  | 4.0 | \$284,923 | 4.0 | \$302,591 | 4.0 | \$302,591 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 082 - SECOND DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 Approved \& |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | Adopted | STE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |  |
| 24 | 3.0 | 199,923 | 35,000 |  |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 284,923$ | 4.0 | 217,591 | 3.0 | 217,591 |  |

## DEPARTMENT OVERVIEW

## 083 THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 247,769 | 305,581 | 319,762 | 319,762 | 14,181 |
| 170/501510 Mandatory Medicare Costs | 677 |  | 4,449 | 4,449 | 4,449 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 4,300 | 4,300 | 4,300 |
| Personal Services Total | 248,446 | 305,581 | 328,511 | 328,511 | 22,930 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 35,239 | 35,239 | 35,239 |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 18,000 | 18,000 | 18,000 |  |
| Contractual Services Total |  | 53,239 | 53,239 | 53,239 |  |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 1,500 | 1,500 | 1,500 |
| Supplies and Materials Total |  |  | 1,500 | 1,500 | 1,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  |  | 2,800 | 2,800 | 2,800 |
| Contingency and Special Purposes Total |  |  | 2,800 | 2,800 | 2,800 |
| Operating Funds Total | 248,446 | 358,820 | 386,050 | 386,050 | 27,230 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Third District |  |  |  |  |  |  |  |
| 01 Third District - 0830103 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 221,761 | 3.0 | 234,762 | 3.0 | 234,762 |
|  |  | 4.0 | \$306,761 | 4.0 | \$319,762 | 4.0 | \$319,762 |
| Total Salaries and Positions |  | 4.0 | \$306,761 | 4.0 | \$319,762 | 4.0 | \$319,762 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 083 - THIRD DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 221,761 | 3.0 | 234,762 | 3.0 | 234,762 |
| Total Salaries and Positions | 4.0 | \$306,761 | 4.0 | \$319,762 | 4.0 | \$319,762 |

## DEPARTMENT OVERVIEW

084 FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 358.7 | 358.8 | 386.2 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 242,652 | 317,275 | 317,000 | 317,000 | (275) |
| 170/501510 Mandatory Medicare Costs | 537 |  | 4,597 | 4,597 | 4,597 |
| 183/501770 Seminars for Professional Employees |  |  | 300 | 300 | 300 |
| 185/501810 Professional and Technical Membership Fees |  |  | 100 | 100 | 100 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 90 | 1,500 | 4,000 | 4,000 | 2,500 |
| Personal Services Total | 243,279 | 318,775 | 325,997 | 325,997 | 7,222 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 9,854 | 9,900 | 15,000 | 15,000 | 5,100 |
| 260/520830 Professional and Managerial Services |  | 900 | 15,725 | 15,725 | 14,825 |
| Contractual Services Total | 9,854 | 10,800 | 30,725 | 30,725 | 19,925 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 1,500 | 7,775 | 7,775 | 6,275 |
| Supplies and Materials Total |  | 1,500 | 7,775 | 7,775 | 6,275 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 983 | 3,700 | 3,700 | 3,700 |  |
| Operations and Maintenance Total | 983 | 3,700 | 3,700 | 3,700 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 16,500 | 24,000 | 18,000 | 18,000 | $(6,000)$ |
| Rental and Leasing Total | 16,500 | 24,000 | 18,000 | 18,000 | $(6,000)$ |
| Operating Funds Total | 270,616 | 358,775 | 386,197 | 386,197 | 27,422 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Fourth District |  |  |  |  |  |  |  |
| 01 Fourth District - 0840104 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 233,500 | 4.0 | 232,000 | 4.0 | 232,000 |
|  |  | 5.0 | \$318,500 | 5.0 | \$317,000 | 5.0 | \$317,000 |
| Total Salaries and Positions |  | 5.0 | \$318,500 | 5.0 | \$317,000 | 5.0 | \$317,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 084 - FOURTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 <br> Adopted |  | Department Request |  |  | President's Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 233,500 | 4.0 | 232,000 | 4.0 | 232,000 |
| Total Salaries and Positions | 5.0 | $\$ 318,500$ | 5.0 | $\$ 317,000$ | $\mathbf{5 . 0}$ | $\$ 317,000$ |

## DEPARTMENT OVERVIEW

## 085 FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 246,862 | 317,545 | 334,988 | 334,988 | 17,443 |
| 170/501510 Mandatory Medicare Costs | 829 |  | 4,626 | 4,626 | 4,626 |
| 183/501770 Seminars for Professional Employees | 1,470 | 1,470 |  |  | $(1,470)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 950 | 950 |  |  | (950) |
| Personal Services Total | 250,111 | 319,965 | 339,614 | 339,614 | 19,649 |
| Contractual Services |  |  |  |  |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 2,000 | 10,400 | 10,400 | 8,400 |
| Contractual Services Total |  | 2,000 | 10,400 | 10,400 | 8,400 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 126 | 5,473 | 5,093 | 5,093 | (380) |
| Supplies and Materials Total | 126 | 5,473 | 5,093 | 5,093 | (380) |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,300 | 3,600 | 3,600 | 3,600 |  |
| 445/540290 Operation of Automotive Equipment | 2,381 | 3,000 | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 5,681 | 6,600 | 6,600 | 6,600 |  |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 4,601 | 9,000 | 9,000 | 9,000 |  |
| 660/550130 Rental of Facilities | 14,223 | 15,520 | 15,520 | 15,520 |  |
| Rental and Leasing Total | 18,824 | 24,520 | 24,520 | 24,520 |  |
| Operating Funds Total | 274,742 | 358,558 | 386,227 | 386,227 | 27,669 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Fifth District |  |  |  |  |  |  |  |
| 01 Fifth District - 0850105 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 233,987 | 3.0 | 249,988 | 3.0 | 249,988 |
|  |  | 4.0 | \$318,987 | 4.0 | \$334,988 | 4.0 | \$334,988 |
| Total Salaries and Positions |  | 4.0 | \$318,987 | 4.0 | \$334,988 | 4.0 | \$334,988 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 085 - FIFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 233,987 | 3.0 | 249,988 | 3.0 | 249,988 |
| Total Salaries and Positions | 4.0 | \$318,987 | 4.0 | \$334,988 | 4.0 | \$334,988 |

## DEPARTMENT OVERVIEW

## 086 SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 358.6 | 358.6 | 386.4 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 266,769 | 336,863 | 350,880 | 350,880 | 14,017 |
| 170/501510 Mandatory Medicare Costs | 935 |  | 4,775 | 4,775 | 4,775 |
| Personal Services Total | 267,704 | 336,863 | 355,655 | 355,655 | 18,792 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 3,960 | 4,320 | 4,320 | 4,320 |  |
| Operations and Maintenance Total | 3,960 | 4,320 | 4,320 | 4,320 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 10,000 | 12,000 | 12,000 | 12,000 |  |
| Rental and Leasing Total | 10,000 | 12,000 | 12,000 | 12,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses |  | 5,400 | 14,400 | 14,400 | 9,000 |
| Contingency and Special Purposes Total |  | 5,400 | 14,400 | 14,400 | 9,000 |
| Operating Funds Total | 281,664 | 358,583 | 386,375 | 386,375 | 27,792 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Sixth District |  |  |  |  |  |  |  |
| 01 Sixth District - 0860106 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 244,280 | 4.0 | 265,880 | 4.0 | 265,880 |
|  |  | 5.0 | \$329,280 | 5.0 | \$350,880 | 5.0 | \$350,880 |
| Total Salaries and Positions |  | 5.0 | \$329,280 | 5.0 | \$350,880 | 5.0 | \$350,880 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 086 - SIXTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 244,280 | 4.0 | 265,880 | 4.0 | 265,880 |
| Total Salaries and Positions | 5.0 | \$329,280 | 5.0 | \$350,880 | 5.0 | \$350,880 |

## DEPARTMENT OVERVIEW

## 087 SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 359.1 | 359.1 | 386.1 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 4.5 | 4.5 | 4.5 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 241,465 | 306,052 | 312,000 | 312,000 | 5,948 |
| 170/501510 Mandatory Medicare Costs | 653 |  | 4,452 | 4,452 | 4,452 |
| 183/501770 Seminars for Professional Employees | 100 | 100 |  |  | (100) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 648 | 1,505 | 1,000 | 1,000 | (505) |
| Personal Services Total | 242,866 | 307,657 | 317,452 | 317,452 | 9,795 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 11,259 | 20,000 | 36,600 | 36,600 | 16,600 |
| Contractual Services Total | 11,259 | 20,000 | 36,600 | 36,600 | 16,600 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 88 | 2,000 | 2,000 | 2,000 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 1,100 | 1,100 | 1,100 |  |
| 391/531880 Miscellaneous Supplies and Materials | 299 | 9,695 | 10,300 | 10,300 | 605 |
| Supplies and Materials Total | 387 | 12,795 | 13,400 | 13,400 | 605 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 1,100 | 3,000 | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 1,100 | 3,000 | 3,000 | 3,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 14,300 | 15,600 | 15,600 | 15,600 |  |
| Rental and Leasing Total | 14,300 | 15,600 | 15,600 | 15,600 |  |
| Operating Funds Total | 269,912 | 359,052 | 386,052 | 386,052 | 27,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Seventh District |  |  |  |  |  |  |  |
| 01 Seventh District - 0870107 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.5 | 222,000 | 3.5 | 227,000 | 3.5 | 227,000 |
|  |  | 4.5 | \$307,000 | 4.5 | \$312,000 | 4.5 | \$312,000 |
| Total Salaries and Positions |  | 4.5 | \$307,000 | 4.5 | \$312,000 | 4.5 | \$312,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 087 - SEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 Approved \& |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | Adopted | STE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |  |
| 24 | 3.5 | 222,000 | 35,000 |  |  |  |  |
| Total Salaries and Positions | 4.5 | $\$ 307,000$ | 4.5 | 227,000 | 3.5 | 227,000 |  |

## DEPARTMENT OVERVIEW

## 088 EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | 358.9 | 358.8 | 364.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 230,760 | 298,847 | 300,000 | 300,000 | 1,153 |
| 170/501510 Mandatory Medicare Costs | 559 |  | 4,350 | 4,350 | 4,350 |
| Personal Services Total | 231,319 | 298,847 | 304,350 | 304,350 | 5,503 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 11,300 | 11,300 | 11,300 |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 17,000 | 17,000 | 17,000 |  |
| Contractual Services Total |  | 28,300 | 28,300 | 28,300 |  |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,450 | 5,000 | 5,000 | 5,000 |  |
| Operations and Maintenance Total | 2,450 | 5,000 | 5,000 | 5,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 17,745 | 20,700 | 20,700 | 20,700 |  |
| Rental and Leasing Total | 17,745 | 20,700 | 20,700 | 20,700 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses | 70 | 6,000 | 6,000 | 6,000 |  |
| Contingency and Special Purposes Total | 70 | 6,000 | 6,000 | 6,000 |  |
| Operating Funds Total | 251,584 | 358,847 | 364,350 | 364,350 | 5,503 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade |  | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Eighth District |  |  |  |  |  |  |  |
| 01 Eighth District - 0880108 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 215,000 | 4.0 | 215,000 | 4.0 | 215,000 |
|  |  | 5.0 | \$300,000 | 5.0 | \$300,000 | 5.0 | \$300,000 |
| Total Salaries and Positions |  | 5.0 | \$300,000 | 5.0 | \$300,000 | 5.0 | \$300,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 088 - EIGHTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 4.0 | 215,000 | 4.0 | 215,000 | 4.0 | 215,000 |
| Total Salaries and Positions | 5.0 | \$300,000 | 5.0 | \$300,000 | 5.0 | \$300,000 |

## DEPARTMENT OVERVIEW

## 089 NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 281,801 | 346,683 | 311,000 | 311,000 | $(35,683)$ |
| 170/501510 Mandatory Medicare Costs | 767 |  | 4,510 | 4,510 | 4,510 |
| 190/501970 Transportation and Other Travel Expenses for Employees |  |  | 5,000 | 5,000 | 5,000 |
| Personal Services Total | 282,568 | 346,683 | 320,510 | 320,510 | $(26,173)$ |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 42,100 | 42,100 | 42,100 |
| Contractual Services Total |  |  | 42,100 | 42,100 | 42,100 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 1,000 | 10,500 | 10,500 | 9,500 |
| Supplies and Materials Total |  | 1,000 | 10,500 | 10,500 | 9,500 |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 111 | 2,000 | 4,000 | 4,000 | 2,000 |
| 660/550130 Rental of Facilities | 8,250 | 9,000 | 9,000 | 9,000 |  |
| Rental and Leasing Total | 8,361 | 11,000 | 13,000 | 13,000 | 2,000 |
| Operating Funds Total | 290,929 | 358,683 | 386,110 | 386,110 | 27,427 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Ninth District |  |  |  |  |  |  |  |
| 01 Ninth District - 0890109 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.5 | 263,000 | 2.7 | 226,000 | 2.7 | 226,000 |
|  |  | 4.5 | \$348,000 | 3.7 | \$311,000 | 3.7 | \$311,000 |
| Total Salaries and Positions |  | 4.5 | \$348,000 | 3.7 | \$311,000 | 3.7 | \$311,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 089 - NINTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 Approved \& |  | Department Request |  |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Grade | Adopted | STE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |  |
| 24 | 3.5 | 263,000 | 25,000 |  |  |  |  |
| Total Salaries and Positions | 4.5 | $\$ 348,000$ | 3.7 | 226,000 | 2.7 | 226,000 |  |

## DEPARTMENT OVERVIEW

## 090 TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
\(\left.\begin{array}{lrrr}\hline \& Appropriations (\$ thousands) \& <br>
\hline Fund Category \& \begin{array}{r}2013 <br>

Adopted\end{array} \& 2014 Adjusted \& Appropriation\end{array} $$
\begin{array}{r}\text { Recommended }\end{array}
$$\right]\)|  | 358.9 | 358.9 | 365.1 |
| :--- | ---: | ---: | ---: |
| Corporate Fund | Adopted | Adopted | Recommended |
| FTE Positions | 5.0 | 5.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 230,426 | 337,903 | 350,000 | 350,000 | 12,097 |
| 170/501510 Mandatory Medicare Costs | 689 |  | 5,075 | 5,075 | 5,075 |
| Personal Services Total | 231,115 | 337,903 | 355,075 | 355,075 | 17,172 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 418 | 15,000 | 5,000 | 5,000 | $(10,000)$ |
| Contractual Services Total | 418 | 15,000 | 5,000 | 5,000 | $(10,000)$ |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| Supplies and Materials Total |  | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 2,750 | 4,000 | 4,000 | 4,000 |  |
| Rental and Leasing Total | 2,750 | 4,000 | 4,000 | 4,000 |  |
| Operating Funds Total | 234,283 | 358,903 | 365,075 | 365,075 | 6,172 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| JobCode | Grade |  | Approved \& Adopted Salaries | Department Request FTE Pos. |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 09 Tenth District |  |  |  |  |  |  |  |
| 01 Tenth District - 0900110 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 4.0 | 254,000 | 4.0 | 265,000 | 4.0 | 265,000 |
|  |  | 5.0 | \$339,000 | 5.0 | \$350,000 | 5.0 | \$350,000 |
| Total Salaries and Positions |  | 5.0 | \$339,000 | 5.0 | \$350,000 | 5.0 | \$350,000 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 090 - TENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 4.0 | 254,000 | 45,000 |  |  |  |
| Total Salaries and Positions | 5.0 | $\$ 339,000$ | 5.0 | 265,000 | 4.0 | 265,000 |

## DEPARTMENT OVERVIEW

## 091 ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | $\mathbf{2 0 1 4}$ Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | Adopted | Appropriation | Recommended |
| Corporate Fund | 499.6 | 499.6 | 507.5 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 5.7 | 5.7 | 5.7 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 212,150 | 474,977 | 475,987 | 475,987 | 1,010 |
| 170/501510 Mandatory Medicare Costs | 596 |  | 6,903 | 6,903 | 6,903 |
| Personal Services Total | 212,746 | 474,977 | 482,890 | 482,890 | 7,913 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 60 | 120 |  |  | (120) |
| Contractual Services Total | 60 | 120 |  |  | (120) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,222 | 19,880 | 20,000 | 20,000 | 120 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 420 | 420 | 420 |  |
| 398/531940 Office Expenses - Chairman, Committee on Finance |  | 4,200 | 4,200 | 4,200 |  |
| Supplies and Materials Total | 3,222 | 24,500 | 24,620 | 24,620 | 120 |
| Operating Funds Total | 216,028 | 499,597 | 507,510 | 507,510 | 7,913 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 091 - ELEVENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 24 | 4.7 | 385,986 | 4.7 | 385,987 | 4.7 | 385,987 |
| Total Salaries and Positions | 5.7 | \$475,986 | 5.7 | \$475,987 | 5.7 | \$475,987 |

## DEPARTMENT OVERVIEW

## 092 TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | 358.8 | 358.8 | 386.3 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 5.0 | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 261,036 | 321,957 | 338,200 | 338,200 | 16,243 |
| 170/501510 Mandatory Medicare Costs | 706 |  | 4,687 | 4,687 | 4,687 |
| Personal Services Total | 261,742 | 321,957 | 342,887 | 342,887 | 20,930 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 2,970 | 5,900 | 5,900 | 5,900 |  |
| 260/520830 Professional and Managerial Services |  |  | 6,600 | 6,600 | 6,600 |
| Contractual Services Total | 2,970 | 5,900 | 12,500 | 12,500 | 6,600 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 2,169 | 3,000 | 3,000 | 3,000 |  |
| 445/540290 Operation of Automotive Equipment | 1,303 | 3,000 | 3,000 | 3,000 |  |
| Operations and Maintenance Total | 3,473 | 6,000 | 6,000 | 6,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 3,490 | 6,000 | 6,000 | 6,000 |  |
| 660/550130 Rental of Facilities | 17,325 | 18,900 | 18,900 | 18,900 |  |
| Rental and Leasing Total | 20,815 | 24,900 | 24,900 | 24,900 |  |
| Operating Funds Total | 289,000 | 358,757 | 386,287 | 386,287 | 27,530 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job Code $\quad$ Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Twelfth District |  |  |  |  |  |  |  |
| 01 Twelfth District - 0920112 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 238,200 | 3.0 | 253,200 | 3.0 | 253,200 |
|  |  | 4.0 | \$323,200 | 4.0 | \$338,200 | 4.0 | \$338,200 |
| Total Salaries and Positions |  | 4.0 | \$323,200 | 4.0 | \$338,200 | 4.0 | \$338,200 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 092 - TWELFTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 <br> Adopted |  | Department Request |  |  | President's Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 238,200 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 323,200$ | 4.0 | 253,200 | 3.0 | 253,200 |

## DEPARTMENT OVERVIEW

## 093 THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 358.9 | 358.7 | 386.1 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 4.6 | 4.6 | 4.6 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER
$\left.\begin{array}{lrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Thirteenth District |  |  |  |  |  |  |  |
| 01 Thirteenth District - 0930113 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.6 | 225,000 | 3.6 | 246,600 | 3.6 | 246,600 |
|  |  | 4.6 | \$310,000 | 4.6 | \$331,600 | 4.6 | \$331,600 |
| Total Salaries and Positions |  | 4.6 | \$310,000 | 4.6 | \$331,600 | 4.6 | \$331,600 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 093 - THIRTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.6 | 225,000 | 3.6 | 246,600 | 3.6 | 246,600 |
| Total Salaries and Positions | 4.6 | \$310,000 | 4.6 | \$331,600 | 4.6 | \$331,600 |

## DEPARTMENT OVERVIEW

## 094 FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | 358.7 | 358.7 | 386.2 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 4.0 | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 265,286 | 333,482 | 336,237 | 336,237 | 2,755 |
| 170/501510 Mandatory Medicare Costs | 683 |  | 4,563 | 4,563 | 4,563 |
| 183/501770 Seminars for Professional Employees | 11,976 | 16,000 | 13,500 | 13,500 | $(2,500)$ |
| Personal Services Total | 277,944 | 349,482 | 354,300 | 354,300 | 4,818 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  | 1 | 11,864 | 11,864 | 11,863 |
| 289/521220 Technical Services for the Cook County Board of Commissioner |  | 1,000 | 10,000 | 10,000 | 9,000 |
| Contractual Services Total |  | 1,001 | 21,864 | 21,864 | 20,863 |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 3,300 | 8,249 | 10,000 | 10,000 | 1,751 |
| Rental and Leasing Total | 3,300 | 8,249 | 10,000 | 10,000 | 1,751 |
| Operating Funds Total | 281,244 | 358,732 | 386,164 | 386,164 | 27,432 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Fourteenth District |  |  |  |  |  |  |  |
| 01 Fourteenth District - 0940114 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 244,636 | 3.0 | 251,237 | 3.0 | 251,237 |
|  |  | 4.0 | \$329,636 | 4.0 | \$336,237 | 4.0 | \$336,237 |
| Total Salaries and Positions |  | 4.0 | \$329,636 | 4.0 | \$336,237 | 4.0 | \$336,237 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 094 - FOURTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 <br> Adopted |  | Department Request |  |  | President's Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |  |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 244,636 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 329,636$ | 4.0 | 251,237 | 3.0 | 251,237 |

## DEPARTMENT OVERVIEW

## 095 FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 358.8 | 358.8 | 386.5 |
| Corporate Fund | Adopted | Adopted | Recommended |
|  | 4.0 | 4.0 | 5.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department <br> FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Fifteenth District |  |  |  |  |  |  |  |
| 01 Fifteenth District - 0950115 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 230,750 | 4.0 | 267,450 | 4.0 | 267,450 |
|  |  | 4.0 | \$315,750 | 5.0 | \$352,450 | 5.0 | \$352,450 |
| Total Salaries and Positions |  | 4.0 | \$315,750 | 5.0 | \$352,450 | 5.0 | \$352,450 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 095 - FIFTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 230,750 | 4.0 | 267,450 | 4.0 | 267,450 |
| Total Salaries and Positions | 4.0 | \$315,750 | 5.0 | \$352,450 | 5.0 | \$352,450 |

## DEPARTMENT OVERVIEW

## 096 SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.
- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 244,208 | 321,335 | 330,600 | 330,600 | 9,265 |
| 133/501360 Per Diem Personnel |  |  | 19,500 | 19,500 | 19,500 |
| 170/501510 Mandatory Medicare Costs | 669 |  | 4,764 | 4,764 | 4,764 |
| Personal Services Total | 244,877 | 321,335 | 354,864 | 354,864 | 33,529 |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 3,740 | 19,150 | 12,691 | 12,691 | $(6,459)$ |
| Contractual Services Total | 3,740 | 19,150 | 12,691 | 12,691 | $(6,459)$ |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 446 | 3,055 | 3,055 | 3,055 |  |
| Operations and Maintenance Total | 446 | 3,055 | 3,055 | 3,055 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 14,355 | 15,295 | 15,754 | 15,754 | 459 |
| Rental and Leasing Total | 14,355 | 15,295 | 15,754 | 15,754 | 459 |
| Operating Funds Total | 263,418 | 358,835 | 386,364 | 386,364 | 27,529 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Job <br> Code <br> Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 09 Sixteenth District |  |  |  |  |  |  |  |
| 01 Sixteenth District - 0960116 |  |  |  |  |  |  |  |
| 0006 County Commissioner | SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 4783 Commissioners Staff | 24 | 3.0 | 218,000 | 3.0 | 245,600 | 3.0 | 245,600 |
|  |  | 4.0 | \$303,000 | 4.0 | \$330,600 | 4.0 | \$330,600 |
| Total Salaries and Positions |  | 4.0 | \$303,000 | 4.0 | \$330,600 | 4.0 | \$330,600 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 096 - SIXTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

|  | 2014 Approved \& |  | Department Request |  | President's Recommendation |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grade | Adopted |  | Salaries | FTE Pos. | Salaries | FTE Pos. |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | Salaries |
| 24 | 3.0 | 218,000 | 35,000 |  |  |  |
| Total Salaries and Positions | 4.0 | $\$ 303,000$ | 4.0 | 245,600 | 3.0 | 245,600 |

## DEPARTMENT OVERVIEW

## 097 SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

## Mission

County Commissioners are elected officials who oversee county activities and work to ensure that citizen concerns are met, federal and state requirements are fulfilled, and county operations run smoothly.

## Mandates and Key Activities

- The Board of Commissioners is responsible for the management of the affairs of Cook County
- For each fiscal year, the board must adopt a resolution, termed the "Annual Appropriation Bill" in which the board appropriates funds for the operations of the County
- The Cook County Board of Commissioners is the governing board and legislative body of the county. It is comprised of 17 Commissioners, each serving a four-year term and is elected from single member districts. Each district represents approximately 300,000 residents.

$\left.\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) }\end{array}\right]$| 2013 | $\mathbf{2 0 1 4}$ Adjusted | $\mathbf{2 0 1 5}$ |  |
| :--- | ---: | ---: | ---: |
| Fund Category | Adopted <br> Appropriation | Recommended |  |
| Corporate Fund | 358.8 | 358.8 | 386.1 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 4.0 | 4.0 | 4.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 248,792 | 306,872 | 318,027 | 318,027 | 11,155 |
| 170/501510 Mandatory Medicare Costs | 680 |  | 4,467 | 4,467 | 4,467 |
| Personal Services Total | 249,471 | 306,872 | 322,494 | 322,494 | 15,622 |
| Contractual Services |  |  |  |  |  |
| 289/521220 Technical Services for the Cook County Board of Commissioner | 10,500 | 18,764 | 24,564 | 24,564 | 5,800 |
| Contractual Services Total | 10,500 | 18,764 | 24,564 | 24,564 | 5,800 |
| Operations and Maintenance |  |  |  |  |  |
| 429/540090 Utilities | 424 | 1,500 | 1,500 | 1,500 |  |
| 445/540290 Operation of Automotive Equipment | 2,300 | 4,000 | 4,000 | 4,000 |  |
| Operations and Maintenance Total | 2,724 | 5,500 | 5,500 | 5,500 |  |
| Rental and Leasing |  |  |  |  |  |
| 634/550060 Rental of Automotive Equipment | 3,631 | 8,400 | 8,400 | 8,400 |  |
| 660/550130 Rental of Facilities | 9,120 | 10,810 | 16,610 | 16,610 | 5,800 |
| Rental and Leasing Total | 12,751 | 19,210 | 25,010 | 25,010 | 5,800 |
| Contingency and Special Purposes |  |  |  |  |  |
| 890/580300 General and Contingent Expenses | 6,710 | 8,500 | 8,500 | 8,500 |  |
| Contingency and Special Purposes Total | 6,710 | 8,500 | 8,500 | 8,500 |  |
| Operating Funds Total | 282,156 | 358,846 | 386,068 | 386,068 | 27,222 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 097 - SEVENTEENTH DISTRICT -OFFICE OF THE COUNTY COMMISSIONER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 24 | 3.0 | 215,527 | 3.0 | 233,027 | 3.0 | 233,027 |
| Total Salaries and Positions | 4.0 | \$300,527 | 4.0 | \$318,027 | 4.0 | \$318,027 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Corporate Fund |  |  |  |
| 080 - Office of the Independent Inspector General | 20.0 | 20.0 |  |
| Dorporate Fund Total | 20.0 | 20.0 |  |
| Total Positions | 20.0 | 20.0 | 20.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,303,611 | 1,649,592 | 1,728,818 | 1,728,818 | 79,226 |
| 130/501320 Salaries and Wages of Extra Employees | 30,725 | 61,450 |  |  | $(61,450)$ |
| 170/501510 Mandatory Medicare Costs | 11,680 | 14,800 | 25,069 | 25,069 | 10,269 |
| 185/501810 Professional and Technical Membership Fees | 1,679 | 1,980 | 2,000 | 2,000 | 20 |
| 186/501860 Training Programs for Staff Personnel | 4,035 | 12,000 | 12,000 | 12,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 45 | 700 | 500 | 500 | (200) |
| Personal Services Total | 1,351,774 | 1,740,522 | 1,768,387 | 1,768,387 | 27,865 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 701 | 1,193 | 925 | 925 | (268) |
| 225/520260 Postage | 19 | 485 | 400 | 400 | (85) |
| 240/520490 External Graphics and Reproduction Services | (1) |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 172 | 1,700 | 1,200 | 1,200 | (500) |
| 260/520830 Professional and Managerial Services | 51,279 | 67,000 | 70,000 | 70,000 | 3,000 |
| Contractual Services Total | 52,171 | 70,378 | 72,525 | 72,525 | 2,147 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,617 | 12,610 | 8,190 | 8,190 | $(4,420)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 207 | 4,500 | 3,500 | 3,500 | $(1,000)$ |
| 388/531650 Computer Operation Supplies |  | 175 | 175 | 175 |  |
| Supplies and Materials Total | 2,823 | 17,285 | 11,865 | 11,865 | $(5,420)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
|  |  |  | 20,000 | 20,000 | 20,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,376 | 2,425 | 2,500 | 2,500 | 75 |
| 445/540290 Operation of Automotive Equipment | 1,671 | 3,880 | 4,500 | 4,500 | 620 |
| Operations and Maintenance Total | 4,047 | 7,005 | 27,700 | 27,700 | 20,695 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,698 | 1,706 |  |  | $(1,706)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,820 | 1,820 | 1,820 |
| 660/550130 Rental of Facilities | 7,373 | 18,000 | 11,000 | 11,000 | $(7,000)$ |
| Rental and Leasing Total | 9,071 | 19,706 | 12,820 | 12,820 | $(6,886)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(70,000)$ | $(50,000)$ | $(50,000)$ | 20,000 |
| Contingency and Special Purposes Total |  | $(70,000)$ | $(50,000)$ | $(50,000)$ | 20,000 |
| Operating Funds Total | 1,419,887 | 1,784,896 | 1,843,297 | 1,843,297 | 58,401 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 250,000 |  |  | $(250,000)$ |
|  |  | 250,000 |  |  | $(250,000)$ |
| Total Capital Equipment Request Total |  | 250,000 |  |  | $(250,000)$ |

## DEPARTMENT OVERVIEW

080 OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

## Mission

The Office of the Independent Inspector General detects, deters and prevents corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct in the operation of Cook County government with integrity, independence, professionalism and respect for both the rule of law and the residents of Cook County.

## Mandates and Key Activities

- Continues to meet the goals set forth in the OIIG enabling ordinance and the Supplemental Relief Order entered in the matter of Michael Shakman, et al. v. Cook County, et al. (N.D. III.)
- Reviews and considers approximately 500 complaints for possible investigative action and initiated compliance audits, surveys and reviews to determine the efficiency and effectiveness of Cook County government agencies and departments
- Investigates all complaints filed pursuant to the Supplemental Relief Order in the Shakman litigation
- Provides training to Cook County employees on the functions and mission of the OIIG and unlawful political discrimination and other unlawful practices


## Discussion of 2014 Activities and 2015 Initiatives

As of July 29, 2014, the OIIG has considered 342 complaints for investigative action. Of this number, 39 complaints have originated from the Cook County Health and Hopitals System (CCHHS). The number of complaints from the CCHHS are reflective of the continued OIIG presence at CCHHS facilities and the interaction with the administrative staff there.

In 2014, the OlIG will complete the procurement process for the purchase of a case management system (CMS). The CMS will enable the OIIG to electronically create and maintain investigative files, index and search names and manage investigative assignments. The CMS will increase the efficiency and effectiveness of the OIIG in the performance of its mission.

In 2014, the OIIG initiated the digital recording of subject interviews. Digital recording has become an important focus in the Inspector General community and the OIIG believes it will enhance the quality of the interview work product as well as serve as valuable evidence in any litigation process. All investigative personnel have been trained and, with the subject's consent, are currently using this technique.

In 2014,the OlIG, in concert with the Board of Ethics and the Bureau of Human Resources, developed an on-line training program for employees regarding the prohibitions of Unlawful Political Discrimination (UPD). Annually, employees are required to take this training. Additionally, upon request, the OIIG has also provided training sessions regarding UPD and other issues pertaining to good government.

In 2015, the OIIG will continue to focus its resources toward identifying corruption, fraud, waste, mismanagement, misconduct and unlawful political discrimination in Cook County Government as well as those entities seeking or conducting business with Cook County Government. As the Office is now staffed with 14 investigators, it is anticipated that the number of investigations conducted, to include OIIG initiated investigations, will increase.

In 2015, the OIIG will initiate additional surveys and reviews to determine compliance with policies and procedures as well as performance levels. These surveys and reviews will be targeted to areas considered ineffective and inefficient as well as those areas identified as having a srong potential for fraudulent activity.

In 2015, the OIIG will continue its outreach and investigative activities at CCHHS. This effort will maintain the OIIG's current working relationship with the CCHHS Compliance Officer and management staff as well as making a focused effort to independently identify potential problem areas.

In 2015, the OIIG will continue to focus a dedicated investigative staff in furtherance of the goals set forth in the Supplemental Relief Order entered in the Shakman v. Cook County litigation. These investigators will be focused on compliance monitoring and enforcement of the prohibitions of unlawful political discrimination. They will support the on-going efforts in these areas. In the short term, this will increase the work load resulting from the gradual transition of responsibility from the Compliance Administrator's Office to the OIIG.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | $\mathbf{2 0 1 4}$ Adjusted | $\mathbf{2 0 1 5}$ |
| Appropriation | Recommended |  |  |
| Corporate Fund | $1,713.5$ | $1,784.9$ | $1,843.3$ |
| FTE Positions | Adopted | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 080 - OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,303,611 | 1,649,592 | 1,728,818 | 1,728,818 | 79,226 |
| 130/501320 Salaries and Wages of Extra Employees | 30,725 | 61,450 |  |  | $(61,450)$ |
| 170/501510 Mandatory Medicare Costs | 11,680 | 14,800 | 25,069 | 25,069 | 10,269 |
| 185/501810 Professional and Technical Membership Fees | 1,679 | 1,980 | 2,000 | 2,000 | 20 |
| 186/501860 Training Programs for Staff Personnel | 4,035 | 12,000 | 12,000 | 12,000 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 45 | 700 | 500 | 500 | (200) |
| Personal Services Total | 1,351,774 | 1,740,522 | 1,768,387 | 1,768,387 | 27,865 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 701 | 1,193 | 925 | 925 | (268) |
| 225/520260 Postage | 19 | 485 | 400 | 400 | (85) |
| 240/520490 External Graphics and Reproduction Services | (1) |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services | 172 | 1,700 | 1,200 | 1,200 | (500) |
| $260 / 520830$ Professional and Managerial Services | 51,279 | 67,000 | 70,000 | 70,000 | 3,000 |
| Contractual Services Total | 52,171 | 70,378 | 72,525 | 72,525 | 2,147 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,617 | 12,610 | 8,190 | 8,190 | $(4,420)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data | 207 | 4,500 | 3,500 | 3,500 | $(1,000)$ |
| 388/531650 Computer Operation Supplies |  | 175 | 175 | 175 |  |
| Supplies and Materials Total | 2,823 | 17,285 | 11,865 | 11,865 | $(5,420)$ |
| Operations and Maintenance |  |  |  |  |  |
| $440 / 540130$ Maintenance and Repair of Office Equipment |  | 700 | 700 | 700 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 20,000 | 20,000 | 20,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 2,376 | 2,425 | 2,500 | 2,500 | 75 |
| 445/540290 Operation of Automotive Equipment | 1,671 | 3,880 | 4,500 | 4,500 | 620 |
| Operations and Maintenance Total | 4,047 | 7,005 | 27,700 | 27,700 | 20,695 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,698 | 1,706 |  |  | $(1,706)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,820 | 1,820 | 1,820 |
| 660/550130 Rental of Facilities | 7,373 | 18,000 | 11,000 | 11,000 | $(7,000)$ |
| Rental and Leasing Total | 9,071 | 19,706 | 12,820 | 12,820 | $(6,886)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ |  | $(70,000)$ | $(50,000)$ | $(50,000)$ | 20,000 |
| Contingency and Special Purposes Total |  | $(70,000)$ | $(50,000)$ | $(50,000)$ | 20,000 |
| Operating Funds Total | 1,419,887 | 1,784,896 | 1,843,297 | 1,843,297 | 58,401 |
| (717) New/Replacement Capital Equipment - 71700080 |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 250,000 |  |  | $(250,000)$ |
|  |  | 250,000 |  |  | $(250,000)$ |
| Capital Equipment Request Total |  | 250,000 |  |  | $(250,000)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Supervisory and Clerical |  |  |  |  |  |  |  |  |
| 0062 | Inspector General | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5203 | Deputy Inspector General | 24 | 2.0 | 210,000 | 2.0 | 210,000 | 2.0 | 210,000 |
| 5566 | General Counsel-Office of the Independent Inspector General | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 6292 | Executive Assistant to the Inspector General | 21 |  |  | 1.0 | 62,783 | 1.0 | 62,783 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 105,826 | 1.0 | 40,416 | 1.0 | 40,416 |
|  |  |  | 6.0 | \$570,826 | 6.0 | \$568,199 | 6.0 | \$568,199 |
| 02 Investigations |  |  |  |  |  |  |  |  |
| 0642 | Investigator V | 22 | 5.0 | 455,909 | 5.0 | 459,407 | 5.0 | 459,407 |
| 0149 | Investigator IV (Accountant) | 21 | 1.0 | 88,374 | 1.0 | 87,700 | 1.0 | 87,700 |
|  | Investigator IV-Office of the Independent Inspector General | 21 | 4.0 | 350,216 | 4.0 | 355,420 | 4.0 | 355,420 |
| 0150 | Investigator III (Accountant) | 20 | 4.0 | 303,913 | 4.0 | 311,561 | 4.0 | 311,561 |
|  |  |  | 14.0 | \$1,198,412 | 14.0 | \$1,214,088 | 14.0 | \$1,214,088 |
| Total Salaries and Positions |  |  | 20.0 | \$1,769,238 | 20.0 | \$1,782,287 | 20.0 | \$1,782,287 |
| Turnover Adjustment |  |  |  | $(53,077)$ |  | $(53,469)$ |  | $(53,469)$ |
| Operating Funds Total |  |  | 20.0 | \$1,716,161 | 20.0 | \$1,728,818 | 20.0 | \$1,728,818 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 080-OFFICE OF THE INDEPENDENT INSPECTOR GENERAL

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 4.0 | 465,000 | 4.0 | 465,000 | 4.0 | 465,000 |
| 22 | 5.0 | 455,909 | 5.0 | 459,407 | 5.0 | 459,407 |
| 21 | 5.0 | 438,590 | 6.0 | 505,903 | 6.0 | 505,903 |
| 20 | 4.0 | 303,913 | 4.0 | 311,561 | 4.0 | 311,561 |
| 16 | 2.0 | 105,826 | 1.0 | 40,416 | 1.0 | 40,416 |
| Total Salaries and Positions | 20.0 | \$1,769,238 | 20.0 | \$1,782,287 | 20.0 | \$1,782,287 |
| Turnover Adjustment |  | $(53,077)$ |  | $(53,469)$ |  | $(53,469)$ |
| Operating Funds Total | 20.0 | \$1,716,161 | 20.0 | \$1,728,818 | 20.0 | \$1,728,818 |

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## BUREAU SUMMARY

VETERANS ASSISTANCE COMMISSION

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | | Difference |
| :--- |

## DEPARTMENT OVERVIEW

## 452 VETERANS' ASSISTANCE COMMISSION

## Mission

Provide needed services to eligible veterans and families of veterans who are in need of assistance with meeting basic living expenses and/or advocacy services according to written standards adopted and applied consistently by the Veterans Assistance Commission of Cook County.

## Mandates and Key Activities

- Illinois Military Veterans Assistance Act, which established the Veteran Assistance Commission in Cook County and other counties throughout the state to assist, qualified Honorably Discharged Veterans in need of services.
- Provide temporary or emergency assistance with mortgage or rent payments, utility bills, bus fare to and from veteran hospitals, food, clothing, equipment for new employment and burial costs.
- Provide veterans referrals and information to municipal, county, state and federal veteran's programs.
- Participate in veteran outreach, awards, and fundraising activities.


## Discussion of 2014 Activities and 2015 Initiatives

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | 0 | 388.1 | 400.0 |
| FTE Positions | Adopted | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees |  |  | 427,600 |  |  |
| 170/501510 Mandatory Medicare Costs |  |  | 20,865 |  |  |
| 172/501540 Workers' Compensation |  |  | 215,280 |  |  |
| 185/501810 Professional and Technical Membership Fees |  |  | 300 |  |  |
| 186/501860 Training Programs for Staff Personnel | 970 | 1,000 | 3,000 | 1,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 970 | 1,000 | 3,000 | 1,000 |  |
| Personal Services Total | 1,940 | 2,000 | 670,045 | 2,000 |  |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 629 | 629 | 5,447 | 647 | 18 |
| 225/520260 Postage | 485 | 485 | 1,300 | 485 |  |
| 237/520470 Services for Minors or the Indigent | 315,156 | 315,156 | 307,000 | 324,903 | 9,747 |
| 240/520490 External Graphics and Reproduction Services |  |  | 3,000 | 500 | 500 |
| 241/520491 Internal Graphics and Reproduction Services |  | 500 |  |  | (500) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 291 | 300 | 1,700 | 300 |  |
| 260/520830 Professional and Managerial Services | 51,028 | 67,183 | 3,480 | 69,828 | 2,645 |
| Contractual Services Total | 367,589 | 384,253 | 321,927 | 396,663 | 12,410 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 989 | 873 | 3,500 | 567 | (306) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  |  | 340 |  |  |
| 388/531650 Computer Operation Supplies | 349 | 466 | 6,700 | 228 | (238) |
| Supplies and Materials Total | 1,339 | 1,339 | 10,540 | 795 | (544) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 506 | 508 |  |  | (508) |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,200 | 542 | 542 |
| Rental and Leasing Total | 506 | 508 | 1,200 | 542 | 34 |
| Operating Funds Total | 371,373 | 388,100 | 1,003,712 | 400,000 | 11,900 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 452 - VETERANS' ASSISTANCE COMMISSION

|  | 2014 <br> Adopted |  | Department Request |  | President's Recommendation |
| :--- | :---: | ---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. |
| 20 |  |  | 1.0 | 69,828 |  |
| 19 |  | 6.0 | 317,358 |  |  |
| 16 |  | 1.0 | 40,414 |  |  |
| Total Salaries and Positions |  | 8.0 | $\$ 427,600$ |  |  |

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| :--- | :--- |
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| :--- | :---: |
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| $\mathbf{1 6 0 - \text { Building and Zoning }} \mathbf{M - 1 4}$ |  |
| $170-$ Zoning Board of Appeals | $\mathrm{M}-20$ |

## BUREAU SUMMARY

BUREAU OF ECONOMIC DEVELOPMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 013 - Planning and Development | 687,555 | 1,064,958 | 1,130,070 | 1,130,070 | 65,112 |
| 027 - Office of Economic Development | 531,152 | 790,473 | 406,838 | 406,838 | $(383,635)$ |
| 160 - Building and Zoning | 2,577,620 | 3,209,323 | 3,293,030 | 3,293,030 | 83,707 |
| 170-Zoning Board of Appeals | 308,114 | 426,796 | 424,721 | 424,721 | $(2,075)$ |
| Corporate Fund Total Restricted | 4,104,440 | 5,491,550 | 5,254,659 | 5,254,659 | $(236,891)$ |
| 753 - Neighborhood Stabilization Program |  | 3,491,037 |  |  | $(3,491,037)$ |
| 771 - Abandoned Property Program |  |  | 250,000 | 250,000 | 250,000 |
| 772 - Home Investment Partnerships Program |  | 4,010,700 | 4,460,614 | 4,460,614 | 449,914 |
| 790 - CP Energy Efficiency Program |  |  | 2,000,000 | 2,000,000 | 2,000,000 |
| 902 - Land Bank Supplemental |  | 149,000 |  |  | $(149,000)$ |
| 910 - Community Development Block Grant Disaster Recovery |  |  | 83,600,000 | 83,600,000 | 83,600,000 |
| 941 - Emergency Solutions Grants |  | 641,618 | 756,420 | 756,420 | 114,802 |
| 942 - Community Development Block Grant |  | 9,879,916 | 10,197,355 | 10,197,355 | 317,439 |
| Restricted Total |  | 18,172,271 | 101,264,389 | 101,264,389 | 83,092,118 |
| Total Appropriations | 4,104,440 | 23,663,821 | 106,519,048 | 106,519,048 | 82,855,227 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

BUREAU OF ECONOMIC DEVELOPMENT

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,048,909 | 5,202,032 | 4,932,218 | 4,932,218 | $(269,814)$ |
| 133/501360 | Per Diem Personnel | 39,875 | 87,000 | 87,000 | 87,000 |  |
| 170/501510 | Mandatory Medicare Costs | 34,788 | 45,425 | 72,787 | 72,787 | 27,362 |
| 183/501770 | Seminars for Professional Employees | 3,046 | 5,110 | 9,150 | 9,150 | 4,040 |
| 185/501810 | Professional and Technical Membership Fees | 3,160 | 6,145 | 12,345 | 12,345 | 6,200 |
| 186/501860 | Training Programs for Staff Personnel | 16,715 | 25,790 | 25,200 | 25,200 | (590) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 74,253 | 96,160 | 94,910 | 94,910 | $(1,250)$ |
| Personal S | Services Total | 4,220,747 | 5,467,662 | 5,233,610 | 5,233,610 | $(234,052)$ |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 10,347 | 16,468 | 14,634 | 14,634 | $(1,834)$ |
| 225/520260 | Postage | 10,240 | 13,338 | 13,000 | 13,000 | (338) |
| 228/520280 | Delivery Services | 104 | 2,086 | 950 | 950 | $(1,136)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 1,266 | 12,502 | 7,250 | 7,250 | $(5,252)$ |
| 245/520610 | Advertising For Specific Purposes | 1,094 | 6,693 | 5,000 | 5,000 | $(1,693)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 604 | 1,000 | 604 | 604 | (396) |
| 260/520830 | Professional and Managerial Services | 2,970 | 72,750 | 10,000 | 10,000 | $(62,750)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 2,226 | 7,760 | 1,000 | 1,000 | $(6,760)$ |
| 295/521290 | Special Program Expenses | 5,585 | 9,700 | 92,000 | 92,000 | 82,300 |
| 298/521310 | Special or Cooperative Programs | 59,788 | 250,452 | 230,000 | 230,000 | $(20,452)$ |
| Contractua | al Services Total | 94,224 | 392,749 | 374,438 | 374,438 | $(18,311)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 333/530270 | Institutional Supplies |  | 970 |  |  | (970) |
| 350/530600 | Office Supplies | 6,924 | 17,357 | 15,220 | 15,220 | $(2,137)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 398 | 1,043 | 500 | 500 | (543) |
| 355/530700 | Photographic and Reproduction Supplies | 265 | 2,668 | 200 | 200 | $(2,468)$ |
| 388/531650 | Computer Operation Supplies | 3,439 | 5,015 | 4,500 | 4,500 | (515) |
| Supplies a | and Materials Total | 11,026 | 27,053 | 20,420 | 20,420 | $(6,633)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 1,475 | 200 | 200 | $(1,275)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 7,501 | 1,000 | 1,000 | $(6,501)$ |
| 461/540370 | Maintenance of Facilities | 48 | 485 | 50 | 50 | (435) |
| Operations | s and Maintenance Total | 48 | 9,461 | 1,250 | 1,250 | $(8,211)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 8,284 | 9,413 | 4,700 | 4,700 | $(4,713)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 11,597 | 11,597 | 11,597 |
| Rental and | Leasing Total | 8,284 | 9,413 | 16,297 | 16,297 | 6,884 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(231,662)$ | $(417,288)$ | $(398,856)$ | $(398,856)$ | 18,432 |
| 881/580240 | County Government Public Programs and Events | 1,774 | 2,500 | 7,500 | 7,500 | 5,000 |
| Contingen | cy and Special Purposes Total | $(229,888)$ | $(414,788)$ | $(391,356)$ | $(391,356)$ | 23,432 |
| Operating | Funds Total | 4,104,440 | 5,491,550 | 5,254,659 | 5,254,659 | $(236,891)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
BUREAU OF ECONOMIC DEVELOPMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 200 | 200 | 200 |
| 579/560450 Computer Equipment |  |  | 45,200 | 45,200 | 45,200 |
|  |  |  | 45,400 | 45,400 | 45,400 |
| Total Capital Equipment Request Total |  |  | 45,400 | 45,400 | 45,400 |

## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT

## Mission

The Cook County Department of Planning and Development is committed to developing sustainable communities by fostering economic opportunities and business development; preserving and expanding the supply of safe, decent, and affordable housing; facilitating infrastructure improvements; promoting fair housing; and supporting social services and programs that address the problems of homelessness.

The Department's role within the Bureau of Economic Development is to connect housing, community development and economic development efforts in pursuit of stronger, more viable communities and to leverage the county's resources toward the retention and creation of businesses and jobs thereby expanding the County's tax base.

## Mandates and Key Activities

- Supports the expansion of economic opportunities
- Supports sustainable community investment
- Implements affordable housing strategies
- Supports social service and homelessness programs
- Improves performance and capacity of grants management personnel


## Discussion of 2014 Activities and 2015 Initiatives

The Department of Planning and Development has put in place a three-pronged approach to improving Cook County that focuses on economic development, housing, and community development. The Department aims to coordinate and target its investments across these three areas rather than administering programs that do not interact and reinforce each other. Federal funding via loans and grants will continue to be the primary source, yet the Department is actively pursuing new resources. The Department successfully supported the County's application for designation under the Investing in Manufacturing Communities Partnership program, and was also awarded a competitive grant to address abandoned property.

Of special note this year is the addition of the new Community Development Block Grant - Disaster Recovery (CDBG-DR) funding in the amount of $\$ 83.6$ million. This five year grant effectively doubles DPD's available federal grant resources from 2015 to 2019. This substantial new funding would almost certainly not have been awarded to the Department without the significant performance improvements made on our existing federal grants over the last three years. This CDBG-DR funding will allow the Department to support critical flood relief and mitigation projects.

Recently, the Department was approved to establish the BUILT in Cook Loan Fund, a $\$ 30$ million low-interest loan pool to support job-creating economic development activities. The Sustainable Emergency Relief (SER) - Class 6b Tax Incentive Program was approved by the Cook County Board in July 2013. The SER is geared toward helping Cook County maintain its existing industrial real estate by allowing long-term industrial tenants to apply for the Class 6 b property tax incentive. DPD continues to successfully increase outreach efforts to market and utilize tax incentive programs. Additionally, DPD has coordinated with other County agencies to leverage the use of CDBG for economic development opportunities. The Cook County Land Bank Authority was also established in 2013,
with the Department supporting a successful application for $\$ 6$ million of start-up funding. These important new tools began operating in 2014 and will be integrated with existing no cash bid and tax incentive programs. DPD has also acted as the principal agency in coordinating cross-county collaborations.

The Department met a major milestone in February 2014 when the last of the Neighborhood Stabilization Program 3 (NSP 3) allocation was expended by the federal deadline. Under the entire NSP effort, 78 homes were renovated or newly constructed and all but three of them have been sold to new homeowners or are under contract. The Department has recommitted itself to robust monitoring of its loan portfolio to ensure continued affordability and to collect all revenue owed to the County. Toward that effort, a contract has been signed with an outside loan servicer - Amerinational Community Services, Inc. - who will now be responsible for all collections under the loans. Five municipalities have now joined the County's HOME Consortium, and the recruitment of new members will continue in 2015.

After getting back into compliance with federal requirements in 2013, the Department has continued its improved grant expenditure performance in 2014. Community Development Block Grant (CDBG) funding is now being used to support a wider variety of critical needs, including economic development efforts and demolition activities. The Department is engaging with stakeholders in the social service fields to work on improving access to services and service delivery in suburban Cook County. With infrastructure needs identified as the highest priority for CDBG funding, the Department is examining how to approach the prioritization of specific infrastructure investments.

Collaboration is occurring across these three functional areas via Planning for Progress, the Department's 5 year planning effort that integrates two federally required plans, the Consolidated Plan and Comprehensive Economic Development Strategy. Over two thousand stakeholders have been engaged in this planning effort through a variety of outreach activities, and the plans will be complete in early 2015. In 2014, the Department used the County's allocation of Private Activity Bonds for the first time in a decade to support the renovation of 98 housing units in Bellwood. The Department is exploring options for pooling this bonding capacity across suburban municipalities to scale up the impact.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | 499.7 | $1,065.0$ | $1,130.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 10.0 | 13.0 | 13.0 |

## DEPARTMENT OVERVIEW

## 013 PLANNING AND DEVELOPMENT



## STAR Goals/Key Performance Indicators

* Better leverage federal entitlement resources to support community and economic development investments: The decline in federal funds makes it imperative to leverage federal funds by engaging with other public and private partners to develop affordable housing, jobs and business growth in communities primed for opportunity. Federal funds will be targeted to catalytic developments in areas where partnerships bring the critical mass for substantive improvements. Leverage has significantly increased compared to the prior year.
* Expand the resources available to complete community development projects throughout Cook County: The Department will broaden the tools and resources available for development in suburban Cook County by aggressively pursuing new resources individually or with partner organizations and supporting efforts to create new revenue streams. In addition to the substantial new grant resources via CDBG-DR, the Department won a new competitive grant in 2014 and continues to pursue new opportunities and work toward attracting additional resources to the suburbs.
* Track the impact of investments across Cook County: In a time of declining resources, demonstrating success becomes increasingly important. The Department is developing mapping and reporting mechanisms that help articulate the success of efforts to effectively manage resources and coordinate investments across its own funding programs and with municipal, non-profit and private partners. In tandem with Planning for Progress, the Department is engaging a consultant to assist with the implementation and evaluation of the resulting plans.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 811,569 | 1,152,911 | 1,187,448 | 1,187,448 | 34,537 |
| 170/501510 Mandatory Medicare Costs | 7,255 | 9,810 | 17,219 | 17,219 | 7,409 |
| 183/501770 Seminars for Professional Employees | 1,799 | 2,000 | 4,150 | 4,150 | 2,150 |
| 185/501810 Professional and Technical Membership Fees | 234 | 625 | 7,145 | 7,145 | 6,520 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,488 | 2,500 | 7,160 | 7,160 | 4,660 |
| Personal Services Total | 823,344 | 1,167,846 | 1,223,122 | 1,223,122 | 55,276 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 833 | 306 | 1,440 | 1,440 | 1,134 |
| 225/520260 Postage | 485 | 485 | 500 | 500 | 15 |
| 228/520280 Delivery Services | 42 | 146 | 150 | 150 | 4 |
| 241/520491 Internal Graphics and Reproduction Services | 544 | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| 295/521290 Special Program Expenses | 4,822 | 4,850 | 3,500 | 3,500 | $(1,350)$ |
| 298/521310 Special or Cooperative Programs | 59,788 | 250,452 | 230,000 | 230,000 | $(20,452)$ |
| Contractual Services Total | 66,514 | 258,239 | 236,590 | 236,590 | $(21,649)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 521 | 582 | 1,200 | 1,200 | 618 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 728 | 200 | 200 | (528) |
| 388/531650 Computer Operation Supplies | 749 | 1,455 | 1,500 | 1,500 | 45 |
| Supplies and Materials Total | 1,270 | 3,265 | 3,400 | 3,400 | 135 |
| Operations and Maintenance |  |  |  |  |  |
| 461/540370 Maintenance of Facilities | 48 | 485 | 50 | 50 | (435) |
| Operations and Maintenance Total | 48 | 485 | 50 | 50 | (435) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 840 | 844 | 900 | 900 | 56 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 6,508 | 6,508 | 6,508 |
| Rental and Leasing Total | 840 | 844 | 7,408 | 7,408 | 6,564 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(206,234)$ | $(368,221)$ | $(348,000)$ | $(348,000)$ | 20,221 |
| 881/580240 County Government Public Programs and Events | 1,774 | 2,500 | 7,500 | 7,500 | 5,000 |
| Contingency and Special Purposes Total | $(204,460)$ | $(365,721)$ | $(340,500)$ | $(340,500)$ | 25,221 |
| Operating Funds Total | 687,555 | 1,064,958 | 1,130,070 | 1,130,070 | 65,112 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 013 - PLANNING AND DEVELOPMENT

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Planning and Development - Administration - 0131335 |  |  |  |  |  |  |  |  |
| 0054 | Director of Community Development \& Planning | 24 | 1.0 | 142,000 | 1.0 | 142,000 | 1.0 | 142,000 |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,000 |
| 5663 | Deputy Director of Community Development | 24 | 1.0 | 110,000 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5664 | Deputy Director of Economic Development | 24 | 1.0 | 110,000 | 1.0 | 110,000 | 1.0 | 110,000 |
| 5665 | Deputy Director of Financial Development \& Strategic Projects | 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 0854 | Public Information Officer | 20 | 1.0 | 61,544 | 1.0 | 62,813 | 1.0 | 62,813 |
|  |  |  | 6.0 | \$628,544 | 6.0 | \$629,813 | 6.0 | \$629,813 |
| 02 Land Use Planning |  |  |  |  |  |  |  |  |
| 01 Planning and Development - 0131336 |  |  |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 2.0 | 174,873 | 2.0 | 178,436 | 2.0 | 178,436 |
|  |  |  | 2.0 | \$174,873 | 2.0 | \$178,436 | 2.0 | \$178,436 |

03 Economic Development
01 Economic Development - Administrative and Clerical - 0131337


## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 013 -PLANNING AND DEVELOPMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 5.0 | 567,000 | 5.0 | 567,000 | 5.0 | 567,000 |
| 23 |  |  | 2.0 | 160,086 | 2.0 | 160,086 |
| 22 | 5.0 | 421,221 | 4.0 | 348,093 | 4.0 | 348,093 |
| 21 | 2.0 | 122,898 | 1.0 | 61,450 | 1.0 | 61,450 |
| 20 | 1.0 | 61,544 | 1.0 | 62,813 | 1.0 | 62,813 |
| Total Salaries and Positions | 13.0 | \$1,172,663 | 13.0 | \$1,199,442 | 13.0 | \$1,199,442 |
| Turnover Adjustment |  | $(15,314)$ |  | $(11,994)$ |  | $(11,994)$ |
| Operating Funds Total | 13.0 | \$1,157,349 | 13.0 | \$1,187,448 | 13.0 | \$1,187,448 |

## DEPARTMENT OVERVIEW

## 027 OFFICE OF ECONOMIC DEVELOPMENT

## Mission

The mission of the Cook County Bureau of Economic Development is to foster economic and community development within Cook County through the strategic leveraging of resources and efficient professional management. The Bureau of Economic Development provides overall strategic management of all programs and ensures cooperation and collaboration across departments.

The Bureau oversees and coordinates the activities of the following departments:

- Planning and Development
- Building and Zoning
- Zoning Board of Appeals


## Mandates and Key Activities

- Foster business growth, attraction, and retention
- Support job creation and sustainable employment
- Encourage sustainable community investment connecting housing, employment, development and transportation
- Promote affordable housing
- Advance regional planning focused on the integration of economic, physical, and social infrastructure
- Support the development of a long range capital improvement program
- Direct enforcement of Building and Zoning regulations


## Discussion of 2014 Activities and 2015 Initiatives

As a result of President Preckwinkle's leadership, the seven counties of northeastern Illinois - Cook, DuPage, Kane, Kendall, Lake, McHenry and Will - and the City of Chicago have unified to drive forward the agenda for regional economic development. In "Partnering for Prosperity (PFP)," the President's Council of Economic Advisors recommended a focus on regional growth and cooperation. President Preckwinkle convened the first regional summit in December 2013 to identify shared issues and goals. As a result, there are three initiatives underway that illustrate this multi-county collaboration:

Both the Brookings Institution and RW Ventures are providing critical assistance to this effort to increase the volume of exports from the region, with a pilot program planned for announcement in the fall of 2014.

A coordinated effort to streamline truck permitting and routing will increase compliance/revenue, reduce administration costs and wear on infrastructure, and increase efficiency for trucking firms. These goals are integral to enhancing the region's reputation as the freight and logistics capital of North America.

Led by the Bureau of Economic Development and with more than 40 partners, the newly formed Chicago Metro Metal Consortium will execute a cluster-based approach to build metal manufacturing. As one of 12 nationally designated communities, the Consortium will be eligible for $\$ 1.3$ billion in future federal funding and will also receive coordinated support from 11 federal agencies, including a liaison at each agency, to help navigate available resources. The U.S. Department of Commerce "Investing in Manufacturing Communities Partnership" designation recognizes the strength and growth opportunities of the nation's second largest
metal cluster with more than 3,700 firms and over 100,000 employees. The Consortium spans seven counties - Cook, DuPage, Kane, Kendall, Lake, McHenry and Will - and the cities of Chicago and Joliet.

To mirror the Bureau's programs and operations and allow for a more efficient use of staff resources, the Economic Development Advisory Committee's(EDAC)responsibilities were expanded to absorb the Community Economic Development Committee's responsibilities related to affordable housing and community development programs. To fulfill these additional functions, the President will appoint additional members to the EDAC to reflect the County's targeted economic clusters, affordable housing needs as well as the geographic and demographic composition of the County.

The Office of Economic Development is pursuing a dual-track comprehensive planning process that will guide funding requests, investments, and partnerships over the next five years related to economic development, affordable housing, and community development. The Chicago Metropolitan Agency for Planning (CMAP) is providing support for this initiative through their Local Technical Assistance (LTA) program. This collaborative process will result in the development of a new Consolidated Plan (Con Plan) and Comprehensive Economic Development Strategy (CEDS) covering the 2015-2019 program years, informing local and regional policy, as well as ongoing planning and development. This represents the first time that both plans are being developed as part of a coordinated effort in the County. PFP was formally launched in October 2014. Subsequently, over 2,000 individuals representing a variety of stakeholder groups and the general public have participated in the planning process via an interactive web-based survey, subregional workshops, and targeted focus groups. Outreach is ongoing and an initial draft of the related plan is expected to be released publicly in late 2014 prior to adoption in 2015.

The Community Development Block Grant - Disaster Recovery (CDBG-DR) program will be housed within the Department of Planning and Development, but is crucial to the Bureau's strategic coordination of projects and grants. This five year grant effectively doubles DPD's available federal grant resources from 2015 to 2019. This CDBG-DR funding will allow the Department to support critical flood relief and mitigation projects throughout Cook County and assist economic growth.

Up until approximately one year ago, the County relied entirely on a paper for the permit process which led to operational inefficiencies, and lengthy review periods. A new electronically based system was instituted in February 2014, and the County has a significantly more transparent, accessible and efficient permitting system that allows for tracking and monitoring of permits by all users. Additionally, the efficiency of electronic permitting contributes to improving Cook County as a location for economic development.

DEPARTMENT OVERVIEW
027 OFFICE OF ECONOMIC DEVELOPMENT


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 511,362 | 674,651 | 290,998 | 290,998 | $(383,653)$ |
| 170/501510 Mandatory Medicare Costs | 4,121 | 5,749 | 4,220 | 4,220 | $(1,529)$ |
| 183/501770 Seminars for Professional Employees | 1,248 | 3,110 | 5,000 | 5,000 | 1,890 |
| 185/501810 Professional and Technical Membership Fees | 545 | 2,670 | 2,500 | 2,500 | (170) |
| 186/501860 Training Programs for Staff Personnel | 1,240 | 1,540 | 1,200 | 1,200 | (340) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,565 | 11,950 | 7,000 | 7,000 | $(4,950)$ |
| Personal Services Total | 521,081 | 699,670 | 310,918 | 310,918 | $(388,752)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,728 | 2,950 | 1,500 | 1,500 | $(1,450)$ |
| 225/520260 Postage | 755 | 1,213 | 500 | 500 | (713) |
| 228/520280 Delivery Services | 62 | 679 | 300 | 300 | (379) |
| 241/520491 Internal Graphics and Reproduction Services |  | 1,852 | 1,500 | 1,500 | (352) |
| 245/520610 Advertising For Specific Purposes | 394 | 485 |  |  | (485) |
| 260/520830 Professional and Managerial Services | 2,970 | 72,750 |  |  | $(72,750)$ |
| 295/521290 Special Program Expenses | 763 | 4,850 | 88,500 | 88,500 | 83,650 |
| Contractual Services Total | 6,672 | 84,779 | 92,300 | 92,300 | 7,521 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,174 | 2,231 | 1,620 | 1,620 | (611) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 398 | 398 |  |  | (398) |
| 355/530700 Photographic and Reproduction Supplies |  | 970 |  |  | (970) |
| 388/531650 Computer Operation Supplies | 1,828 | 2,425 | 2,000 | 2,000 | (425) |
| Supplies and Materials Total | 3,399 | 6,024 | 3,620 | 3,620 | $(2,404)$ |
| Operating Funds Total | 531,152 | 790,473 | 406,838 | 406,838 | $(383,635)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 027-OFFICE OF ECONOMIC DEVELOPMENT

| Job Code $\quad$ Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Office of Economic Development <br> 01 Administration - 0270101 |  |  |  |  |  |  |  |
| 5531 Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 5659 Bureau Chief | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5661 Deputy Bureau Chief | 24 | 1.0 | 110,000 |  | 1 |  | 1 |
| 0112 Director of Financial Control III | 23 | 1.0 | 72,364 | 1.0 | 73,822 | 1.0 | 73,822 |
| 5660 Assistant Deputy Bureau Chief | 23 |  | 1 |  | 1 |  | 1 |
| 5819 Executive Assistant II | 22 |  | 1 |  | 1 |  | 1 |
| 0620 Legislative Coordinator I | 20 | 1.0 | 75,018 | 1.0 | 67,171 | 1.0 | 67,171 |
| 0854 Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
|  |  | 4.0 | \$407,386 | 3.0 | \$290,998 | 3.0 | \$290,998 |
| 02 Real Estate Division - 0270103 |  |  |  |  |  |  |  |
| 0409 Director of Real Estate | 24 | 1.0 | 123,888 |  |  |  |  |
| 0293 Administrative Analyst III | 21 | 1.0 | 92,247 |  |  |  |  |
| 0048 Administrative Assistant III | 16 | 1.0 | 63,678 |  |  |  |  |
|  |  | 3.0 | \$279,813 |  |  |  |  |
| Total Salaries and Positions |  | 7.0 | \$687,199 | 3.0 | \$290,998 | 3.0 | \$290,998 |
| Turnover Adjustment |  |  | $(10,000)$ |  |  |  |  |
| Operating Funds Total |  | 7.0 | \$677,199 | 3.0 | \$290,998 | 3.0 | \$290,998 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 027 - OFFICE OF ECONOMIC DEVELOPMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 383,889 | 1.0 | 150,002 | 1.0 | 150,002 |
| 23 | 1.0 | 72,365 | 1.0 | 73,823 | 1.0 | 73,823 |
| 22 |  | 1 |  | 1 |  | 1 |
| 21 | 1.0 | 92,247 |  |  |  |  |
| 20 | 1.0 | 75,019 | 1.0 | 67,172 | 1.0 | 67,172 |
| 16 | 1.0 | 63,678 |  |  |  |  |
| Total Salaries and Positions | 7.0 | \$687,199 | 3.0 | \$290,998 | 3.0 | \$290,998 |
| Turnover Adjustment |  | $(10,000)$ |  |  |  |  |
| Operating Funds Total | 7.0 | \$677,199 | 3.0 | \$290,998 | 3.0 | \$290,998 |

## DEPARTMENT OVERVIEW

## 160 BUILDING AND ZONING

## Mission

The Building and Zoning Department promotes the health, safety, and welfare of unincorporated Cook County residents by performing responsible and timely inspections of buildings and properties and enforcing all applicable building codes and zoning ordinances.

## Mandates and Key Activities

- Inspects annually, semi-annually or otherwise such buildings, structures, equipment, sites or parts thereof relating to all: theatres, churches, schools, daycare centers, restaurants, other assembly buildings and all multiple dwellings of four or more units
- Develops and administers rules and regulations governing the erection, construction, alteration, demolition, or relocation of all buildings and structures within designated single family, general residence, commercial, industrial, and publicly zoned districts of unincorporated Cook County


## Discussion of 2014 Activities and 2015 Initiatives

In 2013, the Department instituted a strategic and systematic approach, based on geographic zones, for the annual inspection process for all buildings requiring inspection in unincorporated areas of Cook County. This approach allows for a much more efficient use of department personnel and has resulted in an increased number of inspections.

To date the Bureau has averaged 4130 inspections per month. This new approach ensures compliance with current codes and regulations, increases efficient use of staff resources, increases customer satisfaction, and offers a consistent and predictable schedule for the recipients.

The Department of Building and Zoning is leading the County's effort to adopt the International Building Codes (IBC). These codes are currently in use by the majority of municipalities in Cook County, as well as throughout the rest of the country. This effort will allow the unincorporated areas of the County to utilize a standard and uniform set of codes that are considered "best practices" within the industry. Adoption of the IBC will lead to increased compliance with the regulations as they will be readily understood by users and will be the same as codes from other municipalities. The IBC will provide regulations to ensure the construction of safe, sustainable, affordable and resilient structures and further the attractiveness of these areas as a location for private investment and job growth.

The Department continues to progress towards its goal of eliminating fee waivers for permits and inspections for non-profit organizations and governmental agencies. In 2014, the waiver is $5 \%$ and by 2015 fee waivers will no longer be available. This ongoing initiative provides much needed revenue to the department and contributes to covering the cost of the inspections and plan examinations.

Up until approximately one year ago, the County relied entirely on a paper and memory driven permit process which led to operational inefficiencies, and lengthy and uncoordinated review periods for clients. A new electronically based system was instituted this past February and the County has a significantly more transparent, accessible and efficient permitting system that allows for tracking and monitoring of permits by all users.

The Department continues to build relationships through strategic meetings and ongoing conversations with its recurrent and major customers such as the Cook County Forest Preserve District, Chicago Botanic Garden, Brookfield Zoo, Loyola University Medical Center and Allstate Insurance Corporate Headquarters to foster greater responsiveness, cooperation and coordination for all levels of service. Additionally, staff will establish and/or maintain relationships with all township representatives through regular site visits.

2015 Initiatives -

The Department is working on the transition and launch of an electronic online permitting system to better serve customers, sister agencies and field inspectors. This new tool replaces an outdated and archaic permitting system and provides for accountability, transparency and efficiency. Phases 2 and 3 of this endeavor includes all field inspections and violations which also will be addressed in a timely and efficient manner.

The Department is continuing its outreach program with local municipalities to provide dialogue, educational services and support for the County's Vacant Building Ordinance program.

The Department maintains regular discussions with local municipalities and townships in creating intergovernmental agreements where support or shared services are possible.

For 2015, the Department is planning to issue a zoning certification form in order to safeguard residents within Unincorporated Cook County who are buying or selling properties, initiate a new cell tower ordinance requiring an annual registration, and implement a broader, more inclusive fee schedule.

The transformation of the roles and responsibilities of departmental staff will be improved as it implements new systems and increase efficiency of workflow.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$

## DEPARTMENT OVERVIEW

160 BUILDING AND ZONING


## STAR Goals/Key Performance Indicators

* Issue building permits in a timely fashion to support private improvements and investments: The target metric in 2014 for the number of building permits issued is 200 per month and to date the Department issued 129 permits on average per month. The volume of permits varies due to intangibles like weather and economy.
* Continue regular building inspections: The target metric in 2014 for inspections is 4,000 per month; the Department currently averages 4,130 per month putting the Department very close to its target. The Department does not completely control the number of inspection requests that it receives. Inspection requests vary with the economy, season and other factors.
* Improve departmental efficiency and effectiveness: The Department's efforts to educate customers regarding what constitutes a complete building permit application have been effective. The number of incomplete application submittals for 2014 was targeted at 0 and to date there have not been any incomplete applications submitted.

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FTAR Performance Data |  |  |
| Performance Indicator | FY 2013 | FY 2015 |  |  |
| Pumber of inspections per month | 4,020 | 4,000 | Target |  |
| Number of violations issued per month | 588 | 550 | 600 |  |
| Number of permits purchased online | 360 | 375 | 450 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 160 - BUILDING AND ZONING

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,455,615 | 3,035,901 | 3,107,796 | 3,107,796 | 71,895 |
| 170/501510 Mandatory Medicare Costs | 21,022 | 26,295 | 45,069 | 45,069 | 18,774 |
| 185/501810 Professional and Technical Membership Fees | 1,843 | 2,100 | 2,100 | 2,100 |  |
| 186/501860 Training Programs for Staff Personnel | 15,475 | 24,000 | 24,000 | 24,000 |  |
| 190/501970 Transportation and Other Travel Expenses for | 68,622 | 80,000 | 80,000 | 80,000 |  |
| Personal Services Total | 2,562,577 | 3,168,296 | 3,258,965 | 3,258,965 | 90,669 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,786 | 12,776 | 11,694 | 11,694 | $(1,082)$ |
| 225/520260 Postage | 7,500 | 9,700 | 10,000 | 10,000 | 300 |
| 228/520280 Delivery Services |  | 1,261 | 500 | 500 | (761) |
| 241/520491 Internal Graphics and Reproduction Services | 688 | 8,000 | 4,500 | 4,500 | $(3,500)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 604 | 1,000 | 604 | 604 | (396) |
| 260/520830 Professional and Managerial Services |  |  | 10,000 | 10,000 | 10,000 |
| Contractual Services Total | 16,577 | 32,737 | 37,298 | 37,298 | 4,561 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  | 970 |  |  | (970) |
| 350/530600 Office Supplies | 3,583 | 12,895 | 10,800 | 10,800 | $(2,095)$ |
| 355/530700 Photographic and Reproduction Supplies | 265 | 970 |  |  | (970) |
| Supplies and Materials Total | 3,848 | 14,835 | 10,800 | 10,800 | $(4,035)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 1,000 |  |  | $(1,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,321 | 1,000 | 1,000 | $(6,321)$ |
| Operations and Maintenance Total |  | 8,321 | 1,000 | 1,000 | $(7,321)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,943 | 5,378 | 1,800 | 1,800 | $(3,578)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,818 | 3,818 | 3,818 |
| Rental and Leasing Total | 4,943 | 5,378 | 5,618 | 5,618 | 240 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(10,325)$ | $(20,244)$ | $(20,651)$ | $(20,651)$ | (407) |
| Contingency and Special Purposes Total | $(10,325)$ | $(20,244)$ | $(20,651)$ | $(20,651)$ | (407) |
| Operating Funds Total | 2,577,620 | 3,209,323 | 3,293,030 | 3,293,030 | 83,707 |
| (717) New/Replacement Capital Equipment - 71700160 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | 36,800 | 36,800 | 36,800 |
|  |  |  | 36,800 | 36,800 | 36,800 |
| Capital Equipment Request Total |  |  | 36,800 | 36,800 | 36,800 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 160-BUILDING AND ZONING

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601141 |  |  |  |  |  |  |  |  |
| 1407 | Commissioner | 24 | 1.0 | 114,162 | 1.0 | 114,162 | 1.0 | 114,162 |
| 1403 | Building and Zoning Architect | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1408 | Deputy Commissioner | 22 | 1.0 | 92,958 | 1.0 | 96,738 | 1.0 | 96,738 |
| 1401 | Assistant to Commissioner | 21 | 1.0 | 81,969 | 1.0 | 82,014 | 1.0 | 82,014 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,286 | 1.0 | 71,321 | 1.0 | 71,321 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0906 | Clerk IV | 09 | 1.0 | 37,465 | 1.0 | 37,465 | 1.0 | 37,465 |
| $\begin{array}{lllllll} & 6.0 & \$ 452,407 & 7.0 & \$ 523,824 & 7.0 & \$ 523,824\end{array}$ |  |  |  |  |  |  |  |  |

02 Permit Section

| 01 Supervisory and Permit Review - 1601142 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1405 | Building Code Administrator | 21 | 1.0 | 87,868 | 1.0 | 89,635 | 1.0 | 89,635 |
|  |  |  | 1.0 | \$87,868 | 1.0 | \$89,635 | 1.0 | \$89,635 |
| 02 Issuing Permits - 1601143 |  |  |  |  |  |  |  |  |
| 4095 | Chief Plan Examiner | 22 | 1.0 | 100,416 | 1.0 | 102,436 | 1.0 | 102,436 |
| 1421 | Zoning Plan Examiner II | 20 | 1.0 | 66,703 | 1.0 | 66,701 | 1.0 | 66,701 |
| 4096 | Assistant Chief Plan Examiner | 19 | 1.0 | 76,561 | 1.0 | 77,013 | 1.0 | 77,013 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0907 | Clerk V | 11 | 3.0 | 131,134 | 2.0 | 87,018 | 2.0 | 87,018 |
|  |  |  | 7.0 | \$425,623 | 6.0 | \$383,977 | 6.0 | \$383,977 |

03 Inspection And Enforcement

| O1 Supervisory - 1601144 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1410 | Chief Inspector | 22 | 1.0 | 88,986 | 1.0 | 90,775 | 1.0 | 90,775 |
| 2327 | Chief Electrical Inspector | X | 1.0 | 99,008 | 1.0 | 101,920 | 1.0 | 101,920 |
| 2330 | Electrical Inspector | X | 1.0 | 93,184 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2348 | Chief Plumbing Inspector | X | 1.0 | 105,831 | 1.0 | 108,140 | 1.0 | 108,140 |
| 5531 | Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 | 1 |  |




| 2330 | Electrical Inspector | X | 3.0 | 279,552 | 3.0 | 287,040 | 3.0 | 287,040 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3.0 | \$279,552 | 3.0 | \$287,040 | 3.0 | \$287,040 |
| 06 Elevator Activities - 1601149 |  |  |  |  |  |  |  |  |
| 1411 | Elevator Inspector | X | 1.0 | 101,005 | 1.0 | 103,792 | 1.0 | 103,792 |
|  |  |  | 1.0 | \$101,005 | 1.0 | \$103,792 | 1.0 | \$103,792 |


| 2225 | Ventilating Inspector | X | 2.0 | 183,332 | 2.0 | 185,162 | 2.0 | 185,162 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.0 | \$183,332 | 2.0 | \$185,162 | 2.0 | \$185,162 |

04 Data Processing, Statistical Research And Annual Inspection Section
01 Clerical - 1601151

| 0907 | Clerk V | 11 | 2.0 | 87,018 | 2.0 | 88,330 | 2.0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 2.0 | $\$ 87,018$ | 2.0 | $\$ 88,330$ | 2.0 | $\$ 88,330$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 160 - BUILDING AND ZONING

| Job <br> Code <br> Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 05 Violations Division |  |  |  |  |  |  |  |
| 01 Clerical - 1601152 |  |  |  |  |  |  |  |
| 0907 Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
|  |  | 1.0 | \$44,165 | 1.0 | \$44,165 | 1.0 | \$44,165 |
| 06 Zoning Division |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 1601153 |  |  |  |  |  |  |  |
| 1417 Zoning Administrator | 21 | 1.0 | 80,975 | 1.0 | 82,602 | 1.0 | 82,602 |
| 1420 Zoning Plan Examiner I | X | 1.0 | 92,602 | 1.0 | 88,442 | 1.0 | 88,442 |
|  |  | 2.0 | \$173,577 | 2.0 | \$171,044 | 2.0 | \$171,044 |
| Total Salaries and Positions |  | 39.0 | \$3,143,249 | 39.0 | \$3,203,913 | 39.0 | \$3,203,913 |
| Turnover Adjustment |  |  | $(95,285)$ |  | $(96,117)$ |  | $(96,117)$ |
| Operating Funds Total |  | 39.0 | \$3,047,964 | 39.0 | \$3,107,796 | 39.0 | \$3,107,796 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 160 - BUILDING AND ZONING

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 20.0 | 1,876,206 | 20.0 | 1,900,604 | 20.0 | 1,900,604 |
| 24 | 1.0 | 114,163 | 1.0 | 114,163 | 1.0 | 114,163 |
| 22 | 3.0 | 282,360 | 4.0 | 357,506 | 4.0 | 357,506 |
| 21 | 3.0 | 250,812 | 3.0 | 254,251 | 3.0 | 254,251 |
| 20 | 1.0 | 66,703 | 1.0 | 66,701 | 1.0 | 66,701 |
| 19 | 1.0 | 76,561 | 1.0 | 77,013 | 1.0 | 77,013 |
| 18 | 1.0 | 71,286 | 1.0 | 71,321 | 1.0 | 71,321 |
| 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 11 | 6.0 | 262,317 | 5.0 | 219,513 | 5.0 | 219,513 |
| 09 | 1.0 | 37,465 | 1.0 | 37,465 | 1.0 | 37,465 |
| Total Salaries and Positions | 39.0 | \$3,143,249 | 39.0 | \$3,203,913 | 39.0 | \$3,203,913 |
| Turnover Adjustment |  | $(95,285)$ |  | $(96,117)$ |  | $(96,117)$ |
| Operating Funds Total | 39.0 | \$3,047,964 | 39.0 | \$3,107,796 | 39.0 | \$3,107,796 |

## DEPARTMENT OVERVIEW

## 170 ZONING BOARD OF APPEALS

## Mission

The Zoning Board of Appeals (ZBA) is a governmental agency made up of a Chairman and six Board Members, a Secretary, and four supporting staff. Its primary duty is to aid the public in considering all rezoning appeals pertaining to land uses in unincorporated areas.

In addition to the activities of the Zoning Board hearings, the Secretary to the Board and staff process hundreds of requests for information regarding the zoning status of unincorporated land in Cook County. The Secretary is also responsible for the dissemination of information regarding requests for changes in zoning.

## Mandates and Key Activities

- Provides excellent service to the public and hearing participants
- Provides public notice in accordance with the Zoning Ordinance
- Submits final findings to the Cook County Board no more than 120 days following a public hearing date
- Completes hearing process in a timely manner by scheduling hearings no more than 45 days following referral


## Discussion of 2014 Activities and 2015 Initiatives

The Zoning Board is currently working to amend the Zoning Ordinance to allow for more efficient and effective operation of the Department of the Zoning Board of Appeals.


## STAR Goals/Key Performance Indicators

* Provide exemplary public service: The Zoning Board aims to conduct its public hearings in a fair, transparent and equitable manner. As evidenced by customer satisfaction surveys, the Zoning Board has met its target in FY 2013 currently continues to meet and exceed it's target in FY 2014.
* Provide timely public notices: This indicator ensures that the Zoning Board provides proper public notice consistent with the requirements of the Zoning Ordinance. The Zoning Board has met its target in FY 2013 and currently continues to meet it's target in FY 2014.
*Provide prompt findings and recommendations: This indicator determines whether the Zoning Board completes the hearing process consistent with the timeframe outlined in the Zoning Ordinance. The Zoning Board has met its target in FY 2013 and currently continues to meet it's target in FY 2014.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Performance Indicator | $96 \%$ | $96 \%$ | $90 \%$ |  |
| \% of participants in the hearing process <br> that are satisfied | $100 \%$ | $100 \%$ | $100 \%$ |  |
| \% of notifications that follows the correct <br> procedure | $99 \%$ | $99 \%$ | $100 \%$ |  |
| \% of Findings and Recommendations <br> submitted to Cook County Board within120 <br> days. |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 170-ZONING BOARD OF APPEALS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 270,364 | 338,569 | 345,976 | 345,976 | 7,407 |
| 133/501360 Per Diem Personnel | 39,875 | 87,000 | 87,000 | 87,000 |  |
| 170/501510 Mandatory Medicare Costs | 2,390 | 3,571 | 6,279 | 6,279 | 2,708 |
| 185/501810 Professional and Technical Membership Fees | 538 | 750 | 600 | 600 | (150) |
| 186/501860 Training Programs for Staff Personnel |  | 250 |  |  | (250) |
| 190/501970 Transportation and Other Travel Expenses for Employees | 578 | 1,710 | 750 | 750 | (960) |
| Personal Services Total | 313,745 | 431,850 | 440,605 | 440,605 | 8,755 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services |  | 436 |  |  | (436) |
| 225/520260 Postage | 1,500 | 1,940 | 2,000 | 2,000 | 60 |
| 241/520491 Internal Graphics and Reproduction Services | 35 | 650 | 250 | 250 | (400) |
| 245/520610 Advertising For Specific Purposes | 700 | 6,208 | 5,000 | 5,000 | $(1,208)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 2,226 | 7,760 | 1,000 | 1,000 | $(6,760)$ |
| Contractual Services Total | 4,462 | 16,994 | 8,250 | 8,250 | $(8,744)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,647 | 1,649 | 1,600 | 1,600 | (49) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 145 |  |  | (145) |
| 388/531650 Computer Operation Supplies | 862 | 1,135 | 1,000 | 1,000 | (135) |
| Supplies and Materials Total | 2,508 | 2,929 | 2,600 | 2,600 | (329) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 475 | 200 | 200 | (275) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 180 |  |  | (180) |
| Operations and Maintenance Total |  | 655 | 200 | 200 | (455) |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,501 | 3,191 | 2,000 | 2,000 | $(1,191)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,271 | 1,271 | 1,271 |
| Rental and Leasing Total | 2,501 | 3,191 | 3,271 | 3,271 | 80 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(15,102)$ | $(28,823)$ | $(30,205)$ | $(30,205)$ | $(1,382)$ |
| Contingency and Special Purposes Total | $(15,102)$ | $(28,823)$ | $(30,205)$ | $(30,205)$ | $(1,382)$ |
| Operating Funds Total | 308,114 | 426,796 | 424,721 | 424,721 | $(2,075)$ |
| (717) New/Replacement Capital Equipment - 71700170 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 200 | 200 | 200 |
| 579/560450 Computer Equipment |  |  | 8,400 | 8,400 | 8,400 |
|  |  |  | 8,600 | 8,600 | 8,600 |
| Capital Equipment Request Total |  |  | 8,600 | 8,600 | 8,600 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 170 - ZONING BOARD OF APPEALS

| Job Code | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 1701131 |  |  |  |  |  |  |  |
| 1416 Secretary to Zoning Board | 24 | 1.0 | 104,064 | 1.0 | 104,064 | 1.0 | 104,064 |
| 5531 Special Assistant for Legal Affairs | 24 |  | 1 |  | 1 |  | 1 |
| 4014 Administrative Assistant to Secretary | 22 | 1.0 | 80,229 | 1.0 | 81,845 | 1.0 | 81,845 |
| 1418 Zoning Land Planner | 18 | 1.0 | 57,646 | 1.0 | 60,410 | 1.0 | 60,410 |
| 0936 Stenographer V | 13 | 2.0 | 97,930 | 2.0 | 99,656 | 2.0 | 99,656 |
|  |  | 5.0 | \$339,870 | 5.0 | \$345,976 | 5.0 | \$345,976 |
| Total Salaries and Positions |  | 5.0 | \$339,870 | 5.0 | \$345,976 | 5.0 | \$345,976 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 170 - ZONING BOARD OF APPEALS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 104,065 | 1.0 | 104,065 | 1.0 | 104,065 |
| 22 | 1.0 | 80,229 | 1.0 | 81,845 | 1.0 | 81,845 |
| 18 | 1.0 | 57,646 | 1.0 | 60,410 | 1.0 | 60,410 |
| 13 | 2.0 | 97,930 | 2.0 | 99,656 | 2.0 | 99,656 |
| Total Salaries and Positions | 5.0 | \$339,870 | 5.0 | \$345,976 | 5.0 | \$345,976 |

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Bureau Summary of Appropriations and Positions

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## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Special Purpose Funds |  |  |  |  |  |
| 586 - Cook County Land Bank Authority |  | 1,000,000 | 3,450,000 | 3,450,000 | 2,450,000 |
| Special Purpose Funds Total Restricted |  | 1,000,000 | 3,450,000 | 3,450,000 | 2,450,000 |
| 602 - Abandoned Residential Property Program |  |  | 250,000 | 250,000 | 250,000 |
| 797 - Land Bank AG Program |  |  | 300,000 | 300,000 | 300,000 |
| 799 - Land Bank Program |  | 4,500,000 | 3,006,297 | 3,006,297 | $(1,493,703)$ |
| Restricted Total |  | 4,500,000 | 3,556,297 | 3,556,297 | $(943,703)$ |
| Total Appropriations |  | 5,500,000 | 7,006,297 | 7,006,297 | 1,506,297 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Restricted |  |  |  |  |
| 797 - Land Bank AG Program | 1.0 | 1.0 | 1.0 |  |
| 799 - Land Bank Program | 3.0 | 3.0 | 3.0 |  |
| Restricted Total | 4.0 | 4.0 | 4.0 |  |
| Total Positions | 4.0 | 4.0 | 4.0 |  |

## DEPARTMENT OVERVIEW

## 586 COOK COUNTY LAND BANK AUTHORITY

## Mission

The Cook County Land Bank will work throughout Cook County to reduce and return vacant and abandoned properties back into productive and sustainable community assets.

## Mandates and Key Activities

- In order to accomplish the mission of reducing and returning vacant and abandoned properties back into productive and sustainable community assets, the Cook County Land Bank Authority (CCLBA) will acquire, hold, and transfer interest in real property to promote redevelopment; support targeted efforts to stabilize neighborhoods; stimulate residential, commercial and industrial development; all in ways that are consistent with goals and priorities of local government partners. CCLBA anticipates that a portion of the properties it acquires will require demolition of structures and preparation of land for reuse, while others may have structures that can be stabilized and rehabbed for sale or rent.


## Discussion of 2014 Activities and 2015 Initiatives

On January 16, 2013 the Cook County Board passed the Cook County Land Bank Ordinance, creating the largest geographic land bank in the country. According to the 2010 U.S. Census, 214,000 (9.16\%) housing units were vacant in Cook County. Vacancies stem from a myriad of causes, including residential foreclosures, population shifts, environmental contamination, accumulation of unpaid taxes and liens, and other causes. Vacant properties depress property values of adjacent and nearby properties; contribute to crime and vandalism; and erode the quality of life in communities across Cook County. Vacant and abandoned properties also hinder economic development, weaken the tax base, and impose significant costs on already struggling local governments.

The Cook County Land Bank Authority was created to provide a single-purpose entity to work with local governments, community stakeholders, private developers and others to repurpose vacant property, promote economic development, and encourage neighborhood stabilization. Through its powers, CCLBA will acquire and hold property; clear taxes and liens; create conveyance agreements for future redevelopment; and encourage community planning for repurposing of land for new uses.

Recently the recipient of $\$ 4,500,000$; the largest grant awarded to date from Illinois Attorney General Madigan's share of the National Foreclosure Settlement, CCLBA is equipped to independently carry forward its mission. CCLBA will also generate revenues to support its work from donations, transaction fees, and proceeds from the sale of properties it acquires. In certain instances, CCLBA may hold land and collect rents to create additional revenue streams for operations.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $2013$ <br> Adopted | 2014 Adjusted Appropriation | Recommended |
| Special Purpose Funds | 0 | 1,000.0 | 3,450.0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |



|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
|  | FTAR Performance Data |  | FY 2014 | FY 2015 |
| Performance Indicator | 0 | 37 | 37 |  |
| Ponations/Properties for Demolition | 0 | 20 | 108 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 586 - COOK COUNTY LAND BANK AUTHORITY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 490/540430 Site Improvements |  | 727,500 | 750,000 | 750,000 | 22,500 |
| Operations and Maintenance Total |  | 727,500 | 750,000 | 750,000 | 22,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 272,500 | 2,700,000 | 2,700,000 | 2,427,500 |
| Contingency and Special Purposes Total |  | 272,500 | 2,700,000 | 2,700,000 | 2,427,500 |
| Operating Funds Total |  | 1,000,000 | 3,450,000 | 3,450,000 | 2,450,000 |

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| 890 - Health System Administration | 0.9 |
| :---: | :---: |
| 240 - Cermak Health Services of Cook County | 0-23 |
| 241 - Health Services - JTDC | 0-33 |
| 891 - Provident Hospital of Cook County | 0.37 |
| 893 - Ambulatory and Community Health Network of Cook County | 0.47 |
| 894 - Ruth M. Rothstein CORE Center | 0-60 |
| 895 - Department of Public Health | 0-66 |
| 896 - Managed Care | 0.74 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 0.79 |
| 898 - Oak Forest Health Center of Cook County | 0-119 |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 0-124 |
| 544 - Lead Poisoning Prevention Fund | 0-126 |
| 564 - TB Sanitarium District | 0-130 |

## BUREAU SUMMARY

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |  |
| 890 - Health System Administration | 149,806,903 | 186,990,908 | 118,823,517 | 118,823,517 | $(68,167,391)$ |
| 240 - Cermak Health Services of Cook County | 32,753,342 | 46,881,097 | 56,299,744 | 56,299,744 | 9,418,647 |
| 241 - Health Services - JTDC | 2,427,215 | 3,926,300 | 3,741,279 | 3,741,279 | $(185,021)$ |
| 891 - Provident Hospital of Cook County | 36,152,609 | 47,720,340 | 52,606,689 | 52,606,689 | 4,886,349 |
| 893 - Ambulatory and Community Health Network of Cook County | 35,173,961 | 47,489,027 | 59,280,607 | 59,280,607 | 11,791,580 |
| 894 - Ruth M. Rothstein CORE Center | 10,047,124 | 11,623,774 | 11,661,577 | 11,661,577 | 37,803 |
| 895 - Department of Public Health | 9,650,349 | 14,509,682 | 11,274,533 | 11,274,533 | $(3,235,149)$ |
| 896 - Managed Care | 369,532,014 | 400,890,781 | 566,844,037 | 566,844,037 | 165,953,256 |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 341,372,864 | 443,433,017 | 525,032,357 | 525,032,357 | 81,599,340 |
| 898 - Oak Forest Health Center of Cook County | 8,182,970 | 11,143,060 | 11,090,712 | 11,090,712 | $(52,348)$ |
| 899 - Fixed Charges and Special Purpose Appropriations - Health | 69,892,533 | 108,497,209 | 118,857,406 | 118,857,406 | 10,360,197 |
| Health Fund Total Special Purpose Funds | 1,064,991,883 | 1,323,105,195 | 1,535,512,458 | 1,535,512,458 | 212,407,263 |
| 544 - Lead Poisoning Prevention Fund | 786,698 | 1,227,008 | 1,166,841 | 1,166,841 | $(60,167)$ |
| 564 - TB Sanitarium District | 3,524,292 | 6,546,902 | 5,248,393 | 5,248,393 | $(1,298,509)$ |
| Special Purpose Funds Total Restricted | 4,310,990 | 7,773,910 | 6,415,234 | 6,415,234 | $(1,358,676)$ |
| 755 - PH West Niles Virus Response |  | 624,294 | 486,773 | 486,773 | $(137,521)$ |
| 847-SH Hemophilia Treatment |  | 15,226 |  |  | $(15,226)$ |
| 903 - PH Bioterrorism Preparedness And Response |  | 1,129,626 | 1,213,704 | 1,213,704 | 84,078 |
| 914 - PH Tuberculosis Directly Observed |  | 60,000 | 60,000 | 60,000 |  |
| 920 - PH Cities Readiness Initiative |  | 153,878 | 169,331 | 169,331 | 15,453 |
| 928 - PH Tattoo Facilities Inspections |  |  | 13,000 | 13,000 | 13,000 |
| 930 - PH Tanning/Tattoos Facilities Inspections |  | 78,000 | 13,000 | 13,000 | $(65,000)$ |
| 935 - PH Illinois Tobacco-Free Communities |  | 978,732 | 938,732 | 938,732 | $(40,000)$ |
| 946 - SH Supplemental Nutrition For Women, Infants And Children |  | 272,614 | 272,579 | 272,579 | (35) |
| 948 - PH Genetics Education And Follow-Up |  | 63,000 | 64,000 | 64,000 | 1,000 |
| 950 - PH Childhood Lead Poisoning Prevention |  | 77,338 | 57,009 | 57,009 | $(20,329)$ |
| 951 - PH HIVIAIDS Surveillance Prevention Services |  | 104,638 | 219,190 | 219,190 | 114,552 |
| 955 - PH HIVIAIDS Direct Prevention Services |  | 86,400 | 137,050 | 137,050 | 50,650 |
| 969 - PH Vision And Hearing Screening |  | 40,320 | 40,420 | 40,420 | 100 |
| 974 - PH High Risk Case Management Program |  | 648,960 | 648,960 | 648,960 |  |
| 975 - PH Local Health Protection |  | 2,065,038 | 2,061,638 | 2,061,638 | $(3,400)$ |
| 977 - PH Infant Immunization Initiative |  | 135,000 | 35,000 | 35,000 | $(100,000)$ |
| 979 - PH Supplemental Nutrition For Women, Infants And Children |  | 3,016,220 | 3,016,161 | 3,016,161 | (59) |
| 995 - PH Potable Water Supply Program |  | 23,875 | 23,875 | 23,875 |  |
| 996 - PH Summer Food Inspection |  |  | 6,667 | 6,667 | 6,667 |
| 997 - PH Breast And Cervical Cancer Early Detection |  | 540,072 | 434,790 | 434,790 | $(105,282)$ |
| Restricted Total |  | 10,113,231 | 9,911,879 | 9,911,879 | $(201,352)$ |
| Total Appropriations | 1,069,302,874 | 1,340,992,336 | 1,551,839,571 | 1,551,839,571 | 210,847,235 |

## BUREAU SUMMARY

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Health Fund |  |  |  |  |
| 890 - Health System Administration | 647.0 | 401.8 | 401.8 | (245.2) |
| 240 - Cermak Health Services of Cook County | 578.4 | 615.0 | 615.0 | 36.6 |
| 241 - Health Services - JTDC | 37.0 | 37.0 | 37.0 |  |
| 891 - Provident Hospital of Cook County | 357.5 | 386.0 | 386.0 | 28.5 |
| 893 - Ambulatory and Community Health Network of Cook County | 620.0 | 855.7 | 855.7 | 235.7 |
| 894 - Ruth M. Rothstein CORE Center | 69.3 | 75.0 | 75.0 | 5.7 |
| 895 - Department of Public Health | 148.0 | 125.0 | 125.0 | (23.0) |
| 896 - Managed Care | 266.3 | 30.0 | 30.0 | (236.3) |
| 897 - John H. Stroger, Jr. Hospital of Cook County | 3,905.6 | 4,108.6 | 4,108.6 | 203.0 |
| 898 - Oak Forest Health Center of Cook County | 115.0 | 111.0 | 111.0 | (4.0) |
| Health Fund Total Special Purpose Funds | 6,744.1* | 6,745.1 | 6,745.1 | 1.0 |
| 544 - Lead Poisoning Prevention Fund | 3.0 | 3.0 | 3.0 |  |
| 564 - TB Sanitarium District | 39.0 | 36.0 | 36.0 | (3.0) |
| Special Purpose Funds Total Restricted | 42.0 | 39.0 | 39.0 | (3.0) |
| 755 - PH West Niles Virus Response | 1.0 | 1.0 | 1.0 |  |
| 903 - PH Bioterrorism Preparedness And Response | 11.0 | 10.0 | 10.0 | (1.0) |
| 920 - PH Cities Readiness Initiative | 1.0 | 1.0 | 1.0 |  |
| 935 - PH Illinois Tobacco-Free Communities | 4.0 | 4.0 | 4.0 |  |
| 946 - SH Supplemental Nutrition For Women, Infants And Children | 3.0 | 3.0 | 3.0 |  |
| 951 - PH HIVIAIDS Surveillance Prevention Services | 1.0 | 1.0 | 1.0 |  |
| 955 - PH HIVIAIDS Direct Prevention Services |  | 1.0 | 1.0 | 1.0 |
| 974 - PH High Risk Case Management Program | 8.0 | 7.0 | 7.0 | (1.0) |
| 975 - PH Local Health Protection | 19.0 | 20.0 | 20.0 | 1.0 |
| 977 - PH Infant Immunization Initiative | 1.0 |  |  | (1.0) |
| 979 - PH Supplemental Nutrition For Women, Infants And Children | 39.0 | 38.0 | 38.0 | (1.0) |
| 997 - PH Breast And Cervical Cancer Early Detection | 2.0 | 2.0 | 2.0 |  |
| Restricted Total | 90.0 | 88.0 | 88.0 | (2.0) |
| Total Positions | 6,876.1 | 6,872.1 | 6,872.1 | (4.0) |

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## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 361,837,434 | 471,951,946 | 468,482,997 | 468,482,997 | $(3,468,949)$ |
| 120/501210 Overtime Compensation | 33,998,904 | 25,936,943 | 25,936,943 | 25,936,943 |  |
| 121/501230 Premium Pay Based Upon Collective Bargaining Agreements | 2,164,107 | 2,164,107 | 2,164,107 | 2,164,107 |  |
| 124/501250 Employee Health Insurance Allotment | 4,067 | 800 | 800 | 800 |  |
| 130/501320 Salaries and Wages of Extra Employees | 50,121 |  |  |  |  |
| 133/501360 Per Diem Personnel | 2,254,557 | 3,952,000 | 4,321,264 | 4,321,264 | 369,264 |
| 136/501400 Differential Pay | 9,573,609 | 12,735,934 | 12,753,642 | 12,753,642 | 17,708 |
| 155/501420 Medical Practitioners As Required | 3,048,764 | 4,625,269 | 4,682,412 | 4,682,412 | 57,143 |
| 170/501510 Mandatory Medicare Costs | 3,354,405 | 4,479,796 | 7,516,174 | 7,516,174 | 3,036,378 |
| 175/501590 Life Insurance Program | 25 |  |  |  |  |
| 176/501610 Health Insurance | 1,760 |  |  |  |  |
| 177/501640 Dental Insurance Plan | 20 |  |  |  |  |
| 179/501690 Vision Care Insurance | 97 |  |  |  |  |
| 182/501750 Employee Tuition Refund | 646,791 | 1,152,550 | 836,000 | 836,000 | $(316,550)$ |
| 183/501770 Seminars for Professional Employees | 31,095 | 204,449 | 202,515 | 202,515 | $(1,934)$ |
| 185/501810 Professional and Technical Membership Fees | 215,524 | 376,907 | 610,750 | 610,750 | 233,843 |
| 186/501860 Training Programs for Staff Personnel | 88,553 | 636,542 | 945,364 | 945,364 | 308,822 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 353,548 | 507,690 | 507,690 | 507,690 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 474,493 | 633,097 | 434,266 | 434,266 | $(198,831)$ |
| Personal Services Total | 418,097,872 | 529,358,030 | 529,394,924 | 529,394,924 | 36,894 |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service | 459,242 | 1,213,101 | 1,063,101 | 1,063,101 | $(150,000)$ |
| 214/520030 Armored Car Service | 7,323 | 7,760 | 7,760 | 7,760 |  |
| 215/520050 Scavenger Services | 482,304 | 914,403 | 1,004,050 | 1,004,050 | 89,647 |
| 217/520100 Transportation for Specific Activities and Purposes | 181,402 | 466,085 | 412,000 | 412,000 | $(54,085)$ |
| 220/520150 Communication Services | 1,455,461 | 2,415,300 | 3,708,215 | 3,708,215 | 1,292,915 |
| 222/520190 Laundry and Linen Services | 1,465,772 | 1,806,546 | 1,516,506 | 1,516,506 | $(290,040)$ |
| 223/520210 Food Services | 6,235,619 | 6,660,283 | 5,608,702 | 5,608,702 | $(1,051,581)$ |
| 225/520260 Postage | 118,119 | 155,909 | 223,901 | 223,901 | 67,992 |
| 228/520280 Delivery Services | 811,114 | 1,225,071 | 1,346,700 | 1,346,700 | 121,629 |
| 235/520390 Contractual Maintenance Services | 2,594,186 | 3,660,256 | 4,294,745 | 4,294,745 | 634,489 |
| 240/520490 External Graphics and Reproduction Services | 667,164 | 1,348,555 | 1,346,110 | 1,346,110 | $(2,445)$ |
| 241/520491 Internal Graphics and Reproduction Services | 23,307 | 34,000 | 33,600 | 33,600 | (400) |
| 242/520550 Surveys, Operations and Reports | 859 | 69,549 | 50,000 | 50,000 | $(19,549)$ |
| 245/520610 Advertising For Specific Purposes | 140,469 | 653,480 | 337,350 | 337,350 | $(316,130)$ |
| 246/520650 Imaging of Records | 478,197 | 846,502 | 961,192 | 961,192 | 114,690 |
| 249/520670 Purchased Services Not Otherwise Classified | 200,414 | 640,200 | 500,000 | 500,000 | $(140,200)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 186 | 194 | 194 | 194 |  |
| 260/520830 Professional and Managerial Services | 106,315,371 | 123,649,382 | 100,745,625 | 100,745,625 | $(22,903,757)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 81,053 | 82,750 | 350,000 | 350,000 | 267,250 |
| 262/520910 Legal Fees in Connection with Issuance of Tax Notes | (139) |  |  |  |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 634,312 | 725,234 | 553,000 | 553,000 | $(172,234)$ |
| 272/521050 Medical Consultation Services | 16,939,339 | 31,221,601 | 26,135,524 | 26,135,524 | $(5,086,077)$ |
| 275/521120 Registry Services | 4,955,933 | 7,668,091 | 7,250,680 | 7,250,680 | $(417,411)$ |
| 276/521160 Managed Care Capitation | 163,746,814 | 165,885,620 | 429,764,363 | 429,764,363 | 263,878,743 |
| 278/521200 Laboratory Related Services | 7,120,124 | 10,066,391 | 10,566,526 | 10,566,526 | 500,135 |
| 298/521310 Special or Cooperative Programs | 575,000 | 900,000 |  |  | $(900,000)$ |
| Contractual Services Total | 315,688,947 | 362,316,263 | 597,779,844 | 597,779,844 | 235,463,581 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 145,927 | 281,979 | 287,423 | 287,423 | 5,444 |
| 320/530100 | Wearing Apparel | 7,869 | 99,698 | 98,555 | 98,555 | $(1,143)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 385,246 | 532,624 | 337,500 | 337,500 | $(195,124)$ |
| 333/530270 | Institutional Supplies | 1,078,015 | 2,498,963 | 1,711,785 | 1,711,785 | $(787,178)$ |
| 350/530600 | Office Supplies | 161,592 | 913,372 | 888,022 | 888,022 | $(25,350)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 43,264 | 347,421 | 254,844 | 254,844 | $(92,577)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 957 | 957 | 957 |
| 355/530700 | Photographic and Reproduction Supplies | 213,016 | 534,961 | 423,425 | 423,425 | $(111,536)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 1,022,453 | 3,501,335 | 3,155,441 | 3,155,441 | $(345,894)$ |
| 361/530910 | Pharmaceutical Supplies | 160,367,560 | 146,608,919 | 144,463,291 | 144,463,291 | $(2,145,628)$ |
| 362/531200 | Surgical Supplies | 16,858,561 | 27,146,235 | 26,960,083 | 26,960,083 | $(186,152)$ |
| 364/531400 | AZT and Related Drug Therapy | 5,200,000 | 5,286,500 | 5,500,000 | 5,500,000 | 213,500 |
| 365/531420 | Clinical Laboratory Supplies | 8,287,363 | 11,532,654 | 13,517,945 | 13,517,945 | 1,985,291 |
| 367/531500 | X-ray (Radiology)Supplies | 725,134 | 1,092,272 | 1,398,799 | 1,398,799 | 306,527 |
| 368/531570 | Blood/Blood Derivatives | 2,590,649 | 3,582,493 | 3,702,321 | 3,702,321 | 119,828 |
| 388/531650 | Computer Operation Supplies | 209,682 | 593,678 | 312,640 | 312,640 | $(281,038)$ |
| Supplies | and Materials Total | 197,296,330 | 204,553,104 | 203,013,031 | 203,013,031 | $(1,540,073)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 326,257 | 817,391 | 845,340 | 845,340 | 27,949 |
| 410/540050 | Electricity | 4,211,138 | 5,563,587 | 7,424,777 | 7,424,777 | 1,861,190 |
| 422/540070 | Gas | 3,276,613 | 4,216,033 | 3,224,266 | 3,224,266 | $(991,767)$ |
| 429/540090 | Utilities | 23,426 | 48,500 | 40,000 | 40,000 | $(8,500)$ |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities |  | 48,500 | 25,000 | 25,000 | $(23,500)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 287 | 109,388 | 103,387 | 103,387 | $(6,001)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 36,844,789 | 45,535,367 | 43,986,827 | 43,986,827 | $(1,548,540)$ |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 7,911,723 | 8,277,258 | 9,980,202 | 9,980,202 | 1,702,944 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 113,738 | 291,686 | 262,103 | 262,103 | $(29,583)$ |
| 445/540290 | Operation of Automotive Equipment | 7,207 | 20,122 | 20,122 | 20,122 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 1,645,666 | 3,249,527 | 2,937,810 | 2,937,810 | $(311,717)$ |
| 450/540350 | Maintenance and Repair of Plant Equipment | 3,681,997 | 4,609,205 | 5,658,839 | 5,658,839 | 1,049,634 |
| 461/540370 | Maintenance of Facilities | 117,761 | 490,335 | 374,500 | 374,500 | $(115,835)$ |
| 490/540430 | Site Improvements |  | 19,400 |  |  | $(19,400)$ |
| Operation | s and Maintenance Total | 58,160,601 | 73,296,299 | 74,883,173 | 74,883,173 | 1,586,874 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 145,582 | 502,972 | 792,654 | 792,654 | 289,682 |
| 637/550080 | Rental of Medical Equipment | 1,774,181 | 2,249,902 | 3,766,808 | 3,766,808 | 1,516,906 |
| 638/550100 | Rental of Institutional Equipment |  | 4,850 | 4,850 | 4,850 |  |
| 660/550130 | Rental of Facilities | 1,070,698 | 1,513,905 | 924,185 | 924,185 | $(589,720)$ |
| 690/550162 | Rental and Leasing Not Otherwise Classified | 3,138,085 | 5,737,550 | 5,914,550 | 5,914,550 | 177,000 |
| Rental and | Leasing Total | 6,128,546 | 10,009,179 | 11,403,047 | 11,403,047 | 1,393,868 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 814/580380 | Appropriation Adjustments |  | 35,000,000 |  |  | $(35,000,000)$ |
| 818/580033 | Reimbursement to Designated Fund | 12,824 | 153,000 | 65,000 | 65,000 | $(88,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM

| Account |  | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(862,233)$ | $(908,389)$ | $(724,467)$ | $(724,467)$ | 183,922 |
| 880/580220 | Institutional Memberships \& Fees | 576,464 | 830,500 | 840,500 | 840,500 | 10,000 |
| Contingen | cy and Special Purposes Total | $(272,945)$ | 35,075,111 | 181,033 | 181,033 | $(34,894,078)$ |
| Operating | Funds Total | 995,099,351 | 1,214,607,986 | 1,416,655,052 | 1,416,655,052 | 202,047,066 |

## (715) Major Capital Equipment - Long Term Projects

| $579 / 560450$ Computer Equipment | 1,696 |
| :--- | :---: |
|  | $\mathbf{1 , 6 9 6}$ |

(717) New/Replacement Capital Equipment

| 510/560410 Fixed Plant Equipment | 572,804 | 35,000 |  |  | $(35,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 521/560420 Institutional Equipment | 136,656 | 1,369,774 | 449,500 | 449,500 | $(920,274)$ |
| 530/560510 Office Furnishings and Equipment | 117,065 |  | 1,206,383 | 1,206,383 | 1,206,383 |
| 540/560430 Medical, Dental and Laboratory Equipment | 3,109,033 | 12,842,440 | 5,916,876 | 5,916,876 | $(6,925,564)$ |
| 549/560610 Vehicle Purchase |  | 99,500 | 90,000 | 90,000 | $(9,500)$ |
| 550/560620 Automotive Equipment | 6,003 | 6,335 |  |  | $(6,335)$ |
| 570/560440 Telecommunications Equipment | 48,292 | 65,000 |  |  | $(65,000)$ |
| 579/560450 Computer Equipment | 3,526,453 | 5,541,934 | 2,337,241 | 2,337,241 | $(3,204,693)$ |
|  | 7,516,306 | 19,959,983 | 10,000,000 | 10,000,000 | $(9,959,983)$ |
| Total Capital Equipment Request Total | 7,518,002 | 19,959,983 | 10,000,000 | 10,000,000 | $(9,959,983)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | 10,578,703 | 10,578,703 | 10,578,703 |
| 170/501510 Mandatory Medicare Costs | 2,007,845 | 3,080,204 |  |  | $(3,080,204)$ |
| 172/501540 Workers' Compensation | 2,296,403 | 3,452,026 | 3,080,452 | 3,080,452 | $(371,574)$ |
| 175/501590 Life Insurance Program | 715,888 | 1,227,381 | 1,151,000 | 1,151,000 | $(76,381)$ |
| 176/501610 Health Insurance | 48,630,556 | 75,377,095 | 60,480,354 | 60,480,354 | $(14,896,741)$ |
| 177/501640 Dental Insurance Plan | 808,954 | 2,167,620 | 2,221,811 | 2,221,811 | 54,191 |
| 178/501660 Unemployment Compensation | 148,839 |  | 325,000 | 325,000 | 325,000 |
| 179/501690 Vision Care Insurance | 480,810 | 748,416 | 748,416 | 748,416 |  |
| 181/501715 Group Pharmacy Insurance |  |  | 16,195,923 | 16,195,923 | 16,195,923 |
| Personal Services Total | 55,089,295 | 86,052,742 | 94,781,659 | 94,781,659 | 8,728,917 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | $(3,360)$ |  | 305,000 | 305,000 | 305,000 |
| 258/520790 Excess Liability Insurance | 2,180,780 | 2,180,780 | 3,284,456 | 3,284,456 | 1,103,676 |
| Contractual Services Total | 2,177,420 | 2,180,780 | 3,589,456 | 3,589,456 | 1,408,676 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 441,689 |  |  | $(441,689)$ |
| Rental and Leasing Total |  | 441,689 |  |  | $(441,689)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | 80,215 |  |  | $(80,215)$ |
| 826/580010 Reserve for Claims | 12,625,818 | 19,741,783 | 20,486,291 | 20,486,291 | 744,508 |
| Contingency and Special Purposes Total | 12,625,818 | 19,821,998 | 20,486,291 | 20,486,291 | 664,293 |
| Operating Funds Total | 69,892,533 | 108,497,209 | 118,857,406 | 118,857,406 | 10,360,197 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COOK COUNTY HEALTH AND HOSPITALS SYSTEM - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 29,100 | 10,000 | 10,000 | $(19,100)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 19,400 | 19,400 | 19,400 |  |
| 445/540290 Operation of Automotive Equipment | 1,414 | 4,850 | 4,850 | 4,850 |  |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,779 | 402,250 | 425,000 | 425,000 | 22,750 |
| 461/540370 Maintenance of Facilities | 2,450 | 37,927 | 37,927 | 37,927 |  |
| Operations and Maintenance Total | 60,462 | 590,230 | 599,496 | 599,496 | 9,266 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  | 56,418 | 56,418 | 56,418 |  |
| Capital Equipment and Improvements Total |  | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 3,216 | 1,000 | 1,000 | $(2,216)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,216 | 2,216 | 2,216 |
| Rental and Leasing Total |  | 3,216 | 3,216 | 3,216 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 70,796 |  |  | $(70,796)$ |
| 818/580033 Reimbursement to Designated Fund | 700,000 | 700,000 | 450,000 | 450,000 | $(250,000)$ |
| 880/580220 Institutional Memberships \& Fees |  | 12,910 | 12,910 | 12,910 |  |
| 883/580260 Cook County Administration | 277,270 | 369,694 |  |  | $(369,694)$ |
| Contingency and Special Purposes Total | 977,270 | 1,153,400 | 462,910 | 462,910 | $(690,490)$ |
| Operating Funds Total | 4,310,990 | 7,773,910 | 6,415,234 | 6,415,234 | $(1,358,676)$ |

## DEPARTMENT OVERVIEW

## 890 HEALTH SYSTEM ADMINISTRATION

## Mission

To deliver integrated health services with dignity and respect regardless of a patient's ability to pay; foster partnerships with other health providers and communities to enhance the health of the public; and advocate for policies that promote the physical, mental and social well being of the people of Cook County.

## Mandates and Key Activities

- Maintains compliance with Centers for Medicare and Medicaid across the system
- Maintains compliance with the Illinois Department of Public Health and the Illinois Health Facilities and Services Review Board across the system
- Comply with the Shakman Decrees across the system
- Comply with Cook County Human Rights Ordinance across the system
- Maintains Laboratory accreditation by College of American Pathologists (CAP) and The Joint Commission
- Comply with the privacy management provisions of the Health Insurance Portability and Accountability Act (HIPAA), the Health Information Technology for Economic and Clinical Health Act (HITECH) and other state and federal laws protecting the confidentiality of health information across the system


## Discussion of 2014 Activities and 2015 Initiatives

CCHHS launched its patient portal in 2014 providing patients and providers with new avenues for communication and meeting federal Meaningful Use requirements.

A key focus of 2014 was the continued financial stability of the Health System while stabilizing and growing a new managed care plan and continuing to meet our mission of caring for anyone without regard for their ability to pay.

The 2015 budget further reduces the Cook County Health Fund Allocation by \$11M - representing a reduction since 2009 of more than $\$ 300$ million in the health fund allocation.

The growth of CountyCare is largely responsible for the decreased reliance on the health fund allocation. CCHHS conservatively projected CountyCare membership at 56,000 for 2014 while actual membership averaged 95,000 in Q3 and Q4.

Key initiatives for 2015 focus on improving the patient experience and access, and building additional capacity within CCHHS. In 2015, CCHHS intends to develop a call center, central scheduling operation and optimize staffing levels across the system to meet service needs in the new competitive market.

Additional efforts aimed at improving financial performance are centered around maximizing CCHHS' mail order pharmacy, improving care coordination for patients and leveraging technology in supply chain and business intelligence.

The 2015 budget reallocates a number of existing costs and positions to improve cost allocation and transparency.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2014 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Health Fund | $154,886.5$ | $186,990.9$ | $118,823.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 608.0 | 647.0 | 401.8 |



## STAR Goals/Key Performance Indicators

* Operational Efficiency

Total number of vacancies. Recruitment and retention of the best qualified employees continues to be a priority.

## * Patient Satisfaction

The percent of patients who would "definitely" recommend Stroger hospital in 2013 was 81\%. To improve patient satisfaction the organization in hiring a new Director of Patient Experience who will coordinate The Patient Experience Workgroups focusing on Visibility of staff, Communication, Behavior and Attitudes, Rewards and Recognition of staff exemplifying ideal patient care, and Measuring Success.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| Total number of vacancies | 1,100 | 850 | 600 |
| \% of patients at Stroger Hospital who reported their doctors "Always" communicated well | 81\% | n/a | 88.95\% |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 35,090,907 | 43,301,187 | 27,465,841 | 27,465,841 | $(15,835,346)$ |
| 120/501210 Overtime Compensation | 3,205,686 | 4,504,000 | 200,000 | 200,000 | $(4,304,000)$ |
| 133/501360 Per Diem Personnel | 118,062 | 20 |  |  | (20) |
| 136/501400 Differential Pay | 204,155 | 43,700 | 34,500 | 34,500 | $(9,200)$ |
| 170/501510 Mandatory Medicare Costs | 319,116 | 437,814 | 401,680 | 401,680 | $(36,134)$ |
| 182/501750 Employee Tuition Refund | 646,791 | 1,075,000 | 800,000 | 800,000 | $(275,000)$ |
| 183/501770 Seminars for Professional Employees | 29,489 | 137,175 | 129,175 | 129,175 | $(8,000)$ |
| 185/501810 Professional and Technical Membership Fees | 8,619 | 89,000 | 58,500 | 58,500 | $(30,500)$ |
| 186/501860 Training Programs for Staff Personnel | 53,820 | 480,000 | 456,000 | 456,000 | $(24,000)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 10,148 | 108,417 | 111,550 | 111,550 | 3,133 |
| Personal Services Total | 39,686,792 | 50,176,313 | 29,657,246 | 29,657,246 | $(20,519,067)$ |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services |  | 5,645 | 5,820 | 5,820 | 175 |
| 220/520150 Communication Services | 1,422,461 | 2,376,500 | 3,650,000 | 3,650,000 | 1,273,500 |
| 225/520260 Postage | 276 | 10,301 | 60,860 | 60,860 | 50,559 |
| 228/520280 Delivery Services | 604,150 | 712,470 | 820,625 | 820,625 | 108,155 |
| 235/520390 Contractual Maintenance Services | 153,805 | 169,173 |  |  | $(169,173)$ |
| 240/520490 External Graphics and Reproduction Services | 9,545 | 347,973 | 316,072 | 316,072 | $(31,901)$ |
| 241/520491 Internal Graphics and Reproduction Services | 5,154 | 7,200 | 8,800 | 8,800 | 1,600 |
| 242/520550 Surveys, Operations and Reports | 859 | 67,900 | 50,000 | 50,000 | $(17,900)$ |
| 245/520610 Advertising For Specific Purposes | 139,042 | 644,750 | 325,000 | 325,000 | $(319,750)$ |
| 246/520650 Imaging of Records |  | 101,850 | 15,000 | 15,000 | $(86,850)$ |
| 260/520830 Professional and Managerial Services | 18,286,752 | 28,013,013 | 28,806,978 | 28,806,978 | 793,965 |
| 261/520890 Legal Fees Regarding Labor Matters | 81,053 | 82,750 | 350,000 | 350,000 | 267,250 |
| 262/520910 Legal Fees in Connection with Issuance of Tax Notes | (139) |  |  |  |  |
| 275/521120 Registry Services | 277,000 | 1,187,901 | 700,000 | 700,000 | $(487,901)$ |
| 298/521310 Special or Cooperative Programs | 575,000 | 900,000 |  |  | $(900,000)$ |
| Contractual Services Total | 21,554,958 | 34,627,426 | 35,109,155 | 35,109,155 | 481,729 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies |  | 15,000 | 35,000 | 35,000 | 20,000 |
| 320/530100 Wearing Apparel | 6,997 | 7,000 | 7,000 | 7,000 |  |
| 350/530600 Office Supplies | 11,310 | 177,316 | 196,000 | 196,000 | 18,684 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 17,137 | 189,250 | 125,100 | 125,100 | $(64,150)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 957 | 957 | 957 |
| 355/530700 Photographic and Reproduction Supplies | 1,735 | 44,135 | 10,000 | 10,000 | $(34,135)$ |
| 360/530790 Medical, Dental, and Laboratory Supplies | 55,161 | 469,019 | 283,525 | 283,525 | $(185,494)$ |
| 361/530910 Pharmaceutical Supplies | 46,751,287 | 47,538,890 |  |  | $(47,538,890)$ |
| 388/531650 Computer Operation Supplies | 201,939 | 518,863 | 258,000 | 258,000 | $(260,863)$ |
| Supplies and Materials Total | 47,045,567 | 48,959,473 | 915,582 | 915,582 | $(48,043,891)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 50,000 | 40,000 | 40,000 | $(10,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 36,508,941 | 44,983,617 | 43,389,167 | 43,389,167 | $(1,594,450)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 270,754 | 551,563 | 475,784 | 475,784 | $(75,779)$ |
| Operations and Maintenance Total | 36,779,695 | 45,585,180 | 43,904,951 | 43,904,951 | $(1,680,229)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment | 1,493,931 | 1,671,552 | 3,193,208 | 3,193,208 | 1,521,656 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 3,138,085 | 5,723,000 | 5,900,000 | 5,900,000 | 177,000 |
| Rental and Leasing Total | 4,632,016 | 7,394,552 | 9,093,208 | 9,093,208 | 1,698,656 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 12,824 | 153,000 | 65,000 | 65,000 | $(88,000)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(25,812)$ | $(35,036)$ | $(51,625)$ | $(51,625)$ | $(16,589)$ |
| 880/580220 Institutional Memberships \& Fees | 120,863 | 130,000 | 130,000 | 130,000 |  |
| Contingency and Special Purposes Total | 107,874 | 247,964 | 143,375 | 143,375 | $(104,589)$ |
| Operating Funds Total | 149,806,903 | 186,990,908 | 118,823,517 | 118,823,517 | $(68,167,391)$ |
| (715) Major Capital Equipment - Long Term Projects - 71520740 |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,696 |  |  |  |  |
|  | 1,696 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700890 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 424,850 |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 57,000 | 57,000 | 57,000 |
| 530/560510 Office Furnishings and Equipment | 16,983 |  | 684,383 | 684,383 | 684,383 |
| 540/560430 Medical, Dental and Laboratory Equipment | 52,737 | 950,200 | 1,292,355 | 1,292,355 | 342,155 |
| 579/560450 Computer Equipment | 2,972,123 | 5,541,934 | 2,337,241 | 2,337,241 | $(3,204,693)$ |
|  | 3,466,694 | 6,492,134 | 4,370,979 | 4,370,979 | $(2,121,155)$ |
| Capital Equipment Request Total | 3,468,390 | 6,492,134 | 4,370,979 | 4,370,979 | $(2,121,155)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION



01 Executive Office

| 02 Administration - 8900101 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 |  |  | 1.0 | 240,000 | 1.0 | 240,000 |
| 5219 | Chief Executive Officer | 24 | 1.0 | 500,000 | 1.0 | 500,000 | 1.0 | 500,000 |
| 5268 | Chief of Staff | 24 | 1.0 | 140,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5291 | Secretary to Board - CCHHS | 24 | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5779 | Director of System Decision Support | 24 | 1.0 | 125,000 |  |  |  |  |
| 5839 | CCHHS Employment Plan Officer | 24 | 1.0 | 115,000 |  |  |  |  |
| 5945 | Chief Business Officer | 24 | 1.0 | 240,000 | 1.0 | 240,000 | 1.0 | 240,000 |
| 5946 | Chief Operating Officer Inpatient Services | 24 | 1.0 | 240,000 |  |  |  |  |
| 5948 | Chief Strategy Officer | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 5963 | Director of Project Management and Operational Excellence | 24 | 1.0 | 100,000 |  |  |  |  |
| 5932 | Chief of Clinical Integration | 24 | 1.0 | 400,000 | 1.0 | 400,000 | 1.0 | 400,000 |
| 5979 | Executive Director Clinical Shared Services | 24 | 1.0 | 36,136 |  |  |  |  |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 5481 | Decision Support Analyst | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 6270 | Deputy Director, Project Management \& Operational Excellence | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 83,205 | 1.0 | 84,885 | 1.0 | 84,885 |
| 5508 | Executive Assistant to the Chief Executive Officer | 20 | 2.0 | 118,145 | 2.0 | 120,593 | 2.0 | 120,593 |
|  |  |  | 15.0 | \$2,523,144 | 13.0 | \$2,292,452 | 13.0 | \$2,292,452 |
| 03 Intergovernmental Affairs \& Policy - 8900102 |  |  |  |  |  |  |  |  |
| 5224 | Director of Policy | 24 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 5959 | Director of Intergovernmental Affairs | 24 | 1.0 | 165,000 | 1.0 | 165,000 | 1.0 | 165,000 |
|  |  |  | 2.0 | \$325,000 | 2.0 | \$325,000 | 2.0 | \$325,000 |
| 04 Multi-Cultural Affairs Office - 8900103 |  |  |  |  |  |  |  |  |
| 5355 | Director of Multicultural Affairs-CCHHS | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
|  |  |  | 1.0 | \$150,000 | 1.0 | \$150,000 | 1.0 | \$150,000 |


| 02 Operations |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 02 | Administration - 8900201 |$\quad$|  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5190 | Director of Research | 24 | 1.0 | 106,803 | 1.0 | 106,803 |
| 1866 | Scientific Officer II | 22 | 1.0 | 102,832 | 1.0 | 104,905 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,059 | 1.0 | 53,400 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 |


| 03 Plant Operations - 8900202 |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 |


| 04 Communications - 8900203 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5556 | Director of Telecommunications Operations | 24 |  |  | 1.0 | 105,000 | 1.0 | 105,000 |
| 1688 | Patient Service Director | 22 | 1.0 | 67,557 |  |  |  |  |
|  |  |  | 1.0 | \$67,557 | 1.0 | \$105,000 | 1.0 | \$105,000 |
| 05 Employment Plan - 8900204 |  |  |  |  |  |  |  |  |
| 5386 | Director of Provider Relations-CCHHS | 24 | 1.0 | 161,120 |  |  |  |  |
| 5839 | CCHHS Employment Plan Officer | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 6366 | Employment Plan Analyst | 21 |  |  | 6.0 | 368,700 | 6.0 | 368,700 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 63,530 |  |  |  |  |
|  |  |  | 2.0 | \$224,650 | 7.0 | \$483,700 | 7.0 | \$483,700 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 06 Patient Experience - 8900205 |  |  |  |  |  |  |  |  |
| 1708 | Associate Administrator | 24 | 1.0 | 117,230 | 1.0 | 117,230 | 1.0 | 117,230 |
| 5411 | Director of Patient Relations | 20 | 2.0 | 177,393 |  |  |  |  |
|  |  |  | 3.0 | \$294,623 | 1.0 | \$117,230 | 1.0 | \$117,230 |

03 Finance

| 02 Administration - 8900301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2184 | Chief Financial Officer of CCHHS | 24 | 1.0 | 220,001 | 1.0 | 220,001 | 1.0 | 220,001 |
| 005 |  | 20 | 1.0 | 55,892 | 1.0 | 73,564 | 1.0 | 73,564 |
|  |  |  | 2.0 | \$275,893 | 2.0 | $\$ 293,565$ | 2.0 | \$293,565 |
| 03 System Finance - 8900302 |  |  |  |  |  |  |  |  |
| 5275 | Executive Director of Finance-Health Systems | 24 | 1.0 | 163,713 | 1.0 | 163,713 | 1.0 | 163,713 |
| 5301 | Chief Accountant-CCHHS | 24 | 1.0 | 90,912 | 1.0 | 90,912 | 1.0 | 90,912 |
| 5305 | Director of Financial Systems AnalysisCCHHS | 24 | 1.0 | 103,279 | 1.0 | 103,279 | 1.0 | 103,279 |
| 0112 | Director of Financial Control III | 23 | 3.0 | 289,036 | 4.0 | 365,512 | 4.0 | 365,512 |
| 5601 | System Manager Expenditure Control | 23 | 1.0 | 72,698 | 1.0 | 74,163 | 1.0 | 74,163 |
| 0253 | Business Manager III | 22 | 1.0 | 93,569 | 1.0 | 95,456 | 1.0 | 95,456 |
| 5605 | System Banker Coordinator | 21 | 1.0 | 63,218 | 1.0 | 64,493 | 1.0 | 64,493 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 86,576 | 1.0 | 86,576 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 32,617 | 1.0 | 32,617 |
| 0906 | Clerk IV | 09 | 1.0 | 41,274 | 1.0 | 39,419 | 1.0 | 39,419 |
|  |  |  | 12.0 | \$1,011,341 | 13.0 | \$1,116,140 | 13.0 | \$1,116,140 |


| 5304 | Director of Expenditure Control-CCHHS | 24 | 1.0 | 103,279 | 1.0 | 103,279 | 1.0 | 103,279 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0111 | Director of Financial Control II | 21 | 1.0 | 93,174 | 1.0 | 95,054 | 1.0 | 95,054 |
| 2.0 $\$ 196,453$ 2.0 $\$ 198,333$ 2.0 $\$ 198,333$ |  |  |  |  |  |  |  |  |


| O6 Payroll - 8900305 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |


| 07 Financial Planning-Budget - 8900306 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4711 | Budget Director | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 75,309 | 1.0 | 76,826 | 1.0 | 76,826 |
| 0254 | Business Manager IV | 23 | 1.0 | 95,897 | 1.0 | 97,829 | 1.0 | 97,829 |
| 5244 | Financial Analyst | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0143 | Accountant III | 15 | 1.0 | 54,363 |  | 1 |  | 1 |
| 0142 | Accountant II | 13 | 2.0 | 106,656 | 1.0 | 53,329 | 1.0 | 53,329 |
|  |  |  | 7.0 | \$545,658 | 6.0 | \$502,868 | 6.0 | 502,868 |


| 08 Cost Reimbursement - 8900307 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 138,300 | 1.0 | 138,300 | 1.0 | 138,300 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 83,333 | 1.0 | 85,016 | 1.0 | 85,016 |
| 4580 | Administrative Coordinator III | 23 | 1.0 | 89,223 | 1.0 | 91,020 | 1.0 | 91,020 |
| 0111 | Director of Financial Control II | 21 | 1.0 | 84,180 | 1.0 | 87,809 | 1.0 | 87,809 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 142,830 | 2.0 | 147,041 | 2.0 | 147,041 |
| 0145 | Accountant V | 19 | 3.0 | 218,305 | 2.0 | 136,953 | 2.0 | 136,953 |
|  |  |  | 9.0 | \$756,171 | 8.0 | \$686,139 | 8.0 | \$686,139 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job <br> Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department <br> FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Revenue Cycle - 8900308 |  |  |  |  |  |  |  |  |
| 5437 | System Director Patient Access | 24 | 1.0 | 104,998 | 1.0 | 104,998 | 1.0 | 104,998 |
| 5438 | System Director Patient Financial Services | 24 | 1.0 | 113,604 | 1.0 | 113,604 | 1.0 | 113,604 |
| 5439 | System Director Health Information Management | 24 | 1.0 | 131,600 | 1.0 | 131,600 | 1.0 | 131,600 |
| 5440 | System Director Revenue Integrity | 24 | 1.0 | 158,500 | 1.0 | 158,500 | 1.0 | 158,500 |
| 5441 | System Director Case Management | 24 | 1.0 | 117,700 | 1.0 | 117,700 | 1.0 | 117,700 |
| 5442 | System Manager Patient Access-Ambulatory Care Health Network | 24 | 1.0 | 107,993 | 1.0 | 107,993 | 1.0 | 107,993 |
| 5443 | System Manager Patient Access, PreProcessing Center | 24 | 1.0 | 85,155 | 1.0 | 85,155 | 1.0 | 85,155 |
| 5445 | System Manager Patient Access, Training \& Quality Assurance | 24 | 1.0 | 87,360 | 1.0 | 87,360 | 1.0 | 87,360 |
| 5447 | System Manager Patient Financial Services, Third Party Billing \& Coding | 24 | 1.0 | 75,000 | 1.0 | 75,000 | 1.0 | 75,000 |
| 5449 | Systems Manager Patient Financial Services, Denials \& Payment | 24 | 1.0 | 70,000 | 1.0 | 70,000 | 1.0 | 70,000 |
| 5450 | System Manager Patient Financial Services, Cash Applications | 24 | 1.0 | 76,059 | 1.0 | 76,059 | 1.0 | 76,059 |
| 5453 | System Manager Revenue Integrity, Charge Description Master | 24 | 1.0 | 101,296 | 1.0 | 101,296 | 1.0 | 101,296 |
| 5454 | System Manager Revenue Integrity, Charge Capture | 24 | 1.0 | 100,027 | 1.0 | 100,027 | 1.0 | 100,027 |
| 5455 | System Manager Revenue Integrity, Managed Care | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5456 | System Director, Case Management | 24 | 3.0 | 308,197 | 3.0 | 308,197 | 3.0 | 308,197 |
| 5458 | Senior System Director Revenue Cycle | 24 | 1.0 | 197,800 | 1.0 | 197,800 | 1.0 | 197,800 |
| 0127 | Auditing Supervisor | 23 | 1.0 | 88,557 | 1.0 | 90,336 | 1.0 | 90,336 |
| 0383 | Deputy in Charge-Complaints | 23 | 1.0 | 103,227 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5444 | System Manager Patient Access, Financial Counseling | 23 | 1.0 | 105,389 | 1.0 | 107,511 | 1.0 | 107,511 |
| 5446 | Site Manager Patient Access II (JHS) | 23 | 1.0 | 77,745 | 1.0 | 79,311 | 1.0 | 79,311 |
| 5448 | System Manager Patient Services, Customer Service and Self Pay Collections | 23 | 1.0 | 79,219 | 1.0 | 80,816 | 1.0 | 80,816 |
| 5451 | System Manager Health Information Management, Record Management | 23 | 1.0 | 103,679 | 1.0 | 103,679 | 1.0 | 103,679 |
| 0253 | Business Manager III | 22 | 5.0 | 337,785 | 5.0 | 337,786 | 5.0 | 337,786 |
| 5457 | Site Manager,Patient Access I (Sites) | 22 | 1.0 | 72,137 |  |  |  |  |
|  |  |  | 30.0 | \$2,933,027 | 29.0 | \$2,835,386 | 29.0 | \$2,835,386 |

10 System Office of Sponsored Programs - 8900309

| 5217 | Assistant Grants Management Director | 24 | 1.0 | 100,007 | 1.0 | 106,000 | 1.0 | 106,000 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0223 | Grant Analyst | 21 | 1.0 | 94,004 | 1.0 | 94,004 | 1.0 | 94,004 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 9 4 , 0 1 1}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 0 , 0 0 4}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 2 0 0 , 0 0 4}$ |


| 5505 | Clinical Case Manager | FC | 2.0 | 126,320 | 2.0 | 118,090 | 2.0 | 118,090 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 |  |  | 1.0 | 75,000 | 1.0 | 75,000 |
| 1941 | Clinical Nurse I | FA |  |  | 3.0 | 259,107 | 3.0 | 259,107 |
| 6328 | Senior Director of Integrated Care Management | 24 |  |  | 1.0 | 230,000 | 1.0 | 230,000 |
| 6364 | Director of Operations, Patient Support Center | 24 |  |  | 1.0 | 103,000 | 1.0 | 103,000 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 80,877 | 1.0 | 80,877 |
| 0251 | Business Manager I | 18 |  |  | 1.0 | 68,376 | 1.0 | 68,376 |
| 1524 | Medical Social Worker III | 17 | 2.0 | 100,532 | 2.0 | 93,605 | 2.0 | 93,605 |
| 1518 | Caseworker (Mang Unit) | 16 |  |  | 1.0 | 46,840 | 1.0 | 46,840 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 57,255 | 1.0 | 57,255 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| JobCode | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 4.0 | 192,601 | 4.0 | 192,601 |
| 0907 | Clerk V | 11 | 3.0 | 112,317 | 16.8 | 754,109 | 16.8 | 754,109 |
|  |  |  | 8.0 | \$376,919 | 34.8 | \$2,078,860 | 34.8 | \$2,078,860 |


| 0113 | Director Financial Control IV | 24 | 1.0 | 107,126 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 1.0 | 62,734 | 1.0 | 62,734 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0251 | Business Manager I | 18 | 3.0 | 176,465 | 3.0 | 164,132 | 3.0 | 164,132 |
| 1518 | Caseworker (Mang Unit) | 16 | 1.0 | 40,415 | 1.0 | 51,817 | 1.0 | 51,817 |
| 0142 | Accountant II | 13 | 1.0 | 48,808 |  |  |  |  |
| 0916 | Credit Counselor | 13 | 4.0 | 209,776 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.0 | 153,548 |  |  |  |  |
| 5926 | Cash Application Representative | 13 | 3.0 | 108,117 | 10.0 | 438,164 | 10.0 | 438,164 |
| 5927 | Charge Entry Representative | 13 |  |  | 5.0 | 244,390 | 5.0 | 244,390 |
| 5928 | Customer Service \& Self Pay Rep | 13 | 3.0 | 123,686 | 13.0 | 569,128 | 13.0 | 569,128 |
| 5929 | Third Party Billing \& Follow-up | 13 | 7.0 | 272,270 | 18.0 | 788,017 | 18.0 | 788,017 |
| 5930 | Patient Financial Services-Systems Analyst | 13 |  |  | 1.0 | 49,792 | 1.0 | 49,792 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |  |
| 0907 | Clerk V | 11 | 27.0 | 1,204,055 | 4.0 | 143,016 | 4.0 | 143,016 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 |  |  |  |  |
| 0182 | Collector | 10 | 1.0 | 39,381 |  |  |  |  |
|  |  |  | 58.0 | \$2,687,860 | 57.0 | \$2,557,666 | 57.0 | \$2,557,666 |

04 System Human Resource

| 02 Administration - 8900401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1043 | Director Of Human Resources | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 6002 | Chief of Human Resources | 24 | 1.0 | 205,000 | 1.0 | 205,000 | 1.0 | 205,000 |
| 5584 | Compensation Manager-HHS | 23 |  |  | 1.0 | 88,577 | 1.0 | 88,577 |
| 6001 | Talent Acquisition Manager | 23 | 1.0 | 83,198 | 1.0 | 84,871 | 1.0 | 84,871 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 71,835 | 1.0 | 73,283 | 1.0 | 73,283 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,904 | 1.0 | 87,634 | 1.0 | 87,634 |
| 0764 | Classification and Compensation Analyst | 20 | 1.0 | 58,461 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 6.0 | \$629,398 | 7.0 | \$720,257 | 7.0 | \$720,257 |


| 03 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Labor Relations - 8900402 | 24 | 1.0 | 110,001 | 1.0 | 110,000 | 1.0 | 110,000 |  |
| 6053 | Labor Counsel | 23 | 1.0 | 106,770 |  |  |  |  |
| 5373 | Labor Director II | 22 | 1.0 | 106,770 | 1.0 | 106,817 | 1.0 | 106,817 |
| 5372 | Labor Director I | 2.0 | 159,875 | 3.0 | 254,209 | 3.0 | 254,209 |  |
| 5381 | Personnel Administrator-Labor Relations | 21 |  |  | 1.0 | 57,550 | 1.0 | 57,550 |
|  | Analyst-CCHHS | 20 |  |  | 123,661 | 2.0 | 123,780 | 2.0 |
| 6023 | Talent Acquisition Content Analyst | 19 | 2.0 | 123,780 |  |  |  |  |
| 5379 | Labor Relations Assistant-CCHHS | 19 | 1.0 | 40,415 |  |  |  |  |
| $\mathbf{0 7 3 9}$ | Labor Relations Analyst | 16 | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 4 7 , 4 9 2}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 5 2 , 3 5 6}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 6 5 2 , 3 5 6}$ |

04 Recruiting - 8900403

|  |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5282 | Physician Recruiter (CCHHS) | 23 | 1.0 | 44,153 |  |  |  |  |
| 6309 | Talent Business Partner | 22 |  |  | 3.0 | 202,671 | 3.0 | 202,671 |
| 6310 | Talent Sourcing \& Social Media Specialist | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 0766 | Job Classification Specialist | 21 |  |  | 3.0 | 184,350 | 3.0 | 184,350 |
| 5840 | Recruitment and Selections Analyst | 20 | 7.0 | 406,714 | 10.0 | 572,067 | 10.0 | 572,067 |
| 6023 | Talent Acquisition Content Analyst | 20 | 2.0 | 115,567 |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's <br> FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6308 | Position Control Analyst | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 5827 | Human Resources Assistant | 14 | 3.0 | 109,737 | 3.0 | 105,631 | 3.0 | 105,631 |
|  |  |  | 13.0 | \$676,171 | 21.0 | \$1,188,168 | 21.0 | \$1,188,168 |
| 05 Cermak Health Services - 8900404 |  |  |  |  |  |  |  |  |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 75,248 | 1.0 | 75,248 | 1.0 | 75,248 |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 71,369 |  |  |  |  |
| 5377 | Human Resources Specialist-CCHHS | 18 |  |  | 1.0 | 56,422 | 1.0 | 56,422 |
|  |  |  | 2.0 | \$146,617 | 2.0 | \$131,670 | 2.0 | \$131,670 |
| 07 Provident - 8900406 |  |  |  |  |  |  |  |  |
| 6024 | Director of Workforce Strategy \& Talent Acquisition | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 90,532 | 1.0 | 71,282 | 1.0 | 71,282 |
| 5840 | Recruitment and Selections Analyst | 20 |  |  | 1.0 | 57,682 | 1.0 | 57,682 |
| 5377 | Human Resources Specialist-CCHHS | 18 | 1.0 | 49,742 |  |  |  |  |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 31,812 |  |  |  |  |
|  |  |  | 4.0 | \$297,086 | 3.0 | \$253,964 | 3.0 | \$253,964 |
| 08 Oak Forest Health Center - 8900407 |  |  |  |  |  |  |  |  |
| 5281 | Nurse Recruiter (CCHHS) | 24 | 1.0 | 75,392 | 1.0 | 75,392 | 1.0 | 75,392 |
| 5380 | Senior Human Resource Specialist-CCHHS | 20 | 1.0 | 71,123 | 1.0 | 72,558 | 1.0 | 72,558 |
| 5840 | Recruitment and Selections Analyst | 20 | 1.0 | 55,892 | 1.0 | 57,761 | 1.0 | 57,761 |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 31,812 | 1.0 | 31,028 | 1.0 | 31,028 |
|  |  |  | 4.0 | \$234,219 | 4.0 | \$236,739 | 4.0 | \$236,739 |
| 09 Stroger Hospital - 8900408 |  |  |  |  |  |  |  |  |
| 1043 | Director Of Human Resources | 24 | 1.0 | 140,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5828 | Senior Labor \& Employment Counsel | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 6315 | Deputy Chief of Human Resources | 24 |  |  | 1.0 | 150,000 | 1.0 | 150,000 |
| 5376 | Senior Human Resources CoordinatorCCHHS | 22 | 1.0 | 71,438 | 1.0 | 71,220 | 1.0 | 71,220 |
| 2178 | Personnel Manager II | 18 | 1.0 | 69,610 |  |  |  |  |
| 5377 | Human Resources Specialist-CCHHS | 18 | 4.0 | 203,238 | 4.0 | 238,056 | 4.0 | 238,056 |
| 5827 | Human Resources Assistant | 14 | 2.0 | 73,516 | 2.0 | 71,194 | 2.0 | 71,194 |
| 5383 | Receptionist-CCHHS | 12 | 1.0 | 31,413 | 1.0 | 32,062 | 1.0 | 32,062 |
|  |  |  | 11.0 | \$714,215 | 11.0 | \$827,532 | 11.0 | \$827,532 |
| 10 Learning and Development - 8900409 |  |  |  |  |  |  |  |  |
| 5461 | Director of Development \& Training | 24 | 1.0 | 130,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5607 | System Manager, Learning \& Development | 23 | 1.0 | 102,871 | 1.0 | 104,943 | 1.0 | 104,943 |
| 5712 | Learning \& Development Assistant | 19 | 1.0 | 58,461 | 1.0 | 51,944 | 1.0 | 51,944 |
|  |  |  | 3.0 | \$291,332 | 3.0 | \$286,887 | 3.0 | \$286,887 |

05 Clinical Office


| 03 Preoperative -8900502 |  |  |  |  |  |  |  |  | 1.0 | 175,000 | 1.0 | 175,000 | 1.0 | 175,000 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5350 | Director of Perioperative Services-CCHHS | 24 | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 7 5 , 0 0 0}$ | $\mathbf{1 . 0}$ | $\mathbf{\$ 1 7 5 , 0 0 0}$ | $\mathbf{1 . 0}$ |  |  |  |  |  |  |  |
|  |  | $\mathbf{\$ 1 7 5 , 0 0 0}$ |  |  |  |  |  |  |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ |  |  | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Nursing Professional Development and Education - 8900503 |  |  |  |  |  |  |  |  |
| 5340 | Director-Nursing Professional Development \& Education-CCHHS | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 108,177 | 1.0 | 108,177 |
| 1982 | Master Instructor | FE | 3.0 | 335,641 | 3.0 | 290,915 | 3.0 | 290,915 |
|  |  |  | 5.0 | \$588,818 | 5.0 | \$544,092 | 5.0 | \$544,092 |
| 06 Pharmacy Administration - 8900505 |  |  |  |  |  |  |  |  |
| 4616 | Director for Bureau of Pharmacy | 24 | 1.0 | 185,301 | 1.0 | 185,301 | 1.0 | 185,301 |
| 1876 | Assistant Director Of Pharmacy | 24 | 3.0 | 408,738 | 3.0 | 408,738 | 3.0 | 408,738 |
|  |  |  | 4.0 | \$594,039 | 4.0 | \$594,039 | 4.0 | \$594,039 |


| 07 Cermak Pharmacy - 8900506 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 148,426 |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 | 1.0 | 46,559 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,296 |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 9.0 | $1,046,151$ |
| 2051 | Pharmacy Technician (As Required Not To <br>  <br> Exceed) | PB | 15.0 | 658,549 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | $\mathbf{3 4 , 6 5 5}$ |
|  |  |  | $\mathbf{3 0 . 0}$ | $\mathbf{\$ 2 , 2 4 4 , 7 4 1}$ |


| 08 Provident Inpatient - 8900507 |  |  |  |  |  |  |  | 24 | 1.0 | 142,823 |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1874 | Director Of Pharmacy II | RX1 | 3.0 | 348,717 |  |  |  |  |  |  |
| 1878 | Pharmacist | 2.0 | 101,126 |  |  |  |  |  |  |  |
| 2051 | Pharmacy Technician (As Required Not To PB $\mathbf{6 . 0}$ $\mathbf{\$ 5 9 2 , 6 6 6}$ |  |  |  |  |  |  |  |  |  |


| 09 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |


| 11 |  |  | Oak Forest Outpatient - 8900510 |  |
| :--- | :--- | :--- | ---: | ---: |
|  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 142,823 |
| 2103 | Pharmacist Manager | 24 | 1.0 | 134,700 |
| 4688 | Pharmacy Technician(As Required Not To <br>  <br> Exceed)Oak Forest Hospital | 13 | 24.0 | $1,178,416$ |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 255,718 |
| 1878 | Pharmacist | RX1 | 24.0 | $2,789,736$ |
| 2051 | Pharmacy Technician (As Required Not To <br>  <br> Exceed) | PB | 1.0 | 48,171 |
| 1251 | Supply Clerk | DB | 1.0 | 35,614 |
|  |  |  | 56.0 | $\$ 4,681,465$ |

12 Stroger Inpatient - 8900511

| 5311 | Post Graduate Pharmacist (Resident) | RXG | 1.0 | 39,331 |
| :--- | :--- | :--- | :--- | ---: |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 146,727 |
| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 87,191 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 |  |  |  |  |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 |  |  |  |  |
| 1878 | Pharmacist | RX1 | 29.0 | 3,370,931 |  |  |  |  |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 39.0 | 1,896,693 |  |  |  |  |
|  |  |  | 76.0 | \$6,043,494 |  |  |  |  |
| 13 Stroger Outpatient - 8900512 |  |  |  |  |  |  |  |  |
| 2103 | Pharmacist Manager | 24 | 2.0 | 259,076 |  |  |  |  |
| 1876 | Assistant Director Of Pharmacy | 24 | 1.0 | 136,246 |  |  |  |  |
| 0911 | Senior Clerk | 09 | 1.0 | 41,177 |  |  |  |  |
| 4718 | Pharmacy Supervisor IV | RX4 | 2.0 | 257,397 |  |  |  |  |
| 1878 | Pharmacist | RX1 | 30.0 | 3,487,170 |  |  |  |  |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 60.0 | 2,782,903 |  |  |  |  |
|  |  |  | 96.0 | \$6,963,969 |  |  |  |  |
| 14 System-Wide Resource Pool - 8900513 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 53,974 | 1.0 | 53,974 | 1.0 | 53,974 |
|  |  |  | 1.0 | \$53,974 | 1.0 | \$53,974 | 1.0 | \$53,974 |

06 System HIS

| 02 Help Desk - 8900602 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1135 Project Leader- Data Systems | 22 | 1.0 | 103,158 | 1.0 | 104,096 | 1.0 | 104,096 |
| 1111 Systems Analyst II | 18 | 1.0 | 63,594 | 1.0 | 66,298 | 1.0 | 66,298 |
| 0048 Administrative Assistant III | 16 | 1.0 | 59,479 | 1.0 | 60,477 | 1.0 | 60,477 |
| 1110 Systems Analyst I | 16 | 2.0 | 108,654 | 2.0 | 115,696 | 2.0 | 115,696 |
|  |  | 5.0 | \$334,885 | 5.0 | \$346,567 | 5.0 | \$346,567 |
| 03 Desktop Services - 8900603 |  |  |  |  |  |  |  |
| 1111 Systems Analyst II | 18 | 6.0 | 396,002 | 6.0 | 385,454 | 6.0 | 385,454 |
| 0281 Management Analyst II | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0956 Management Analyst I | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  | 8.0 | \$516,695 | 8.0 | \$506,147 | 8.0 | \$506,147 |
| 04 Data Center - 8900604 |  |  |  |  |  |  |  |
| 1103 Computer Operator III | 16 | 3.0 | 182,236 | 3.0 | 186,633 | 3.0 | 186,633 |
| 1102 Computer Operator II | 14 | 4.0 | 205,957 | 4.0 | 209,048 | 4.0 | 209,048 |
| 0273 Information Technician II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1101 Computer Operator I | 12 | 6.0 | 263,919 | 6.0 | 268,330 | 6.0 | 268,330 |
| 0271 Information Technician I | 11 | 1.0 | 46,493 | 1.0 | 28,361 | 1.0 | 28,361 |
|  |  | 5.0 | \$751,933 | 15.0 | \$745,700 | 15.0 | \$745,700 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 Clinical Applications - 8900608 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 4.0 | 392,477 | 4.0 | 401,625 | 4.0 | 401,625 |
| 1113 | Systems Analyst IV | 21 | 2.0 | 147,963 | 2.0 | 149,208 | 2.0 | 149,208 |
| 1843 | Medical Technologist I | 14 | 1.0 | 53,725 | 1.0 | 56,154 | 1.0 | 56,154 |
|  |  |  | 7.0 | \$594,165 | 7.0 | \$606,987 | 7.0 | \$606,987 |


| 1113 | Systems Analyst IV | 21 | 1.0 | 94,004 | 1.0 | 95,774 | 1.0 | 95,774 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0956 | Management Analyst I | 14 | 1.0 | 53,561 | 1.0 | 54,528 | 1.0 | 54,528 |
| $\begin{array}{llllll}2.0 & \$ 147,565 & 2.0 & \$ 150,302 & 2.0 & \$ 150,302\end{array}$ |  |  |  |  |  |  |  |  |


| 11 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Business Intelligence - 8900611 | 24 | 1.0 | 118,000 | 1.0 | 118,000 | 1.0 | 118,000 |  |
| 5952 | Director of Business Intelligence | 23 | 2.0 | 190,309 | 2.0 | 201,308 | 2.0 | 201,308 |
| 1114 | Systems Analyst V | 22 | 1.0 | 103,338 | 1.0 | 105,219 | 1.0 | 105,219 |
| 1135 | Project Leader- Data Systems | 20 | 1.0 | 60,166 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1112 | Systems Analyst III | $\mathbf{5 . 0}$ | $\mathbf{\$ 4 7 1 , 8 1 3}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 4 8 0 , 4 1 9}$ | $\mathbf{5 . 0}$ | $\mathbf{\$ 4 8 0 , 4 1 9}$ |  |


| 6326 | Security Information Officer | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 70,658 |  |  |  |  |
|  |  |  | 1.0 | \$70,658 | 1.0 | \$125,000 | 1.0 | \$125,000 |


| 15 Administration - 8900601 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5815 | Chief Medical Information Officer | K12 |  |  | 1.0 | 228,000 | 1.0 | 228,000 |
| 5822 | Chief Medical Information Officer/Chief Information Officer | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 2168 | Director Of Information Systems | 24 | 1.0 | 102,960 |  |  |  |  |
| 5918 | IT Operations Officer | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 6331 | Technology Information Officer | 24 |  |  | 1.0 | 102,960 | 1.0 | 102,960 |
| 1114 | Systems Analyst V | 23 | 3.0 | 246,312 | 4.0 | 282,632 | 4.0 | 282,632 |
| 1137 | Manager-Systems Development | 23 | 1.0 | 82,032 |  |  |  |  |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 71,270 | 1.0 | 61,450 | 1.0 | 61,450 |
| 1111 | Systems Analyst II | 18 | 1.0 | 53,843 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,921 |  |  |  |  |
|  |  |  | 10.0 | \$1,068,338 | 11.0 | \$1,239,075 | 11.0 | ,239,075 |

07 System Chief Medical Officer
01 Quality Assurance Administration - 8900701

| 5960 | Director of Patient Experience | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 250,810 | 1.0 | 250,810 | 1.0 | 250,810 |
| 5964 | Chief Quality Officer | 24 | 1.0 | 250,813 | 1.0 | 250,811 | 1.0 | 250,811 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 71,270 | 1.0 | 61,449 | 1.0 | 61,449 |
| 5411 | Director of Patient Relations | 20 |  |  | 1.0 | 56,172 | 1.0 | 56,172 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1111 | Systems Analyst II | 18 | 1.0 | 53,843 | 1.0 | 46,476 | 1.0 | 46,476 |
|  |  |  | 5.0 | \$673,212 | 7.0 | \$837,194 | 7.0 | \$837,194 |
| 03 Medical Staff Services - 8900703 |  |  |  |  |  |  |  |  |
| 6065 | Manager of Quality \& Credentialing | NS3 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| 5225 | Director of Credentialing | 24 | 1.0 | 95,000 |  |  |  |  |
| 6277 | Director of Medical Staff Office | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 6367 | Medical Staff Credentialing Manager | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 6369 | Medical Staff Services Liaison | 21 |  |  | 1.0 | 64,268 | 1.0 | 64,268 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 286,547 | 5.0 | 278,001 | 5.0 | 278,001 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade |  | Approved \& Adopted$\qquad$ | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 8.0 | \$494,350 | 11.0 | \$768,721 | 11.0 | \$768,721 |
| 08 General Counsel Office |  |  |  |  |  |  |  |  |
| 5221 | Special Legal Counsel | 24 | 1.0 | 115,000 |  |  |  |  |
| 5264 | General Counsel - Cook County Health \& Hospital Systems | 24 | 1.0 | 200,000 | 1.0 | 200,000 | 1.0 | 200,000 |
| 5273 | Associate General Counsel | 24 | 1.0 | 159,999 | 1.0 | 159,999 | 1.0 | 159,999 |
| 0564 | Project Manager Patient Support Services | 23 | 1.0 | 102,990 | 1.0 | 105,066 | 1.0 | 105,066 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 5.0 | \$633,881 | 4.0 | \$520,957 | 4.0 | \$520,957 |
| 02 Risk Management - 8900802 |  |  |  |  |  |  |  |  |
| 0082 | Director of Risk Management | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 6318 | Deputy Director Risk Management-Inpatient | 24 |  |  | 1.0 | 119,000 | 1.0 | 119,000 |
| 6319 | Deputy Director Risk Management-Outpatient \& Cermak | 24 |  |  | 1.0 | 119,000 | 1.0 | 119,000 |
| 1998 | Senior Risk Manager | 23 | 1.0 | 97,713 | 1.0 | 70,658 | 1.0 | 70,658 |
| 2516 | Risk Manager | 21 | 1.0 | 75,771 |  |  |  |  |
|  |  |  | 3.0 | \$323,484 | 4.0 | \$458,658 | 4.0 | \$458,658 |
| 09 Corporate Compliance Office |  |  |  |  |  |  |  |  |
| 4894 | Compliance Officer | 24 | 1.0 | 115,000 |  |  |  |  |
| 5222 | Chief Corporate Compliance \& Privacy Officer | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 5810 | CCHHS Compliance Officer | 24 | 1.0 | 121,000 | 2.0 | 246,000 | 2.0 | 246,000 |
| 5783 | Compliance Analyst | 23 | 1.0 | 70,658 | 2.0 | 146,804 | 2.0 | 146,804 |
| 5307 | System Compliance Coordinator-CCHHS | 20 | 1.0 | 74,381 | 1.0 | 75,880 | 1.0 | 75,880 |
|  |  |  | 5.0 | \$526,039 | 6.0 | \$613,684 | 6.0 | \$613,684 |
|  |  |  |  |  |  |  |  |  |
| 5292 | Director of Internal Audit | 24 | 1.0 | 150,000 | 1.0 | 150,000 | 1.0 | 150,000 |
| 5356 | Associate Director of Internal Audit | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5594 | Associate Director of Information Technology | 24 | 1.0 | 113,761 | 1.0 | 113,761 | 1.0 | 113,761 |
| 1711 | Management Analyst V | 22 | 1.0 | 94,936 | 1.0 | 96,302 | 1.0 | 96,302 |
|  |  |  | 4.0 | \$458,697 | 4.0 | \$460,063 | 4.0 | \$460,063 |
| 11 Community Services Office 01 Administration - 8901101 |  |  |  |  |  |  |  |  |
| 5414 | Communications \& Marktng Coordinator | 24 | 2.0 | 200,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5949 | Director of Media \& Public Relations | 24 | 1.0 | 140,000 |  |  |  |  |
| 5954 | Director of Community Affairs | 24 | 1.0 | 140,000 | 1.0 | 130,000 | 1.0 | 130,000 |
| 5978 | Executive Director of Communications | 24 | 1.0 | 165,000 | 1.0 | 165,000 | 1.0 | 165,000 |
| 6280 | Director of Brand Management and Marketing | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 6306 | Director of Public Relations | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 6307 | Director of Media | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 108,588 | 1.0 | 110,777 | 1.0 | 110,777 |
| 5230 | Executive Assistant to Chief Operating Officer | 23 | 1.0 | 108,996 | 1.0 | 111,201 | 1.0 | 111,201 |
| 4810 | Graphic Design Coordinator | 22 | 1.0 | 81,656 | 1.0 | 83,302 | 1.0 | 83,302 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 60,581 | 1.0 | 60,581 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 10.0 | \$1,051,008 | 11.0 | \$1,227,354 | 11.0 | \$1,227,354 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 Supply Chain Management Office |  |  |  |  |  |  |  |  |
| 01 Administration - 8901201 |  |  |  |  |  |  |  |  |
| 0648 | Director of Operations | 24 | 1.0 | 120,000 |  |  |  |  |
| 5606 | System Director of Supply Chain Management | 24 | 1.0 | 175,999 | 1.0 | 175,999 | 1.0 | 175,999 |
| 5967 | Director of Supply Chain Operations \& Logistics | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 1202 | Deputy Chief Procurement Officer | 24 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 4882 | Director of System Integration and Support | 24 | 1.0 | 96,892 | 1.0 | 116,500 | 1.0 | 116,500 |
| 0254 | Business Manager IV | 23 | 1.0 | 106,322 |  |  |  |  |
| 5464 | Director of Value Analysis | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5602 | Director of Strategic Sourcing/Contracts | 23 | 1.0 | 108,920 | 1.0 | 108,979 | 1.0 | 108,979 |
| 5983 | Manager of Procurement | 23 |  |  | 1.0 | 88,261 | 1.0 | 88,261 |
| 6278 | Senior Contract Specialist | 22 |  |  | 2.0 | 135,114 | 2.0 | 135,114 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 91,641 | 1.0 | 93,419 | 1.0 | 93,419 |
| 5244 | Financial Analyst | 21 | 1.0 | 61,450 | 1.0 | 63,498 | 1.0 | 63,498 |
| 5474 | Capital Buyer | 21 | 1.0 | 62,879 | 2.0 | 125,596 | 2.0 | 125,596 |
| 5608 | Value Analysis Coordinator | 21 | 1.0 | 61,450 | 1.0 | 61,450 | 1.0 | 61,450 |
| 5673 | Contract Specialist | 21 | 1.0 | 61,450 |  |  |  |  |
| 5834 | Supply Chain Contract Manager | 21 | 2.0 | 92,952 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 73,433 | 1.0 | 73,433 |
| 2234 | Specifications Engineer II | 18 |  |  | 1.0 | 74,377 | 1.0 | 74,377 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 119,758 | 2.0 | 105,296 | 2.0 | 105,296 |
| 1208 | Buyer IV | 16 | 2.0 | 80,830 | 2.0 | 80,830 | 2.0 | 80,830 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1234 | Storekeeper IV | 12 | 2.0 | 99,588 | 2.0 | 99,588 | 2.0 | 99,588 |
| 1233 | Storekeeper III | 10 | 1.0 | 30,678 | 1.0 | 30,678 | 1.0 | 30,678 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG |  |  | 1.0 | 38,364 | 1.0 | 38,364 |
| 1230 Supply Clerk Leadman-OFH |  | DF | 2.0 | 76,728 | 1.0 | 38,364 | 1.0 | 38,364 |
|  |  |  | 25.0 | \$1,702,000 | 26.0 | \$1,828,317 | 26.0 | \$1,828,317 |
| Total Salaries and Positions |  |  | 647.0 | \$52,336,453 | 401.8 | \$33,049,353 | 401.8 | \$33,049,353 |
| Turnover Adjustment |  |  |  | $(8,513,057)$ |  | $(5,583,512)$ |  | $(5,583,512)$ |
| Operating Funds Total |  |  | 647.0 | \$43,823,396 | 401.8 | \$27,465,841 | 401.8 | \$27,465,841 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 890 - HEALTH SYSTEM ADMINISTRATION

| Grade | 2014 Approved \& Adopted |  | Department Request <br> FTE Pos. <br> Salaries |  | President's Recommendation <br> FTE Pos. $\qquad$ Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  |  |  |
| RXG | 1.0 | 39,331 |  |  |  |  |
| RX4 | 7.0 | 896,692 |  |  |  |  |
| RX1 | 106.0 | 12,321,334 |  |  |  |  |
| PB | 129.0 | 6,068,145 |  |  |  |  |
| NS3 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| K12 | 1.0 | 300,000 | 2.0 | 528,000 | 2.0 | 528,000 |
| K11 | 1.0 | 250,810 | 1.0 | 250,810 | 1.0 | 250,810 |
| FE | 3.0 | 335,641 | 3.0 | 290,915 | 3.0 | 290,915 |
| FD | 1.0 | 108,177 | 1.0 | 108,177 | 1.0 | 108,177 |
| FC | 2.0 | 126,320 | 2.0 | 118,090 | 2.0 | 118,090 |
| FA | 1.0 | 53,974 | 4.0 | 313,081 | 4.0 | 313,081 |
| DF | 2.0 | 76,728 | 1.0 | 38,364 | 1.0 | 38,364 |
| DB | 1.0 | 35,614 |  |  |  |  |
| CG |  |  | 1.0 | 38,364 | 1.0 | 38,364 |
| CC | 1.0 | 34,655 |  |  |  |  |
| 24 | 97.0 | 13,524,764 | 90.0 | 12,775,837 | 90.0 | 12,775,837 |
| 23 | 43.0 | 3,974,541 | 47.0 | 4,214,885 | 47.0 | 4,214,885 |
| 22 | 21.0 | 1,773,622 | 25.0 | 2,013,314 | 25.0 | 2,013,314 |
| 21 | 26.0 | 1,923,797 | 36.0 | 2,613,384 | 36.0 | 2,613,384 |
| 20 | 25.0 | 1,604,390 | 27.0 | 1,702,471 | 27.0 | 1,702,471 |
| 19 | 7.0 | 483,860 | 6.0 | 396,110 | 6.0 | 396,110 |
| 18 | 25.0 | 1,510,341 | 26.0 | 1,575,803 | 26.0 | 1,575,803 |
| 17 | 3.0 | 143,871 | 3.0 | 151,856 | 3.0 | 151,856 |
| 16 | 22.0 | 1,212,197 | 20.0 | 1,105,736 | 20.0 | 1,105,736 |
| 15 | 2.0 | 100,922 |  | 1 |  | 1 |
| 14 | 17.0 | 806,887 | 16.0 | 780,103 | 16.0 | 780,103 |
| 13 | 50.0 | 2,330,105 | 54.0 | 2,421,366 | 54.0 | 2,421,366 |
| 12 | 13.0 | 558,132 | 10.0 | 431,008 | 10.0 | 431,008 |
| 11 | 35.0 | 1,545,756 | 22.8 | 971,979 | 22.8 | 971,979 |
| 10 | 3.0 | 113,396 | 2.0 | 74,015 | 2.0 | 74,015 |
| 09 | 2.0 | 82,451 | 1.0 | 39,419 | 1.0 | 39,419 |
| Total Salaries and Positions | 647.0 | \$52,336,453 | 401.8 | \$33,049,353 | 401.8 | \$33,049,353 |
| Turnover Adjustment |  | $(8,513,057)$ |  | $(5,583,512)$ |  | $(5,583,512)$ |
| Operating Funds Total | 647.0 | \$43,823,396 | 401.8 | \$27,465,841 | 401.8 | \$27,465,841 |

## DEPARTMENT OVERVIEW

## 240 CERMAK HEALTH SERVICES OF COOK COUNTY

## Mission

To provide constitutionally required medical and mental health care to residents in the Cook County Department of Corrections in accordance with acceptable community standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Oversees the healthcare needs of approximately 100,000 inmates
- Comply with the Department of Justice (DOJ) Agreed Order related to medical, dental and mental health care
- Maintains Laboratory accreditation by the Centers for Medicaid \& Medicare Services (CMS)
- Maintains accreditation with National Commission on Correctional Healthcare (NCCHC) for opiate treatment program
- Initiates NCCHC Accreditation process in FY 2015


## Discussion of 2014 Activities and 2015 Initiatives

In preparation to meet the standards for NCCHC accreditation and to comply with the DOJ requirements, Cermak has continued a number of service and process improvement projects. The Recruitment and Hiring initiative has resulted in the addition of a significant number of new employees particularly in nursing personnel during 2014; this effort is ongoing and will continue into 2015. Access to care activities has added onsite specialty clinics in 2014 and the Health Service Requests Initiative continues to streamline detainees' requests and will continue to be modified in 2015.

Over the course of 2014, Cermak transferred several populations of detainees into the new Residential Treatment Unit (RTU) based on gender and medical need. This cohorting of higher priority mental health and medical patients in the RTU enhances opportunities to maximize care to these groups. Transfers will be completed in 2015.

A number of medication administration activities, including electronic documentation for medication administration, utilization of FastPak technology and increased activation of Pyxis in units housing high risk patient populations, have resulted in improved accountability and streamlined processes for the delivery of medications in 2014. The increased utilization of these technologies and the use of OTC towers will continue 2015.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| Aund Category | $40,864.5$ | $46,881.1$ | $56,299.7$ |
| Health Fund | Adopted | Adopted | Recommended |
|  | 502.1 | 578.4 | 615.0 |



## STAR Goals/Key Performance Indicators

* Number of hours for face to face assessment. Department of Justice standard measure - target is within 24 hours.
* Demonstrate glycemic control HbA1c less than $7 \%$ for diabetic patients incarcerated greater than 120 days. This measure is a clinical performance indicator utilizing Healthcare Effectiveness Data and Information Set (HEDIS) benchmark.
*Respond to grievances within 10 days of receipt. This measures responsiveness to detainee grievances in compliance with Agreed Order.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Number of hours face to face assessment | 99 | n/a | 24 |  |
| Glycemic control <7\% in patients <br> incarcerated $>120$ days | $45 \%$ | n/a | $42.5 \%$ |  |
| Grievances responded to within 10 days | $83 \%$ | n/a | $100 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Account | 2014 Expend. <br> As Of <br> 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| 310/530010 | Food Supplies | 70,847 | 94,818 | 94,818 | 94,818 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 72,502 | 89,240 | 105,000 | 105,000 | 15,760 |
| 350/530600 | Office Supplies | 20,037 | 87,300 | 85,000 | 85,000 | $(2,300)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 400 | 10,000 | 9,000 | 9,000 | $(1,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 16,400 | 38,800 | 30,000 | 30,000 | $(8,800)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 229,469 | 253,000 | 255,000 | 255,000 | 2,000 |
| 361/530910 | Pharmaceutical Supplies |  | 19,400 | 7,659,499 | 7,659,499 | 7,640,099 |
| $362 / 531200$ | Surgical Supplies | 320,318 | 334,650 | 345,000 | 345,000 | 10,350 |
| 365/531420 | Clinical Laboratory Supplies |  | 100,395 | 103,500 | 103,500 | 3,105 |
| 367/531500 | X-ray (Radiology)Supplies | 9,700 | 9,700 | 10,000 | 10,000 | 300 |
| 388/531650 | Computer Operation Supplies | 5,950 | 19,400 | 5,000 | 5,000 | $(14,400)$ |
| Supplies and Materials Total |  | 745,623 | 1,056,703 | 8,701,817 | 8,701,817 | 7,645,114 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 260,000 | 260,000 | 330,000 | 330,000 | 70,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and | 59,233 | 291,000 | 150,000 | 150,000 | $(141,000)$ |

Laboratory Equipment

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY
$\left.\begin{array}{llrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline 444 / 540250 \text { Maifference }\end{array}\right\}$

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Jo } \\ & \text { Cor } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Cermak Health Services |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 2400101 |  |  |  |  |  |  |  |  |
| 6337 | Chair of the Department of Correctional Health | K12 |  |  | 1.0 | 300,000 | 1.0 | 300,000 |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 250,000 |  |  |  |  |
| 5271 | Deputy Chief Operating Officer | 24 | 1.0 | 120,000 |  |  |  |  |
| 6329 | Site Administrator-Cermak | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 148,089 | 1.0 | 72,582 | 1.0 | 72,582 |
|  |  |  | 4.0 | \$518,089 | 3.0 | \$492,582 | 3.0 | \$492,582 |


| 02 Storerooms - 2400102 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1234 | Storekeeper IV | 12 |  |  | 1.0 | 36,748 | 1.0 | 36,748 |
| 1242 | Storekeeper/Supply Clerk | CC | 4.0 | 132,000 | 3.0 | 99,857 | 3.0 | 99,857 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,700 | 1.0 | 36,207 | 1.0 | 36,207 |
|  |  |  | 5.0 | 168,700 | 5.0 | 72,812 | 5.0 | 72,81 |


| 03 Finance - 2400103 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112 | Director of Financial Control III | 23 | 1.0 | 102,358 | 1.0 | 104,422 | 1.0 | 104,422 |
| 0145 | Accountant V | 19 | 1.0 | 54,959 | 1.0 | 56,091 | 1.0 | 56,091 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 3.0 | \$203,810 | 3.0 | \$207,006 | 3.0 | \$207,006 |


| 05 Quality Assurance - 2400105 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5341 | Director of Quality Improvement | 24 | 1.0 | 99,000 | 1.0 | 99,000 | 1.0 | 99,000 |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 95,377 | 1.0 | 99,264 | 1.0 | 99,264 |
| 5339 | Certified CCL Programmer-CHS | 21 | 3.0 | 209,919 | 3.0 | 216,944 | 3.0 | 216,944 |
| 5904 | Process Analyst | 21 | 1.0 | 64,591 | 1.0 | 67,002 | 1.0 | 67,002 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 | 1.0 | 70,103 | 1.0 | 70,103 |
|  |  |  | 7.0 | \$538,990 | 7.0 | \$552,313 | 7.0 | \$552,313 |



| 4828 | Ward Clerk | CF | 8.0 | 289,367 | 10.0 | 358,052 | 10.0 | 358,052 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0912 | Administrative Aide | CC | 3.0 | 107,115 | 2.0 | 70,885 | 2.0 | 70,885 |
| 0927 | Administrative Aide (CCU) | CE | 8.0 | 298,099 | 8.0 | 288,777 | 8.0 | 288,777 |
| 19.0 $\$ 694,581$ 20.0 $\$ 717,714$ 20.0 $\$ 717,714$ |  |  |  |  |  |  |  |  |


| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 3.0 | 135,053 | 3.0 | 137,266 | 3.0 | 137,266 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 37,604 | 1.0 | 38,364 | 1.0 | 38,364 |
|  |  |  | 6.0 | \$286,141 | 6.0 | \$289,114 | 6.0 | \$289,114 |

02 Medical Records

| 1687 | Assistant Administrator | 23 | 1.0 | 100,184 | 1.0 | 104,102 | 1.0 | 104,102 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 | 1.0 | 70,103 | 1.0 | 70,103 |
| 2007 | Medical Records Unit Manager | 18 | 2.0 | 130,748 | 2.0 | 133,384 | 2.0 | 133,384 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 52,138 | 1.0 | 52,138 |
| 0907 | Clerk V | 11 | 18.0 | 803,374 | 16.0 | 720,720 | 16.0 | 720,720 |
|  |  |  | 23.0 | \$1,156,437 | 21.0 | \$1,080,447 | 21.0 | \$1,080,447 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{array}{r} \mathrm{Jo} \\ \mathrm{Cos} \\ \hline \end{array}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Pharmacy |  |  |  |  |  |  |  |  |
| 02 Pharmacy - 2400301 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 148,426 | 1.0 | 148,426 |
| 1876 | Assistant Director Of Pharmacy | 24 |  |  | 1.0 | 136,246 | 1.0 | 136,246 |
| 1680 | Supervisor of Pharmacy | 15 |  |  | 1.0 | 47,496 | 1.0 | 47,496 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 40,529 | 1.0 | 40,529 |
| 4718 | Pharmacy Supervisor IV | RX4 |  |  | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 |  |  | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB |  |  | 13.0 | 571,998 | 13.0 | 571,998 |
| 1242 | Storekeeper/Supply Clerk | CC |  |  | 1.0 | 34,655 | 1.0 | 34,655 |
|  |  |  |  |  | 28.0 | \$2,153,360 | 28.0 | \$2,153,360 |


| 04 Environmental Services <br> 01 Environmental Services - 2400401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,058 | 1.0 | 64,540 | 1.0 | 64,540 |
| 2420 | Building Service Supervisor | 12 | 6.0 | 246,018 | 7.0 | 282,181 | 7.0 | 282,181 |
| 1967 | Transporter CCH | CC | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
| 2143 | Building Service Worker-CCH | CF | 27.0 | 943,900 | 27.0 | 944,333 | 27.0 | 944,333 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 38,364 | 1.0 | 37,850 | 1.0 | 37,850 |
|  |  |  | 37.0 | \$1,423,754 | 38.0 | \$1,469,186 | 38.0 | \$1,469,186 |

05 Laboratories

| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,459 | 1.0 | 49,459 | 1.0 | 49,459 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1841 | Medical Laboratory Technician II | 10 | 3.0 | 111,101 | 3.0 | 119,133 | 3.0 | 119,133 |
| 4605 | Phlebotomist II | 10 | 2.0 | 71,700 | 2.0 | 61,764 | 2.0 | 61,764 |
| $\begin{array}{llllllll}\text { l } & 6.0 & \$ 232,260 & 6.0 & \$ 230,356 & 6.0 & \text { \$230,356 }\end{array}$ |  |  |  |  |  |  |  |  |


| 06 <br> Radiology <br> 01 <br> Radiology Services - 2400601 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 87,330 | 1.0 | 89,085 | 1.0 | 89,085 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,162 | 1.0 | 69,496 | 1.0 | 69,496 |
| 2077 | Radiologic Technician | 16 | 3.0 | 181,375 | 3.0 | 181,562 | 3.0 | 181,562 |
| 2074 | Chief Radiology Technician | 15 | 1.0 | 60,410 | 1.0 | 60,410 | 1.0 | 60,410 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 4824 | Technical Manager- Cermak | 18 | 1.0 | 58,170 | 1.0 | 64,603 | 1.0 | 64,603 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 8.0 | \$556,223 | 8.0 | \$559,606 | 8.0 | \$559,606 |
| 03 MH Infirmary Care - 2400703 |  |  |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 4.0 | 777,992 | 4.0 | 640,416 | 4.0 | 640,416 |
| 5431 | Correctional Psychologist | 23 | 2.0 | 201,621 | 4.0 | 312,926 | 4.0 | 312,926 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 82,631 | 1.0 | 82,631 |
| 1526 | Medical Social Worker V | 19 | 2.0 | 158,757 | 2.0 | 158,757 | 2.0 | 158,757 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 739,947 | 12.0 | 772,466 | 12.0 | 772,466 |
| 2057 | Activity Therapist II | 17 | 1.0 | 69,628 | 1.0 | 69,628 | 1.0 | 69,628 |
| 1678 | Mental Health Specialist Senior | 15 | 10.0 | 583,372 | 10.0 | 588,524 | 10.0 | 588,524 |
| 1609 | Mental Health Specialist II | 14 | 1.0 | 49,059 | 1.0 | 49,449 | 1.0 | 49,449 |
| 1652 | Attending Physician Senior 6 | K06 |  |  | 1.0 | 155,948 | 1.0 | 155,948 |
|  |  |  | 33.0 | \$2,654,102 | 36.0 | \$2,830,745 | 36.0 | \$2,830,745 |
| 04 MH Intermediate Level - 2400704 |  |  |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 2.0 | 406,258 | 6.0 | 1,046,674 | 6.0 | 1,046,674 |
| 5431 | Correctional Psychologist | 23 |  |  | 2.0 | 141,316 | 2.0 | 141,316 |
| 1526 | Medical Social Worker V | 19 | 4.0 | 247,822 | 4.0 | 267,303 | 4.0 | 267,303 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 743,997 | 15.0 | 966,622 | 15.0 | 966,622 |
| 2057 | Activity Therapist II | 17 | 2.0 | 136,234 | 3.0 | 189,522 | 3.0 | 189,522 |
| 1678 | Mental Health Specialist Senior | 15 | 5.0 | 286,254 | 5.0 | 291,500 | 5.0 | 291,500 |
| 1609 | Mental Health Specialist II | 14 | 3.0 | 153,385 | 1.0 | 49,449 | 1.0 | 49,449 |
|  |  |  | 28.0 | \$1,973,950 | 36.0 | \$2,952,386 | 36.0 | \$2,952,386 |
| 05 MH Maintenance - 2400705 |  |  |  |  |  |  |  |  |
| 5428 | Attending Physician-Correctional Psychiatrist | K07 | 3.0 | 591,272 | 4.0 | 769,465 | 4.0 | 769,465 |
| 5431 | Correctional Psychologist | 23 | 3.0 | 335,324 | 3.0 | 301,419 | 3.0 | 301,419 |
| 1610 | Mental Health Specialist III | 19 | 12.0 | 789,971 | 12.0 | 809,738 | 12.0 | 809,738 |
| 1678 | Mental Health Specialist Senior | 15 | 1.0 | 60,410 | 1.0 | 60,410 | 1.0 | 60,410 |
| 1609 | Mental Health Specialist II | 14 | 2.0 | 106,353 | 2.0 | 108,701 | 2.0 | 108,701 |
|  |  |  | 21.0 | \$1,883,330 | 22.0 | \$2,049,733 | 22.0 | \$2,049,733 |

06 MH Same Day Services / Behavior Mgmt. - 2400706

| 1610 | Mental Health Specialist III | 19 | 4.0 | 294,335 | 4.0 | 294,406 | 4.0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 4.0 | $\$ 294,335$ | 4.0 | $\$ 294,406$ | 4.0 | $\$ 294,406$ |

## 08 Medicine/surgery

| 1932 | Director Of Physical Therapy | 23 | 1.0 | 70,658 | 1.0 | 93,892 | 1.0 | 93,892 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 58,428 | 1.0 | 58,428 |
| 2061 | Optometrist | K0 | 1.0 | 165,035 | 1.0 | 168,362 | 1.0 | 168,362 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 262,935 | 1.0 | 196,429 | 1.0 | 196,429 |
| 1653 | Attending Physician Senior 7 | K07 | 8.0 | 1,581,764 | 9.0 | 1,828,161 | 9.0 | 1,828,161 |
| 1636 | Attending Physician 6 | K06 | 7.0 | 1,245,029 | 3.0 | 563,562 | 3.0 | 563,562 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 811,646 | 7.0 | 1,155,448 | 7.0 | 1,155,448 |
| 1753 | Chief Medical Officer | K12 | 1.0 | 265,000 |  |  |  |  |
| 1634 | Attending Physician 4 | K04 |  |  | 1.0 | 157,194 | 1.0 | 157,194 |
|  |  |  | 25.0 | \$4,455,910 | 24.0 | \$4,221,476 | 24.0 | 4,221,476 |


| 02 TB/STD/Infection Control - 2400802 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1918 | Correctional Medical Technician III | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 66,452 | 2.0 | 70,496 | 2.0 | 70,496 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 41,471 | 1.0 | 41,471 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 111,884 | 1.0 | 111,884 | 1.0 | 111,884 |
|  |  |  | 6.0 | \$364,243 | 6.0 | \$376,846 | 6.0 | \$376,846 |

07 Med/Surg -Physician Support - 2400804

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1521 | Physician Assistants Supervisor - Cermak | 23 | 1.0 | 107,503 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 18.2 | 1,713,221 | 20.0 | 1,755,217 | 20.0 | 1,755,217 |
|  |  |  | 19.2 | \$1,820,724 | 20.0 | \$1,755,217 | 20.0 | \$1,755,217 |

09 Patient Care Services

| 01 Nursing - Administration - 2401901 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5388 | House Administrator | NS2 | 2.0 | 195,739 | 3.0 | 270,311 | 3.0 | 270,311 |
| 5280 | Chief Nursing Officer | 24 | 1.0 | 135,000 | 1.0 | 135,000 | 1.0 | 135,000 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 71,270 | 1.0 | 78,213 | 1.0 | 78,213 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,412 | 1.0 | 43,412 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,359 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1941 | Clinical Nurse I | FA | 1.0 | 79,016 |  |  |  |  |
| 1948 | Clinical Specialist | FE | 1.0 | 113,021 | 1.0 | 111,884 | 1.0 | 111,884 |
| 1982 | Master Instructor | FE | 1.0 | 102,952 | 1.0 | 108,616 | 1.0 | 108,616 |
| 1966 | Licensed Practical Nurse II | PN2 |  |  | 1.0 | 36,157 | 1.0 | 36,157 |
| 1954 | Tour Supervisor | NS1 | 1.0 | 91,185 |  | 1 |  | 1 |
| 5722 | Clinical Performance Improvement Analyst Cermak | 22 | 1.0 | 96,266 | 1.0 | 98,205 | 1.0 | 98,205 |
| 5923 | Staffing Coordinator - Cermak | 14 | 1.0 | 39,319 | 1.0 | 40,109 | 1.0 | 40,109 |
|  |  |  | 12.0 | \$1,011,539 | 12.0 | \$968,401 | 12.0 | \$968,401 |


| 27 PCS - Division I-2401913 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 79,489 | 1.0 | 79,489 |
| 2068 | Emergency Response Technician | 16 | 1.0 | 51,385 | 1.0 | 55,993 | 1.0 | 55,993 |
| 1918 | Correctional Medical Technician III | 14 | 2.0 | 112,320 | 1.0 | 56,160 | 1.0 | 56,160 |
| 2063 | Correctional Medical Technician II | 12 |  |  | 1.0 | 33,226 | 1.0 | 33,226 |
| 1941 | Clinical Nurse I | FA | 3.0 | 236,989 | 3.0 | 239,440 | 3.0 | 239,440 |
|  |  |  | 7.0 | \$500,022 | 7.0 | \$464,308 | 7.0 | 464,308 |


| 2063 | Correctional Medical Technician II | 12 | 2.0 | 93,234 | 3.0 | 132,712 | 3.0 | 132,712 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 3.0 | 239,729 | 3.0 | 232,352 | 3.0 | 232,352 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 191,947 | 4.0 | 195,112 | 4.0 | 195,112 |
|  |  |  | 9.0 | \$524,910 | 10.0 | \$560,176 | 10.0 | \$560,176 |


| 30 PCS - Division II Dorm II - 2401916 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2064 | Emergency Room Technician II | 16 | 1.0 | 56,441 | 1.0 | 56,893 | 1.0 | 56,893 |
| 1941 | Clinical Nurse I | FA | 6.0 | 473,522 | 5.0 | 381,061 | 5.0 | 381,061 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 526,647 | 12.0 | 554,873 | 12.0 | 554,873 |
| 5388 | House Administrator | NS2 | 1.0 | 86,965 | 1.0 | 88,713 | 1.0 | 88,713 |
| 1961 | Attendant Patient Care | CD | 1.0 | 28,796 |  |  |  |  |


| 32 PCS - Division IV - 2401918 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 190,186 | 2.0 | 171,741 | 2.0 | 171,741 |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 71,005 | 1.0 | 71,005 | 1.0 | 71,005 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 48,733 | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 5.0 | 412,512 | 4.0 | 288,747 | 4.0 | 288,747 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 568,960 | 10.0 | 511,327 | 10.0 | 511,327 |


| 33 |  |  | PCS - Division V - 2401919 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2068 | Emergency Response Technician | 16 | 1.0 | 61,747 | 1.0 | 64,547 | 1.0 | 64,547 |
| 2063 | Correctional Medical Technician II | 12 | 1.0 | 48,733 | 1.0 | 48,733 | 1.0 | 48,733 |
| 1941 | Clinical Nurse I | FA | 2.0 | 175,117 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 59,416 | 1.0 | 59,416 |
|  |  |  | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 5 , 5 9 7}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 6 0 , 6 7 4}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 6 0 , 6 7 4}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 PCS - Division VI-2401920 |  |  |  |  |  |  |  |
| 5384 Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,128 | 1.0 | 99,128 |
| 2063 Correctional Medical Technician II | 12 | 2.0 | 95,350 | 2.0 | 97,466 | 2.0 | 97,466 |
| 1941 Clinical Nurse I | FA | 4.0 | 324,274 | 4.0 | 317,717 | 4.0 | 317,717 |
|  |  | 7.0 | \$518,752 | 7.0 | \$514,311 | 7.0 | \$514,311 |


| 35 PCS - Division IX - 2401921 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2068 | Emergency Response Technician | 16 | 1.0 | 61,747 | 1.0 | 64,126 | 1.0 | 64,126 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 92,096 | 2.0 | 92,096 | 2.0 | 92,096 |
| 1941 | Clinical Nurse I | FA | 3.0 | 263,934 | 3.0 | 263,656 | 3.0 | 263,656 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 52,489 | 1.0 | 52,489 | 1.0 | 52,489 |
|  |  |  | 7.0 | \$470,266 | 7.0 | \$472,367 | 7.0 | \$472,367 |


| 36 PCS - Division X - 2401922 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 90,636 | 1.0 | 92,461 | 1.0 | 92,461 |
| 2063 | Correctional Medical Technician II | 12 | 2.0 | 87,468 | 2.0 | 83,981 | 2.0 | 83,981 |
| 1941 | Clinical Nurse I | FA | 6.0 | 490,422 | 6.0 | 500,477 | 6.0 | 500,477 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 564,533 | 12.0 | 571,980 | 12.0 | 571,980 |
| 1961 | Attendant Patient Care | CD | 1.0 | 28,796 | 1.0 | 31,095 | 1.0 | 31,095 |
|  |  |  | 21.0 | \$1,261,855 | 22.0 | \$1,279,994 | 22.0 | 279,994 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2067 | Correctional Medical Technician V | 17 | 1.0 | 67,625 | 1.0 | 71,005 | 1.0 | 71,005 |
| 1941 | Clinical Nurse I | FA | 2.0 | 174,214 | 2.0 | 175,782 | 2.0 | 175,782 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 52,489 | 1.0 | 52,563 | 1.0 | 52,563 |
|  |  |  | 5.0 | \$393,656 | 5.0 | \$398,678 | 5.0 | \$398,678 |



| 40 | PCS - Emergency Services -2401926 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2069 | Emergency Response Team Director | 20 | 1.0 | 55,892 |  |  |  |
| 2068 | Emergency Response Technician | 16 | 3.0 | 137,365 | 3.0 | 153,811 | 3.0 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 59,416 | 1.0 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2068 | Emergency Response Technician | 16 | 8.0 | 459,524 | 8.0 | 481,536 | 8.0 | 481,536 |
| 1941 | Clinical Nurse I | FA | 8.0 | 673,474 | 7.0 | 605,477 | 7.0 | 605,477 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 53,016 | 1.0 | 53,016 |
|  |  |  | 19.0 | \$1,358,256 | 18.0 | \$1,307,246 | 18.0 | \$1,307,246 |


| 2096 | Health Advocate | 10 | 1.0 | 42,260 | 1.0 | 42,260 | 1.0 | 42,260 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 11.0 | 881,134 | 11.0 | 912,806 | 11.0 | 912,806 |
| 1966 | Licensed Practical Nurse II | PN2 | 13.0 | 628,546 | 11.0 | 537,555 | 11.0 | 537,555 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1 |  |  |  |
| 1961 | Attendant Patient Care | CD | 10.0 | 329,604 | 10.0 | 334,268 | 10.0 | 334,268 |
|  |  |  | 36.0 | 956,562 | 33.0 | 826,890 | 33.0 | 826,890 |



| 48 PCS - New RTU Intake - 2401934 |  |  |  |  |  |  |  | NS2 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | 0.9 | 67,516 |  |  |  |  |  |
| 2068 | Emergency Response Technician | 16 | 1.5 | 66,230 | 2.0 | 88,306 | 2.0 | 88,306 |
| 2063 | Correctional Medical Technician II | 12 | 2.4 | 83,064 | 4.0 | 140,992 | 4.0 | 140,992 |
| 1941 | Clinical Nurse I | FA | 19.2 | $1,099,698$ | 25.0 | $1,468,510$ | 25.0 | $1,468,510$ |
| 1966 | Licensed Practical Nurse II | PN2 | 12.8 | 470,028 | 18.0 | 650,826 | 18.0 | 650,826 |
| 1961 | Attendant Patient Care | CD | 4.4 | 129,578 | 7.0 | 212,382 | 7.0 | 212,382 |

11 Dental Clinic

| 01 Dental Services - 2401101 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5435 Correctional Chief of Dental Services | K06 | 1.0 | 163,396 | 1.0 | 166,690 | 1.0 | 166,690 |
| 4880 Dentist IV | K04 | 6.0 | 890,743 | 7.0 | 1,052,554 | 7.0 | 1,052,554 |
| 2094 Dental Hygienist | 17 | 2.0 | 100,532 | 2.0 | 109,350 | 2.0 | 109,350 |
| 1500 Dental Assistant - CCH | 13 | 6.5 | 308,031 | 8.0 | 375,304 | 8.0 | 375,304 |
|  |  | 15.5 | \$1,462,702 | 18.0 | \$1,703,898 | 18.0 | \$1,703,898 |
| Total Salaries and Positions |  | 578.4 | \$40,751,798 | 615.0 | \$42,698,005 | 615.0 | \$42,698,005 |
| Turnover Adjustment |  |  | $(3,335,296)$ |  | $(4,217,102)$ |  | $(4,217,102)$ |
| Operating Funds Total |  | 578.4 | \$37,416,502 | 615.0 | \$38,480,903 | 615.0 | \$38,480,903 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 240 - CERMAK HEALTH SERVICES OF COOK COUNTY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| RX4 |  |  | 1.0 | 127,859 | 1.0 | 127,859 |
| RX1 |  |  | 9.0 | 1,046,151 | 9.0 | 1,046,151 |
| PN2 | 79.8 | 3,819,537 | 82.0 | 3,757,263 | 82.0 | 3,757,263 |
| PB |  |  | 13.0 | 571,998 | 13.0 | 571,998 |
| NS2 | 14.9 | 1,347,137 | 14.0 | 1,244,286 | 14.0 | 1,244,286 |
| NS1 | 1.0 | 91,185 |  | 1 |  | 1 |
| K12 | 3.0 | 785,000 | 3.0 | 820,000 | 3.0 | 820,000 |
| K10 | 1.0 | 262,935 | 1.0 | 196,429 | 1.0 | 196,429 |
| K07 | 22.3 | 4,259,334 | 23.0 | 4,284,716 | 23.0 | 4,284,716 |
| K06 | 13.0 | 2,220,071 | 12.0 | 2,041,648 | 12.0 | 2,041,648 |
| K04 | 6.0 | 890,743 | 8.0 | 1,209,748 | 8.0 | 1,209,748 |
| K0 | 1.0 | 165,035 | 1.0 | 168,362 | 1.0 | 168,362 |
| FE | 3.0 | 327,857 | 3.0 | 332,384 | 3.0 | 332,384 |
| FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| FB | 2.0 | 183,484 | 4.0 | 270,447 | 4.0 | 270,447 |
| FA | 99.2 | 7,736,560 | 101.0 | 7,587,690 | 101.0 | 7,587,690 |
| CF | 35.0 | 1,233,267 | 37.0 | 1,302,385 | 37.0 | 1,302,385 |
| CE | 10.0 | 373,163 | 10.0 | 362,834 | 10.0 | 362,834 |
| CD | 20.4 | 643,676 | 22.0 | 709,245 | 22.0 | 709,245 |
| CC | 8.0 | 275,345 | 7.0 | 241,627 | 7.0 | 241,627 |
| 24 | 6.0 | 909,000 | 7.0 | 973,672 | 7.0 | 973,672 |
| 23 | 13.2 | 1,326,001 | 14.0 | 1,249,335 | 14.0 | 1,249,335 |
| 22 | 22.2 | 2,086,553 | 23.0 | 2,035,317 | 23.0 | 2,035,317 |
| 21 | 5.0 | 361,840 | 5.0 | 373,031 | 5.0 | 373,031 |
| 20 | 4.0 | 275,251 | 2.0 | 150,795 | 2.0 | 150,795 |
| 19 | 55.0 | 3,546,862 | 57.0 | 3,797,783 | 57.0 | 3,797,783 |
| 18 | 9.0 | 556,663 | 9.0 | 577,133 | 9.0 | 577,133 |
| 17 | 9.0 | 563,412 | 9.0 | 581,515 | 9.0 | 581,515 |
| 16 | 24.5 | 1,345,182 | 24.0 | 1,376,605 | 24.0 | 1,376,605 |
| 15 | 17.0 | 990,446 | 18.0 | 1,048,340 | 18.0 | 1,048,340 |
| 14 | 12.0 | 622,436 | 10.0 | 508,855 | 10.0 | 508,855 |
| 13 | 8.5 | 408,278 | 10.0 | 475,551 | 10.0 | 475,551 |
| 12 | 40.4 | 1,680,442 | 45.0 | 1,880,789 | 45.0 | 1,880,789 |
| 11 | 25.0 | 1,105,603 | 23.0 | 1,035,855 | 23.0 | 1,035,855 |
| 10 | 6.0 | 225,061 | 6.0 | 223,157 | 6.0 | 223,157 |
| 09 | 1.0 | 37,604 | 1.0 | 38,364 | 1.0 | 38,364 |
| Total Salaries and Positions | 578.4 | \$40,751,798 | 615.0 | \$42,698,005 | 615.0 | \$42,698,005 |
| Turnover Adjustment |  | $(3,335,296)$ |  | $(4,217,102)$ |  | $(4,217,102)$ |
| Operating Funds Total | 578.4 | \$37,416,502 | 615.0 | \$38,480,903 | 615.0 | \$38,480,903 |

## DEPARTMENT OVERVIEW

## 241 HEALTH SERVICES - JTDC

## Mission

To provide constitutionally required medical and mental health care to the residents at the Cook County Juvenile Temporary Detention Center (JTDC) in accordance with acceptable community standards of care, accreditation and state and local regulatory requirements, and nationally recognized minimum standards of practice.

## Mandates and Key Activities

- Substantial compliance with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO)
- Maintain 3-year re-accreditation with the National Commission on Correctional Health Care (NCCHC)
- Transition to the utilization of an Electronic Medical Records (EMR) system


## Discussion of 2014 Activities and 2015 Initiatives

The JTDC Office of Transitional Administrator hired a medical expert to assess Cermak at JTDC's compliance with the MOA/MIP/ASO. The last site audit was performed in June 2014. Cermak is waiting for the medical expert's compliance report. Smart Goals are updated and submitted monthly to the Acting Executive Director.

The NCCHC granted full accreditation to the Cook County Juvenile Temporary Detention Center on December 11, 2012. The facility is due for re-accreditation before October 2015. An NCCHC Oversight Committee was created in February 2014 with representatives from all departments that meet monthly.

Cermak Health Services at JTDC continues to work with the Office of Capital Planning and the JTDC to proceed with installation of an Electronic Medical Record system. Necessary wireless infrastructure and fire wall are due to be complete by year end 2014. Medical process flow studies will occur, Cerner software will be customized, and interface with JTDC's new RMIS will occur in 2015. Training and rollout will be complete by the end of 2015 .

JTDC operations will move towards providing dedicated medical space for patient care and mental health services on each residential pod. This is intended to reduce movement of residents within JTDC and to allow space for delivery of services in a more confidential manner.

Cermak Health Services at JTDC will need to continue to adapt and expand operations as necessary to provide services to the increasing population of residents at the facility. Due to Raise the Age legislation effective January 1, 2014, the number of 17 year olds expanded to a third of the facility's population thus increasing the need for medical and dental services by at least $30 \%$.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ <br> Adopted | 2014 Adjusted <br> Appropriation | $\mathbf{2 0 1 5}$ <br> Recommended |
| Health Fund | $3,876.6$ | $3,926.3$ | $3,741.3$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 36.0 | 37.0 | 37.0 |



## STAR Goals/Key Performance Indicators

* Substantial Compliance with the Doe v. Cook County Memorandum of Agreement (MOA), Modified Implementation Plan (MIP), and Agreed Supplemental Order (ASO) - Cermak at JTDC must demonstrate substantial compliance with the MOA, MIP and ASO to support the facility transition to the Chief Judge. Compliance is monitored through the monthly updates of the Smart Goals to the Acting Executive Director.
* Maintain NCCHC Full Re-Accreditation - Pass 3-year re-accreditation due before October 2015.
* Electronic Medical Records - Project is on schedule to be completed by target date of December 2015.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 Target |
| Substantial Compliance with the Doe v. Cook County MOA, MIP, and ASO | progress | Awaiting for Medical Expert's report | Substanti al complian Ce |
| Electronic Medical Records | TBD | Completion of Infrastructure | Build interface s with JTDC RMIS |
| Maintain NCCHC Full Accreditation | Yes | Yes | $\mathrm{Re}-$ accredita tion before October 2015 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,983,510 | 2,929,825 | 2,657,969 | 2,657,969 | $(271,856)$ |
| 120/501210 Overtime Compensation | 236,507 | 275,000 | 297,000 | 297,000 | 22,000 |
| 133/501360 Per Diem Personnel | 62,570 | 217,147 | 218,684 | 218,684 | 1,537 |
| 136/501400 Differential Pay | 64,886 | 95,500 | 95,500 | 95,500 |  |
| 170/501510 Mandatory Medicare Costs | 20,486 | 26,985 | 47,406 | 47,406 | 20,421 |
| 183/501770 Seminars for Professional Employees |  | 1,940 | 1,940 | 1,940 |  |
| 186/501860 Training Programs for Staff Personnel |  | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 2,910 | 2,910 | 2,910 |  |
| Personal Services Total | 2,367,958 | 3,554,307 | 3,324,409 | 3,324,409 | $(229,898)$ |
| Contractual Services |  |  |  |  |  |
| 213/520010 Ambulance and Patient Transportation Service |  |  | 20,000 | 20,000 | 20,000 |
| 215/520050 Scavenger Services | 500 | 3,492 | 2,000 | 2,000 | $(1,492)$ |
| 225/520260 Postage |  | 470 | 470 | 470 |  |
| 228/520280 Delivery Services |  | 15,995 | 16,490 | 16,490 | 495 |
| 240/520490 External Graphics and Reproduction Services |  | 970 | 1,000 | 1,000 | 30 |
| 241/520491 Internal Graphics and Reproduction Services | 1,295 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 1,960 | 170,720 | 176,000 | 176,000 | 5,280 |
| 275/521120 Registry Services | 48,400 | 58,200 | 76,000 | 76,000 | 17,800 |
| 278/521200 Laboratory Related Services |  | 19,400 | 19,400 | 19,400 |  |
| Contractual Services Total | 52,155 | 272,247 | 314,360 | 314,360 | 42,113 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 299 | 1,455 | 1,500 | 1,500 | 45 |
| 320/530100 Wearing Apparel |  | 97 | 100 | 100 | 3 |
| 350/530600 Office Supplies | 6,703 | 14,114 | 14,000 | 14,000 | (114) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 3,880 | 4,000 | 4,000 | 120 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 100 | 26,345 | 28,000 | 28,000 | 1,655 |
| 388/531650 Computer Operation Supplies |  | 1,455 | 1,500 | 1,500 | 45 |
| Supplies and Materials Total | 7,102 | 47,846 | 49,600 | 49,600 | 1,754 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 500 | 500 | 500 |  |
| 442/540200 $\begin{array}{l}\text { Maintenance and Repair of Medical, Dental and } \\ \text { Laboratory Equipment }\end{array}$ |  | 8,468 | 8,460 | 8,460 | (8) |
| Operations and Maintenance Total |  | 8,968 | 8,960 | 8,960 | (8) |
| Rental and Leasing |  |  |  |  |  |
| 637/550080 Rental of Medical Equipment |  | 32,932 | 33,950 | 33,950 | 1,018 |
| Rental and Leasing Total |  | 32,932 | 33,950 | 33,950 | 1,018 |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees |  | 10,000 | 10,000 | 10,000 |  |
| Contingency and Special Purposes Total |  | 10,000 | 10,000 | 10,000 |  |
| Operating Funds Total | 2,427,215 | 3,926,300 | 3,741,279 | 3,741,279 | $(185,021)$ |
| (717) New/Replacement Capital Equipment - 71700241 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 1,400 |  |  | $(1,400)$ |
| 540/560430 Medical, Dental and Laboratory Equipment | 3,525 | 20,500 | 31,000 | 31,000 | 10,500 |
|  | 3,525 | 21,900 | 31,000 | 31,000 | 9,100 |
| Capital Equipment Request Total | 3,525 | 21,900 | 31,000 | 31,000 | 9,100 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Job Code $\quad$ Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Departmen <br> FTE Pos | Request Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Juvenile Temporary Detention Center 02 Administration - 2410102 |  |  |  |  |  |  |  |
| 5290 Medical Mental Health Program Director | 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 0048 Administrative Assistant III | 16 | 1.0 | 42,388 | 1.0 | 43,243 | 1.0 | 43,243 |
| 0936 Stenographer V | 13 | 1.0 | 44,953 | 1.0 | 52,438 | 1.0 | 52,438 |
|  |  | 3.0 | \$182,341 | 3.0 | \$190,681 | 3.0 | \$190,681 |
| 03 Medical Records - 2410202 |  |  |  |  |  |  |  |
| 2007 Medical Records Unit Manager | 18 | 1.0 | 60,120 | 1.0 | 61,351 | 1.0 | 61,351 |
| 0907 Clerk V | 11 | 4.0 | 170,178 | 4.0 | 167,840 | 4.0 | 167,840 |
|  |  | 5.0 | \$230,298 | 5.0 | \$229,191 | 5.0 | \$229,191 |
| 04 Patient Care Services - 2410302 |  |  |  |  |  |  |  |
| 1957 Divisional Nursing Director | NS3 | 1.0 | 105,549 | 1.0 | 107,675 | 1.0 | 107,675 |
| 5384 Nurse Coordinator II | NS2 | 1.0 | 78,460 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1941 Clinical Nurse I | FA | 12.0 | 986,591 | 12.0 | 980,065 | 12.0 | 980,065 |
| 1951 Registered Nurse I | FA | 4.0 | 320,358 | 4.0 | 269,418 | 4.0 | 269,418 |
| 1942 Clinical Nurse II | FB | 3.0 | 263,058 | 3.0 | 266,349 | 3.0 | 266,349 |
|  |  | 21.0 | \$1,754,016 | 21.0 | \$1,698,525 | 21.0 | \$1,698,525 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 241 - HEALTH SERVICES - JTDC

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| NS3 | 1.0 | 105,549 | 1.0 | 107,675 | 1.0 | 107,675 |
| NS2 | 1.0 | 78,460 | 1.0 | 75,018 | 1.0 | 75,018 |
| K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
| K04 | 1.0 | 157,194 | 1.0 | 157,194 | 1.0 | 157,194 |
| FB | 3.0 | 263,058 | 3.0 | 266,349 | 3.0 | 266,349 |
| FA | 16.0 | 1,306,949 | 16.0 | 1,249,483 | 16.0 | 1,249,483 |
| 24 | 1.0 | 95,000 | 1.0 | 95,000 | 1.0 | 95,000 |
| 22 | 1.0 | 108,017 | 1.0 | 67,557 | 1.0 | 67,557 |
| 18 | 1.0 | 60,120 | 1.0 | 61,351 | 1.0 | 61,351 |
| 16 | 1.0 | 42,388 | 1.0 | 43,243 | 1.0 | 43,243 |
| 13 | 2.0 | 88,966 | 2.0 | 98,049 | 2.0 | 98,049 |
| 12 | 3.0 | 126,594 | 3.0 | 131,370 | 3.0 | 131,370 |
| 11 | 4.0 | 170,178 | 4.0 | 167,840 | 4.0 | 167,840 |
| Total Salaries and Positions | 37.0 | \$3,008,752 | 37.0 | \$2,926,408 | 37.0 | \$2,926,408 |
| Turnover Adjustment |  | $(74,144)$ |  | $(268,439)$ |  | $(268,439)$ |
| Operating Funds Total | 37.0 | \$2,934,608 | 37.0 | \$2,657,969 | 37.0 | \$2,657,969 |

## DEPARTMENT OVERVIEW

## 891 PROVIDENT HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of Cook County citizens.

## Mandates and Key Activities

- Maintain hospital accreditation from the nationally recognized The Joint Commission
- Maintain accreditation for clinical services, including the College of American Pathologists (CAP)
- Enhance diagnostic imaging and radiologic clinical capabilities
- Improve the patient experience
- Improve capacity management in the ED and inpatient units


## Discussion of 2014 Activities and 2015 Initiatives

2014 and 2015 activities and initiatives are focused on improved services and patient experience. CCHHS secured grant funding to support the creation of a new endoscopy suite. Same day surgical procedure volume continues to rise positively impacting the system backlog for elective surgical procedures.

A project team has been developed to plan for the replacement of imaging equipment in all modalities. The project is currently in architectural design phase for the MRI, CT, and PACS. Built into this project will be a new registration area for diagnostic services and outpatient registrations designed to improve patient flow. These changes are expected to be completed by the end of FY 2015.

A leadership rounding program was implemented to provide ongoing communication and relationship building with employees and patients. Rounding demonstrates to employees and to the patients the organization's commitment to provide safe, quality care. By interacting with employees and patients on a consistent basis, leaders are able to proactively understand employee needs and manage the patient experience to ensure expectations are met.
Efforts are underway to address ED capacity patient flow and the discharge process in order to improve the patient experience.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| Fund Category | Adopted | Appropriation | Recommended |
| Health Fund | Adopted | Adopted | Recommended |
|  | 383.0 | 357.5 | 386.0 |



## STAR Goals/Key Performance Indicators

$\star$ Leave Without Being Treated (LWOT) - Patients are registered to be seen by an ED physician, but leave before receiving services: In FY 2010, LWOTs at Provident were 16.7\%; in 2013, LWOT was reduced to $7 \%$. Currently, LWOTs are at $8 \%$. For 2015, the target will be $4 \%$.

* Patient Satisfaction-The percent of patients who would "definitely" recommend Provident hospital in 2013 was 68\%; thus far in 2014, it is at $62 \%$. To improve patient satisfaction the organization is hiring a Director of Patient Experience who will coordinate the Patient Experience Workgroups focusing on visibility of staff, communication, behavior and attitudes, rewards and recognition of staff exemplifying ideal patient care, and measuring success.
$\star$ Quality of Care - percent of quality measures achieved for inpatients receiving treatment for common medical conditions such as heart disease, pneumonia, and who receive surgical care. Our target is $100 \%$ and in the last quarter of $2013,98.4 \%$ of patients received the appropriate antibiotic selection before the procedure; thus far in 2014 we are achieving $98.2 \%$ compliance with these quality metrics and we have set a target of $100 \%$ compliance for 2015.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Percent of Emergency Department who <br> Left Without Being Seen | $7 \%$ | $8 \%$ | $4 \%$ |
| \% of patients who 'definitely' recommend <br> the hospital | $68 \%$ | $62 \%$ | $70 \%$ |
| \% of quality measures achieved for <br> common medical diagnoses | $98.4 \%$ | $98.2 \%$ | $100 \%$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 22,758,372 | 28,585,068 | 31,185,751 | 31,185,751 | 2,600,683 |
| 120/501210 Overtime Compensation | 1,542,498 | 1,541,739 | 1,842,981 | 1,842,981 | 301,242 |
| 121/501230 Premium Pay Based Upon Collective Bargaining Agreements | 514,107 | 514,107 | 514,107 | 514,107 |  |
| 133/501360 Per Diem Personnel | 148,545 | 350,433 | 262,419 | 262,419 | $(88,014)$ |
| 136/501400 Differential Pay | 586,034 | 472,782 | 675,868 | 675,868 | 203,086 |
| 155/501420 Medical Practitioners As Required | 881,130 | 1,389,416 | 1,298,833 | 1,298,833 | $(90,583)$ |
| 170/501510 Mandatory Medicare Costs | 205,104 | 256,678 | 518,829 | 518,829 | 262,151 |
| 183/501770 Seminars for Professional Employees |  | 15,750 | 11,000 | 11,000 | $(4,750)$ |
| 185/501810 Professional and Technical Membership Fees | 2,815 | 8,055 | 4,500 | 4,500 | $(3,555)$ |
| 186/501860 Training Programs for Staff Personnel | 3,305 | 11,250 | 41,150 | 41,150 | 29,900 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 639 | 7,950 | 9,450 | 9,450 | 1,500 |
| Personal Services Total | 26,642,550 | 33,153,228 | 36,364,888 | 36,364,888 | 3,211,660 |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 65,000 | 271,600 | 240,000 | 240,000 | $(31,600)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 51,824 | 79,478 | 91,270 | 91,270 | 11,792 |
| 217/520100 | Transportation for Specific Activities and Purposes |  | 485 | 2,000 | 2,000 | 1,515 |
| 222/520190 | Laundry and Linen Services | 16,000 | 169,750 | 110,000 | 110,000 | $(59,750)$ |
| 223/520210 | Food Services | 1,458,992 | 1,461,902 | 1,466,622 | 1,466,622 | 4,720 |
| 225/520260 | Postage | 9,806 | 15,277 | 15,000 | 15,000 | (277) |
| 228/520280 | Delivery Services | 1,349 | 2,619 | 6,200 | 6,200 | 3,581 |
| 235/520390 | Contractual Maintenance Services | 24,706 | 53,463 | 567,448 | 567,448 | 513,985 |
| 240/520490 | External Graphics and Reproduction Services | 1,941 | 28,985 | 19,882 | 19,882 | $(9,103)$ |
| 242/520550 | Surveys, Operations and Reports |  | 1,649 |  |  | $(1,649)$ |
| 245/520610 | Advertising For Specific Purposes |  | 4,850 | 4,850 | 4,850 |  |
| 260/520830 | Professional and Managerial Services | 1,824,957 | 3,012,364 | 1,637,858 | 1,637,858 | $(1,374,506)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services |  | 6,790 |  |  | $(6,790)$ |
| 272/521050 | Medical Consultation Services | 565,000 | 1,279,831 | 930,301 | 930,301 | $(349,530)$ |
| 275/521120 | Registry Services | 1,094,842 | 1,606,514 | 1,507,080 | 1,507,080 | $(99,434)$ |
| 278/521200 | Laboratory Related Services | 19,892 | 100,764 | 68,500 | 68,500 | $(32,264)$ |
| Contractua | Services Total | 5,134,310 | 8,096,321 | 6,667,011 | 6,667,011 | $(1,429,310)$ |


| 320/530100 | Wearing Apparel | 743 | 3,395 | 3,455 | 3,455 | 60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  |  | 11,000 | 11,000 | 11,000 |
| 333/530270 | Institutional Supplies | 166,344 | 501,063 | 236,500 | 236,500 | $(264,563)$ |
| 350/530600 | Office Supplies | 17,800 | 48,500 | 30,951 | 30,951 | $(17,549)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 188 | 7,250 | 2,000 | 2,000 | $(5,250)$ |
| 355/530700 | Photographic and Reproduction Supplies | 17,214 | 23,765 | 19,395 | 19,395 | $(4,370)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 364,088 | 464,303 | 670,898 | 670,898 | 206,595 |
| 361/530910 | Pharmaceutical Supplies | 159,000 | 159,228 | 2,215,110 | 2,215,110 | 2,055,882 |
| 362/531200 | Surgical Supplies | 1,036,962 | 1,257,215 | 1,948,147 | 1,948,147 | 690,932 |
| 365/531420 | Clinical Laboratory Supplies | 115,435 | 459,926 | 406,800 | 406,800 | $(53,126)$ |
| 367/531500 | X-ray (Radiology)Supplies | 216,464 | 249,275 | 517,500 | 517,500 | 268,225 |
| 368/531570 | Blood/Blood Derivatives | 35,000 | 76,158 | 76,158 | 76,158 |  |
| 388/531650 | Computer Operation Supplies |  | 9,700 | 9,700 | 9,700 |  |
| Supplies a | nd Materials Total | 2,129,238 | 3,259,778 | 6,147,614 | 6,147,614 | 2,887,836 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 40,955 | 43,650 | 45,000 | 45,000 | 1,350 |
| 410/540050 Electricity | 608,819 | 661,255 | 1,133,845 | 1,133,845 | 472,590 |
| 422/540070 Gas | 434,210 | 737,038 | 419,107 | 419,107 | $(317,931)$ |
| 440/540130 Maintenance and Repair of Office Equipment |  | 7,000 | 1,500 | 1,500 | $(5,500)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 5,000 | 30,000 | 30,000 | 25,000 |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 589,473 | 612,994 | 631,953 | 631,953 | 18,959 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 1,455 | 2,000 | 2,000 | 545 |
| 450/540350 Maintenance and Repair of Plant Equipment | 475,111 | 873,582 | 923,871 | 923,871 | 50,289 |
| 490/540430 Site Improvements |  | 19,400 |  |  | $(19,400)$ |
| Operations and Maintenance Total | 2,148,568 | 2,961,374 | 3,187,276 | 3,187,276 | 225,902 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 86,059 | 50,000 | 50,000 | $(36,059)$ |
| 637/550080 Rental of Medical Equipment |  | 57,230 | 72,650 | 72,650 | 15,420 |
| 638/550100 Rental of Institutional Equipment |  | 4,850 | 4,850 | 4,850 |  |
| Rental and Leasing Total |  | 148,139 | 127,500 | 127,500 | $(20,639)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 97,943 | 101,500 | 112,400 | 112,400 | 10,900 |
| Contingency and Special Purposes Total | 97,943 | 101,500 | 112,400 | 112,400 | 10,900 |
| Operating Funds Total | 36,152,609 | 47,720,340 | 52,606,689 | 52,606,689 | 4,886,349 |
| (717) New/Replacement Capital Equipment - 71700891 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 35,000 |  |  | $(35,000)$ |
| 530/560510 Office Furnishings and Equipment |  |  | 162,000 | 162,000 | 162,000 |
| 540/560430 Medical, Dental and Laboratory Equipment | 160,188 | 255,774 | 416,000 | 416,000 | 160,226 |
|  | 160,188 | 290,774 | 578,000 | 578,000 | 287,226 |
| Capital Equipment Request Total | 160,188 | 290,774 | 578,000 | 578,000 | 287,226 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY



01 Administration
01 General Administration - 8910469

| 1708 | Associate Administrator | 24 | 1.0 | 114,093 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 6330 | Site Administrator-Provident | 24 |  |  | 1.0 | 114,093 | 1.0 | 114,093 |
|  |  |  | 1.0 | $\$ 114,093$ | 1.0 | $\$ 114,093$ | 1.0 | $\$ 114,093$ |

02 Financial Services Division
01 Financial Services Administration - 8910473

| 0251 | Business Manager I | 18 | 1.0 | 63,594 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0143 | Accountant III | 15 | 1.0 | 61,635 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 3.0 | \$175,023 | 1.0 | \$49,794 | 1.0 | \$49,794 |
| 02 Patient Accounting Services/Mang Pending - 8910474 |  |  |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 151 | Caseworker (Mang Unit) | 16 | 2.0 | 128,970 | 2.0 | 129,179 | 2.0 | 129,179 |
|  |  |  | 2.0 | \$128,970 | 3.0 | \$190,629 | 3.0 | \$190,629 |
| 05 Admitting - 8910477 |  |  |  |  |  |  |  |  |
| 5506 | Patient Access Supervisor, Pre-Registration | 21 | 1.0 | 82,665 | 1.0 | 82,710 | 1.0 | 82,710 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0228 | Cashier III | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 21.0 | 928,647 | 20.0 | 870,945 | 20.0 | 870,945 |
|  |  |  | 24.0 | \$1,118,361 | 23.0 | \$1,060,704 | 23.0 | \$1,060,704 |


| 2012 | Director Of Medical Records Library II | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0269 | Statistician II | 14 | 1.0 | 52,075 | 1.0 | 53,456 | 1.0 | 53,456 |
| 0907 | Clerk V | 11 | 6.0 | 269,286 | 7.0 | 305,231 | 7.0 | 305,231 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,465 | 1.0 | 37,775 | 1.0 | 37,775 |
| $\begin{array}{llllllll} & 8.0 & \$ 361,826 & 10.0 & \$ 467,120 & 10.0 & \$ 467,120\end{array}$ |  |  |  |  |  |  |  |  |

03 Professional Affairs Division
08 Cardiac Diagnostics - 8910486

| 1844 | Medical Technologist II | T16 | 2.0 | 111,287 | 2.0 | 116,514 | 2.0 | 116,514 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18 |  |  | 2.0 | \$111,287 | 2.0 | \$116,514 | 2.0 | \$116,514 |
| 09 Respiratory Therapy - 8910487 |  |  |  |  |  |  |  |  |
| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 104,140 | 1.0 | 104,180 | 1.0 | 104,180 |
| 2036 | Respiratory Therapist | 16 | 8.0 | 510,019 | 7.0 | 451,829 | 7.0 | 451,829 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
|  |  |  | 10.0 | \$657,496 | 9.0 | \$596,468 | 9.0 | \$596,468 |


| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 68,345 | 1.0 | 69,585 | 1.0 | 69,585 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$68,345 | 1.0 | \$69,585 | 1.0 | \$69,585 |


| 13 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| Radiology - 8910489 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 95,372 | 1.0 | 95,372 | 1.0 | 95,372 |
| 1868 | Technical Manager | 21 | 1.0 | 84,754 | 1.0 | 61,450 | 1.0 | 61,450 |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 70,113 | 1.0 | 53,843 | 1.0 | 53,843 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 1.0 | 63,855 | 1.0 | 65,091 | 1.0 | 65,091 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 131,586 | 2.0 | 131,586 | 2.0 | 131,586 |
| 2141 | Special Procedures Technician | 17 | 4.0 | 238,372 | 4.0 | 244,910 | 4.0 | 244,910 |
| 2097 | C A T Technologist | 17 | 1.0 | 65,142 | 1.0 | 65,142 | 1.0 | 65,142 |
| 2077 | Radiologic Technician | 16 | 6.0 | 344,155 | 6.0 | 350,798 | 6.0 | 350,798 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 37,773 | 1.0 | 37,775 | 1.0 | 37,775 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2195 | X-Ray Technician Aide (Prov) | CG | 5.0 | 185,064 | 5.0 | 185,064 | 5.0 | 185,064 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 37,474 | 1.0 | 37,474 |
|  |  |  | 25.0 | \$1,449,228 | 25.0 | \$1,425,340 | 25.0 | \$1,425,340 |
| 17 Clinical Laboratories - 8910491 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 8.0 | 511,754 | 8.0 | 513,227 | 8.0 | 513,227 |
| 5399 | Clinical Laboratory Site Supervisor II | 22 | 1.0 | 100,184 | 1.0 | 104,255 | 1.0 | 104,255 |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 141,796 | 2.0 | 143,526 | 2.0 | 143,526 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1843 | Medical Technologist I | 14 | 2.0 | 107,545 | 1.0 | 51,385 | 1.0 | 51,385 |
| 1842 | Medical Laboratory Technician III | 13 | 4.0 | 183,713 | 3.0 | 148,128 | 3.0 | 148,128 |
| 1841 | Medical Laboratory Technician II | 10 | 6.0 | 244,346 | 6.0 | 246,181 | 6.0 | 246,181 |
|  |  |  | 24.0 | \$1,361,612 | 22.0 | \$1,278,976 | 22.0 | \$1,278,976 |
| 18 Anatomical Laboratories - 8910492 |  |  |  |  |  |  |  |  |
| 1844 | Medical Technologist II | T16 | 1.0 | 59,058 | 1.0 | 59,182 | 1.0 | 59,182 |
|  |  |  | 1.0 | \$59,058 | 1.0 | \$59,182 | 1.0 | \$59,182 |
| 19 Blood Bank - 8910493 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 1.0 | 80,529 | 1.0 | 82,152 | 1.0 | 82,152 |
| 1843 | Medical Technologist I | 14 | 2.0 | 104,081 | 2.0 | 105,082 | 2.0 | 105,082 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 51,883 | 1.0 | 52,344 | 1.0 | 52,344 |
|  |  |  | 4.0 | \$236,493 | 4.0 | \$239,578 | 4.0 | \$239,578 |
| 20 Physical Therapy - 8911633 |  |  |  |  |  |  |  |  |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 100,299 | 1.0 | 61,450 | 1.0 | 61,450 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0936 | Stenographer V | 13 | 1.0 | 44,953 | 1.0 | 46,484 | 1.0 | 46,484 |
|  |  |  | 3.0 | \$201,412 | 3.0 | \$164,094 | 3.0 | \$164,094 |



05 Medical Staff Division
01 Medical Services Administration - 8910499

| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 82,079 | 1.0 | 82,079 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1727 | Medical Director II-Chief Of Staff | K12 | 1.0 | 293,662 | 1.0 | 293,662 | 1.0 | 293,662 |


| 0936 | Stenographer V | 13 | 1.0 | 50,879 | 1.0 | 53,328 | 1.0 | 53,328 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 291,462 | 1.0 | 291,462 | 1.0 | 291,462 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 168,607 | 1.0 | 160,104 | 1.0 | 160,104 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 751,416 | 4.0 | 751,416 | 4.0 | 751,416 |
|  |  |  | 7.0 | \$1,262,364 | 7.0 | \$1,256,310 | 7.0 | \$1,256,310 |
| 04 Surgical - Medical Staff - 8910502 |  |  |  |  |  |  |  |  |
| 4778 | Orthopedic Technologist | T16 | 1.0 | 66,371 | 1.0 | 66,371 | 1.0 | 66,371 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 3.0 | 275,840 | 2.0 | 183,392 | 2.0 | 183,392 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 2191 | Surgical Assistant | 18 | 3.0 | 213,607 | 3.0 | 214,642 | 3.0 | 214,642 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 225,522 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1780 | Medical Department Chairman-Surgery | K12 | 1.0 | 311,157 | 1.0 | 311,157 | 1.0 | 311,157 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 193,894 | 3.0 | 581,682 | 3.0 | 581,682 |
|  |  |  | 13.0 | \$1,930,705 | 14.0 | \$2,251,558 | 14.0 | \$2,251,558 |


| 06 OB/Gyne - Medical Staff - 8910503 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1040 | Medical Department Chairman - Obstetrics And | K12 | 1.0 | 268,047 | 1.0 | 268,047 | 1.0 | 268,047 |
| 1641 | Attending Physician 11 | K11 | 2.0 | 544,080 | 2.0 | 544,080 | 2.0 | 544,080 |
|  |  |  | 3.0 | \$812,127 | 3.0 | \$812,127 | 3.0 | \$812,127 |
| 09 Emergency - Medical Staff - 8910506 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 179,270 | 2.0 | 186,342 | 2.0 | 186,342 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1769 | Medical Department Chairman | K12 | 1.0 | 336,000 | 1.0 | 336,000 | 1.0 | 336,000 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 290,408 | 1.0 | 296,259 | 1.0 | 296,259 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 289,740 | 1.0 | 295,578 | 1.0 | 295,578 |
| 1656 | Attending Physician Senior 10 | K10 | 8.0 | 2,252,726 | 9.0 | 2,289,247 | 9.0 | 2,289,247 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 228,111 | 2.0 | 433,789 | 2.0 | 433,789 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 467,526 | 2.0 | 467,526 | 2.0 | 467,526 |
|  |  |  | 17.0 | \$4,116,055 | 19.0 | \$4,377,015 | 19.0 | \$4,377,015 |


| 10 Anesthesiology - Medical Staff - 8910507 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1911 | Anesthesia Technician | 12 | 1.0 | 34,414 | 1.0 | 38,883 | 1.0 | 38,883 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 322,876 | 1.0 | 322,876 | 1.0 | 322,876 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 272,040 | 1.0 | 272,040 | 1.0 | 272,040 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 427,657 | 1.0 | 233,763 | 1.0 | 233,763 |
|  |  |  | 6.0 | \$1,129,261 | 5.0 | \$939,836 | 5.0 | \$939,836 |



| 16 Infectious Diseases - Medical Staff - 8912043 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 108,041 | 1.0 | 112,446 | 1.0 | 112,446 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 97,491 | 1.0 | 98,743 | 1.0 | 98,743 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 4.0 | \$456,082 | 4.0 | \$461,739 | 4.0 | \$461,739 |
| 17 Cardiology - Medical Staff - 8912044 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 252,430 | 1.0 | 252,430 | 1.0 | 252,430 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,095 | 1.0 | 249,095 | 1.0 | 249,095 |
|  |  |  | 2.0 | \$501,525 | 2.0 | \$501,525 | 2.0 | \$501,525 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1985 | Respiratory Therapy Supervisor | 18 | 1.0 | 71,782 | 1.0 | 73,230 | 1.0 | 73,230 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  |  | 2.5 | \$232,768 | 2.2 | \$344,323 | 2.2 | \$344,323 |

06 Nursing Division
01 Nursing Services Administration - 8910511

| 5388 | House Administrator | NS2 | 4.0 | 384,948 | 4.0 | 353,541 | 4.0 | 353,541 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,528 | 1.0 | 54,528 | 1.0 | 54,528 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 127,479 | 1.0 | 130,048 | 1.0 | 130,048 |


| 03 Emergency Room Nursing - 8910512 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,228 | 1.0 | 99,228 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1050 | Patient Service Coordinator | 14 | 2.0 | 107,161 | 2.0 | 109,149 | 2.0 | 109,149 |
| 1941 | Clinical Nurse I | FA | 25.0 | 2,108,008 | 25.0 | 2,097,189 | 25.0 | 2,097,189 |
| 1942 | Clinical Nurse II | FB | 3.0 | 243,815 | 2.8 | 237,472 | 2.8 | 237,472 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 5.0 | 180,238 | 5.0 | 181,505 | 5.0 | 181,505 |
| 1961 | Attendant Patient Care | CD | 3.0 | 106,395 | 3.0 | 107,610 | 3.0 | 107,610 |
|  |  |  | 40.0 | \$2,941,580 | 40.8 | \$2,996,545 | 40.8 | \$2,996,545 |


| 04 Preoperative Nursing - 8910513 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 99,228 | 1.0 | 99,228 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1964 | Operating Room Technician | 12 | 3.0 | 128,287 | 3.0 | 132,954 | 3.0 | 132,954 |
| 1941 | Clinical Nurse I | FA | 4.0 | 351,912 | 5.0 | 408,308 | 5.0 | 408,308 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 0901 | Ward Clerk (Provident) | CE | 1.0 | 37,474 | 1.0 | 37,474 | 1.0 | 37,474 |
| 1961 | Attendant Patient Care | CD | 2.0 | 68,549 | 2.0 | 68,802 | 2.0 | 68,802 |
|  |  |  | 14.0 | \$937,180 | 15.0 | \$998,496 | 15.0 | \$998,496 |


| 06 Staff and Patient Resources - 8910515 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | $\mathbf{1 6}$ | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |



| 13 Recovery Room Nursing - 8910521 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 5.0 | 436,057 | 6.0 | 495,413 | 6.0 | 495,413 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| $\mathbf{0 9 0 1}$ | Ward Clerk (Provident) | CE | 1.0 | 37,474 | 1.0 | 37,474 | 1.0 | 37,474 |


| 14 Central Sterile Processing - 8910522 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1220 | Inventory Control Technician | 14 | 1.0 | 54,528 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,685 | 1.0 | 35,685 | 1.0 | 35,685 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 41,625 | 1.0 | 41,625 | 1.0 | 41,625 |
|  |  |  | 3.0 | \$131,838 | 3.0 | \$134,565 | 3.0 | \$134,565 |
| 15 Medical Unit - 8 West-8910523 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 75,018 | 1.0 | 75,018 |
| 2086 | Electrocardiogram Technician | 10 | 3.0 | 96,538 | 3.0 | 102,536 | 3.0 | 102,536 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,817,470 | 20.0 | 1,720,629 | 20.0 | 1,720,629 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 243,814 | 3.0 | 243,814 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 75,232 | 1.0 | 75,232 |
| 0901 | Ward Clerk (Provident) | CE | 6.0 | 215,648 | 5.0 | 180,479 | 5.0 | 180,479 |
| 1961 | Attendant Patient Care | CD | 9.0 | 316,755 | 9.0 | 321,878 | 9.0 | 321,878 |
|  |  |  | 44.0 | \$2,918,971 | 42.0 | \$2,719,586 | 42.0 | \$2,719,586 |

07 Facility Operations Division

| 01 Facility Operations Administration - 8910529 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2085 | Director Of Plant Operations | 24 | 1.0 | 112,783 | 1.0 | 112,783 | 1.0 | 112,783 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,396 | 1.0 | 62,324 | 1.0 | 62,324 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
|  |  |  | 3.0 | \$234,875 | 3.0 | \$237,803 | 3.0 | \$237,803 |
| 02 Environmental Services - 8910530 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2420 | Building Service Supervisor | 12 | 2.0 | 93,915 | 2.0 | 95,585 | 2.0 | 95,585 |
| 2146 | Building Service Leader | CG | 3.0 | 115,524 | 1.0 | 38,508 | 1.0 | 38,508 |
| 2458 | Building Service Worker-Provident Hospital | CF | 21.0 | 785,623 | 20.0 | 744,281 | 20.0 | 744,281 |
|  |  |  | 27.0 | \$1,048,390 | 24.0 | \$931,702 | 24.0 | \$931,702 |
| 03 Plant Operations - 8910531 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 4.0 | 347,360 | 5.0 | 457,290 | 5.0 | 457,290 |
| 2452 | Operating Engineer II | X | 1.0 | 91,396 | 1.0 | 96,263 | 1.0 | 96,263 |
| 2453 | Operating Engineer III | X | 1.0 | 100,652 | 1.0 | 105,893 | 1.0 | 105,893 |
| 2443 | Fireman | X | 1.0 | 68,848 | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 7.0 | \$608,256 | 8.0 | \$728,292 | 8.0 | \$728,292 |


| 04 Plant Maintenance - 8910532 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | X | 1.0 | 75,296 | 1.0 | 76,960 | 1.0 | 76,960 |
| 2317 | Carpenter | X | 2.0 | 172,724 | 2.0 | 176,884 | 2.0 | 176,884 |
| 2324 | Electrician | X | 2.0 | 174,720 | 2.0 | 178,880 | 2.0 | 178,880 |
| 2331 | Machinist | X | 1.0 | 90,584 | 1.0 | 91,354 | 1.0 | 91,354 |
| 2350 | Plumber | X | 1.0 | 93,600 | 1.0 | 95,784 | 1.0 | 95,784 |
| 2354 | Painter | X | 2.0 | 166,400 | 2.0 | 169,520 | 2.0 | 169,520 |
| 2381 | Motor Vehicle Driver I | X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
|  |  |  | 10.0 | \$843,732 | 10.0 | \$859,790 | 10.0 | \$859,790 |
| 06 Communications - 8910533 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0911 | Senior Clerk | 09 | 2.0 | 78,799 | 2.0 | 74,516 | 2.0 | 74,516 |
| 1002 | Telephone Operator II | 09 | 1.0 | 43,338 | 2.0 | 68,476 | 2.0 | 68,476 |
|  |  |  | 4.0 | \$182,996 | 5.0 | \$205,688 | 5.0 | \$205,688 |
| 08 Biomedical Engineering - 8910535 |  |  |  |  |  |  |  |  |
| 2091 | Bio-Medical Engineer | 20 | 1.0 | 76,572 | 1.0 | 78,117 | 1.0 | 78,117 |
|  |  |  | 1.0 | \$76,572 | 1.0 | \$78,117 | 1.0 | \$78,117 |

## 08 Pharmacy

01 Pharmacy Outpatient Services - 8910801

| 0048 | Administrative Assistant III | 16 | 1.0 | 59,051 | 1.0 | 59,051 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4718 | Pharmacy Supervisor IV | RX4 | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 11.0 | 1,278,629 | 11.0 | 1,278,629 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 12.0 | 585,919 | 12.0 | 585,919 |
| 16 Pharmacy Inpatient Services - 8910490 |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 142,823 | 1.0 | 142,823 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 891 - PROVIDENT HOSPITAL OF COOK COUNTY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 0.5 | 110,198 | 0.2 | 220,305 | 0.2 | 220,305 |
| X | 17.0 | 1,451,988 | 18.0 | 1,588,082 | 18.0 | 1,588,082 |
| T16 | 12.0 | 748,470 | 12.0 | 755,294 | 12.0 | 755,294 |
| RX4 |  |  | 1.0 | 127,859 | 1.0 | 127,859 |
| RX1 |  |  | 14.0 | 1,627,346 | 14.0 | 1,627,346 |
| PB |  |  | 14.0 | 687,045 | 14.0 | 687,045 |
| NS4 | 1.0 | 127,479 | 1.0 | 130,048 | 1.0 | 130,048 |
| NS3 | 1.0 | 108,041 | 1.0 | 112,446 | 1.0 | 112,446 |
| NS2 | 8.0 | 779,923 | 8.0 | 725,758 | 8.0 | 725,758 |
| K12 | 12.0 | 3,536,531 | 12.0 | 3,561,009 | 12.0 | 3,561,009 |
| K11 | 6.0 | 1,668,308 | 6.0 | 1,679,997 | 6.0 | 1,679,997 |
| K10 | 9.0 | 2,501,821 | 10.0 | 2,538,342 | 10.0 | 2,538,342 |
| K09 | 6.0 | 1,317,188 | 8.0 | 1,716,760 | 8.0 | 1,716,760 |
| K07 | 1.0 | 168,607 | 1.0 | 160,104 | 1.0 | 160,104 |
| K06 | 6.0 | 1,127,124 | 6.0 | 1,127,124 | 6.0 | 1,127,124 |
| FC | 6.0 | 578,905 | 6.0 | 556,580 | 6.0 | 556,580 |
| FB | 8.0 | 704,810 | 7.8 | 665,684 | 7.8 | 665,684 |
| FA | 55.0 | 4,713,447 | 56.0 | 4,721,539 | 56.0 | 4,721,539 |
| CG | 10.0 | 375,536 | 8.0 | 295,234 | 8.0 | 295,234 |
| CF | 21.0 | 785,623 | 20.0 | 744,281 | 20.0 | 744,281 |
| CE | 16.0 | 580,200 | 15.0 | 547,565 | 15.0 | 547,565 |
| CD | 14.0 | 491,699 | 14.0 | 498,290 | 14.0 | 498,290 |
| CC | 6.0 | 210,814 | 6.0 | 211,798 | 6.0 | 211,798 |
| 24 | 3.0 | 322,248 | 4.0 | 465,071 | 4.0 | 465,071 |
| 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 22 | 7.0 | 659,434 | 7.0 | 645,726 | 7.0 | 645,726 |
| 21 | 5.0 | 449,904 | 6.0 | 452,922 | 6.0 | 452,922 |
| 20 | 5.0 | 354,789 | 5.0 | 385,874 | 5.0 | 385,874 |
| 18 | 15.0 | 1,052,755 | 14.0 | 979,542 | 14.0 | 979,542 |
| 17 | 9.0 | 567,747 | 9.0 | 577,734 | 9.0 | 577,734 |
| 16 | 21.0 | 1,294,787 | 21.0 | 1,304,337 | 21.0 | 1,304,337 |
| 15 | 1.0 | 61,635 |  |  |  |  |
| 14 | 12.0 | 650,588 | 11.0 | 601,525 | 11.0 | 601,525 |
| 13 | 10.0 | 486,332 | 9.0 | 455,188 | 9.0 | 455,188 |
| 12 | 10.0 | 451,245 | 10.0 | 463,297 | 10.0 | 463,297 |
| 11 | 28.0 | 1,239,558 | 28.0 | 1,217,801 | 28.0 | 1,217,801 |
| 10 | 9.0 | 340,884 | 9.0 | 348,717 | 9.0 | 348,717 |
| 09 | 6.0 | 243,712 | 7.0 | 259,001 | 7.0 | 259,001 |
| Total Salaries and Positions | 357.5 | \$30,332,988 | 386.0 | \$33,225,883 | 386.0 | \$33,225,883 |
| Turnover Adjustment |  | $(1,439,815)$ |  | $(2,040,132)$ |  | $(2,040,132)$ |
| Operating Funds Total | 357.5 | \$28,893,173 | 386.0 | \$31,185,751 | 386.0 | \$31,185,751 |

## DEPARTMENT OVERVIEW

## 893 AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

## Mission

To deliver quality health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance the health of the public, and advocate for policies that promote the physical and mental well-being of Cook County's residents.

## Mandates and Key Activities

- Attain three year reaccreditation from The Joint Commission
- Attain primary care medical home certification for ACHN Clinics from the nationally recognized Joint Commission
- Report quality and satisfaction indicators as required by Illinois Department of Public Health Report Card and Medicare
- Comply with Illinois Department of Public Health and the Illinois Health Facilities Services and Review Board regulations
- Provide access to a full array of specialty care at Stroger Hospital, Provident Hospital and Oak Forest Health Center (OFHC) for patients in network and in managed care plans


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2014, the Ambulatory and Community Health Network received reaccreditation from the Joint Commission for three years.

CCHHS enhanced services at both the OFHC and the Sengstacke clinic. At OFHC, improved diagnostic services were operationalized while podiatry and ophthalmology services were relocated to provide all outpatient services in one building - changes designed to improve the patient experience. At Sengstacke ambulatory space was expanded providing for the addition of specialty services.

ACHN sites initiated more than 30,000 CountyCare applications. As part of CCHHS' efforts to improve the delivery of care, ACHN is implementing a patient centered medical home model and expanding behavioral health services to integrate with the primary care medical home.

Efforts for 2015 include attaining primary care medical home certification for ACHN Clinics from the nationally recognized Joint Commission, the development of a call center and centralized scheduling function to improve patient access and provide a better patient experience. Other patient-focused initiatives are designed to decrease wait times, improve facility appearance and care coordination.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Health Fund | Adopted | Appropriation | Recommended |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 652.0 | 620.0 | 855.7 |



## STAR Goals/Key Performance Indicators

* Percent of up-to-date pediatric immunizations in children at 24 months: Target is $90 \%$ for 2014 , the current (CY14 Q2) percentage is $87 \%$. ACHN is working in all clinics that see children to improve our immunization rates, with steady improvements over time.
$\star \%$ of diabetics age $18-65$ with at least one $\mathrm{HgA1C}$ in the last year: Target is $82 \%$ for 2014, the current (CY14 Q2) percentage is $92 \%$.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2014, the current (CY14 Q2) percentage is $59.5 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection. Major initiative in 2015 is creation of a call center to handle expected growth in call volume.
* Moving through the visit (reducing wait time): Target is $75 \%$ for 2014, the current (CY14 Q2) percentage is $67.5 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Performance Indicator | $91 \%$ | $92 \%$ | $95 \%$ |  |
| Percent of diabetics age 18-65 with at least <br> one HgA1C in last year | $75 \%$ | $87 \%$ | $90 \%$ |  |
| \% of up-to-date pediatric immunizations in <br> children at 24 months | $60.1 \%$ | $59.5 \%$ | $75 \%$ |  |
| \% Ease of getting clinic on the phone | $65.3 \%$ | $67.5 \%$ | $75 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 30,557,414 | 38,985,406 | 50,852,988 | 50,852,988 | 11,867,582 |
| 120/501210 | Overtime Compensation | 510,317 | 500,000 | 485,000 | 485,000 | $(15,000)$ |
| 133/501360 | Per Diem Personnel |  |  | 223,649 | 223,649 | 223,649 |
| 136/501400 | Differential Pay | 484,050 | 325,000 | 200,000 | 200,000 | $(125,000)$ |
| 155/501420 | Medical Practitioners As Required |  | 2 |  |  | (2) |
| 170/501510 | Mandatory Medicare Costs | 252,182 | 384,851 | 750,563 | 750,563 | 365,712 |
| 183/501770 | Seminars for Professional Employees | 1,139 | 3,000 | 10,000 | 10,000 | 7,000 |
| 185/501810 | Professional and Technical Membership Fees |  | 2,100 | 6,100 | 6,100 | 4,000 |
| 186/501860 | Training Programs for Staff Personnel | 1,742 | 20,000 | 29,750 | 29,750 | 9,750 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 5,449 | 20,500 | 26,200 | 26,200 | 5,700 |
| Personal | Services Total | 31,812,292 | 40,240,859 | 52,584,250 | 52,584,250 | 12,343,391 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 230,056 | 679,000 | 500,000 | 500,000 | $(179,000)$ |
| 215/520050 | Scavenger Services | 9,341 | 21,016 | 22,166 | 22,166 | 1,150 |
| 217/520100 | Transportation for Specific Activities and Purposes | 181,402 | 465,600 | 400,000 | 400,000 | $(65,600)$ |
| 225/520260 | Postage | 28 | 2,466 | 31,391 | 31,391 | 28,925 |
| 228/520280 | Delivery Services |  | 1,940 | 2,000 | 2,000 | 60 |
| 235/520390 | Contractual Maintenance Services | 634,180 | 963,175 | 788,000 | 788,000 | $(175,175)$ |
| 240/520490 | External Graphics and Reproduction Services | 27,709 | 106,458 | 89,246 | 89,246 | $(17,212)$ |
| 246/520650 | Imaging of Records | 363 | 29,585 | 15,000 | 15,000 | $(14,585)$ |
| 260/520830 | Professional and Managerial Services | 368,826 | 866,695 | 895,500 | 895,500 | 28,805 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 82,503 | 113,244 | 117,000 | 117,000 | 3,756 |
| 275/521120 | Registry Services | 375,000 | 776,000 | 700,000 | 700,000 | $(76,000)$ |
| 278/521200 | Laboratory Related Services | 1,800 | 404,005 | 401,500 | 401,500 | $(2,505)$ |
| Contractu | al Services Total | 1,911,209 | 4,429,184 | 3,961,803 | 3,961,803 | $(467,381)$ |

Supplies and Materials

| 310/530010 | Food Supplies | 1,562 | 10,185 | 8,725 | 8,725 | $(1,460)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 955 | 2,000 | 2,000 | 1,045 |
| 333/530270 | Institutional Supplies | 19,654 | 85,360 | 50,000 | 50,000 | $(35,360)$ |
| 350/530600 | Office Supplies | 34,650 | 82,450 | 113,300 | 113,300 | 30,850 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 1,184 | 27,000 | 27,000 | 27,000 |  |
| 355/530700 | Photographic and Reproduction Supplies | 17,299 | 67,900 | 61,000 | 61,000 | $(6,900)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | $(173,701)$ | 266,750 | 529,500 | 529,500 | 262,750 |
| $362 / 531200$ | Surgical Supplies | 4,020 | 237,650 | 265,000 | 265,000 | 27,350 |
| 365/531420 | Clinical Laboratory Supplies |  | 28,615 | 30,000 | 30,000 | 1,385 |
| 367/531500 | X-ray (Radiology)Supplies | 4,451 | 24,250 | 25,000 | 25,000 | 750 |
| 388/531650 | Computer Operation Supplies |  | 9,700 | 10,000 | 10,000 | 300 |
| Supplies a | nd Materials Total | $(90,881)$ | 840,815 | 1,121,525 | 1,121,525 | 280,710 |

Operations and Maintenance

| $402 / 540030$ Water and Sewer | 6,283 | 17,266 | 20,500 | 20,500 | 3,234 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $410 / 540050$ Electricity | 78,314 | 128,132 | 139,017 | 139,017 | 10,885 |
| $422 / 540070$ Gas | 37,567 | 52,089 | 70,500 | 70,500 | 18,411 |
| $440 / 540130$ Maintenance and Repair of Office Equipment |  | 4,000 | 4,000 | 4,000 |  |
| $442 / 540200$ Maintenance and Repair of Medical, Dental and | 356,265 | 460,750 | 488,767 | 488,767 | 28,017 |
| Laboratory Equipment |  |  |  |  |  |
| $450 / 540350$ Maintenance and Repair of Plant Equipment | 245,633 | 252,743 | 263,060 | 263,060 | $\mathbf{1 0 , 3 1 7}$ |
| $461 / 540370$ Maintenance of Facilities | 117,581 | 194,485 | 194,500 | 194,500 | $\mathbf{1 5}$ |
| Operations and Maintenance Total | $\mathbf{8 4 1 , 6 4 4}$ | $\mathbf{1 , 1 0 9 , 4 6 5}$ | $\mathbf{1 , 1 8 0 , 3 4 4}$ | $\mathbf{1 , 1 8 0 , 3 4 4}$ | $\mathbf{7 0 , 8 7 9}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 50,799 | 79,000 | 79,000 | 28,201 |
| 660/550130 Rental of Facilities | 778,446 | 930,405 | 511,185 | 511,185 | $(419,220)$ |
| Rental and Leasing Total | 778,446 | 981,204 | 590,185 | 590,185 | $(391,019)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(78,750)$ | $(112,500)$ | $(157,500)$ | $(157,500)$ | $(45,000)$ |
| Contingency and Special Purposes Total | $(78,750)$ | $(112,500)$ | $(157,500)$ | $(157,500)$ | $(45,000)$ |
| Operating Funds Total | 35,173,961 | 47,489,027 | 59,280,607 | 59,280,607 | 11,791,580 |
| (717) New/Replacement Capital Equipment - 71700893 |  |  |  |  |  |
| 540/560430 Medical, Dental and Laboratory Equipment | 211,308 | 1,245,071 | 1,216,654 | 1,216,654 | $(28,417)$ |
|  | 211,308 | 1,245,071 | 1,216,654 | 1,216,654 | $(28,417)$ |
| Capital Equipment Request Total | 211,308 | 1,245,071 | 1,216,654 | 1,216,654 | $(28,417)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY



01 Administration
01 General Administration - 8930417

| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 |  |  | 1.0 | 75,018 | 1.0 | 75,018 |
| 5989 | Medical Director-Outpatient Services | K09 | 1.0 | 265,339 | 1.0 | 265,339 | 1.0 | 265,339 |
| 5914 | Director, Regional Operations Central Campus | K |  |  | 1.0 | 145,000 | 1.0 | 145,000 |
| 5909 | Director of Operations, PCMH Outpatient Services | 24 | 1.0 | 119,996 | 1.0 | 119,996 | 1.0 | 119,996 |
| 5911 | Director, Regional Operations Oak Forest Health Center / South Suburban Cluster | 24 |  |  | 1.0 | 145,001 | 1.0 | 145,001 |
| 5947 | Chief Operating Officer, Ambulatory Services | 24 | 1.0 | 275,000 | 1.0 | 275,000 | 1.0 | 275,000 |
| 5970 | Director, North / West Cluster | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 5971 | Director, South Clinic Cluster | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 5972 | Director, Clinic Design | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 5977 | Director, Specialty Clinics | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 1687 | Assistant Administrator | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 |  |  | 2.0 | 148,901 | 2.0 | 148,901 |
| 0111 | Director of Financial Control II | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 79,280 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 111,784 | 2.0 | 159,304 | 2.0 | 159,304 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,324 | 2.0 | 111,329 | 2.0 | 111,329 |
| 1121 | Data Control Supervisor | 14 |  |  | 1.0 | 34,976 | 1.0 | 34,976 |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 |  |  |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 09 |  |  |  | 1 |  | 1 |
| 1957 | Divisional Nursing Director | NS3 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 168,607 | 1.0 | 168,607 |
|  |  |  | 11.0 | \$1,120,200 | 24.0 | \$2,546,096 | 24.0 | 546,096 |


| 03 Patient Care Services - 8930418 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 96,000 | 1.0 | 96,000 | 1.0 | 96,000 |
| 2013 | Director Of Medical Records Library I | 21 | 1.0 | 79,703 | 1.0 | 80,038 | 1.0 | 80,038 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 117,337 | 2.0 | 119,139 | 2.0 | 119,139 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
|  |  |  | 7.0 | \$552,690 | 7.0 | \$554,827 | 7.0 | \$554,827 |


| 05 Patient Services - Public Health - 8930419 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 4.0 | 223,566 | 4.0 | 223,566 |
| 4080 | Clerk IV (Public Health) | 10 | 6.0 | 247,793 | 6.0 | 247,793 |
| 1845 | Medical Technologist III | T18 | 1.0 | 64,591 | 1.0 | 64,591 |
| 1951 | Registered Nurse I | FA | 4.0 | 346,209 | 4.0 | 346,209 |
| 3996 | Public Health Nurse IV(Advanced Practice Nurse - Nurse Practitioner) | FF | 1.0 | 113,021 | 1.0 | 113,021 |
| 2004 | Public Health Physician III | K04 | 1.0 | 157,194 | 1.0 | 157,194 |
| 2021 | Public Health Physician II | K03 | 1.0 | 130,331 | 1.0 | 130,331 |
|  |  |  | 18.0 | \$1,282,705 | 18.0 | \$1,282,705 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0282 | Management Analyst III | 18 | 1.0 | 71,067 | 1.0 | 72,439 | 1.0 | 72,439 |
|  |  |  | 2.0 | \$221,067 | 2.0 | \$222,439 | 2.0 | \$222,439 |
| 11 Breast \& Cervical Screening - 8930451 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 3.0 | \$205,816 | 3.0 | \$205,816 | 3.0 | \$205,816 |
| 12 Network Diabetes Program - 8931608 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 84,557 | 1.0 | 87,994 | 1.0 | 87,994 |
| 2138 | Dietitian III | 18 | 2.0 | 135,220 | 2.0 | 138,395 | 2.0 | 138,395 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,142 | 1.0 | 65,142 | 1.0 | 65,142 |
| 2137 | Dietitian II | 16 | 2.0 | 125,537 | 2.0 | 125,537 | 2.0 | 125,537 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 109,723 | 1.0 | 110,195 | 1.0 | 110,195 |
|  |  |  | 7.0 | \$520,179 | 7.0 | \$527,263 | 7.0 | \$527,263 |

02 West/North Cluster
05 Austin-Westside - 8930422

| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 80,229 | 1.0 | 80,229 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,389 |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 1.0 | 69,628 | 1.0 | 69,628 |
| 0907 | Clerk V | 11 | 6.0 | 249,227 | 6.0 | 253,921 | 6.0 | 253,921 |
| 2010 | Medical Records Technician | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 114,623 | 1.0 | 116,623 | 1.0 | 116,623 |
| 1941 | Clinical Nurse I | FA |  |  | 2.0 | 159,437 | 2.0 | 159,437 |
| 1942 | Clinical Nurse II | FB | 2.0 | 183,251 | 2.0 | 184,395 | 2.0 | 184,395 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 73,693 | 1.0 | 73,693 | 1.0 | 73,693 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 106,032 | 1.0 | 53,016 | 1.0 | 53,016 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 195,608 | 1.0 | 199,552 | 1.0 | 199,552 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 179,467 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 |  |  | 2.0 | 311,896 | 2.0 | 311,896 |
| 5296 | Medical Assistant | 12 |  |  | 4.0 | 139,327 | 4.0 | 139,327 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 43,044 | 1.0 | 43,051 | 1.0 | 43,051 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 126,780 | 3.0 | 128,024 | 3.0 | 128,024 |
|  |  |  | 21.0 | \$1,457,235 | 28.0 | \$1,915,177 | 28.0 | \$1,915,177 |


| 07 Logan Square - 8930581 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 97,228 | 1.0 | 97,228 |
| 6312 | Associate Medical Director of Primary Care ACHN | K |  |  | 1.0 | 217,857 | 1.0 | 217,857 |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 54,389 | 1.0 | 54,389 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 52,344 | 1.0 | 52,344 |
| 0907 | Clerk V | 11 | 5.0 | 219,732 | 5.0 | 223,663 | 5.0 | 223,663 |
| 1941 | Clinical Nurse I | FA | 1.0 | 57,743 | 3.0 | 206,914 | 3.0 | 206,914 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 89,515 | 1.0 | 89,515 |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 249,278 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 197,893 | 1.0 | 202,881 | 1.0 | 202,881 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 539,846 | 3.0 | 515,593 | 3.0 | 515,593 |
| 5296 | Medical Assistant | 12 | 1.0 | 36,478 | 5.0 | 171,331 | 5.0 | 171,331 |
|  |  |  | 16.0 | \$1,602,753 | 23.0 | \$1,894,411 | 23.0 | 894,411 |


| 10 Cicero - 8930601 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 90,185 | 1.0 | 92,001 | 1.0 | 92,001 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1524 | Medical Social Worker III | 17 | 1.0 | 65,793 | 1.0 | 65,793 | 1.0 | 65,793 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,916 | 1.0 | 40,415 | 1.0 | 40,415 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 54,234 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 49,045 | 1.0 | 49,554 | 1.0 | 49,554 |
| 2096 | Health Advocate | 10 | 1.0 | 36,158 | 1.0 | 36,941 | 1.0 | 36,941 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,107 | 3.0 | 255,484 | 3.0 | 255,484 |
| 1942 | Clinical Nurse II | FB | 1.0 | 89,515 | 1.0 | 59,416 | 1.0 | 59,416 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 53,016 | 1.0 | 53,016 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 183,184 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 663,888 | 5.0 | 844,089 | 5.0 | 844,089 |
| 5296 | Medical Assistant | 12 |  |  | 5.0 | 169,041 | 5.0 | 169,041 |
| 0907 | Clerk V | 11 | 5.0 | 228,221 | 5.0 | 228,221 | 5.0 | 228,221 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,597 | 1.0 | 42,597 | 1.0 | 42,597 |
|  |  |  | 20.0 | \$1,704,859 | 26.0 | \$1,936,568 | 26.0 | \$1,936,568 |
| 12 VISTA(Northwest/Palatine) - 8930605 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,228 | 1.0 | 99,228 | 1.0 | 99,228 |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 102,068 | 1.0 | 102,068 |
| 0907 | Clerk V | 11 | 3.0 | 136,398 | 3.0 | 137,197 | 3.0 | 137,197 |
| 1941 | Clinical Nurse I | FA | 2.0 | 166,404 | 2.0 | 171,198 | 2.0 | 171,198 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 206,559 | 1.0 | 210,723 | 1.0 | 210,723 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 520,695 | 3.0 | 536,574 | 3.0 | 536,574 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 37,894 | 1.0 | 37,894 | 1.0 | 37,894 |
|  |  |  | 13.0 | \$1,361,445 | 13.0 | \$1,387,081 | 13.0 | \$1,387,081 |

13 Child Advocacy Center - 8930606

| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 34,067 | 1.0 | $\mathbf{3 4 , 0 6 7}$ |

14 The Jorge Prieto Health Center - 8930421

| 5925 | Psychologist-Ambulatory | PSY |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 83,515 | 1.0 | 83,515 |
| 1601 | Clinic Coordinator | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1615 | Psychologist V | 22 | 1.0 | 67,557 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 101,057 | 1.0 | 101,057 |
| 0283 | Management Analyst IV | 20 | 1.0 | 71,069 | 1.0 | 72,500 | 1.0 | 72,500 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 69,628 | 1.0 | 50,266 | 1.0 | 50,266 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 65,793 | 1.0 | 50,266 | 1.0 | 50,266 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 61,779 | 1.0 | 61,779 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 35,585 | 1.0 | 38,886 | 1.0 | 38,886 |
| 5296 | Medical Assistant | 12 |  |  | 3.0 | 113,941 | 3.0 | 113,941 |
| 0907 | Clerk V | 11 | 7.0 | 307,338 | 7.0 | 309,274 | 7.0 | 309,274 |
| 2010 | Medical Records Technician | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 2.0 | 166,712 | 4.0 | 306,178 | 4.0 | 306,178 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 104,978 | 2.0 | 104,978 | 2.0 | 104,978 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 190,498 | 1.0 | 218,374 | 1.0 | 218,374 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 173,067 | 4.0 | 643,516 | 4.0 | 643,516 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 43,479 | 1.0 | 43,479 | 1.0 | 43,479 |
|  |  |  | 23.0 | \$1,586,696 | 33.0 | \$2,469,602 | 33.0 | \$2,469,602 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY



03 South Cluster
02 Woodlawn Adult - 8930424

| 5817 | Director of Ambulatory Specialty and | K10 |  |  | 1.0 | 196,429 | 1.0 | 196,429 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | Pediatric Care |  |  |  |  |  |  |  |
| 1550 | Social Service Coordinator | 24 | 1.0 | 73,904 | 1.0 | 73,904 | 1.0 | 73,904 |
| 1816 | Physician Assistant I | 22 | 1.0 | 102,068 | 1.0 | 78,213 | 1.0 | 78,213 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 49,416 | 1.0 | 51,763 | 1.0 | 51,763 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 2.0 | 149,442 | 2.0 | 149,442 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 91,277 | 2.0 | 90,436 | 2.0 | 90,436 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 188,748 | 1.0 | 196,355 | 1.0 | 196,355 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 368,285 | 3.0 | 523,532 | 3.0 | 523,532 |
| 1962 | Attendant Patient Care | DC | 1.0 | 34,655 | 1.0 | 34,655 | 1.0 | 34,655 |
| 5296 | Medical Assistant | 12 |  |  | 3.0 | 106,903 | 3.0 | 106,903 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 4.0 | 178,647 | 4.0 | 178,647 | 4.0 | 178,647 |
| $\mathbf{4 8 2 6}$ | Health Advocate - ACHN | 11 | 1.0 | 45,494 | 1.0 | 45,494 | 1.0 | 45,494 |

03 Near South - 8930425

| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 80,291 | 1.0 | 80,291 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 62,696 | 1.0 | 62,696 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 62,379 | 1.0 | 62,379 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 4.0 | 176,796 | 4.0 | 177,664 | 4.0 | 177,664 |
| 0935 | Stenographer IV | 11 | 1.0 | 43,412 | 1.0 | 43,412 | 1.0 | 43,412 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 3.0 | 200,770 | 3.0 | 200,770 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 3992 | Advanced Practice Nurse - Certified Registered Nurse Midwife | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1639 | Attending Physician 9 | K09 |  |  | 1.0 | 184,099 | 1.0 | 184,099 |
| 5296 | Medical Assistant | 12 |  |  | 2.0 | 70,415 | 2.0 | 70,415 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 42,990 | 1.0 | 32,910 | 1.0 | 32,910 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 74,880 | 2.0 | 77,368 | 2.0 | 77,368 |
|  |  |  | 14.0 | \$802,846 | 20.0 | \$1,254,479 | 20.0 | \$1,254,479 |


| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 65,142 | 1.0 | 65,142 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,846 | 1.0 | 62,696 | 1.0 | 62,696 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 63,014 | 1.0 | 63,014 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 47,895 | 1.0 | 48,970 | 1.0 | 48,970 |
| 0907 | Clerk V | 11 | 6.0 | 266,083 | 6.0 | 258,052 | 6.0 | 258,052 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 2.0 | 175,956 | 2.0 | 175,956 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 105,505 | 2.0 | 105,505 | 2.0 | 105,505 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,129 | 1.0 | 203,129 | 1.0 | 203,129 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 194,634 | 1.0 | 198,555 | 1.0 | 198,555 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,854 | 1.0 | 155,948 | 1.0 | 155,948 |
| 5296 | Medical Assistant | 12 |  |  | 3.0 | 108,716 | 3.0 | 108,716 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 85,128 | 2.0 | 85,128 | 2.0 | 85,128 |
|  |  |  | 18.0 | \$1,385,707 | 23.0 | \$1,623,010 | 23.0 | \$1,623,010 |
| 05 Sengstacke - 8930427 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 96,711 | 3.0 | 274,494 | 3.0 | 274,494 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 74,678 | 1.0 | 74,678 |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 108,873 | 2.0 | 108,873 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries |  | Salaries | FTE Pos. | Salaries |
| 1842 | Medical Laboratory Technician III | 13 |  |  | 1.0 | 41,220 | 1.0 | 41,220 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,422 | 1.0 | 48,703 | 1.0 | 48,703 |
| 0907 | Clerk V | 11 | 10.0 | 438,824 | 13.0 | 529,456 | 13.0 | 529,456 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,723 | 1.0 | 116,723 | 1.0 | 116,723 |
| 1941 | Clinical Nurse I | FA | 3.0 | 261,372 | 7.0 | 545,284 | 7.0 | 545,284 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 2.0 | 194,473 | 2.0 | 194,473 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 264,554 | 5.0 | 264,553 | 5.0 | 264,553 |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 237,972 | 1.0 | 242,767 | 1.0 | 242,767 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 563,562 | 4.0 | 702,724 | 4.0 | 702,724 |
| 1961 | Attendant Patient Care | CD | 4.0 | 138,034 | 3.0 | 105,634 | 3.0 | 105,634 |
| 5249 | Psychologist II | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 5296 | Medical Assistant | 12 | 2.0 | 74,280 | 8.0 | 270,529 | 8.0 | 270,529 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 36,126 | 1.0 | 37,750 | 1.0 | 37,750 |
|  |  |  | 35.0 | \$2,476,999 | 55.0 | \$3,672,639 | 55.0 | \$3,672,639 |

04 South Suburban Cluster
02 Cottage Grove Medical Center - 8930430

| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 96,265 | 1.0 | 96,265 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 86,576 | 1.0 | 86,576 |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 93,605 | 2.0 | 93,605 |
| 1842 | Medical Laboratory Technician III | 13 |  |  | 1.0 | 49,695 | 1.0 | 49,695 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 6.0 | 262,296 | 4.0 | 169,311 | 4.0 | 169,311 |
| 1941 | Clinical Nurse I | FA |  |  | 4.0 | 283,624 | 4.0 | 283,624 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 69,610 | 1.0 | 69,610 |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 89,173 |  |  |  |  |
| 1637 | Attending Physician 7 | K07 | 1.0 | 189,041 | 1.0 | 192,849 | 1.0 | 192,849 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 375,708 | 3.0 | 542,757 | 3.0 | 542,757 |
| 5296 | Medical Assistant | 12 |  |  | 4.0 | $\mathbf{1 4 0 , 2 7 9}$ | 4.0 | 140,279 |
| $\mathbf{4 8 2 6}$ | Health Advocate - ACHN | 11 | 1.0 | 36,126 | 1.0 | $\mathbf{3 7 , 7 5 0}$ | 1.0 | $\mathbf{3 7 , 7 5 0}$ |
|  |  |  | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 1 , 1 0 0 , 4 3 5}$ | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 1 , 8 5 4 , 5 2 0}$ | $\mathbf{2 4 . 0}$ | $\mathbf{\$ 1 , 8 5 4 , 5 2 0}$ |


| 03 Robbins Health Center - 8930431 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0853 | Interpreter | PDM | 1.0 | 46,513 | 1.0 | 45,920 | 1.0 | 45,920 |
| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 94,183 | 1.0 | 94,183 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 74,678 | 1.0 | 74,678 |
| 2011 | Medical Records Technician Senior | 16 | 1.0 | 53,456 | 1.0 | 62,758 | 1.0 | 62,758 |
| 5296 | Medical Assistant | 12 |  |  | 4.0 | 141,159 | 4.0 | 141,159 |
| 0907 | Clerk V | 11 | 4.0 | 185,972 | 4.0 | 185,209 | 4.0 | 185,209 |
| 2128 | Phlebotomist III | 11 |  |  | 1.0 | 45,494 | 1.0 | 45,494 |
| 1941 | Clinical Nurse I | FA | 3.0 | 263,063 | 3.0 | 231,481 | 3.0 | 231,481 |
| 1942 | Clinical Nurse II | FB |  |  | 1.0 | 92,199 | 1.0 | 92,199 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 97,572 | 1.0 | 97,572 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 226,574 |  |  |  |  |
| 1653 | Attending Physician Senior 7 | K07 |  |  | 1.0 | 168,607 | 1.0 | 168,607 |
| 1652 | Attending Physician Senior 6 | K06 | 4.0 | 726,315 | 4.0 | 702,497 | 4.0 | 702,497 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 31,024 | 1.0 | 32,910 | 1.0 | 32,910 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 83,318 | 2.0 | 85,980 | 2.0 | 85,980 |
|  |  |  | 18.0 | \$1,672,127 | 26.0 | \$2,060,647 | 26.0 | \$2,060,647 |
| 04 Woody Winston Medical Center - 8930432 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 |  |  | 1.0 | 43,339 | 1.0 | 43,339 |
| 1050 | Patient Service Coordinator | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5296 | Medical Assistant | 12 |  |  | 1.0 | 35,372 | 1.0 | 35,372 |
| 0907 | Clerk V | 11 | 3.0 | 137,266 | 4.0 | 179,917 | 4.0 | 179,917 |
| 2128 | Phlebotomist III | 11 | 1.0 | 45,494 |  |  |  |  |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 103,241 | 1.0 | 103,241 |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 47,553 | 1.0 | 49,329 | 1.0 | 49,329 |
| 1652 | Attending Physician Senior 6 | K06 | 1.2 | 229,135 | 1.2 | 227,309 | 1.2 | 227,309 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 41,625 |  | 1 |  | 1 |
|  |  |  | 9.2 | \$650,527 | 12.2 | \$875,940 | 12.2 | \$875,940 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 70,658 | 3.0 | 255,551 | 3.0 | 255,551 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6232 | Medical Director - Oak Forest Health Center | K09 |  |  | 1.0 | 238,583 | 1.0 | 238,583 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 35,246 | 1.0 | 35,246 |
| 0907 | Clerk V | 11 | 16.0 | 729,817 | 17.0 | 727,205 | 17.0 | 727,205 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 116,823 | 1.0 | 116,823 | 1.0 | 116,823 |
| 1941 | Clinical Nurse I | FA | 6.0 | 524,467 | 10.0 | 814,194 | 10.0 | 814,194 |
| 1942 | Clinical Nurse II | FB | 4.0 | 366,987 | 4.0 | 335,925 | 4.0 | 335,925 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 171,682 |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K08 |  |  | 1.0 | 171,682 | 1.0 | 171,682 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 209,590 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 1.0 | 165,884 | 1.0 | 173,702 | 1.0 | 173,702 |
| 1652 | Attending Physician Senior 6 | K06 | 7.0 | 1,206,354 | 7.0 | 1,229,450 | 7.0 | 1,229,450 |
| 5296 | Medical Assistant | 12 |  |  | 9.0 | 309,911 | 9.0 | 309,911 |
| 4826 | Health Advocate - ACHN | 11 | 5.0 | 200,994 | 5.0 | 212,022 | 5.0 | 212,022 |
|  |  |  | 44.0 | \$3,813,050 | 60.0 | \$4,620,294 | 60.0 | \$4,620,294 |


| 07 South Suburban Specialty-Oak Forest - 8930433 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 95,245 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,829 | 2.0 | 142,358 | 2.0 | 142,358 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 40,415 | 1.0 | 40,415 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 60,410 | 1.0 | 60,410 |
| 0853 | Interpreter | PDM | 1.0 | 49,590 | 1.0 | 49,905 | 1.0 | 49,905 |
| 1722 | Associate Director Of Nursing Service | NS4 | 1.0 | 127,374 | 1.0 | 132,044 | 1.0 | 132,044 |
| 5392 | Nurse Manager - ER | NS1 | 1.0 | 95,824 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 17.0 | 1,486,053 | 15.0 | 1,222,664 | 15.0 | 1,222,664 |
| 1942 | Clinical Nurse II | FB | 5.0 | 460,995 | 5.0 | 428,212 | 5.0 | 428,212 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 73,693 |  |  |  |  |
| 1639 | Attending Physician 9 | K09 | 1.0 | 184,099 |  |  |  |  |
| 1636 | Attending Physician 6 | K06 | 3.0 | 515,249 | 2.0 | 343,802 | 2.0 | 343,802 |
| 1652 | Attending Physician Senior 6 | K06 |  |  | 1.0 | 155,948 | 1.0 | 155,948 |
| 1634 | Attending Physician 4 | K04 | 1.0 | 124,145 | 1.0 | 124,145 | 1.0 | 124,145 |
| 1696 | Certified Nursing Assistant | DC | 8.0 | 289,840 | 8.0 | 289,840 | 8.0 | 289,840 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 3.0 | 105,902 | 2.0 | 75,700 | 2.0 | 75,700 |
| 4828 | Ward Clerk | CF | 6.0 | 230,184 | 6.0 | 230,184 | 6.0 | 230,184 |
| 5296 | Medical Assistant | 12 |  |  | 4.0 | 138,472 | 4.0 | 138,472 |
|  |  |  | 53.0 | \$4,083,847 | 51.0 | \$3,507,825 | 51.0 | \$3,507,825 |

05 Fantus Health Center
01 Fantus Health Center Administration - 8930435

| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,308 | 1.0 | 72,274 | 1.0 | 72,274 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,626 | 1.0 | 40,529 | 1.0 | 40,529 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1391 | Medical Administration-Ambulatory | K10 | 1.0 | 230,781 | 1.0 | 235,430 | 1.0 | 235,430 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,207 | 1.0 | 36,207 | 1.0 | 36,207 |
| 5249 | Psychologist II | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 42,990 | 1.0 | 42,990 | 1.0 | 42,990 |
|  |  |  | 5.0 | \$434,912 | 6.0 | \$488,880 | 6.0 | \$488,880 |
| 02 Ambulatory Screening Clinic - 8930436 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 |  |  | 1.0 | 94,291 | 1.0 | 94,291 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 84,041 | 1.0 | 84,041 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 10.0 | 446,718 | 10.0 | 436,809 | 10.0 | 436,809 |
| 1941 | Clinical Nurse I | FA |  |  | 2.0 | 123,385 | 2.0 | 123,385 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 375,708 | 2.0 | 375,708 | 2.0 | 375,708 |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | 1,470,358 | 8.0 | 1,451,459 | 8.0 | 1,451,459 |
|  |  |  | 22.0 | \$2,405,931 | 25.0 | \$2,622,948 | 25.0 | \$2,622,948 |




| 12 Nursing ASC - 8930445 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 4.5 | 395,030 | 4.5 | 316,946 | 4.5 | 316,946 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 184,398 | 2.0 | 184,398 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 4826 | Health Advocate - ACHN | 11 | 3.0 | 126,803 | 3.0 | 128,438 | 3.0 | 128,438 |
|  |  |  | 10.5 | \$803,066 | 10.5 | \$726,617 | 10.5 | \$726,617 |



| 17 Pediatric Ambulatory - 8930450 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 5.0 | 226,008 | 5.0 | 226,633 | 5.0 | 226,633 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 390,400 | 2.0 | 394,489 | 2.0 | 394,489 |
|  |  |  | 7.0 | \$616,408 | 7.0 | \$621,122 | 7.0 | \$621,122 |


| 19 Fantus Clerical - 8930452 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,353 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 37,750 | 1.0 | 37,750 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 14.0 | 620,837 | 14.0 | 601,886 | 14.0 | 601,886 |
|  |  |  | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 7 4 4 , 5 1 8}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 7 1 1 , 9 1 0}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 7 1 1 , 9 1 0}$ |


| 20 Ambulatory Social Work - 8930453 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1529 | Director Of Medical Social Service I | 21 | 1.0 | 94,106 | 1.0 | 96,005 | 1.0 | 96,005 |
| 1524 | Medical Social Worker III | 17 | 3.0 | 155,473 | 3.0 | 189,522 | 3.0 | 189,522 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 60,410 | 1.0 | 60,410 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 6.0 | \$356,482 | 6.0 | \$392,430 | 6.0 | \$392,430 |
| 26 Fantus Primary Care-GMC - 8931606 |  |  |  |  |  |  |  |  |
| 0110 | Director of Financial Control I | 20 | 1.0 | 85,115 | 1.0 | 86,832 | 1.0 | 86,832 |
| 2138 | Dietitian III | 18 | 1.0 | 74,377 | 1.0 | 74,377 | 1.0 | 74,377 |
| 1524 | Medical Social Worker III | 17 |  |  | 2.0 | 114,955 | 2.0 | 114,955 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 10.0 | 438,562 | 14.0 | 582,413 | 14.0 | 582,413 |
| 1941 | Clinical Nurse I | FA |  |  | 13.0 | 915,449 | 13.0 | 915,449 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.0 | 339,063 | 7.0 | 698,550 | 7.0 | 698,550 |
| 5296 | Medical Assistant | 12 |  |  | 19.0 | 666,971 | 19.0 | 666,971 |
| 4826 | Health Advocate - ACHN | 11 | 1.0 | 36,126 | 1.0 | 37,750 | 1.0 | 37,750 |
|  |  |  | 17.0 | \$1,026,571 | 59.0 | \$3,230,625 | 59.0 | \$3,230,625 |
| 28 Oral Health - 8931605 |  |  |  |  |  |  |  |  |
| 5788 | Oral Health Director | K12 | 1.0 | 160,101 | 1.0 | 160,101 | 1.0 | 160,101 |
| 6362 | Chair of the Department of Oral Health | K12 |  |  | 1.0 | 200,000 | 1.0 | 200,000 |
| 4880 | Dentist IV | K04 | 1.0 | 130,668 | 1.0 | 124,145 | 1.0 | 124,145 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 53,843 | 1.0 | 53,843 | 1.0 | 53,843 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 37,750 | 1.0 | 37,750 |
| 1500 | Dental Assistant - CCH | 13 | 1.0 | 37,750 | 1.0 | 37,750 | 1.0 | 37,750 |
| 1963 | Dental Assistant | 14 | 6.0 | 335,932 | 5.0 | 279,444 | 5.0 | 279,444 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 32,912 | 1.0 | 32,912 |
| 183 | Dentist II | K02 | 4.0 | 457,112 | 4.0 | 457,112 | 4.0 | 457,112 |
|  |  |  | 16.0 | \$1,246,068 | 16.0 | \$1,383,057 | 16.0 | \$1,383,057 |
| 29 Behvioral Health - 8931609 |  |  |  |  |  |  |  |  |
| 5925 | Psychologist-Ambulatory | PSY |  |  | 3.0 | 184,350 | 3.0 | 184,350 |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 1941 | Clinical Nurse I | FA |  |  | 1.0 | 53,975 | 1.0 | 53,975 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 160,104 | 1.0 | 160,104 |
| 5249 | Psychologist II | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 28,361 | 1.0 | 28,361 |
|  |  |  |  |  | 8.0 | \$608,240 | 8.0 | \$608,240 |

06 School Based Programs

| 07 Morton East - 8930618 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I 22 | 1.0 | 73,726 |  |  |  |  |
| 1524 | Medical Social Worker III 17 | 1.0 | 65,793 | 1.0 | 65,793 | 1.0 | 65,793 |
| 5296 | Medical Assistant 12 |  |  | 1.0 | 41,142 | 1.0 | 41,142 |
| 0907 | Clerk V 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 2096 | Health Advocate 10 | 1.0 | 39,537 | 1.0 | 39,537 | 1.0 | 39,537 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  | 1.0 | 69,610 | 1.0 | 69,610 |
|  |  | 4.0 | \$225,549 | 5.0 | \$262,575 | 5.0 | \$262,575 |

07 Nursing Education
01 Nursing Professional Development \& Education - 8930458

| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 108,177 | 1.0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1.0 | $\$ 108,177$ | 1.0 | $\$ 108,177$ | 1.0 | $\$ 108,177$ |

08 Referral Services

| 01 |  |  |  |  |  |  | Referral Support Desk -8930466 |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: |
| 0251 | Business Manager I | 18 | 1.0 | 68,538 |  |  |  |  |  |
| 0907 | Clerk V | 11 | 6.8 | 323,238 |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Job |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code |

09 ACHN Specialty Care Center
01 SCC Administration - 8930599

| 5817 | Director of Ambulatory Specialty and Pediatric Care | K10 | 1.0 | 196,429 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 94,653 | 1.0 | 96,597 | 1.0 | 96,597 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,139 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 1.0 | 69,610 | 1.0 | 69,610 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 1.0 | 45,494 | 1.0 | 45,494 | 1.0 | 45,494 |
| 4826 | Health Advocate - ACHN | 11 | 2.0 | 88,058 | 2.0 | 88,058 | 2.0 | 88,058 |
|  |  |  | 7.0 | \$532,266 | 7.0 | \$408,948 | 7.0 | \$408,948 |
| 02 SCC Nursing Admin - 8930902 |  |  |  |  |  |  |  |  |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 118,549 | 1.0 | 118,549 | 1.0 | 118,549 |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 195,939 | 5.0 | 406,302 | 5.0 | 406,302 |
|  |  |  | 3.0 | \$314,488 | 6.0 | \$524,851 | 6.0 | \$524,851 |


| 03 SCC Nursing - 8930903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4778 | Orthopedic Technologist | T16 |  |  | 3.0 | 189,921 | 3.0 | 189,921 |
| 1816 | Physician Assistant I | 22 |  |  | 2.0 | 150,487 | 2.0 | 150,487 |
| 2065 | Orthopedic Technician | 15 |  |  | 2.0 | 115,682 | 2.0 | 115,682 |
| 1964 | Operating Room Technician | 12 | 2.0 | 93,322 | 2.0 | 93,322 | 2.0 | 93,322 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 | 1.0 | 32,912 |
| 1941 | Clinical Nurse I | FA | 17.0 | 1,455,470 | 21.0 | 1,717,109 | 21.0 | 1,717,109 |
| 1942 | Clinical Nurse II | FB | 6.0 | 550,493 | 7.0 | 644,252 | 7.0 | 644,252 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF |  |  | 8.0 | 576,943 | 8.0 | 576,943 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 247,186 | 5.0 | 264,026 | 5.0 | 264,026 |
| 5296 | Medical Assistant | 12 |  |  | 20.0 | 687,884 | 20.0 | 687,884 |
| 4826 | Health Advocate - ACHN | 11 | 16.5 | 681,731 | 15.0 | 624,921 | 15.0 | 624,921 |
|  |  |  | 46.5 | \$3,028,202 | 86.0 | \$5,097,459 | 86.0 | 5,097,459 |


| 05 SCC Clerical - 8930905 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0853 Interpreter | PDM | 4.0 | 143,755 | 4.0 | 166,028 | 4.0 | 166,028 |
| 0047 Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0919 Business Office Supervisor | 13 | 3.0 | 137,562 | 3.0 | 125,350 | 3.0 | 125,350 |
| 0907 Clerk V | 11 | 45.0 | 1,972,350 | 50.0 | 2,157,902 | 50.0 | 2,157,902 |
|  |  | 53.0 | \$2,310,922 | 58.0 | \$2,506,535 | 58.0 | \$2,506,535 |
| Total Salaries and Positions |  | 620.0 | \$46,005,228 | 855.7 | \$59,818,820 | 855.7 | \$59,818,820 |
| Turnover Adjustment |  |  | $(2,421,041)$ |  | $(8,965,832)$ |  | $(8,965,832)$ |
| Operating Funds Total |  | 620.0 | \$43,584,187 | 855.7 | \$50,852,988 | 855.7 | \$50,852,988 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 893 - AMBULATORY AND COMMUNITY HEALTH NETWORK OF COOK COUNTY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| T18 |  |  | 1.0 | 64,591 | 1.0 | 64,591 |
| T16 |  |  | 3.0 | 189,921 | 3.0 | 189,921 |
| PSY |  |  | 4.0 | 251,907 | 4.0 | 251,907 |
| PN2 | 28.0 | 1,410,085 | 22.0 | 1,143,380 | 22.0 | 1,143,380 |
| PDM | 6.0 | 239,858 | 6.0 | 261,853 | 6.0 | 261,853 |
| NS4 | 1.0 | 127,374 | 1.0 | 132,044 | 1.0 | 132,044 |
| NS3 | 5.0 | 574,762 | 6.0 | 661,248 | 6.0 | 661,248 |
| NS2 | 9.0 | 839,495 | 22.0 | 1,928,726 | 22.0 | 1,928,726 |
| NS1 | 1.0 | 95,824 |  |  |  |  |
| K12 | 2.0 | 386,675 | 2.0 | 360,101 | 2.0 | 360,101 |
| K10 | 3.0 | 676,488 | 2.0 | 431,859 | 2.0 | 431,859 |
| K09 | 3.0 | 687,410 | 4.0 | 930,788 | 4.0 | 930,788 |
| K08 | 2.0 | 362,180 | 2.0 | 390,056 | 2.0 | 390,056 |
| K07 | 9.0 | 1,768,386 | 10.0 | 1,901,362 | 10.0 | 1,901,362 |
| K06 | 48.2 | 8,651,775 | 56.2 | 9,830,993 | 56.2 | 9,830,993 |
| K04 | 2.0 | 254,813 | 3.0 | 405,484 | 3.0 | 405,484 |
| K03 |  |  | 1.0 | 130,331 | 1.0 | 130,331 |
| K02 | 4.0 | 457,112 | 4.0 | 457,112 | 4.0 | 457,112 |
| K |  |  | 2.0 | 362,857 | 2.0 | 362,857 |
| FF | 8.0 | 822,214 | 27.0 | 2,402,560 | 27.0 | 2,402,560 |
| FD | 1.0 | 108,177 | 1.0 | 108,177 | 1.0 | 108,177 |
| FC | 3.0 | 290,505 | 3.0 | 290,505 | 3.0 | 290,505 |
| FB | 32.0 | 2,939,342 | 33.0 | 2,940,249 | 33.0 | 2,940,249 |
| FA | 84.5 | 7,288,163 | 134.5 | 10,489,269 | 134.5 | 10,489,269 |
| DE | 3.0 | 105,902 | 2.0 | 75,700 | 2.0 | 75,700 |
| DC | 9.0 | 324,495 | 9.0 | 324,495 | 9.0 | 324,495 |
| CF | 6.0 | 230,184 | 6.0 | 230,184 | 6.0 | 230,184 |
| CE | 1.0 | 36,207 | 1.0 | 36,207 | 1.0 | 36,207 |
| CD | 4.0 | 138,034 | 3.0 | 105,634 | 3.0 | 105,634 |
| 24 | 5.0 | 714,900 | 11.0 | 1,459,901 | 11.0 | 1,459,901 |
| 23 | 1.0 | 94,653 | 4.0 | 316,156 | 4.0 | 316,156 |
| 22 | 7.0 | 643,789 | 9.0 | 769,467 | 9.0 | 769,467 |
| 21 | 3.0 | 253,089 | 7.0 | 483,293 | 7.0 | 483,293 |
| 20 | 9.0 | 576,093 | 10.0 | 782,495 | 10.0 | 782,495 |
| 18 | 13.0 | 885,408 | 11.0 | 737,289 | 11.0 | 737,289 |
| 17 | 9.0 | 557,250 | 18.0 | 1,036,713 | 18.0 | 1,036,713 |
| 16 | 16.0 | 909,219 | 15.0 | 877,983 | 15.0 | 877,983 |
| 15 | 2.0 | 120,820 | 4.0 | 236,502 | 4.0 | 236,502 |
| 14 | 12.0 | 676,833 | 16.0 | 864,790 | 16.0 | 864,790 |
| 13 | 15.0 | 717,899 | 14.0 | 625,925 | 14.0 | 625,925 |
| 12 | 8.0 | 351,090 | 113.0 | 3,971,839 | 113.0 | 3,971,839 |
| 11 | 243.3 | 10,613,030 | 245.0 | 10,494,602 | 245.0 | 10,494,602 |
| 10 | 2.0 | 75,695 | 8.0 | 324,271 | 8.0 | 324,271 |
| 09 |  |  |  | 1 |  | 1 |
| Total Salaries and Positions | 620.0 | \$46,005,228 | 855.7 | \$59,818,820 | 855.7 | \$59,818,820 |
| Turnover Adjustment |  | $(2,421,041)$ |  | $(8,965,832)$ |  | (8,965,832) |
| Operating Funds Total | 620.0 | \$43,584,187 | 855.7 | \$50,852,988 | 855.7 | \$50,852,988 |

## DEPARTMENT OVERVIEW

## 894 RUTH M. ROTHSTEIN CORE CENTER

## Mission

To provide the highest quality care for persons affected by infectious diseases, with respect, dignity and compassion without regard to the ability to pay; to ensure a patient-centered and consumer guided environment; and to seek to better understand and to prevent these diseases through education and research.

## Mandates and Key Activities

- Aligns HIV care across CCHHS, furthering HIV Service Line integration: A.) Ensure high quality HIV care across the care continuum. B.) Maximize access to, and engagement in, HIV care for new patients
- Improves data access and analysis capabilities: A.) Complete implementation of the EHR as data source. B.) Update/revise CORE databases for reporting. C.) Increase ability to analyze data for evaluation of care, quality, program expansion, planning, and business functions
- Strengthens infrastructure to maximize access to extramural funding: A.) Expand capabilities of, and relationships with, fiduciary partners. B.) Explore expansion of research and service grants
- Contributes to improvements in, and cost effectiveness of, care by securing federal, state, and city, as well as foundation, industry, and philanthropic grants
- Operates under a number of regulatory frameworks. These include the Joint Commission on Accreditation of Hospitals, Ryan White Part A (CDPH), Ryan White Part B \& C (IDPH), Ryan White Part D (HRSA), outpatient pharmacy (IDFPR), IND pharmacy (FDA) SAMHSA, HRSA-SPNS, CDC, IL DCFS, IL DORS, and Social Security


## Discussion of 2014 Activities and 2015 Initiatives

In 2013, CORE and partner CCHHS HIV service providers achieved agreement on common QI and Patient Satisfaction tools and goals. HIV services agreed to further alignment to achieve System wide center of excellence in HIV care. CORE operating three externally funded patient retention programs.

The CORE Center also achieved paperless progress note charting, which improves and eases reporting and improves data access for Ql .

In addition, the Core Center looks to accomplish the following in 2015: Complete transition to routine opt-out HIV testing throughout CCHHS; Maximize access to and engagement in HIV care for new patients; Fully implement system wide program of continuous improvement with evidence based methodologies and key patient safety and quality indicators monitored on a ongoing (rather than periodic) basis; Continue and improve STAR and internal dashboard reporting systems to monitor access, quality, safety, and satisfaction outcomes; Promulgate customer service employee standards and continue customer service training.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## STAR Goals/Key Performance Indicators

* Increase number of eligible patients having routine HIV test: Led by CORE, HIV testing is above targets system wide.
* Increase percent of new patients scheduled within 10 business days: Close to the goal at $96 \%$ access HIV primary care in less than 10 business days.
* Increase percent of patients on HIV treatment with good response: At 97\% CORE is well above the goal of $90 \%$ of treated patients being suppressed.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Performance Indicator | 66,309 | 69,145 | 75,000 |
| Number of eligible patients having routine <br> HIV test | $100 \%$ | $96 \%$ | $100 \%$ |
| Percent of new HIV patients scheduled <br> within 10 business days | $91 \%$ | $96 \%$ | $100 \%$ |
| Percent of patient on HIV treatment with <br> good response |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,471,622 | 5,512,202 | 5,327,805 | 5,327,805 | $(184,397)$ |
| 120/501210 Overtime Compensation | 32,003 | 39,208 | 40,000 | 40,000 | 792 |
| 133/501360 Per Diem Personnel |  | 55,898 | 70,512 | 70,512 | 14,614 |
| 136/501400 Differential Pay | 17,642 | 16,750 |  |  | $(16,750)$ |
| 155/501420 Medical Practitioners As Required |  | 23,381 | 63,326 | 63,326 | 39,945 |
| 170/501510 Mandatory Medicare Costs | 39,038 | 50,375 | 79,778 | 79,778 | 29,403 |
| 182/501750 Employee Tuition Refund |  | 55,500 | 3,500 | 3,500 | $(52,000)$ |
| Personal Services Total | 4,560,306 | 5,753,314 | 5,584,921 | 5,584,921 | $(168,393)$ |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 14,300 | 39,401 | 44,200 | 44,200 | 4,799 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services |  | 3,880 | 5,800 | 5,800 | 1,920 |
| 222/520190 | Laundry and Linen Services |  | 729 | 1,506 | 1,506 | 777 |
| 225/520260 | Postage |  | 455 | 1,800 | 1,800 | 1,345 |
| 228/520280 | Delivery Services |  | 291 | 300 | 300 | 9 |
| 235/520390 | Contractual Maintenance Services | 12,749 | 25,134 | 34,996 | 34,996 | 9,862 |
| 240/520490 | External Graphics and Reproduction Services | 1,864 | 5,820 | 7,528 | 7,528 | 1,708 |
| 246/520650 | Imaging of Records |  | 3,444 | 3,500 | 3,500 | 56 |
| 260/520830 | Professional and Managerial Services | 18,472 | 31,040 | 24,000 | 24,000 | $(7,040)$ |
| 272/521050 | Medical Consultation Services |  | 11,640 | 25,000 | 25,000 | 13,360 |
| 278/521200 | Laboratory Related Services |  | 6,984 | 10,000 | 10,000 | 3,016 |
| Contractua | Services Total | 47,385 | 128,818 | 158,630 | 158,630 | 29,812 |


| 310/530010 | Food Supplies | 1,319 | 2,425 | 3,880 | 3,880 | 1,455 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $320 / 530100$ | Wearing Apparel | 129 | 1,388 | 1,000 | 1,000 | (388) |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 970 | 1,000 | 1,000 | 30 |
| $333 / 530270$ | Institutional Supplies |  | 276 | 285 | 285 | 9 |
| 350/530600 | Office Supplies | 692 | 18,896 | 9,480 | 9,480 | $(9,416)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 734 | 1,640 | 2,000 | 2,000 | 360 |
| 355/530700 | Photographic and Reproduction Supplies | 6,070 | 8,439 | 16,000 | 16,000 | 7,561 |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 33,702 | 47,045 | 40,000 | 40,000 | $(7,045)$ |
| 362/531200 | Surgical Supplies |  | 36,860 | 38,800 | 38,800 | 1,940 |
| 364/531400 | AZT and Related Drug Therapy | 5,200,000 | 5,286,500 | 5,500,000 | 5,500,000 | 213,500 |
| 365/531420 | Clinical Laboratory Supplies |  | 77,323 | 18,000 | 18,000 | $(59,323)$ |
| 388/531650 | Computer Operation Supplies |  | 8,187 | 8,440 | 8,440 | 253 |
| Supplies and | nd Materials Total | 5,242,645 | 5,489,949 | 5,638,885 | 5,638,885 | 148,936 |

Operations and Maintenance

|  | 117,220 | 102,132 | 167,078 | 167,078 | 64,946 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $410 / 540050$ Electricity | 77,468 | 108,571 | 67,443 | 67,443 | $(41,128)$ |
| $422 / 540070$ Gas | 2,100 | 20,370 | 24,000 | $\mathbf{2 4 , 0 0 0}$ | $\mathbf{3 , 6 3 0}$ |
| $450 / 540350$ Maintenance and Repair of Plant Equipment | $\mathbf{1 9 6 , 7 8 7}$ | $\mathbf{2 3 1 , 0 7 3}$ | $\mathbf{2 5 8 , 5 2 1}$ | $\mathbf{2 5 8 , 5 2 1}$ | $\mathbf{2 7 , 4 4 8}$ |

## Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 20,620 | 20,620 | 20,620 |  |
| :--- | ---: | ---: | ---: | ---: |
| Rental and Leasing Total | 20,620 | 20,620 | 20,620 |  |
| Operating Funds Total | $10,047,124$ | $11,623,774$ | $\mathbf{1 1 , 6 6 1 , 5 7 7}$ | $\mathbf{1 1 , 6 6 1 , 5 7 7}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| (717) New/Replacement Capital Equipment -71700894 |  |  |  |  |
| $540 / 560430$ Medical, Dental and Laboratory Equipment | 8,405 | 107,237 | $(107,237)$ |  |
|  | 8,405 | 107,237 | $(107,237)$ |  |
| Capital Equipment Request Total | 8,405 | 107,237 | $(107,237)$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| Job | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's FTE Pos. | mmendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 C.O.R.E. - Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 8941101 |  |  |  |  |  |  |  |  |
| 4097 | Project Manager - Support Services Health | 23 | 1.0 | 82,699 | 1.0 | 84,366 | 1.0 | 84,366 |
| 1687 | Assistant Administrator | 23 | 1.0 | 106,282 | 1.0 | 108,422 | 1.0 | 108,422 |
| 1113 | Systems Analyst IV | 21 | 1.0 | 61,450 | 0.2 | 15,363 | 0.2 | 15,363 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1111 | Systems Analyst II | 18 | 1.0 | 64,632 | 1.0 | 66,298 | 1.0 | 66,298 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 127,545 | 1.0 | 127,545 | 1.0 | 127,545 |
|  |  |  | 6.0 | \$489,084 | 5.2 | \$448,470 | 5.2 | \$448,470 |
| 02 Building Services - 8941102 |  |  |  |  |  |  |  |  |
| 0912 | Administrative Aide | CC | 1.0 | 34,655 | 1.0 | 34,655 | 1.0 | 34,655 |
| 0251 | Business Manager I | 18 | 1.0 | 46,476 | 1.0 | 63,802 | 1.0 | 63,802 |
|  |  |  | 2.0 | \$81,131 | 2.0 | \$98,457 | 2.0 | \$98,457 |
| 12 C.O.R.E. - Medical Services |  |  |  |  |  |  |  |  |
| 4880 | Dentist IV | K04 | 1.2 | 124,145 | 1.2 | 188,231 | 1.2 | 188,231 |
| 1500 | Dental Assistant - CCH | 13 | 1.6 | 57,079 | 3.0 | 102,985 | 3.0 | 102,985 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 3.5 | 369,980 | 3.5 | 372,288 | 3.5 | 372,288 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 252,946 | 1.0 | 258,044 | 1.0 | 258,044 |
| 1645 | Medical Division Chairman 8 | K | 0.7 | 209,700 | 1.0 | 213,812 | 1.0 | 213,812 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 220,464 | 1.0 | 224,747 | 1.0 | 224,747 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 218,425 | 1.0 | 218,425 | 1.0 | 218,425 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 574,596 | 3.0 | 582,601 | 3.0 | 582,601 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 339,332 | 2.0 | 346,170 | 2.0 | 346,170 |
|  |  |  | 15.0 | \$2,366,667 | 16.7 | \$2,507,303 | 16.7 | \$2,507,303 |
| 02 Pharmacy - 8941202 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 | 1.0 | 149,870 | 1.0 | 149,870 | 1.0 | 149,870 |
| 1878 | Pharmacist | RX1 | 4.0 | 464,956 | 4.0 | 464,956 | 4.0 | 464,956 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB | 2.0 | 94,236 | 3.0 | 138,363 | 3.0 | 138,363 |
|  |  |  | 7.0 | \$709,062 | 8.0 | \$753,189 | 8.0 | \$753,189 |
| 03 Laboratory - 8941203 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 3.0 | 165,388 | 3.0 | 165,388 | 3.0 | 165,388 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 52,344 | 1.0 | 52,344 |
| 2096 | Health Advocate | 10 | 1.0 | 39,274 | 1.0 | 39,302 | 1.0 | 39,302 |
| $\begin{array}{lllllll}\text { l } & 5.0 & \$ 257,006 & 5.0 & \$ 257,034 & 5.0 & \mathbf{\$ 2 5 7 , 0 3 4}\end{array}$ |  |  |  |  |  |  |  |  |

13 C.O.R.E. - Patient Services

| 01 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Patient Services - 8941301 | Nivisional Nursing Director | NS3 | 1.0 | 113,140 | 1.0 | 115,420 | 1.0 |
| 1941 | Clinical Nurse I | FA | 4.4 | 306,614 | 4.4 | 340,263 | 4.4 | 345,420 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 243,814 | 3.0 | 243,814 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |


| 02 Patient Care Attendants - 8941302 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0853 | Interpreter | PDM | 1.0 | 57,255 | 1.0 | 57,254 | 1.0 | 57,254 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 126,902 | 1.0 | 34,656 | 1.0 | 34,656 |
| 5296 | Medical Assistant | 12 |  |  | 6.0 | 199,012 | 6.0 | 199,012 |


| 2011 | Medical Records Technician Senior | 16 | 1.0 | 52,250 | 1.0 | 61,779 | 1.0 | 61,779 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 3.0 | \$145,236 | 3.0 | \$154,765 | 3.0 | \$154,765 |
| $\begin{array}{r} 14 \mathrm{C} .0 \\ 01 \end{array}$ | R.R.E. - Benefits Case Management Benefits Case Management - 894140 | 01 Benefits Case Management - 8941401 |  |  |  |  |  |  |
| 1719 | Grant Coordinator | 23 | 1.0 | 112,058 | 1.0 | 115,120 | 1.0 | 115,120 |
| 1515 | Caseworker V | 18 | 1.0 | 46,476 | 1.0 | 49,789 | 1.0 | 49,789 |
| 1524 | Medical Social Worker III | 17 | 1.5 | 65,007 | 3.0 | 143,872 | 3.0 | 143,872 |
| 1523 | Medical Social Worker II | 16 | 2.4 | 121,009 | 1.7 | 90,698 | 1.7 | 90,698 |
| 1699 | Public Health Educator I-CCH | 16 | 1.0 | 59,310 | 1.0 | 60,387 | 1.0 | 60,387 |
| 2158 | Medical Social Worker-JHS/ACHN/OFH | 15 | 1.0 | 60,410 | 1.0 | 59,404 | 1.0 | 59,404 |
|  |  |  | 7.9 | \$464,270 | 8.7 | \$519,270 | 8.7 | \$519,270 |
| 02 Registration - 8941402 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 7.0 | 309,762 | 7.0 | 301,282 | 7.0 | 301,282 |
|  |  |  | 7.0 | \$309,762 | 7.0 | \$301,282 | 7.0 | \$301,282 |
| 15 C.O.R.E. - Community Education / Grants Oversight 01 Community Education / Grants Oversight - 8941501 |  |  |  |  |  |  |  |  |
| 2117 | Epidemiologist III | 18 | 1.0 | 69,026 | 1.0 | 70,418 | 1.0 | 70,418 |
| 1956 | Assistant Divisional Nursing Director | NS2 | 1.0 | 97,266 | 1.0 | 96,743 | 1.0 | 96,743 |
|  |  |  | 2.0 | \$166,292 | 2.0 | \$167,161 | 2.0 | \$167,161 |
| Total Salaries and Positions |  |  | 69.3 | \$5,965,853 | 75.0 | \$6,294,185 | 75.0 | \$6,294,185 |
| Turnover Adjustment |  |  |  | $(443,982)$ |  | $(966,380)$ |  | $(966,380)$ |
| Operating Funds Total |  |  | 69.3 | \$5,521,871 | 75.0 | \$5,327,805 | 75.0 | \$5,327,805 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 894 - RUTH M. ROTHSTEIN CORE CENTER


## DEPARTMENT OVERVIEW

## 895 DEPARTMENT OF PUBLIC HEALTH

## Mission

The Cook County Department of Public Health (CCDPH) works to achieve health equality for all Cook County residents through its leadership and partnerships promoting healthy lifestyles, while advocating for the environmental and social conditions necessary for physical, mental, and social well-being.

## Mandates and Key Activities

- Monitors health status to identify community health problems
- Diagnoses and investigates health problems and hazards in the community
- Informs, educates, and empowers people about health issues
- Develops policies and plans that support individual and community health efforts
- Enforces laws and regulations that protect health and ensure safety
- Evaluates effectiveness, accessibility, and quality of personal and populationbased health services


## Discussion of 2014 Activities and 2015 Initiatives

An application for national certification through the Public Health Accreditation Board (PHAB) was submitted in May 2012. That application and subsequent site visit by the Pubic Health Accreditation Board resulted in a five-year accreditation of the Cook County Department of Public Health in March 2014.

Mandated functions as an Illinois state certified local health department including communicable disease control, public health nursing case management of high risk infants, emergency preparedness, and environmental health inspections.

In 2015, CCDPH will focus on issues impacting population health such as access to food and food policy, sexually transmitted infections and other preventable diseases. The use of new technology in disease surveillance will be explored.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) } & \\ \hline \text { Fund Category } & \begin{array}{r}2013 \\ \text { Adopted }\end{array} & \text { 2014 Adjusted } & \text { Appropriation }\end{array} \begin{array}{r}\text { Recommended }\end{array}\right\}$


## STAR Goals/Key Performance Indicators

* Number of school districts with school wellness councils and action plans - To comply with Federal Law 103-265 and Public Act 94-1099, schools districts are required to have a wellness policy consistent incorporating recommendations from the Centers for Disease Control and Prevention to reduce the incidence and impact of chronic diseases resulting from obesity, inactivity, and poor nutrition choices. CCDPH provided technical assistance to support school districts through suburban Cook County (SCC). The target for FY2013 was 5 and the target was met during 2 nd quarter with 7 school districts with school wellness councils and action plans.
* Percent of food establishments with isolated illness complaints inspected within 2 business days of receipt of complaint. Isolated illness complaints are prioritized lower than outbreaks but have the potential of becoming larger scale if not adequately assessed for breakdown of sanitation standards. The target of $90 \%$ has been consistently met.
$\star$ Average contact index per case of primary and secondary syphilis. The goal of case investigation is to identify as many contacts to the case as possible so that they can be notified and receive education, screening, and treatment to prevent further spread of syphilis. The target was set to 1.0.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | $\begin{array}{r} \text { FY } 2014 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| \# of SCC school districts with school wellness councils and action plans | 7 | 5 | n/a |
| Percent of food establishments with isolated illness complaints within a contracted community or unincorporated Suburban Cook County that are inspected within 2 business days of receipt of complaint. ( $n=75$, number of food establishments = 1800) | n/a | 100\% | 100\% |
| Average Contact Index per case of $P$ \& $S$ syphilis. | n/a | 1.0 | 1.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 8,294,779 | 11,393,908 | 9,530,264 | 9,530,264 | $(1,863,644)$ |
| 120/501210 | Overtime Compensation | 14,393 | 8,156 | 7,911 | 7,911 | (245) |
| 130/501320 | Salaries and Wages of Extra Employees | 26,764 |  |  |  |  |
| 133/501360 | Per Diem Personnel | 85,262 | 399,597 | 25,610 | 25,610 | $(373,987)$ |
| 136/501400 | Differential Pay |  | 15,100 | 15,100 | 15,100 |  |
| 170/501510 | Mandatory Medicare Costs | 68,646 | 103,082 | 138,905 | 138,905 | 35,823 |
| 175/501590 | Life Insurance Program | 25 |  |  |  |  |
| 176/501610 | Health Insurance | 1,760 |  |  |  |  |
| 177/501640 | Dental Insurance Plan | 20 |  |  |  |  |
| 179/501690 | Vision Care Insurance | 97 |  |  |  |  |
| 182/501750 | Employee Tuition Refund |  | 5,000 | 5,000 | 5,000 |  |
| 183/501770 | Seminars for Professional Employees |  | 1,000 | 1,000 | 1,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 2,554 | 5,000 | 5,000 | 5,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 123,881 | 194,000 | 170,000 | 170,000 | $(24,000)$ |
| Personal S | Services Total | 8,618,180 | 12,124,843 | 9,898,790 | 9,898,790 | $(2,226,053)$ |
| Contractual Services |  |  |  |  |  |  |
| 215/520050 | Scavenger Services | 21,222 | 33,950 | 33,950 | 33,950 |  |
| 220/520150 | Communication Services | 27,556 | 29,100 | 52,000 | 52,000 | 22,900 |
| 225/520260 | Postage | 34,500 | 38,137 | 15,000 | 15,000 | $(23,137)$ |
| 235/520390 | Contractual Maintenance Services |  | 2,270 | 1,200 | 1,200 | $(1,070)$ |
| 240/520490 | External Graphics and Reproduction Services | 2,361 | 11,321 | 10,000 | 10,000 | $(1,321)$ |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 186 | 194 | 194 | 194 |  |
| 260/520830 | Professional and Managerial Services | 124,773 | 577,053 | 325,000 | 325,000 | $(252,053)$ |
| 278/521200 | Laboratory Related Services | 250,000 | 304,448 | 70,000 | 70,000 | $(234,448)$ |
| Contractua | al Services Total | 460,599 | 996,473 | 507,344 | 507,344 | $(489,129)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 350/530600 | Office Supplies | 34,990 | 38,800 | 25,000 | 25,000 | $(13,800)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 356 | 5,000 | 3,000 | 3,000 | $(2,000)$ |
| 355/530700 | Photographic and Reproduction Supplies | 11,548 | 19,400 | 19,400 | 19,400 |  |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 171,633 | 230,237 | 70,000 | 70,000 | $(160,237)$ |
| 388/531650 | Computer Operation Supplies | 1,793 | 26,373 | 20,000 | 20,000 | $(6,373)$ |
| Supplies a | and Materials Total | 220,320 | 319,810 | 137,400 | 137,400 | $(182,410)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 429/540090 | Utilities | 23,426 | 48,500 | 40,000 | 40,000 | $(8,500)$ |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities |  | 48,500 | 25,000 | 25,000 | $(23,500)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 287 | 11,987 | 11,987 | 11,987 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 24,131 | 154,250 | 105,000 | 105,000 | $(49,250)$ |
| $442 / 540200$ | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 50,040 | 50,440 | 50,440 | 50,440 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 670 | 46,588 | 38,000 | 38,000 | $(8,588)$ |
| 445/540290 | Operation of Automotive Equipment | 7,207 | 20,122 | 20,122 | 20,122 |  |
| 461/540370 | Maintenance of Facilities | 180 | 101,850 | 75,000 | 75,000 | $(26,850)$ |
| Operations | s and Maintenance Total | 105,941 | 482,237 | 365,549 | 365,549 | $(116,688)$ |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment |  | 51,269 | 900 | 900 | $(50,369)$ |
| 660/550130 | Rental of Facilities | 217,852 | 470,500 | 300,000 | 300,000 | $(170,500)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 690/550162 Rental and Leasing Not Otherwise Classified |  | 14,550 | 14,550 | 14,550 |  |
| Rental and Leasing Total | 217,852 | 536,319 | 315,450 | 315,450 | $(220,869)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 880/580220 Institutional Memberships \& Fees | 27,458 | 50,000 | 50,000 | 50,000 |  |
| Contingency and Special Purposes Total | 27,458 | 50,000 | 50,000 | 50,000 |  |
| Operating Funds Total | 9,650,349 | 14,509,682 | 11,274,533 | 11,274,533 | $(3,235,149)$ |
| (717) New/Replacement Capital Equipment - 71700895 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 85,000 |  |  | $(85,000)$ |
|  |  | 85,000 |  |  | $(85,000)$ |
| Capital Equipment Request Total |  | 85,000 |  |  | $(85,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH



01 Administration

| 01 General Administration - 8950401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002 | Chief Operating Officer, Hospital-Based Services | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 4618 | Public Health/Emergency Preparedness-Lead Attorney | 24 | 1.0 | 85,000 |  |  |  |  |
| 5232 | Deputy Chief | 24 | 1.0 | 111,000 |  |  |  |  |
| 5463 | Physician Assistant Post Graduate Resident Director | 24 | 1.0 | 120,000 |  |  |  |  |
| 5374 | System Operations Analyst | 23 | 1.0 | 76,064 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,532 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,044 | 1.0 | 57,176 | 1.0 | 57,176 |
|  |  |  | 7.0 | \$780,640 | 3.0 | \$363,068 | 3.0 | \$363,068 |
| 03 Public Policy \& Risk Communication - 8950403 |  |  |  |  |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 109,090 | 1.0 | 111,289 | 1.0 | 111,289 |
| 0189 | Public Health Educator V | 21 | 1.0 | 87,758 | 1.0 | 91,355 | 1.0 | 91,355 |
| 0416 | Communications Manager | 21 | 1.0 | 78,594 | 1.0 | 81,933 | 1.0 | 81,933 |
|  |  |  | 3.0 | \$275,442 | 3.0 | \$284,577 | 3.0 | \$284,577 |


| 07 Finance Services - 8950302 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113 | Director Financial Control IV | 24 | 1.0 | 101,000 | 1.0 | 101,000 | 1.0 | 101,000 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 40,465 | 1.0 | 41,274 | 1.0 | 41,274 |
|  |  |  | 2.0 | 141,465 | 2.0 | \$142,274 | 2.0 | 142,274 |


| 08 Grant Administration - 8950303 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 017 | Bookkeeper IV | 14 | 1.0 | 53,456 |  |  |  |  |
|  | Bookkeeper IV |  | 2.0 | \$136,889 | 1.0 | \$83,433 | 1.0 | \$83,433 |
| 09 Budget, Payroll \& Gen Accounting - 8950304 |  |  |  |  |  |  |  |  |
| 0112 | Director of Financial Control III | 23 | 1.0 | 107,758 | 1.0 | 109,929 | 1.0 | 109,929 |
| 0251 | Business Manager I | 18 | 1.0 | 69,846 | 1.0 | 71,562 | 1.0 | 71,562 |
| 0144 | Accountant IV | 17 | 1.0 | 64,609 | 1.0 | 66,298 | 1.0 | 66,298 |
| 0143 | Accountant III | 15 | 1.0 | 57,550 | 1.0 | 57,550 | 1.0 | 57,550 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 2.0 | 104,116 | 2.0 | 104,116 |
|  |  |  | 5.0 | \$350,551 | 6.0 | \$409,455 | 6.0 | \$409,455 |


| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0174 | Bookkeeper IV | 14 |  |  | 1.0 | 53,456 | 1.0 | 53,456 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 51,588 | 1.0 | 51,588 |
| $\begin{array}{llllll} 2.0 & \$ 126,848 & 3.0 & \$ 181,104 & 3.0 & \$ 181,104 \end{array}$ |  |  |  |  |  |  |  |  |



| 13 Accreditation, Certification and Quality Assurance -8950419 |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | :---: | :---: |
| 1708 | Associate Administrator | 24 | 1.0 | 106,728 |  |  |
| 4721 | Regional Health Officer | 22 | 1.0 | 105,995 |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH



02 Integrated Health Support
02 Buildings, Grounds and Telecommunications Mgmt - 8950406

| 5232 | Deputy Chief | 24 |  | 1.0 | 111,000 | 1.0 | 111,000 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1235 | Storekeeper V | 14 |  | 1.0 | 54,528 | 1.0 | 54,528 |
|  |  |  |  |  |  |  |  |


| 05 Nursing - Public Health - 8950205 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2139 | Dietitian IV | 20 | 1.0 | 55,892 | 1.0 | 67,413 | 1.0 | 67,413 |
| 1971 | Public Health Nurse I | FB | 32.0 | $2,832,639$ | 30.0 | $2,665,592$ | 30.0 | $2,665,592$ |
| 1972 | Public Health Nurse II | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1973 | Public Health Nurse III | FE | 3.0 | 320,840 | 4.0 | 428,120 | 4.0 | 428,120 |
| 1974 | Public Health Nurse IV | FF | 1.0 | 69,610 | 1.0 | 69,610 | 1.0 | 69,610 |



| 07 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Nursing - Support Services - 8950207 |  |  |  |  |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.0 | 157,444 | 3.0 | 144,406 | 3.0 | 144,406 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,994 |
| 1905 | Screening Hearing And Vision Technician | 12 |  |  | 2.0 | 98,594 | 2.0 | 98,594 |
| 0907 | Clerk V | 11 | 1.0 | 43,413 | 1.0 | 43,412 | 1.0 | 43,412 |
| 4080 | Clerk IV (Public Health) | 10 | 2.0 | 79,125 | 2.0 | 79,512 | 2.0 | 79,512 |



| 09 Clinical - Support Services - 8950209 |  |  |  |
| :--- | :--- | :--- | ---: |
| 4080 | Clerk IV (Public Health) | 10 | 5.0 |

## 03 Environmental Health

01 Providing Environmental Health Services - 8950408

| 2232 | Sanitary Engineer V | 23 | 1.0 | 111,974 | 1.0 | 115,220 | 1.0 | 115,220 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0095 | Program Coordinator | 22 | 1.0 | 80,557 | 1.0 | 82,179 | 1.0 | 82,179 |
| 2034 | Sanitarian V | 21 | 3.0 | 290,563 | 3.0 | 295,837 | 3.0 | 295,837 |
| 2033 | Sanitarian IV | 20 | 3.0 | 274,836 | 3.0 | 274,836 | 3.0 | 274,836 |
| 2027 | Sanitarian I | 15 | 4.0 | 226,895 | 6.0 | 341,080 | 6.0 | 341,080 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH



| 08 Community/School Health Education 01 Prevention Services - 8950413 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0028 | Program Manager | 24 | 1.0 | 98,820 | 1.0 | 98,820 | 1.0 | 98,820 |
| 4721 | Regional Health Officer | 22 | 2.0 | 162,453 | 2.0 | 167,140 | 2.0 | 167,140 |
| 0189 | Public Health Educator V | 21 | 1.0 | 95,882 | 1.0 | 96,553 | 1.0 | 96,553 |
| 2114 | Epidemiologist IV | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2023 | Public Health Educator II | 17 | 2.0 | 130,375 | 1.0 | 71,005 | 1.0 | 71,005 |
| 1513 | Caseworker III | 16 | 1.0 | 61,779 | 1.0 | 61,779 | 1.0 | 61,779 |
| 4091 | Public Health Educator Senior | 16 | 2.0 | 132,330 | 2.0 | 132,330 | 2.0 | 132,330 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
|  |  |  | 11.0 | \$770,443 | 9.0 | \$683,519 | 9.0 | \$683,519 |

09 Providing Examinations
01 Laboratory Support Disease Control - 8950414

| 1843 | Medical Technologist I | 14 | 4.0 | $\mathbf{2 2 3 , 3 8 7}$ |
| :--- | :--- | :--- | :--- | ---: |
| 1845 | Medical Technologist III | T18 | 1.0 | 63,315 |


| $\mathbf{9 2}$ | Population Health \& Epidemiology - 8950412 |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5232 | Deputy Chief | 24 | 1.0 | 100,000 | 1.0 | 100,000 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 |

10 Family Health Care
01 Providing Medical Services - 8950415

| 1905 | Screening Hearing And Vision Technician | 12 | 2.0 | 97,216 |
| :--- | :--- | :--- | :--- | :---: |
| 3996 | Public Health Nurse IV(Advanced Practice <br> Nurse - Nurse Practitioner) | FF | 1.0 | 113,021 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 254,592 |
| 2004 | Public Health Physician III | K04 | 1.0 | 182,362 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| JobCode | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2021 | Public Health Physician II | K03 | 1.0 | 150,519 |  |  |  |  |
|  |  |  | 6.0 | \$797,710 |  |  |  |  |

12 Emergency Preparedness
01 Emergency Preparedness Logistics - 8951201

| 1234 | Storekeeper IV | 12 | 1.0 | 49,794 |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2381 | Motor Vehicle Driver I | 1.0 | 70,408 |  |  |  |
|  |  | 2.0 | $\$ 120,202$ |  |  |  |
| Total Salaries and Positions | 148.0 | $\$ 11,923,156$ | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 1 0 , 4 4 2 , 9 5 2}$ | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 1 0 , 4 4 2 , 9 5 2}$ |
| Turnover Adjustment |  | $(508,005)$ | $(912,688)$ | $(912,688)$ |  |  |
| Operating Funds Total | 148.0 | $\mathbf{\$ 1 1 , 4 1 5 , 1 5 1}$ | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 9 , 5 3 0 , 2 6 4}$ | $\mathbf{1 2 5 . 0}$ | $\mathbf{\$ 9 , 5 3 0 , 2 6 4}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 895 - DEPARTMENT OF PUBLIC HEALTH

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  |  |  |
| X | 1.0 | 70,408 |  |  |  |  |
| T18 | 1.0 | 63,315 |  |  |  |  |
| K10 | 1.0 | 254,592 | 1.0 | 264,943 | 1.0 | 264,943 |
| K08 |  |  | 2.0 | 343,364 | 2.0 | 343,364 |
| K04 | 1.0 | 182,362 |  |  |  |  |
| K03 | 1.0 | 150,519 |  |  |  |  |
| FJ | 1.0 | 117,197 | 1.0 | 117,197 | 1.0 | 117,197 |
| FF | 4.0 | 360,172 | 3.0 | 247,151 | 3.0 | 247,151 |
| FE | 4.0 | 427,920 | 4.0 | 428,120 | 4.0 | 428,120 |
| FC | 2.0 | 193,670 | 2.0 | 193,670 | 2.0 | 193,670 |
| FB | 35.0 | 3,109,236 | 33.0 | 2,942,189 | 33.0 | 2,942,189 |
| FA | 9.0 | 714,875 |  |  |  |  |
| 24 | 9.0 | 1,155,209 | 9.0 | 1,135,209 | 9.0 | 1,135,209 |
| 23 | 5.0 | 513,976 | 5.0 | 525,321 | 5.0 | 525,321 |
| 22 | 5.0 | 430,599 | 5.0 | 442,869 | 5.0 | 442,869 |
| 21 | 6.0 | 552,797 | 6.0 | 565,678 | 6.0 | 565,678 |
| 20 | 11.0 | 787,773 | 11.0 | 792,296 | 11.0 | 792,296 |
| 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 18 | 6.0 | 403,330 | 6.0 | 411,319 | 6.0 | 411,319 |
| 17 | 3.0 | 194,984 | 2.0 | 137,303 | 2.0 | 137,303 |
| 16 | 5.0 | 313,167 | 5.0 | 314,299 | 5.0 | 314,299 |
| 15 | 6.0 | 341,995 | 8.0 | 456,764 | 8.0 | 456,764 |
| 14 | 8.0 | 444,198 | 5.0 | 279,749 | 5.0 | 279,749 |
| 13 | 6.0 | 312,348 | 6.0 | 300,110 | 6.0 | 300,110 |
| 12 | 7.0 | 346,186 | 6.0 | 297,770 | 6.0 | 297,770 |
| 11 | 2.0 | 76,325 | 1.0 | 43,412 | 1.0 | 43,412 |
| 10 | 8.0 | 322,570 | 3.0 | 120,786 | 3.0 | 120,786 |
| Total Salaries and Positions | 148.0 | \$11,923,156 | 125.0 | \$10,442,952 | 125.0 | \$10,442,952 |
| Turnover Adjustment |  | $(508,005)$ |  | $(912,688)$ |  | $(912,688)$ |
| Operating Funds Total | 148.0 | \$11,415,151 | 125.0 | \$9,530,264 | 125.0 | \$9,530,264 |

## DEPARTMENT OVERVIEW

## 896 MANAGED CARE

## Mission

To manage comprehensive Medicaid benefits for Cook County residents through a Primary Care Medical Home (PCMH) model contracted by CountyCare Health Plan. Efficiently administer the infrastructure to implement all aspects of the health plan as required by federal and state authorities.

## Mandates and Key Activities

- Implement all Medicaid health plan requirements as defined by the County Managed Care Community Network (County MCCN) agreement with the Illinois Department of Healthcare and Family Services
- Maintain and enhance a provider network, centered upon CCHHS facilities and services that expand capacity to provide Medicaid-covered ambulatory and inpatient health care
- Establish improved transitions of care and effective, efficient utilization of specialized care for patients enrolled in the managed care network
- Provide access to services for enrolled patients that complies with terms of the waiver, a Managed Care Community Network (MCCN), and current definitions of quality health care


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2014, CountyCare executed a County MCCN agreement with Illinois Healthcare and Family Services successfully transitioning CountyCare from 1115 Waiver to full-fledged health plan status. Enrollment in CountyCare exceeded 100,000 members during FY 2014 due to the implementation of member recruitment and retention strategies.

CountyCare has transitioned back-office operations from initial third party administrator to new vendor with extensive capacity and experience in supporting Illinois Medicaid health plan operations. In addition, CountyCare has continued recruitment of its leadership team and is $80 \%$ complete with all major functions executive director, operations, clinical management and medical director - filled.

In FY 2015, CountyCare will expand populations served beyond Affordable Care Act (ACA) Adults to all Medicaid-covered populations including Family Health Plans (FHP) and Seniors and Persons with Disabilities (SPDs). CountyCare is further implementing cost-savings and cost-control measures focused on delivery of care and management of covered services, and developing comprehensive reports including financial, clinical and compliance measures. As a County MCCN, CountyCare also has extensive clinical care, quality and patient safety measures it is required to track and report. A clinical dashboard will be developed for high-level indicators of clinical care and health outcomes for CountyCare members.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## STAR Goals/Key Performance Indicators

* New patient received outreach phone call. Target is $100 \%$.
* Patients Members received post-ER and inpatient discharge appointments. Target is $80 \%$.
* Members receive quality clinical care. Target is 50th percentile for core quality indicators (HEDIS measures).
* Cost of care is well managed. Target is $\$ 1$ million year-end surplus.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 | FY 2015 <br> Projected YE | Target |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 896 - MANAGED CARE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 8,858,110 | 12,570,627 | 1,921,684 | 1,921,684 | $(10,648,943)$ |
| 120/501210 Overtime Compensation | 103,783 |  |  |  |  |
| 124/501250 Employee Health Insurance Allotment | 200 |  |  |  |  |
| 136/501400 Differential Pay | 77,021 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 81,569 | 126,321 | 27,865 | 27,865 | $(98,456)$ |
| 185/501810 Professional and Technical Membership Fees |  |  | 100,000 | 100,000 | 100,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 556 |  | 5,000 | 5,000 | 5,000 |
| Personal Services Total | 9,121,238 | 12,696,948 | 2,054,549 | 2,054,549 | $(10,642,399)$ |
| Contractual Services |  |  |  |  |  |
| 228/520280 Delivery Services | 872 | 10,000 | 3,000 | 3,000 | $(7,000)$ |
| 260/520830 Professional and Managerial Services | 85,374,386 | 90,409,287 | 68,404,724 | 68,404,724 | $(22,004,563)$ |
| 276/521160 Managed Care Capitation | 163,746,814 | 165,885,620 | 429,764,363 | 429,764,363 | 263,878,743 |
| Contractual Services Total | 249,122,072 | 256,304,907 | 498,172,087 | 498,172,087 | 241,867,180 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 105 | 100,000 | 50,000 | 50,000 | $(50,000)$ |
| 361/530910 Pharmaceutical Supplies | 111,186,586 | 96,619,926 | 66,398,401 | 66,398,401 | $(30,221,525)$ |
| Supplies and Materials Total | 111,186,691 | 96,719,926 | 66,448,401 | 66,448,401 | $(30,271,525)$ |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 279 | 1,000 | 1,000 | 1,000 |  |
| 410/540050 Electricity | 18,358 | 35,000 | 35,000 | 35,000 |  |
| 422/540070 Gas | 8,976 | 20,000 | 20,000 | 20,000 |  |
| Operations and Maintenance Total | 27,613 | 56,000 | 56,000 | 56,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 660/550130 Rental of Facilities | 74,400 | 113,000 | 113,000 | 113,000 |  |
| Rental and Leasing Total | 74,400 | 113,000 | 113,000 | 113,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 35,000,000 |  |  | $(35,000,000)$ |
| Contingency and Special Purposes Total |  | 35,000,000 |  |  | $(35,000,000)$ |
| Operating Funds Total | 369,532,014 | 400,890,781 | 566,844,037 | 566,844,037 | 165,953,256 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE


01 Administration
01 Administration - 8960101

| 5908 | Director of Nursing \& Care Management Services, PCMH Outpatient Services | NS3 | 1.0 | 96,265 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5912 | Director of Nursing \& Care Management Services, SC Outpatient Services | NS3 | 1.0 | 30,416 | 1.0 | 96,265 | 1.0 | 96,265 |
| 6065 | Manager of Quality \& Credentialing | NS3 | 3.0 | 275,307 | 1.0 | 96,265 | 1.0 | 96,265 |
| 5384 | Nurse Coordinator II | NS2 | 8.0 | 287,930 | 1.0 | 75,018 | 1.0 | 75,018 |
| 5906 | Nursing \& Care Management Specialist (PCMH Outpatient Services) | NS2 | 3.0 | 186,451 | 1.0 | 97,684 | 1.0 | 97,684 |
| 5910 | Director of Specialty Care Access \& Referrals, SC Outpatient Services | NS2 | 1.0 | 75,018 |  |  |  |  |
| 5988 | Medical Director-Managed Care | K09 | 1.0 | 275,000 | 1.0 | 235,000 | 1.0 | 235,000 |
| 5913 | Director of Specialty Care Services (MD), SC Outpatient Services | K | 1.0 | 30,416 |  |  |  |  |
| 5914 | Director, Regional Operations Central Campus | K | 1.0 | 30,416 |  |  |  |  |
| 5505 | Clinical Case Manager | FC |  |  | 2.0 | 118,090 | 2.0 | 118,090 |
| 0123 | Director of Finance | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 5907 | Director of Behavioral Health Services, PCMH Outpatient Services | 24 | 1.0 | 120,000 |  |  |  |  |
| 5911 | Director, Regional Operations Oak Forest Health Center / South Suburban Cluster | 24 | 1.0 | 30,416 |  |  |  |  |
| 5915 | Director of Administration, SC Outpatient Services | 24 | 1.0 | 30,416 |  |  |  |  |
| 5916 | Director of Administration, PCMH Outpatient Services | 24 | 1.0 | 30,416 |  |  |  |  |
| 5975 | Director, Operations, Managed Care | 24 |  |  | 1.0 | 220,000 | 1.0 | 220,000 |
| 5984 | Medicaid, Medicare \& Managed Care Policy Director | 24 | 1.0 | 265,339 |  |  |  |  |
| 6045 | Executive Director of Managed care | 24 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 6046 | Director of Business Development, Managed Care | 24 | 1.0 | 98,900 | 1.0 | 98,900 | 1.0 | 98,900 |
| 6061 | Director of Clinical Services, Managed Care | 24 | 1.0 | 125,000 | 1.0 | 115,001 | 1.0 | 115,001 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5905 | Clinical Decision Support Analyst (PCMH Outpatient Services) | 23 | 2.0 | 146,099 |  |  |  |  |
| 6062 | Enrollment / Retention Manager | 23 | 1.0 | 70,658 | 1.0 | 83,714 | 1.0 | 83,714 |
| 6063 | Operational Manager | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 6064 | Manager of Contracts | 23 | 1.0 | 90,218 | 1.0 | 70,658 | 1.0 | 70,658 |
| 6066 | Manger of Provider Relations | 23 | 2.0 | 175,738 | 2.0 | 185,281 | 2.0 | 185,281 |
| 0253 | Business Manager III | 22 | 1.0 | 36,415 | 1.0 | 68,491 | 1.0 | 68,491 |
| 1816 | Physician Assistant I | 22 | 3.0 | 202,671 |  |  |  |  |
| 5249 | Psychologist II | 21 | 8.0 | 532,866 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 64,853 | 1.0 | 64,853 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 92,952 | 1.0 | 46,476 | 1.0 | 46,476 |
| 1525 | Medical Social Worker IV | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 1524 | Medical Social Worker III | 17 | 8.0 | 394,302 | 2.0 | 86,678 | 2.0 | 86,678 |
| 1121 | Data Control Supervisor | 14 | 1.0 | 30,416 |  |  |  |  |
| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 126,289 | 1.0 | 49,459 | 1.0 | 49,459 |
| 0907 | Clerk V | 11 | 13.0 | 484,815 | 1.0 | 28,361 | 1.0 | 28,361 |
| 1941 | Clinical Nurse I | FA | 50.0 | 3,327,944 |  |  |  |  |
| 1942 | Clinical Nurse II | FB | 4.6 | 339,586 | 1.0 | 55,892 | 1.0 | 55,892 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 16.0 | 1,150,507 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 2.0 | 63,624 |  |  |  |  |
| 1652 | Attending Physician Senior 6 | K06 | 8.0 | 1,208,776 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 896 - MANAGED CARE

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1794 | Post Graduate Level Physician | J1 | 0.7 | 33,355 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 107.0 | 3,833,269 | 2.0 | 72,120 | 2.0 | 72,120 |
| 5973 | Director, Enrollment and Outreach |  | 1.0 | 225,000 | 1.0 | 225,000 | 1.0 | 225,000 |
|  |  |  | 266.3 | \$15,100,414 | 30.0 | \$2,726,998 | 30.0 | \$2,726,998 |
| Total Salaries and Positions |  |  | 266.3 | \$15,100,414 | 30.0 | \$2,726,998 | 30.0 | \$2,726,998 |
| Turnover Adjustment |  |  |  | $(1,579,787)$ |  | $(805,314)$ |  | $(805,314)$ |
| Operating Funds Total |  |  | 266.3 | \$13,520,627 | 30.0 | \$1,921,684 | 30.0 | \$1,921,684 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 896 - MANAGED CARE

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| PN2 | 2.0 | 63,624 |  |  |  |  |
| NS3 | 5.0 | 401,988 | 2.0 | 192,530 | 2.0 | 192,530 |
| NS2 | 12.0 | 549,399 | 2.0 | 172,702 | 2.0 | 172,702 |
| K09 | 1.0 | 275,000 | 1.0 | 235,000 | 1.0 | 235,000 |
| K06 | 8.0 | 1,208,776 |  |  |  |  |
| K | 2.0 | 60,832 |  |  |  |  |
| J1 | 0.7 | 33,355 |  |  |  |  |
| FF | 16.0 | 1,150,507 |  |  |  |  |
| FC |  |  | 2.0 | 118,090 | 2.0 | 118,090 |
| FB | 4.6 | 339,586 | 1.0 | 55,892 | 1.0 | 55,892 |
| FA | 50.0 | 3,327,944 |  |  |  |  |
| 24 | 9.0 | 1,050,487 | 5.0 | 783,901 | 5.0 | 783,901 |
| 23 | 8.0 | 624,029 | 6.0 | 480,969 | 6.0 | 480,969 |
| 22 | 4.0 | 239,086 | 1.0 | 68,491 | 1.0 | 68,491 |
| 21 | 8.0 | 532,866 |  |  |  |  |
| 20 | 1.0 | 55,892 | 1.0 | 64,853 | 1.0 | 64,853 |
| 18 | 2.0 | 92,952 | 2.0 | 92,952 | 2.0 | 92,952 |
| 17 | 8.0 | 394,302 | 2.0 | 86,678 | 2.0 | 86,678 |
| 14 | 1.0 | 30,416 |  |  |  |  |
| 13 | 3.0 | 126,289 | 1.0 | 49,459 | 1.0 | 49,459 |
| 12 | 107.0 | 3,833,269 | 2.0 | 72,120 | 2.0 | 72,120 |
| 11 | 13.0 | 484,815 | 1.0 | 28,361 | 1.0 | 28,361 |
|  | 1.0 | 225,000 | 1.0 | 225,000 | 1.0 | 225,000 |
| Total Salaries and Positions | 266.3 | \$15,100,414 | 30.0 | \$2,726,998 | 30.0 | \$2,726,998 |
| Turnover Adjustment |  | $(1,579,787)$ |  | $(805,314)$ |  | $(805,314)$ |
| Operating Funds Total | 266.3 | \$13,520,627 | 30.0 | \$1,921,684 | 30.0 | \$1,921,684 |

## DEPARTMENT OVERVIEW

## 897 JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

## Mission

To deliver health services with dignity and respect regardless of a patient's ability to pay, partner with communities and providers to enhance public health, and advocate for policies that promote the physical and mental well-being of the people of Cook County.

## Mandates and Key Activities

- Maintains accreditation from the nationally recognized The Joint Commission
- Participates in the America's essential hospitals Engagement Network
- Enhances Imaging and Radiological clinical capabilities
- Improve the patient experience
- Improve capacity management in the ED and inpatient units
- Improve capacity management in the Operating Room


## Discussion of 2014 Activities and 2015 Initiatives

In FY 2014, Stroger continues to show improvement in publicly reported core measures of clinical quality. Stroger was honored by America's Essential Hospitals for improvements in patient safety. Stroger Hospital was also certified as an Advanced Primary Stroke Center by The Joint Commission.

A major effort has been undertaken to improve patient flow and increase bed capacity in the ED and the inpatient units. The work group has established targets, improved processes, and has exceeded all targets for the past fiscal year.

Stroger hospital has initiated installation of two recently purchased linear accelerators to replace obsolete machines that have reached the end of their functional capacity in the Radiation Therapy Services department. This major project will be completed in fiscal year 2014.

In FY 2015, Stroger Hospital will continue to strengthen services such as Adult and Pediatric ER/Level I Trauma as well as the Burn Center. In 2014, the Trauma service partnered with the Navy to provide enhanced learning opportunities for its medical personnel in preparation for deployment. Two additional work groups will be established for FY 2015: one to improve the environment of care throughout the health system, and the other will be an improvement team in surgical services to increase capacity, revise policies and practices to improve scheduling, access, efficiency and productivity.

Stroger Hospital will continue to work toward operating at maximum efficiency by improving its processes and support the needs of the CCHHS medical home model of the Ambulatory and Community Health Network. Access to primary care and specialty appointments and scheduling templates has been brought under unified leadership. A major objective for the next year is to develop a centralized scheduling operation with a call center and patient pre-registration.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Health Fund | $425,624.7$ | $443,433.0$ | $525,032.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $3,903.0$ | $3,905.6$ | $4,108.6$ |



## STAR Goals/Key Performance Indicators

$\star$ Percent of Emergency Department who Left Without Being Seen - Stroger management created an ED Transformation Team to re-engineer patient flow to ensure patients moved through the department in an expeditious fashion. While $7.8 \%$ of patients left without being seen in 2013, in 2014 only $4.5 \%$ of patients had left without being seen.
*Patient Satisfaction-The percent of patients who would "definitely" recommend Stroger hospital in 2013 was 61\%; thus far in 2014, it is also 61\%. To improve patient satisfaction the organization is hiring a Director of Patient Experience who will coordinate the Patient Experience Workgroups focusing on visibility of staff, communication, behavior and attitudes, rewards and recognition of staff exemplifying ideal patient care, and measuring success.
$\star$ Quality of Care - percent of quality measures achieved for inpatients receiving treatment for common medical conditions such as heart disease, pneumonia, and who receive surgical care. Our target is $100 \%$ and in the last quarter of 2013, $97.5 \%$ of patients received the appropriate antibiotic selection before the procedure; thus far in 2014 we are achieving 99.5\% compliance with these quality metrics and we have set a target of $100 \%$ compliance for 2015.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Percent of Emergency Department patients <br> who Left Without Being Treated | $7.8 \%$ | $4.5 \%$ | $4 \%$ |  |
| \% of patients who 'definitely' recommend <br> the hospital | $61 \%$ | $61 \%$ | $70 \%$ |  |
| \% of quality measures achieved for <br> common medical diagnoses | $97.5 \%$ | $99.5 \%$ | $100 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account |  | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Sifference |  |  |  |  |  |

Supplies and Materials

| 310/530010 | Food Supplies | 71,900 | 158,096 | 143,500 | 143,500 | $(14,596)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 320/530100 | Wearing Apparel |  | 86,863 | 85,000 | 85,000 | $(1,863)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 47,984 | 169,857 | 220,500 | 220,500 | 50,643 |
| 333/530270 | Institutional Supplies | 733,483 | 1,310,179 | 1,100,000 | 1,100,000 | $(210,179)$ |
| 350/530600 | Office Supplies | 14,493 | 310,712 | 319,291 | 319,291 | 8,579 |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 23,266 | 106,781 | 86,244 | 86,244 | $(20,537)$ |
| 355/530700 | Photographic and Reproduction Supplies | 137,750 | 302,734 | 261,630 | 261,630 | $(41,104)$ |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 342,001 | 1,744,636 | 1,278,518 | 1,278,518 | $(466,118)$ |
| 361/530910 | Pharmaceutical Supplies | 2,270,686 | 2,271,475 | 68,190,281 | 68,190,281 | 65,918,806 |
| 362/531200 | Surgical Supplies | 15,497,260 | 25,279,860 | 24,363,136 | 24,363,136 | $(916,724)$ |
| 365/531420 | Clinical Laboratory Supplies | 8,171,928 | 10,866,395 | 12,959,645 | 12,959,645 | 2,093,250 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 367/531500 X-ray (Radiology)Supplies | 494,519 | 809,047 | 846,299 | 846,299 | 37,252 |
| 368/531570 Blood/Blood Derivatives | 2,555,649 | 3,506,335 | 3,626,163 | 3,626,163 | 119,828 |
| Supplies and Materials Total | 30,360,919 | 46,922,970 | 113,480,207 | 113,480,207 | 66,557,237 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 217,158 | 436,500 | 450,000 | 450,000 | 13,500 |
| 410/540050 Electricity | 2,786,267 | 3,535,624 | 4,808,079 | 4,808,079 | 1,272,455 |
| 422/540070 Gas | 2,062,232 | 2,657,659 | 2,018,307 | 2,018,307 | $(639,352)$ |
| 440/540130 Maintenance and Repair of Office Equipment |  | 30,901 | 40,400 | 40,400 | 9,499 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 51,717 | 132,500 | 124,660 | 124,660 | $(7,840)$ |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment | 6,217,798 | 5,930,021 | 7,762,417 | 7,762,417 | 1,832,396 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 21,893 | 121,250 | 100,000 | 100,000 | $(21,250)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 1,644,752 | 3,225,762 | 2,875,355 | 2,875,355 | $(350,407)$ |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,458,937 | 2,653,661 | 3,647,908 | 3,647,908 | 994,247 |
| Operations and Maintenance Total | 15,460,753 | 18,723,878 | 21,827,126 | 21,827,126 | 3,103,248 |

## Rental and Leasing

| 630/550010 | Rental of Office Equipment | 145,582 | 229,499 | 616,134 | 616,134 | 386,635 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 637/550080 | Rental of Medical Equipment | 280,250 | 449,388 | 427,000 | 427,000 | $(22,388)$ |
| Rental and | Leasing Total | 425,832 | 678,887 | 1,043,134 | 1,043,134 | 364,247 |
| Contingency and Special Purposes |  |  |  |  |  |  |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(757,671)$ | $(760,853)$ | $(515,342)$ | $(515,342)$ | 245,511 |
| 880/580220 | Institutional Memberships \& Fees | 325,154 | 494,300 | 489,900 | 489,900 | $(4,400)$ |
| Contingen | cy and Special Purposes Total | $(432,517)$ | $(266,553)$ | $(25,442)$ | $(25,442)$ | 241,111 |
| Operating | Funds Total | 341,372,864 | 443,433,017 | 525,032,357 | 525,032,357 | 81,599,340 |

(717) New/Replacement Capital Equipment - 71700897

| $510 / 560410$ | Fixed Plant Equipment | 147,954 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | 129,792 | $1,200,000$ | 392,500 | 392,500 | $(807,500)$ |
| $550 / 560510$ | Office Furnishings and Equipment | 15,202 |  | 360,000 | 360,000 | 360,000 |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | $2,579,147$ | $9,422,928$ | $2,75,867$ | $2,725,867$ | $(6,697,061)$ |
| $549 / 560610$ | Vehicle Purchase |  | 99,500 |  | $(99,500)$ |  |
| $550 / 560620$ | Automotive Equipment | 6,003 | 6,335 |  | $(6,335)$ |  |
| $570 / 560440$ | Telecommunications Equipment | 48,292 | 65,000 |  | $(65,000)$ |  |
| $579 / 560450$ |  |  |  |  |  |  |
|  | Computer Equipment | $\mathbf{5 2 8 , 3 1 3}$ |  |  |  |  |
|  | $\mathbf{3 , 4 5 4 , 7 0 3}$ | $\mathbf{1 0 , 7 9 3 , 7 6 3}$ | $\mathbf{3 , 4 7 8 , 3 6 7}$ | $\mathbf{3 , 4 7 8 , 3 6 7}$ | $\mathbf{( 7 , 3 1 5 , 3 9 6 )}$ |  |
| Capital Equipment Request Total | $\mathbf{3 , 4 5 4 , 7 0 3}$ | $\mathbf{1 0 , 7 9 3 , 7 6 3}$ | $\mathbf{3 , 4 7 8 , 3 6 7}$ | $\mathbf{3 , 4 7 8 , 3 6 7}$ | $\mathbf{( 7 , 3 1 5 , 3 9 6 )}$ |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY



01 Administration

| 01 |  |  |  |  |  |  |  |  |  | General Administration - 8970086 | 24 | 1.0 | 210,000 | 1.0 | 210,000 | 1.0 | 210,000 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1708 | Associate Administrator | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |  |  |  |  |  |  |  |  |  |
| 1687 | Assistant Administrator | 22 |  |  | 3.0 | 202,671 | 3.0 | 202,671 |  |  |  |  |  |  |  |  |  |
| 0253 | Business Manager III | 20 | 1.0 | 55,892 | 1.0 | 83,960 | 1.0 | 83,960 |  |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 18 | 1.0 | 71,011 | 1.0 | 72,274 | 1.0 | 72,274 |  |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV |  | 3.0 | $\$ 336,903$ | $\mathbf{7 . 0}$ | $\$ 639,563$ | $\mathbf{7 . 0}$ | $\$ 639,563$ |  |  |  |  |  |  |  |  |  |


| 04 Safety - 8970088 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6068 | Director of Life Safety | 23 | 1.0 | 150,000 | 1.0 | 95,308 | 1.0 | 95,308 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2175 | Fire Marshall | 22 |  |  | 2.0 | 135,114 | 2.0 | 135,114 |
|  |  |  | 2.0 | \$205,892 | 4.0 | \$286,314 | 4.0 | \$286,314 |


| 6087 | Chief Security Officer | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2407 | Director Of Public Safety and Security | 24 | 1.0 | 67,557 | 1.0 | 120,000 | 1.0 | 120,000 |
| 5410 | On-Duty Administrator | 20 | 1.0 | 37,374 |  |  |  |  |
| 2418 | Hospital Security Officer III | 16 | 3.0 | 191,788 | 3.0 | 196,371 | 3.0 | 196,371 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 2455 | Hospital Security Officer II (CCH) | HS2 | 7.0 | 387,614 | 7.0 | 355,208 | 7.0 | 355,208 |
| 2462 | Hospital Security Aide | HSA | 3.0 | 137,681 | 2.0 | 91,858 | 2.0 | 91,858 |
| 2417 | Hospital Security Officer I | HS1 | 37.0 | 1,804,492 | 39.0 | 1,865,222 | 39.0 | 1,865,222 |
|  |  |  | 53.0 | \$2,679,962 | 54.0 | \$2,782,115 | 54.0 | \$2,782,115 |


| 13 |  |  |  |  |  |  |  |  |  | Administrative Operations - 8970594 | 20 | 2.0 | 129,706 | 3.0 | 195,825 | 3.0 | 195,825 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,040 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5410 | On-Duty Administrator | 14 | 2.0 | 107,161 | 2.0 | 107,929 | 2.0 | 107,929 |  |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 11 | 16.0 | 683,938 | 16.0 | 682,093 | 16.0 | 682,093 |  |  |  |  |  |  |  |  |  |
| 4003 | Health Services Representative I |  | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 0 0 4 , 8 4 5}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 9 8 5 , 8 4 7}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 9 8 5 , 8 4 7}$ |  |  |  |  |  |  |  |  |  |



02 Financial Services

| 02 Admissions - 8970097 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1711 Management Analyst V | 22 | 1.0 | 94,936 | 1.0 | 96,302 | 1.0 | 96,302 |
| 5457 Site Manager,Patient Access I (Sites) | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 5506 Patient Access Supervisor, Pre-Registration | 21 | 2.0 | 122,900 | 2.0 | 125,662 | 2.0 | 125,662 |
| 5507 Patient Access Supervisor, Financial Counseling | 21 | 3.0 | 188,837 | 3.0 | 203,728 | 3.0 | 203,728 |
| 1513 Caseworker III | 16 | 5.0 | 305,075 | 5.0 | 315,896 | 5.0 | 315,896 |
| 4808 Caseworker-Oak Forest Hospital | 15 | 3.0 | 160,960 | 3.0 | 172,946 | 3.0 | 172,946 |
| 0047 Administrative Assistant II | 14 | 4.0 | 224,835 | 4.0 | 225,714 | 4.0 | 225,714 |
| 0142 Accountant II | 13 | 2.0 | 106,656 | 2.0 | 91,078 | 2.0 | 91,078 |
| 0919 Business Office Supervisor | 13 | 3.0 | 159,984 | 2.7 | 133,880 | 2.7 | 133,880 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 35,246 | 1.0 | 35,246 |
| 0228 | Cashier III | 12 | 2.0 | 95,041 | 2.0 | 95,041 | 2.0 | 95,041 |
| 0907 | Clerk V | 11 | 31.0 | 1,310,100 | 32.0 | 1,321,777 | 32.0 | 1,321,777 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 58.0 | \$2,851,063 | 59.7 | \$2,931,320 | 59.7 | \$2,931,320 |
| 03 Case Management - 8970597 |  |  |  |  |  |  |  |  |
| 5505 | Clinical Case Manager | FC | 14.0 | 1,035,361 | 16.0 | 1,172,144 | 16.0 | 1,172,144 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 67,557 | 1.0 | 67,557 | 1.0 | 67,557 |
| 1527 | Assistant Director Of Medical Social Service | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1525 | Medical Social Worker IV | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 1524 | Medical Social Worker III | 17 | 16.5 | 1,032,440 | 15.0 | 872,294 | 15.0 | 872,294 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 60,859 | 1.0 | 60,859 |
| 2108 | Utilization Review Coordinator | 15 | 1.0 | 37,690 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 90,852 | 3.0 | 127,296 | 3.0 | 127,296 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
| 1950 | Nurse Coordinator | NS1 | 1.0 | 96,834 | 1.0 | 96,834 | 1.0 | 96,834 |
|  |  |  | 39.5 | \$2,580,374 | 39.0 | \$2,499,352 | 39.0 | \$2,499,352 |


| 05 General Accounting - 8970098 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 111,974 |  |  |  |  |
| 0145 | Accountant V | 19 | 2.0 | 147,464 | 2.0 | 148,875 | 2.0 | 148,875 |
| 0143 | Accountant III | 15 | 1.0 | 57,639 | 1.0 | 58,928 | 1.0 | 58,928 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 6.0 | \$416,898 | 5.0 | \$307,624 | 5.0 | \$307,624 |



| 08 Accounts Payable - 8970101 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0147 | Accounts Payable Supervisor I | 16 | 2.0 | 98,603 | 2.0 | 100,858 | 2.0 | 100,858 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0141 | Accountant I | 11 | 3.0 | 139,479 | 3.0 | 139,479 | 3.0 | 139,479 |
| 0173 | Bookkeeper III | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 8.0 | \$387,697 | 8.0 | \$389,952 | 8.0 | \$389,952 |



|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 16 Expenditure Control Department - 8970107 |  |  |  |  |  |  |  |  |
| 0144 | Accountant IV | 17 | 2.0 | 142,010 | 2.0 | 142,010 | 2.0 | 142,010 |
| 0142 | Accountant II | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
|  |  | 3.0 | $\mathbf{\$ 1 9 2 , 7 9 8}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 9 2 , 7 9 8}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 9 2 , 7 9 8}$ |  |

17 Medical Assistance - No Grant - 8970108

| Business Manager I | 18 | 1.0 | 46,476 | 1.0 | 72,439 | 1.0 | 72,439 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1518 | Caseworker (Mang Unit) | 16 | 12.0 | 754,644 | 11.0 | 671,298 | 11.0 | 671,298 |
| 0916 | Credit Counselor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 37,750 | 1.0 | 37,750 | 1.0 | 37,750 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 16.0 | \$938,691 | 15.0 | \$881,308 | 15.0 | \$881,308 |
| 19 Pre-Admit - 8970109 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 112,317 | 3.0 | 112,317 |
|  |  |  | 3.0 | \$134,185 | 3.0 | \$112,317 | 3.0 | \$112,317 |
| 20 Outpatient-Mang - 8970110 |  |  |  |  |  |  |  |  |
| 1518 | Caseworker (Mang Unit) | 16 | 6.0 | 393,839 | 6.0 | 382,061 | 6.0 | 382,061 |
|  |  |  | 6.0 | \$393,839 | 6.0 | \$382,061 | 6.0 | \$382,061 |
| 25 PFS Customer Service Unit - 8977415 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 0907 | Clerk V | 11 | 31.0 | 1,345,911 | 20.0 | 835,241 | 20.0 | 835,241 |
|  |  |  | 32.0 | \$1,403,166 | 20.0 | \$835,241 | 20.0 | \$835,241 |

03 Department Of Medical Records
01 Medical Records Administration - 8970111

| 0055 | Assistant Director of Planning \& Development 23 | 1.0 | 82,032 |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2012 | Director Of Medical Records Library II | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 2007 | Medical Records Unit Manager | 18 | 4.0 | 236,684 | 4.0 | 238,397 | 4.0 | 238,397 |
| $\mathbf{0 9 5 7}$ | Medical Records Technician III | 16 | 24.0 | $1,187,334$ | 24.0 | $1,130,240$ | 24.0 | $1,130,240$ |
| 2009 | Medical Records Supervisor II | 15 | 3.0 | 179,279 | 3.0 | 155,930 | 3.0 | 155,930 |
| 2011 | Medical Records Technician Senior | 16 | 4.0 | 204,809 | 4.0 | 230,224 | 4.0 | 230,224 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 54,842 | 1.0 | 54,528 | 1.0 | 54,528 |
| 1121 | Data Control Supervisor | 14 | 1.0 | 56,211 | 1.0 | 57,754 | 1.0 | 57,754 |
| 2008 | Medical Records Supervisor I | 13 | 3.0 | 135,737 | 3.0 | 136,733 | 3.0 | 136,733 |
| 2073 | Medical Records Technician Junior | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 14.0 | 623,740 | 14.0 | 610,159 | 14.0 | 610,159 |
| $\mathbf{0 9 5 5}$ | Data Entry Operator III | 11 | 4.0 | 180,678 | 5.0 | 224,832 | 5.0 | 224,832 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 4.0 | 171,285 | 4.0 | 159,909 | 4.0 | 159,909 |
| $\mathbf{0 9 1 1}$ | Senior Clerk | 09 | 27.0 | $1,149,689$ | 28.0 | $1,104,900$ | 28.0 | $1,104,900$ |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| $\mathbf{0 9 5 4}$ | Data Entry Operator II | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 2430 | Parking Lot Attendant | 09 | 1.0 | 39,381 | 1.0 | 36,767 | 1.0 | 36,767 |
|  |  |  | 96.0 | $\$ 4,565,689$ | 97.0 | $\$ 4,398,605$ | 97.0 | $\$ 4,398,605$ |

06 Quality Assurance
01 Quality Assurance Administration - 8970115


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Ancillary Services - 8970118 |  |  |  |  |  |  |  |  |
| 0269 | Statistician II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
|  |  |  | 2.0 | \$113,415 | 2.0 | \$113,415 | 2.0 | \$113,415 |

08 Support Services

| O6 Telephone Room - 8970123 |  |  |  |  |  |  |  | 14 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1004 | Telephone Operator IV | 1.0 | 55,596 | 1.0 | 56,717 | 1.0 | 56,717 |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1003 | Telephone Operator III | 10 | 1.0 | 30,678 | 1.0 | 30,678 | 1.0 | 30,678 |
| 1006 | Telephone Operator | 09 | 8.0 | 324,013 | 9.0 | 346,498 | 9.0 | 346,498 |
|  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 4 5 6 , 7 8 0}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 4 8 0 , 3 8 6}$ | $\mathbf{1 2 . 0}$ | $\mathbf{\$ 4 8 0 , 3 8 6}$ |  |

09 Transportation

| 1694 | Transporter OFH | DC | 1.0 | 68,556 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2133 | Food Service Worker | DC | 0.5 | 36,230 | 0.5 | 18,115 | 0.5 | 18,115 |
| 1695 | Transporter OFH (As Required Not To Exceed) | DE | 3.0 | 113,550 | 2.0 | 75,700 | 2.0 | 75,700 |
| 02 In-Patient Transportation - 8970125 |  |  | 4.5 | \$218,336 | 2.5 | \$93,815 | 2.5 | \$93,815 |
|  |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,323 | 1.0 | 62,696 | 1.0 | 62,696 |
| 1995 | Transportation Supervisor | 12 | 3.0 | 144,945 | 3.0 | 146,800 | 3.0 | 146,800 |
| 1881 | Morgue Supervisor | 11 | 1.0 | 43,912 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1242 | Storekeeper/Supply Clerk | CC | 1.0 | 34,194 | 1.0 | 33,927 | 1.0 | 33,927 |
| 1880 | Morgue Keeper | CC | 2.0 | 72,460 | 2.0 | 72,460 | 2.0 | 72,460 |
| 1967 | Transporter CCH | CC | 45.0 | 1,575,794 | 44.0 | 1,535,819 | 44.0 | 1,535,819 |
| 1968 | Scheduler/Dispatcher | CE | 4.0 | 147,683 | 4.0 | 149,757 | 4.0 | 149,757 |
|  |  |  | 57.0 | \$2,080,311 | 56.0 | \$2,047,952 | 56.0 | \$2,047,952 |

11 Occupational Therapy
01 Occupational Therapy Administration - 8970130

| 2052 | Assistant Director Of Occupational Therapy | 20 | 1.0 | 88,421 | 1.0 | 91,612 | 1.0 | 91,612 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1925 | Supervisor of Occupational Therapy | 19 | 2.0 | 155,802 | 2.0 | 155,802 | 2.0 | 155,802 |
| 2039 | Occupational Therapist II | 20 | 2.0 | 116,061 | 1.0 | 85,765 | 1.0 | 85,765 |
| 2041 | Occupational Therapist I | 19 | 2.0 | 125,468 | 2.0 | 145,131 | 2.0 | 145,131 |
| 1920 | Occupational Therapy Assistant | 13 | 1.0 | 50,072 | 1.0 | 50,072 | 1.0 | 50,072 |

12 Speech, language And Hearing

| 1936 | Director of Language Services | 22 | 1.0 | 105,711 | 1.0 | 105,717 | 1.0 | 105,717 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1935 | Director Of Language Services | 21 | 1.0 | 61,450 |  |  |  |  |
| 1940 | Speech Language Pathologist II | 20 | 3.0 | 183,302 | 3.0 | 240,300 | 3.0 | 240,300 |
| 1907 | Audiologist II | 19 | 2.0 | 156,313 | 2.0 | 156,313 | 2.0 | 156,313 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
|  |  |  |  |  |  |  |  |  |

## 13 Physical Therapy

| 1708 | Associate Administrator | 24 | 1.0 | 101,522 | 1.0 | 101,522 | 1.0 | 101,522 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1931 | Assistant Director Of Physical Therapy | 21 | 1.0 | 93,354 | 1.0 | 95,238 | 1.0 | 95,238 |
| 1930 | Physical Therapy Supervisor | 20 | 2.4 | 254,612 | 2.0 | 176,348 | 2.0 | 176,348 |
| 1928 | PHYSICAL THERAPIST III | 20 | 4.0 | 284,764 | 4.0 | 345,062 | 4.0 | 345,062 |
| 2035 | Physical Therapist II | 19 | 7.0 | 410,185 | 9.4 | 665,793 | 9.4 | 665,793 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 40,529 | 1.0 | 40,529 |
| 1914 | Physical Therapy Assistant | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0911 | Senior Clerk | 09 | 1.0 | 39,069 | 1.0 | 36,767 | 1.0 | 36,767 |
|  |  |  | 18.4 | \$1,296,921 | 20.4 | \$1,517,419 | 20.4 | \$1,517,419 |

17 Material Management
01 Material Management Services - 8970142

| 4615 | Clerk Aide |  | 0.1 | 13,520 | 0.1 | 2,340 | 0.1 | 2,340 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4777 | Supply Clerk/Warehouse Storeroom 21 | DF | 1.0 | 38,364 | 1.0 | 38,364 | 1.0 | 38,364 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 94,430 | 1.0 | 98,194 | 1.0 | 98,194 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,250 | 1.0 | 87,250 | 1.0 | 87,250 |
| 1236 | Storeroom Supervisor | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1235 | Storekeeper V | 14 | 3.0 | 165,239 | 3.0 | 165,239 | 3.0 | 165,239 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,819 | 1.0 | 47,422 | 1.0 | 47,422 |
| 1234 | Storekeeper IV | 12 | 4.0 | 196,804 | 6.0 | 284,216 | 6.0 | 284,216 |
| 1242 | Storekeeper/Supply Clerk | CC | 6.0 | 202,190 | 6.0 | 209,624 | 6.0 | 209,624 |
| 0912 | Administrative Aide | CC | 3.0 | 105,079 | 3.0 | 104,812 | 3.0 | 104,812 |
| 2441 | Storekeeper Leader (CCU) | CG | 1.0 | 38,894 | 1.0 | 38,894 | 1.0 | 38,894 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 4.0 | 146,245 | 4.0 | 142,407 | 4.0 | 142,407 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 35,410 | 1.0 | 35,446 | 1.0 | 35,446 |
| 4780 | Sterile Processing Technician | 11 | 1.0 | 41,659 | 1.0 | 42,990 | 1.0 | 42,990 |
|  |  |  | 32.1 | \$1,484,986 | 34.1 | \$1,570,281 | 34.1 | \$1,570,281 |



04 Central Nursing Equipment Services - 8970145


18 Nutrition And Food Services
01 Nutrition and Food Services Administration - 8970148

| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 83,236 | 1.0 | 83,236 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 | 1.0 | 57,662 | 1.0 | 57,662 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |

03 Food Service-Patients(Production and Distribution) - 8970149

| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2139 | Dietitian IV | 20 | 2.0 | 129,827 | 2.0 | 143,600 | 2.0 | 143,600 |
| 2137 | Dietitian II | 16 | 9.0 | 569,649 | 9.0 | 569,649 | 9.0 | 569,649 |
| 2135 | Dietary Technician | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2116 | Food Service Supervisor | 11 | 4.0 | 183,759 | 4.0 | 183,759 | 4.0 | 183,759 |
| 0906 | Clerk IV | 09 | 1.0 | 28,640 |  |  |  |  |
| 2132 | Food Service Worker | CC | 39.0 | 1,338,471 | 46.0 | 1,574,636 | 46.0 | 1,574,636 |
| 2123 | Cook | CK | 4.0 | 156,818 | 4.0 | 161,342 | 4.0 | 161,342 |
| 2146 | Building Service Leader | CG | 1.0 | 36,421 |  | 1 |  | 1 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 38,894 | 1.0 | 38,894 | 1.0 | 38,894 |
| 2133 | Food Service Worker | DC | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 64.0 | \$2,627,929 | 68.0 | \$2,761,439 | 68.0 | \$2,761,439 |
| 04 Food Service-Employee Cafeteria - 8970150 |  |  |  |  |  |  |  |  |
| 2139 | Dietitian IV | 20 | 1.0 | 55,892 |  |  |  |  |
| 2138 | Dietitian III | 18 | 1.0 | 46,476 |  |  |  |  |
| 2116 | Food Service Supervisor | 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
| 2132 | Food Service Worker | CC | 12.0 | 422,160 | 10.0 | 350,514 | 10.0 | 350,514 |
| 2123 | Cook | CK | 4.0 | 159,613 | 4.0 | 162,800 | 4.0 | 162,800 |
|  |  |  | 20.0 | \$777,127 | 16.0 | \$606,300 | 16.0 | \$606,300 |
| 19 Pharmacy |  |  |  |  |  |  |  |  |
| 01 Pharmacy Outpatient Services - 8970151 |  |  |  |  |  |  |  |  |
| 2103 | Pharmacist Manager | 24 |  |  | 2.0 | 259,076 | 2.0 | 259,076 |
| 1876 | Assistant Director Of Pharmacy | 24 |  |  | 1.0 | 136,246 | 1.0 | 136,246 |
| 0911 | Senior Clerk | 09 |  |  | 1.0 | 38,532 | 1.0 | 38,532 |
| 4718 | Pharmacy Supervisor IV | RX4 |  |  | 2.0 | 255,718 | 2.0 | 255,718 |
| 1878 | Pharmacist | RX1 |  |  | 31.0 | 3,603,409 | 31.0 | 3,603,409 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB |  |  | 61.0 | 2,857,025 | 61.0 | 2,857,025 |
|  |  |  |  |  | 98.0 | \$7,150,006 | 98.0 | \$7,150,006 |
| 03 Pharmacy Inpatient Services - 8970152 |  |  |  |  |  |  |  |  |
| 5311 | Post Graduate Pharmacist (Resident) | RXG | 2.0 | 107,998 | 2.0 | 81,614 | 2.0 | 81,614 |
| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 146,727 | 1.0 | 146,727 |
| 2103 | Pharmacist Manager | 24 |  |  | 2.0 | 259,076 | 2.0 | 259,076 |
| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 90,741 | 1.0 | 90,741 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,274 | 1.0 | 72,274 |
| 0935 | Stenographer IV | 11 |  |  | 1.0 | 44,280 | 1.0 | 44,280 |
| 4718 | Pharmacy Supervisor IV | RX4 |  |  | 1.0 | 127,859 | 1.0 | 127,859 |
| 1878 | Pharmacist | RX1 | 1.0 | 116,239 | 29.0 | 3,370,931 | 29.0 | 3,370,931 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB |  |  | 39.0 | 1,940,891 | 39.0 | 1,940,891 |
|  |  |  | 3.0 | \$224,237 | 77.0 | \$6,134,393 | 77.0 | \$6,134,393 |
| 12 Oak Forest Pharmacy Services - 8971901 |  |  |  |  |  |  |  |  |
| 1874 | Director Of Pharmacy II | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| 2103 | Pharmacist Manager | 24 |  |  | 1.0 | 134,700 | 1.0 | 134,700 |
| 4688 | Pharmacy Technician(As Required Not To Exceed)Oak Forest Hospital | 13 |  |  | 24.0 | 1,182,323 | 24.0 | 1,182,323 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 46,493 | 1.0 | 46,493 |
| 4718 | Pharmacy Supervisor IV | RX4 |  |  | 2.0 | 255,718 | 2.0 | 255,718 |
| 1878 | Pharmacist | RX1 |  |  | 23.0 | 2,673,497 | 23.0 | 2,673,497 |
| 2051 | Pharmacy Technician (As Required Not To Exceed) | PB |  |  | 1.0 | 48,462 | 1.0 | 48,462 |
| 1251 | Supply Clerk | DB |  |  | 1.0 | 35,614 | 1.0 | 35,614 |
|  |  |  |  |  | 55.0 | \$4,566,601 | 55.0 | \$4,566,601 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's <br> FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 Environmental Services |  |  |  |  |  |  |  |  |
| 01 Environmental Services Administration - 8970153 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 2143 | Building Service Worker-CCH | CF | 10.0 | 370,756 | 10.0 | 370,118 | 10.0 | 370,118 |
|  |  |  | 12.0 | \$474,504 | 12.0 | \$473,866 | 12.0 | \$473,866 |
| 02 Environmental Services-Operations - 8970154 |  |  |  |  |  |  |  |  |
| 2404 | Building Custodian I | 16 | 2.0 | 118,392 | 2.0 | 119,791 | 2.0 | 119,791 |
| 2420 | Building Service Supervisor | 12 | 7.0 | 337,092 | 7.0 | 338,437 | 7.0 | 338,437 |
|  |  |  | 9.0 | \$455,484 | 9.0 | \$458,228 | 9.0 | \$458,228 |
| 03 Environmental Services-Housekeeping - 8970155 |  |  |  |  |  |  |  |  |
| 2420 | Building Service Supervisor | 12 | 1.0 | 47,422 | 1.0 | 49,028 | 1.0 | 49,028 |
|  | Building Service Worker-CCH | CF | 108.0 | 3,899,813 | 119.0 | 4,235,621 | 119.0 | 4,235,621 |
|  |  |  | 109.0 | \$3,947,235 | 120.0 | \$4,284,649 | 120.0 | \$4,284,649 |
| 04 Housekeeping-Special Projects - 8970156 |  |  |  |  |  |  |  |  |
| 2146 | Building Service Leader | CG | 5.0 | 171,544 | 5.0 | 181,286 | 5.0 | 181,286 |
| 2143 | Building Service Worker-CCH | CF | 39.0 | 1,429,844 | 39.0 | 1,438,212 | 39.0 | 1,438,212 |
|  |  |  | 44.0 | \$1,601,388 | 44.0 | \$1,619,498 | 44.0 | \$1,619,498 |

22 Medical Administration
01 Medical Administration - 8970157

| 5980 | Executive Medical Director | K12 | 1.0 | 329,160 | 1.0 | 329,160 | 1.0 | 329,160 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6303 | Director of Physician Assistant Services | 24 |  |  | 1.0 | 130,000 | 1.0 | 130,000 |
| 1687 | Assistant Administrator | 23 | 1.0 | 84,386 | 2.0 | 157,889 | 2.0 | 157,889 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 40,529 | 1.0 | 40,529 |


| Executive Medical Staff Support - 8970158 |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,722 |  |  |  |  |  |  |

23 Department Of Medicine

| 6249 | Chair of the Division of Medicine Administration | K12 |  |  | 1.0 | 260,000 | 1.0 | 260,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0253 | Business Manager III | 22 | 1.0 | 98,199 | 1.0 | 67,557 | 1.0 | 67,557 |
| 1866 | Scientific Officer II | 22 | 1.0 | 102,086 | 1.0 | 104,144 | 1.0 | 104,144 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 61,450 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,840 | 1.0 | 46,840 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 450,000 | 1.0 | 450,000 | 1.0 | 450,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 236,241 | 1.0 | 230,781 | 1.0 | 230,781 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 264,536 | 1.0 | 269,839 | 1.0 | 269,839 |
| 1645 | Medical Division Chairman 8 | K | 3.0 | 697,404 | 3.0 | 510,344 | 3.0 | 510,344 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 11.0 | \$2,159,061 | 11.0 | \$2,131,395 | 11.0 | \$2,131,395 |


| 02 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Post Graduate - 8970160 | 21 | 1.0 | 67,714 | 1.0 | 69,079 | 1.0 | 69,079 |  |
| 0816 | Training Coordinator IV | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
| 6250 | Residiency Program Coordinator | 18 | 2.0 | 144,548 | 2.0 | 118,750 | 2.0 | 118,750 |
| 0050 | Administrative Assistant IV | 16 | 2.0 | 106,849 | 2.0 | 109,536 | 2.0 | 109,536 |
| 0048 | Administrative Assistant III | 14 | 1.0 | 57,255 | 2.0 | 114,510 | 2.0 | 114,510 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.0 | 43,828 | 1.0 | 43,828 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 246,617 | 1.0 | 251,588 | 1.0 | 251,588 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 243,704 | 1.0 | 248,615 | 1.0 | 248,615 |
|  |  |  | 9.0 | \$910,099 | 11.0 | \$1,017,356 | 11.0 | \$1,017,356 |
| 03 Oncology Section - 8970161 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 87,564 | 1.0 | 86,576 | 1.0 | 86,576 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 | 1.0 | 94,008 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 236,411 | 1.0 | 241,000 | 1.0 | 241,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,320 | 1.0 | 288,385 | 1.0 | 288,385 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 239,899 | 1.0 | 244,733 | 1.0 | 244,733 |
| 1655 | Attending Physician Senior 9 | K09 | 6.0 | 1,333,105 | 6.0 | 1,354,072 | 6.0 | 1,354,072 |
|  |  |  | 11.0 | \$2,268,307 | 11.0 | \$2,308,774 | 11.0 | \$2,308,774 |
| 04 General Medicine - 8970162 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 79,248 | 1.0 | 83,236 | 1.0 | 83,236 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 69,445 | 1.0 | 69,445 |
| 1524 | Medical Social Worker III | 17 | 1.0 | 50,266 | 1.0 | 54,968 | 1.0 | 54,968 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 159,189 | 3.0 | 161,958 | 3.0 | 161,958 |
| 0907 | Clerk V | 11 | 2.0 | 87,832 | 2.0 | 88,560 | 2.0 | 88,560 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 101,186 | 1.0 | 105,299 | 1.0 | 105,299 |
| 1943 | Nurse Clinician | FC | 3.0 | 277,382 | 3.0 | 287,215 | 3.0 | 287,215 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 101,413 | 1.0 | 105,901 | 1.0 | 105,901 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 259,724 | 1.0 | 269,985 | 1.0 | 269,985 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 222,517 |  |  |  |  |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 227,353 | 1.0 | 231,933 | 1.0 | 231,933 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,410 | 1.0 | 210,638 | 1.0 | 210,638 |
| 1644 | Medical Division Chairman 7 | K07 | 2.0 | 415,430 | 1.0 | 212,020 | 1.0 | 212,020 |
| 1653 | Attending Physician Senior 7 | K07 | 5.0 | 1,042,272 | 6.0 | 1,261,468 | 6.0 | 1,261,468 |
| 1636 | Attending Physician 6 | K06 | 27.0 | 4,936,521 | 28.0 | 5,019,216 | 28.0 | 5,019,216 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 946,495 | 4.0 | 758,621 | 4.0 | 758,621 |
| 5296 | Medical Assistant | 12 |  |  | 2.0 | 56,722 | 2.0 | 56,722 |
|  |  |  | 57.0 | \$9,223,963 | 58.0 | \$9,021,465 | 58.0 | \$9,021,465 |


| 05 ICU - 8970163 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 501,867 | 2.0 | 511,982 | 2.0 | 511,982 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 187,805 | 1.0 | 187,805 | 1.0 | 187,805 |
|  |  |  | 4.0 | \$746,927 | 4.0 | \$746,263 | 4.0 | \$746,263 |
| 08 Endocrinology-Clinical - 8970165 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 85,407 | 1.0 | 86,576 | 1.0 | 86,576 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 201,388 | 2.0 | 210,087 | 2.0 | 210,087 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 278,087 | 1.0 | 283,690 | 1.0 | 283,690 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 203,410 | 1.0 | 223,628 | 1.0 | 223,628 |
| 1637 | Attending Physician 7 | K07 | 2.0 | 387,165 | 2.0 | 347,268 | 2.0 | 347,268 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 192,689 | 1.0 | 196,429 | 1.0 | 196,429 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 193,652 | 1.0 | 197,411 | 1.0 | 197,411 |
|  |  |  | 11.0 | \$1,642,390 | 11.0 | \$1,642,803 | 11.0 | \$1,642,803 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation <br> FTE Pos. $\qquad$ Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09 Renal Diseases - 8970166 |  |  |  |  |  |  |  |  |
| 6172 | Ch.of the Div.of Ren.Dis.(Nep) | K12 |  |  | 1.0 | 270,000 | 1.0 | 270,000 |
| 1866 | Scientific Officer II | 22 | 1.0 | 93,569 | 1.0 | 95,456 | 1.0 | 95,456 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 38,206 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1844 | Medical Technologist II | T16 | 1.0 | 59,434 | 1.0 | 62,072 | 1.0 | 62,072 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 186,714 | 2.0 | 210,257 | 2.0 | 210,257 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 235,974 |  |  |  |  |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 206,084 | 1.0 | 210,238 | 1.0 | 210,238 |
| 1639 | Attending Physician 9 | K09 | 3.0 | 579,853 | 4.0 | 771,470 | 4.0 | 771,470 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 387,304 | 2.0 | 394,822 | 2.0 | 394,822 |
|  |  |  | 15.0 | \$1,935,166 | 15.0 | \$2,162,343 | 15.0 | \$2,162,343 |
| 10 Neurology Procedures - 8970167 |  |  |  |  |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 2.0 | 94,366 | 1.0 | 56,160 | 1.0 | 56,160 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 39,932 | 1.0 | 30,678 | 1.0 | 30,678 |
|  |  |  | 3.0 | \$134,298 | 2.0 | \$86,838 | 2.0 | \$86,838 |
| 12 Adult Cardiology Procedures - 8970169 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 81,856 | 1.0 | 81,856 |
| 2090 | Bio-Medical Technician | 15 | 1.0 | 50,875 | 1.0 | 55,272 | 1.0 | 55,272 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 50,133 | 1.0 | 50,133 |
| 1843 | Medical Technologist I | 14 | 4.0 | 206,539 | 4.0 | 194,258 | 4.0 | 194,258 |
| 1844 | Medical Technologist II | T16 | 3.0 | 174,102 | 3.0 | 194,814 | 3.0 | 194,814 |
| 1845 | Medical Technologist III | T18 | 5.0 | 330,083 | 5.0 | 336,259 | 5.0 | 336,259 |
|  |  |  | 15.0 | \$875,854 | 15.0 | \$912,592 | 15.0 | \$912,592 |


| 13 Adult Cardiology-Clinical - 8970170 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5478 | Medical Division Chair-Director of CCU | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 5479 | Medical Division Chair-Director of Cath Lab | K12 | 1.0 | 315,000 | 1.0 | 315,000 | 1.0 | 315,000 |
| 1114 | Systems Analyst V | 23 | 1.0 | 70,658 | 1.0 | 87,192 | 1.0 | 87,192 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,054 | 1.0 | 68,699 | 1.0 | 68,699 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 79,405 | 2.0 | 79,405 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 98,237 | 1.0 | 100,888 | 1.0 | 100,888 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 244,632 | 1.0 | 244,632 | 1.0 | 244,632 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 311,690 | 1.0 | 311,690 | 1.0 | 311,690 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 520,204 | 2.0 | 530,482 | 2.0 | 530,482 |
| 1655 | Attending Physician Senior 9 | K09 | 2.0 | 474,591 | 2.0 | 483,982 | 2.0 | 483,982 |
|  |  |  | 16.0 | \$2,704,141 | 16.0 | \$2,732,272 | 16.0 | \$2,732,272 |


| 14 Cardiology - EKG/VCG - 8970171 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2090 | Bio-Medical Technician 15 | 1.0 | 57,850 | 1.0 | 37,690 | 1.0 | 37,690 |
| 1843 | Medical Technologist I 14 | 2.0 | 107,545 | 3.0 | 150,731 | 3.0 | 150,731 |
| 1841 | Medical Laboratory Technician II 10 | 1.0 | 42,260 | 1.0 | 39,932 | 1.0 | 39,932 |
| 2086 | Electrocardiogram Technician 10 | 19.0 | 730,687 | 19.0 | 720,113 | 19.0 | 720,113 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF |  |  | 1.0 | 87,035 | 1.0 | 87,035 |
|  |  | 23.0 | \$938,342 | 25.0 | \$1,035,501 | 25.0 | \$1,035,501 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 15 Dermatology - 8970172 |  |  |  |  |  |  |  |  |
| 1815 | Consultant (Physicians) |  |  | 8,220 |  | 8,220 |  | 8,220 |
| 5433 | Attending Physician/Dermatology | K | 1.0 | 248,500 | 1.0 | 253,326 | 1.0 | 253,326 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 72,445 | 1.0 | 79,552 | 1.0 | 79,552 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1943 | Nurse Clinician | FC |  |  | 1.0 | 63,160 | 1.0 | 63,160 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 73,693 |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 586,963 | 2.0 | 586,963 | 2.0 | 586,963 |
| 1646 | Medical Division Chairman 9 | K09 | 2.0 | 483,910 | 1.0 | 254,502 | 1.0 | 254,502 |
| 1640 | Attending Physician 10 | K10 |  |  | 2.0 | 392,858 | 2.0 | 392,858 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 463,038 | 1.0 | 229,274 | 1.0 | 229,274 |
| $\begin{array}{llllllll} & 10.0 & \$ 1,990,097 & 10.0 & \$ 1,921,183 & 10.0 & \$ 1,921,183\end{array}$ |  |  |  |  |  |  |  |  |


| 1842 | Medical Laboratory Technician III | 13 | 3.0 | 157,032 | 3.0 | 157,032 | 3.0 | 157,032 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 3.0 | 157,032 | 3.0 | \$157,032 | . 0 | \$157,03 |


| 17 Pulmonary Medicine-Clinical - 8970174 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,375 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0911 | Senior Clerk | 09 |  |  | 1.0 | 40,459 | 1.0 | 40,459 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 76,191 | 1.0 | 76,191 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 2.0 | 193,339 | 2.0 | 193,339 |
| 1773 | Medical Department Chairman-Internal Medicine | K12 | 1.0 | 325,697 | 1.0 | 325,697 | 1.0 | 325,697 |
| 1656 | Attending Physician Senior 10 | K10 | 3.0 | 725,798 | 3.0 | 740,273 | 3.0 | 740,273 |
| 1781 | Medical Department Associate Chairman Internal Medicine | K10 | 1.0 | 244,605 | 1.0 | 249,550 | 1.0 | 249,550 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 5.0 | 920,866 | 5.0 | 931,576 | 5.0 | 931,576 |
|  |  |  | 16.0 | \$2,769,968 | 17.0 | \$2,851,915 | 17.0 | \$2,851,915 |


| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 | 1.0 | 37,775 | 1.0 | 37,775 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,014 | 1.0 | 91,979 | 1.0 | 91,979 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 300,000 | 1.0 | 300,000 | 1.0 | 300,000 |
| 1658 | Attending Physician Senior 12 | K12 | 9.0 | 2,347,773 | 9.0 | 2,347,773 | 9.0 | 2,347,773 |
|  |  |  | 13.0 | \$2,837,507 | 13.0 | \$2,834,782 | 13.0 | \$2,834,782 |


| 20 Infectious Disease - 8970176 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6296 | Director of Outpatient Antibiotic Therapy | K |  |  | 1.0 | 210,000 | 1.0 | 210,000 |
| 5975 | Director, Operations, Managed Care | 24 | 1.0 | 250,000 |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 78,213 | 1.0 | 73,726 | 1.0 | 73,726 |
| 1860 | Scientific Officer I | 21 | 1.0 | 89,223 | 1.0 | 91,020 | 1.0 | 91,020 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,685 | 1.0 | 76,684 | 1.0 | 76,684 |
| 1854 | Biochemist IV | 19 | 1.0 | 50,838 | 1.0 | 50,838 | 1.0 | 50,838 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 246,385 | 1.0 | 241,000 | 1.0 | 241,000 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 232,826 | 1.0 | 237,518 | 1.0 | 237,518 |
| 1637 | Attending Physician 7 | K07 | 3.0 | 593,863 | 3.0 | 605,545 | 3.0 | 605,545 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 216,791 |  |  |  |  |
|  |  |  | 11.0 | \$1,834,824 | 10.0 | \$1,586,331 | 10.0 | \$1,586,331 |


| 22 Rheumatology - 8970177 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II 14 | 1.0 | 44,049 | 1.0 | 47,707 | 1.0 | 47,707 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 227,092 | 1.0 | 231,669 | 1.0 | 231,669 |
| 1655 | Attending Physician Senior 9 | K09 | 3.0 | 589,836 | 3.0 | 617,715 | 3.0 | 617,715 |
|  |  |  | 6.0 | \$973,998 | 6.0 | \$1,010,112 | 6.0 | \$1,010,112 |
| 23 Clinical Hematology - 8970178 |  |  |  |  |  |  |  |  |
| 1524 | Medical Social Worker III | 17 | 0.3 | 69,628 | 1.0 | 69,628 | 1.0 | 69,628 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 236,411 | 1.0 | 241,000 | 1.0 | 241,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 205,596 | 1.0 | 213,812 | 1.0 | 213,812 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 201,537 | 1.0 | 205,448 | 1.0 | 205,448 |
|  |  |  | 3.3 | \$713,172 | 4.0 | \$729,888 | 4.0 | \$729,888 |
| 26 Retro Virology - 8970181 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 186,601 | 2.0 | 190,705 | 2.0 | 190,705 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 222,744 | 2.0 | 226,042 | 2.0 | 226,042 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 193,652 | 1.0 | 160,104 | 1.0 | 160,104 |
|  |  |  | 5.0 | \$602,997 | 5.0 | \$576,851 | 5.0 | \$576,851 |


| 27 Nurse Epidemiology - 8970182 |  |  |  |  |  |  |  |  |  | FE | 5.0 | 544,449 | 5.0 | 499,463 | 5.0 | 499,463 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1944 | Nurse Epidemiologist | K11 | 1.0 | 285,326 | 1.0 | 291,075 | 1.0 | 291,075 |  |  |  |  |  |  |  |  |
| 1648 | Medical Division Chairman 11 |  | $\mathbf{6 . 0}$ | $\$ 829,775$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 7 9 0 , 5 3 8}$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 7 9 0 , 5 3 8}$ |  |  |  |  |  |  |  |  |


| 32 Hospital Medicine - 8972332 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6180 | Ch.of the Div. of Hosp. Med. | K12 |  |  | 1.0 | 260,000 | 1.0 | 260,000 |
| 6339 | Director of Medical Procedures Service | K12 |  |  | 1.0 | 246,000 | 1.0 | 246,000 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 100,757 | 1.0 | 109,723 | 1.0 | 109,723 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 271,964 |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 240,169 |  |  |  |  |
| 1638 | Attending Physician 8 | K08 | 1.0 | 208,698 | 1.0 | 230,423 | 1.0 | 230,423 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 203,556 | 1.0 | 213,812 | 1.0 | 213,812 |
| 1637 | Attending Physician 7 | K07 | 10.8 | 2,213,995 | 11.8 | 2,279,202 | 11.8 | 2,279,202 |
| 1653 | Attending Physician Senior 7 | K07 | 4.0 | 792,828 | 4.0 | 812,403 | 4.0 | 812,403 |
| 1636 | Attending Physician 6 | K06 | 3.0 | 598,642 | 2.0 | 375,708 | 2.0 | 375,708 |
|  |  |  | 23.8 | \$4,674,889 | 23.8 | \$4,571,551 | 23.8 | \$4,571,551 |


| 1986 | Director Of Respiratory Therapy | 22 | 1.0 | 107,569 | 1.0 | 107,569 | 1.0 | 107,569 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1985 | Respiratory Therapy Supervisor | 18 | 4.0 | 274,656 | 4.0 | 273,853 | 4.0 | 273,853 |
| 2036 | Respiratory Therapist | 16 | 50.0 | 3,001,784 | 47.0 | 2,890,296 | 47.0 | 2,890,296 |
| 2037 | Respiratory Therapy Technician | 14 | 1.0 | 34,976 |  |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 37,061 | 1.0 | 35,269 | 1.0 | 35,269 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 |  |  |  |  |
| 0912 | Administrative Aide | CC | 2.0 | 72,460 | 2.0 | 72,460 | 2.0 | 72,460 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 38,894 | 1.0 | 38,894 | 1.0 | 38,894 |
|  |  |  | 61.0 | \$3,610,737 | 56.0 | \$3,418,341 | 56.0 | \$3,418,341 |


| 34 Sleep Medicine - 8972334 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 234,062 | 1.0 | 238,608 | 1.0 | 238,608 |
|  |  |  | 2.0 | \$347,083 | 2.0 | \$351,629 | 2.0 | \$351,629 |
| 36 Neurology-Clinical - 8970168 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 60,671 | 1.0 | 60,671 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 43,404 | 1.0 | 43,809 | 1.0 | 43,809 |
| 0907 | Clerk V | 11 | 1.0 | 42,269 | 1.0 | 43,412 | 1.0 | 43,412 |

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| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 100,100 | 1.0 | 108,671 | 1.0 | 108,671 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 263,244 | 1.0 | 268,544 | 1.0 | 268,544 |
| 1639 | Attending Physician 9 | K09 | 2.0 | 388,371 | 2.0 | 388,954 | 2.0 | 388,954 |
| 1655 | Attending Physician Senior 9 | K09 | 4.0 | 861,494 | 4.0 | 878,383 | 4.0 | 878,383 |
|  |  |  | 11.0 | \$1,759,157 | 11.0 | \$1,792,444 | 11.0 | \$1,792,444 |

24 Department Of Laboratories
01 Clinical \& Anatomical Services-Administration - 8970184

| 1700 | Associate Administrator (Material Services/Cc | 24 | 1.0 | 136,246 | 1.0 | 136,246 | 1.0 | 136,246 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4155 | Pathologist Extender II | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| 1864 | Microbiologist IV | 19 | 1.0 | 50,838 | 1.0 | 50,838 | 1.0 | 50,838 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 2.0 | 93,680 | 2.0 | 93,680 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,221 |  |  |  |  |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 92,682 | 2.0 | 92,682 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0907 | Clerk V | 11 | 2.0 | 88,742 | 2.0 | 89,819 | 2.0 | 89,819 |
| 0941 | Clerk Typist Senior | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 1735 | Medical Department Chairman-Pathology | K12 | 1.0 | 227,843 | 0.5 | 113,922 | 0.5 | 113,922 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 292,190 | 1.0 | 286,419 | 1.0 | 286,419 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 282,907 | 1.0 | 288,401 | 1.0 | 288,401 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 234,062 | 1.0 | 238,608 | 1.0 | 238,608 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 211,844 | 3.0 | 549,198 | 3.0 | 549,198 |
| 1653 | Attending Physician Senior 7 | K07 | 2.0 | 413,381 | 2.0 | 421,404 | 2.0 | 421,404 |
| 1636 | Attending Physician 6 | K06 | 6.5 | 1,265,300 | 5.0 | 980,935 | 5.0 | 980,935 |
| 1892 | Laboratory Assistant | CC | 2.0 | 72,460 | 2.0 | 65,026 | 2.0 | 65,026 |
| 5393 | Clinical Laboratory Automated Services System Manager | 23 | 1.0 | 106,607 | 1.0 | 108,754 | 1.0 | 108,754 |
| 5394 | Clinical Laboratory POCT, Pre \& Post Analytical Services System Manager | 22 | 1.0 | 80,962 | 1.0 | 82,539 | 1.0 | 82,539 |
| 5395 | Clinical Laboratory Specialty Services System Manager | 22 | 1.0 | 67,557 | 1.0 | 67,557 | 1.0 | 67,557 |
| 5476 | Laboratory System Educator | 22 | 1.0 | 67,557 |  |  |  |  |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 2.0 | 162,012 | 2.0 | 164,919 | 2.0 | 164,919 |
|  |  |  | 32.5 | \$4,114,797 | 32.5 | \$4,038,551 | 32.5 | ,038,551 |


| 02 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Clinical Lab.-Immunology - 8970185 | T16 | 1.0 | 62,692 | 1.0 | 62,692 | 1.0 | 62,692 |  |
| 1844 | Medical Technologist II | 1.0 | 73,905 | 1.0 | 76,896 | 1.0 | 76,896 |  |
| 5396 | Clinical Laboratory Automated Services | 20 |  |  |  |  |  |  |
|  | Supervisor I | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 1861 | Microbiologist I | 13 | 1.0 | 52,344 | 1.0 | 52,344 | 1.0 | 52,344 |
| 1842 | Medical Laboratory Technician III | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 4 5 , 1 0 1}$ | 4.0 | $\mathbf{\$ 2 4 8 , 0 9 2}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 4 8 , 0 9 2}$ |  |


| 03 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Clinical Chemistry - 8970186 | 14 | 20.0 | $1,080,147$ | 20.0 | $1,084,525$ | 20.0 | $1,084,525$ |  |
| 1843 | Medical Technologist I | 13 | 1.0 | 48,970 | 1.0 | 48,970 | 1.0 | 48,970 |
| 1842 | Medical Laboratory Technician III | T16 | 9.0 | 588,353 | 9.0 | 577,808 | 9.0 | 577,808 |
| 1844 | Medical Technologist II | T18 | 4.0 | 279,328 | 4.0 | 282,416 | 4.0 | 282,416 |
| 1845 | Medical Technologist III |  | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 1 , 9 9 6 , 7 9 8}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 1 , 9 9 3 , 7 1 9}$ | $\mathbf{3 4 . 0}$ | $\mathbf{\$ 1 , 9 9 3 , 7 1 9}$ |


| 04 Transfusion Medicine - 8970187 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 3.0 | 187,456 | 3.0 | 187,456 | 3.0 | 187,456 |
| 1845 | Medical Technologist III | T18 | 3.0 | 228,573 | 3.0 | 203,137 | 3.0 | 203,137 |
| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 | 1.0 | 91,613 |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5405 | Clinical Laboratory System Quality Manager | 22 | 1.0 | 75,800 | 1.0 | 77,329 | 1.0 | 77,329 |
| 5396 | Clinical Laboratory Automated Services Supervisor I | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5401 | Clinical Laboratory Transfusion Services Supervisor I | 20 | 1.0 | 81,687 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1847 | Blood Preservation Laboratory Supervisor | 17 | 1.0 | 69,628 | 1.0 | 69,628 | 1.0 | 69,628 |
| 1843 | Medical Technologist I | 14 | 5.0 | 263,261 | 5.0 | 254,692 | 5.0 | 254,692 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
|  |  |  | 17.0 | \$1,097,247 | 16.0 | \$944,485 | 16.0 | \$944,485 |
| 05 Hematopathology - 8970188 |  |  |  |  |  |  |  |  |
| 4816 | Medical Technologist II-JTDC | 16 | 1.0 | 64,547 | 1.0 | 64,547 | 1.0 | 64,547 |
| 1843 | Medical Technologist I | 14 | 8.0 | 433,985 | 8.0 | 438,423 | 8.0 | 438,423 |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 485,428 | 10.0 | 490,595 | 10.0 | 490,595 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 76,346 | 2.0 | 77,169 | 2.0 | 77,169 |
| 1844 | Medical Technologist II | T16 | 3.0 | 176,895 | 3.0 | 160,051 | 3.0 | 160,051 |
| 1845 | Medical Technologist III | T18 | 5.0 | 355,519 | 5.0 | 336,259 | 5.0 | 336,259 |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 259,911 | 1.0 | 264,957 | 1.0 | 264,957 |
| - 06 Clical Laboray-Michoblegy -890189 |  |  | 30.0 | \$1,852,631 | 30.0 | \$1,832,001 | 30.0 | \$1,832,001 |


| 06 Clinical Laboratory-Microbiology - 8970189 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 9.0 | 539,348 | 9.0 | 512,745 | 9.0 | 512,745 |
| 1862 | Microbiologist II | T16 | 1.0 | 66,371 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1845 | Medical Technologist III | T18 | 4.0 | 279,328 | 3.0 | 195,239 | 3.0 | 195,239 |
| 6194 | Ch. of the Div.of Micro.\& Viro | K12 |  |  | 1.0 | 184,099 | 1.0 | 184,099 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 248,706 |  |  |  |  |
| 1889 | Laboratory Aide | CB | 2.0 | 71,228 | 2.0 | 65,554 | 2.0 | 65,554 |
| 5403 | Clinical Laboratory Virology/Molecular Services Supervisor I | 20 | 1.0 | 82,508 | 1.0 | 84,172 | 1.0 | 84,172 |
| 5404 | Clinical Laboratory Microbiology Services Supervisor I | 20 | 1.0 | 78,103 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1843 | Medical Technologist I | 14 | 4.0 | 201,613 | 4.0 | 189,763 | 4.0 | 189,763 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 96,090 | 2.0 | 97,317 | 2.0 | 97,317 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 28,919 | 1.0 | 30,678 | 1.0 | 30,678 |
|  |  |  | 26.0 | \$1,692,214 | 25.0 | \$1,481,830 | 25.0 | \$1,481,830 |


| 1869 | Electron Microscopist | 19 | 1.0 | 74,446 | 1.0 | 75,975 | 1.0 | 75,975 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4610 | Histotechnologist I | 14 | 1.0 | 55,701 | 1.0 | 55,781 | 1.0 | 55,781 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 50,153 | 1.0 | 52,344 | 1.0 | 52,344 |
| 4611 | Histechnologist II | T16 | 1.0 | 44,153 | 1.0 | 48,189 | 1.0 | 48,189 |
|  |  |  | 4.0 | \$224,453 | 4.0 | \$232,289 | 4.0 | 232,289 |


| 09 Cytopathology - 8970192 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4595 | Clinical Laboratory Supervisor III | 21 | 1.0 | 93,786 | 1.0 | 95,677 | 1.0 | 95,677 |
| 2047 | Cytotechnologist II | 20 | 4.0 | 337,155 | 4.0 | 342,844 | 4.0 | 342,844 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 | 2.0 | 104,688 | 2.0 | 104,688 |
|  |  |  | 7.0 | \$535,629 | 7.0 | \$543,209 | 7.0 | \$543,209 |



| 5402 | Clinical Laboratory Pre-Analytical Services (Phlebotomy) Supervisor I | 20 | 1.0 | 65,264 | 1.0 | 66,580 | 1.0 | 66,580 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1843 | Medical Technologist I | 14 | 2.0 | 109,099 | 2.0 | 112,320 | 2.0 | 112,320 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
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| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1842 | Medical Laboratory Technician III | 13 | 10.0 | 505,061 | 10.0 | 507,059 | 10.0 | 507,059 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2128 | Phlebotomist III | 11 | 3.0 | 132,198 | 3.0 | 134,958 | 3.0 | 134,958 |
| 4605 | Phlebotomist II | 10 | 6.0 | 234,858 | 6.0 | 240,280 | 6.0 | 240,280 |
| 4607 | Phlebotomist I | 09 | 8.0 | 288,437 | 8.0 | 292,791 | 8.0 | 292,791 |
| 1968 | Scheduler/Dispatcher | CE | 1.0 | 37,850 | 1.0 | 37,850 | 1.0 | 37,850 |
| 4779 | Medical Laboratory Technician II (ACHN Sat) | 11 | 2.0 | 62,048 | 1.0 | 32,910 | 1.0 | 32,910 |
|  |  |  | 34.0 | \$1,484,609 | 33.0 | \$1,474,542 | 33.0 | \$1,474,542 |


| 5400 | Clinical Laboratory Transfusion Services System Manager | 22 |  |  | 1.0 | 67,557 | 1.0 | 67,557 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 92,579 | 2.0 | 94,588 | 2.0 | 94,588 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4605 | Phlebotomist II | 10 | 4.0 | 151,141 | 4.0 | 143,153 | 4.0 | 143,153 |
| 4607 | Phlebotomist I | 09 | 2.0 | 85,912 | 2.0 | 79,878 | 2.0 | 79,878 |
|  |  |  | 9.0 | 376,125 | 10.0 | 431,669 | 10.0 | 431,669 |


| 1843 | Medical Technologist I | 14 | 1.0 | 53,725 | 1.0 | 56,160 | 1.0 | 56,160 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 101,314 | 2.0 | 86,720 | 2.0 | 86,720 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4782 | Lab Customer Service Technician | 11 | 1.0 | 48,636 | 1.0 | 32,910 | 1.0 | 32,910 |
| 1841 | Medical Laboratory Technician II | 10 | 2.0 | 67,654 | 2.0 | 68,456 | 2.0 | 68,456 |
| 4605 | Phlebotomist II | 10 | 2.0 | 69,344 | 2.0 | 74,885 | 2.0 | 74,885 |
| 0906 | Clerk IV | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 0911 | Senior Clerk | 09 | 2.0 | 86,674 | 2.0 | 69,099 | 2.0 | 69,099 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 53,843 | 1.0 | 53,843 |
| 1853 | Biochemist III | T18 | 1.0 | 76,191 | 1.0 | 76,191 | 1.0 | 76,191 |
|  |  |  | 14.0 | \$669,559 | 14.0 | \$605,216 | 14.0 | \$605,216 |


| 27 Clinical Biochemistry- Point of Care - 8970207 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1845 | Medical Technologist III | T18 | 1.0 | 76,191 | 1.0 | 76,191 | 1.0 | 76,191 |
|  |  |  | 2.0 | \$142,562 | 2.0 | \$142,562 | 2.0 | \$142,562 |
| 29 Laboratory-Oak Forest - 8970190 |  |  |  |  |  |  |  |  |
| 5398 | Clinical Laboratory Site Supervisor I | 20 | 2.0 | 165,853 | 2.0 | 137,516 | 2.0 | 137,516 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,840 | 1.0 | 46,840 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
| 1843 | Medical Technologist I | 14 | 4.0 | 215,090 | 2.0 | 103,399 | 2.0 | 103,399 |
| 1851 | Biochemist I | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 1861 | Microbiologist I | 14 | 2.0 | 105,477 | 2.0 | 105,609 | 2.0 | 105,609 |
| 1842 | Medical Laboratory Technician III | 13 | 2.0 | 104,688 | 2.0 | 104,688 | 2.0 | 104,688 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1841 | Medical Laboratory Technician II | 10 | 1.0 | 39,932 | 1.0 | 39,932 | 1.0 | 39,932 |
| 1844 | Medical Technologist II | T16 | 3.0 | 195,434 | 4.0 | 242,274 | 4.0 | 242,274 |
| 1852 | Biochemist II | T16 | 1.0 | 66,371 | 1.0 | 46,840 | 1.0 | 46,840 |
|  |  |  | 18.0 | \$1,052,753 | 17.0 | \$929,751 | 17.0 | \$929,751 |

25 Department Of Radiology
01 Radiology Administration - 8970208

| 5250 | Radiology Safety Officer | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4233 | Technical Manager III | 23 | 1.0 | 102,199 | 1.0 | 106,355 | 1.0 | 106,355 |
| 1983 | Assistant Manager Diagnostic Radiology | 19 | 1.0 | 77,091 | 1.0 | 78,642 | 1.0 | 78,642 |
| 2083 | Director Of Radiological Technical Training | 19 | 1.0 | 80,043 | 1.0 | 83,555 | 1.0 | 83,555 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6251 | Assistant Program Coordinator | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 2081 | Supervisor of Diagnostic Radiology | 17 | 5.0 | 312,389 | 5.0 | 327,583 | 5.0 | 327,583 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 1.0 | 68,517 | 1.0 | 69,585 | 1.0 | 69,585 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,375 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 110,711 | 2.0 | 94,711 | 2.0 | 94,711 |
| 0269 | Statistician II | 14 | 1.0 | 56,160 | 1.0 | 56,160 | 1.0 | 56,160 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2050 | Radiology Scheduler Supervisor | 13 | 1.0 | 51,984 | 1.0 | 32,617 | 1.0 | 32,617 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 1941 | Clinical Nurse I | FA | 8.0 | 689,801 | 8.0 | 637,860 | 8.0 | 637,860 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 92,199 | 1.0 | 92,199 |
| 1943 | Nurse Clinician | FC | 2.0 | 192,711 | 2.0 | 193,536 | 2.0 | 193,536 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 325,070 | 1.0 | 325,070 | 1.0 | 325,070 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 458,608 | 1.0 | 458,608 | 1.0 | 458,608 |
| 1779 | Medical Department Chairman-Radiology | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
| 1648 | Medical Division Chairman 11 | K11 |  |  | 1.0 | 213,812 | 1.0 | 213,812 |
|  |  |  | 32.0 | \$3,337,260 | 33.0 | \$3,474,171 | 33.0 | \$3,474,171 |
| 02 Radiology - General X-ray - 8970209 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 898,490 | 1.0 | 303,149 | 1.0 | 303,149 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 303,149 | 1.0 | 303,149 | 1.0 | 303,149 |
| 6212 | Ch.of the Div. of CAT Scan | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 6248 | Chair of the Division of Musculoskeletal Imaging | K12 |  |  | 1.0 | 305,000 | 1.0 | 305,000 |
| 2098 | Ultrasound Technician | 17 | 1.0 | 65,793 | 1.0 | 65,793 | 1.0 | 65,793 |
| 2077 | Radiologic Technician | 16 | 25.0 | 1,434,105 | 24.0 | 1,330,336 | 24.0 | 1,330,336 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 32,912 | 1.0 | 32,912 |
| 0911 | Senior Clerk | 09 |  | 1 | 1.0 | 38,532 | 1.0 | 38,532 |
| 1915 | X-Ray Technician Aide | CE | 3.0 | 105,902 | 3.0 | 108,009 | 3.0 | 108,009 |
| 1968 | Scheduler/Dispatcher | CE | 2.0 | 75,700 | 2.0 | 75,700 | 2.0 | 75,700 |
|  |  |  | 36.0 | \$2,927,420 | 36.0 | \$2,857,580 | 36.0 | \$2,857,580 |



| 07 Radiology-Special Procedures - 8970213 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6209 | Ch.of the Div.of Radiology Adm | K12 |  |  | 1.0 | 350,000 | 1.0 | 350,000 |
| 2141 | Special Procedures Technician | 17 | 1.0 | 63,981 | 1.0 | 65,142 | 1.0 | 65,142 |
| 2097 | C A T Technologist | 17 | 2.0 | 133,636 | 2.0 | 134,770 | 2.0 | 134,770 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 32,912 | 1.0 | 32,912 |
| 0731 | Medical Department Associate Chairman Radiology | K12 | 1.0 | 350,835 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 936,466 | 4.0 | 1,287,301 | 4.0 | 1,287,301 |
|  |  |  | 8.0 | \$1,529,198 | 9.0 | \$1,870,125 | 9.0 | \$1,870,125 |


| 08 Nuclear Medicine - 8970214 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2078 | Nuclear Medicine Technician Senior | 18 | 4.0 | 279,680 | 4.0 | 261,127 | 4.0 | 261,127 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 34,310 | 1.0 | 34,310 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 279,895 | 1.0 | 279,895 | 1.0 | 279,895 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 246,617 |  |  |  |  |
|  |  |  | 7.0 | \$839,104 | 6.0 | \$575,332 | 6.0 | \$575,332 |
| 09 Radiology-Oncology - 8970215 |  |  |  |  |  |  |  |  |
| 4785 | Special Procedures Technician II | 19 | 1.0 | 76,427 | 1.0 | 77,205 | 1.0 | 77,205 |
| 2078 | Nuclear Medicine Technician Senior | 18 | 2.0 | 110,039 | 2.0 | 116,058 | 2.0 | 116,058 |
| 0907 | Clerk V | 11 | 1.0 | 32,912 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 585,494 | 2.0 | 585,494 | 2.0 | 585,494 |
|  |  |  | 6.0 | \$804,872 | 6.0 | \$825,250 | 6.0 | \$825,250 |
| 12 Radiology-PACS - 8970218 |  |  |  |  |  |  |  |  |
| 4235 | Technical Manager IV - PACS | 24 | 1.0 | 116,746 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 292,747 | 1.0 | 292,747 | 1.0 | 292,747 |
|  |  |  | 3.0 | \$455,986 | 3.0 | \$459,240 | 3.0 | \$459,240 |


| 1608 | MRI Technician | 17 | 1.0 | 60,707 | 2.0 | 111,829 | 2.0 | 111,829 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2077 | Radiologic Technician | 16 | 3.0 | 162,269 | 3.0 | 166,800 | 3.0 | 166,800 |
| 0907 | Clerk V | 11 | 7.0 | 314,058 | 7.0 | 314,750 | 7.0 | 314,750 |
| 1909 | Darkroom Technician II | 10 | 1.0 | 42,990 | 1.0 | 40,257 | 1.0 | 40,257 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 630,070 | 1.0 | 325,070 | 1.0 | 325,070 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 878,241 | 3.0 | 878,241 | 3.0 | 878,241 |
| 6218 | Ch.of the Div.of Ot-Pt.Im.Ctr. | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 196 | Scheduler/Dispatcher | CE | 3.0 | 105,902 | 3.0 | 108,009 | 3.0 | 108,009 |
|  |  |  | 21.0 | \$2,237,574 | 22.0 | \$2,310,415 | 22.0 | \$2,310,415 |
| 15 Mammography - 8972515 |  |  |  |  |  |  |  |  |
| 2141 | Special Procedures Technician | 17 | 5.0 | 292,198 | 5.0 | 303,401 | 5.0 | 303,401 |
| 0907 | Clerk V | 11 | 3.0 | 134,185 | 3.0 | 134,185 | 3.0 | 134,185 |
| 0935 | Stenographer IV | 11 | 2.0 | 79,405 | 2.0 | 65,824 | 2.0 | 65,824 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 320,000 | 1.0 | 331,623 | 1.0 | 331,623 |
| 促 |  |  | 11.0 | \$825,788 | 11.0 | \$835,033 | 11.0 | \$835,033 |



26 Department Of Pediatrics
01 Pediatrics Administration - 8970220

| 0294 | Administrative Analyst IV | 22 | 1.0 | 85,606 | 1.0 | 87,344 | 1.0 | 87,344 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


| 02 Pediatrics-Medicine - 8970221 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 73,693 | 1.0 | 73,693 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 207,832 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 377,611 | 2.0 | 381,067 | 2.0 | 381,067 |
| 1652 | Attending Physician Senior 6 | K06 | 3.0 | 542,345 | 3.0 | 549,152 | 3.0 | 549,152 |
|  |  |  | 7.0 | \$1,240,809 | 7.0 | \$1,211,744 | 7.0 | \$1,211,744 |
| 03 Post Graduate - 8970222 |  |  |  |  |  |  |  |  |
| 0211 | Administrator of Programs | 22 | 1.0 | 67,557 |  |  |  |  |
| 6250 | Residiency Program Coordinator | 21 |  |  | 1.0 | 61,450 | 1.0 | 61,450 |
|  |  |  | 1.0 | \$67,557 | 1.0 | \$61,450 | 1.0 | \$61,450 |
| 04 Pediatric Cardiology-Clinical - 8970223 |  |  |  |  |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 203,556 | 1.0 | 207,510 | 1.0 | 207,510 |
|  |  |  | 1.0 | \$203,556 | 1.0 | \$207,510 | 1.0 | \$207,510 |


| 05 Pediatric Cardiology-Procedures - 8970224 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2086 | Electrocardiogram Technician | 10 | 1.0 | 42,260 | 1.0 | 42,260 | 1.0 | 42,260 |
|  |  |  | 1.0 | \$42,260 | 1.0 | \$42,260 | 1.0 | \$42,260 |
| 07 Neonatology - Clinical - 8970225 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 111,784 | 1.0 | 69,781 | 1.0 | 69,781 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| 1941 | Clinical Nurse I | FA | 1.0 | 56,396 |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nu | FF | 3.0 | 337,719 | 4.0 | 412,487 | 4.0 | 412,487 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 286,971 | 1.0 | 292,754 | 1.0 | 292,754 |
| 1646 | Medical Division Chairman 9 | K09 | 1.0 | 234,062 | 1.0 | 238,608 | 1.0 | 238,608 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 413,100 | 2.0 | 417,113 | 2.0 | 417,113 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,033,125 | 5.0 | 1,053,190 | 5.0 | 1,053,190 |
| 1639 | Attending Physician 9 | K09 |  |  | 5.0 | 935,103 | 5.0 | 935,103 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,277 | 1.0 | 222,517 | 1.0 | 222,517 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 203,556 | 1.0 | 207,510 | 1.0 | 207,510 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 318,920 |  |  |  |  |
|  |  |  | 21.0 | \$3,320,566 | 24.0 | \$4,002,195 | 24.0 | \$4,002,195 |
| 09 Pediatric Hematology - 8970226 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 203,556 | 1.0 | 207,510 | 1.0 | 207,510 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 355,699 | 2.0 | 359,737 | 2.0 | 359,737 |
|  |  |  | 4.0 | \$612,583 | 4.0 | \$620,575 | 4.0 | \$620,575 |


| 10 Genetics and Metabolism-Clinical - 8970227 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2072 | Genetic Counselor | 20 | 1.0 | 85,707 | 1.0 | 87,433 | 1.0 | 87,433 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 1643 | Medical Division Chairman 6 | K06 | 1.0 | 191,890 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 3.0 | \$328,385 | 3.0 | \$330,111 | 3.0 | \$330,111 |


| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 203,556 | 1.0 | 207,510 | 1.0 | 207,510 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 2.0 | \$395,446 | 2.0 | \$399,400 | 2.0 | \$399,400 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 14 Adolescent Medicine - 8970231 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 3.0 | \$456,977 | 3.0 | \$456,977 | 3.0 | \$456,977 |
| 15 Pediatric Critical Care - 8970232 |  |  |  |  |  |  |  |  |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 218,277 | 1.0 | 222,517 | 1.0 | 222,517 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 218,277 | 1.0 | 222,517 | 1.0 | 222,517 |
|  |  |  | 3.0 | \$483,047 | 3.0 | \$491,527 | 3.0 | \$491,527 |


| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 207,832 | 1.0 | 207,832 | 1.0 | 207,832 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 163,446 | 1.0 | 166,621 | 1.0 | 166,621 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 200,779 | 1.0 | 204,826 | 1.0 | 204,826 |
|  |  |  | 4.0 | \$621,851 | 4.0 | \$629,073 | 4.0 | 629,073 |


| 17 Pediatric Emergency Room - 8970234 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1648 | Medical Division Chairman 11 | K11 | 1.0 | 291,075 | 1.0 | 296,940 | 1.0 | 296,940 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 | 1.0 | 185,021 | 1.0 | 185,021 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 203,556 | 1.0 | 207,510 | 1.0 | 207,510 |
| 1634 | Attending Physician 4 | K04 | 2.0 | 325,558 | 2.0 | 328,622 | 2.0 | 328,622 |



| 04 Surgical Critical Care - 8970237 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 166,239 | 2.0 | 168,017 | 2.0 | 168,017 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 289,841 | 1.0 | 289,841 | 1.0 | 289,841 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 396,843 | 1.0 | 396,843 | 1.0 | 396,843 |
| 1641 | Attending Physician 11 | K11 |  |  | 1.0 | 230,423 | 1.0 | 230,423 |


| 6340 | Colorectal Surgery Fellowship Program Director | K12 |  |  | 1.0 | 297,159 | 1.0 | 297,159 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1815 | Consultant (Physicians) |  | 1.0 | 126,648 | 1.0 | 126,648 | 1.0 | 126,648 |
| 1816 | Physician Assistant I | 22 | 1.0 | 99,379 | 1.0 | 101,057 | 1.0 | 101,057 |
| 1690 | Tumor Registry Supervisor | 20 | 2.0 | 140,876 | 2.0 | 145,430 | 2.0 | 145,430 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1884 | Animal Technician | 12 | 1.0 | 48,733 | 1.0 | 48,733 | 1.0 | 48,733 |
| 0907 | Clerk V | 11 | 3.0 | 135,988 | 3.0 | 135,053 | 3.0 | 135,053 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 66,371 | 1.0 | 66,371 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 530,723 | 2.0 | 530,723 | 2.0 | 530,723 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 317,624 | 1.0 | 317,624 | 1.0 | 317,624 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 557,159 | 1.0 | 260,000 | 1.0 | 260,000 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 280,000 | 1.0 | 280,000 | 1.0 | 280,000 |
| 6121 | Chair of the Dept. of Surgery | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 278,706 | 1.0 | 284,116 | 1.0 | 284,116 |
|  |  |  | 18.0 | \$2,732,370 | 19.0 | \$3,068,077 | 19.0 | \$3,068,077 |


| 06 Vascular Surgery - 8970239 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 1860 | Scientific Officer I | 21 | 1.0 | 87,800 | 1.0 | 89,567 | 1.0 | 89,567 |
| 1842 | Medical Laboratory Technician III | 13 | 1.0 | 52,344 | 1.0 | 52,344 | 1.0 | 52,344 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 318,452 | 1.0 | 318,452 | 1.0 | 318,452 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 270,000 | 1.0 | 270,000 | 1.0 | 270,000 |


| 07 Cardio-Thoracic Surgery - 8970240 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6125 | Chair of Div.of Cardio Th.Surg | K12 |  |  | 1.0 | 385,000 | 1.0 | 385,000 |
| 2070 | Extracorporeal Specialist | 21 | 1.0 | 102,068 | 1.0 | 93,051 | 1.0 | 93,051 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 35,246 | 1.0 | 35,246 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 291,291 | 1.0 | 291,291 | 1.0 | 291,291 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 680,970 | 2.0 | 803,149 | 2.0 | 803,149 |
|  |  |  | 5.0 | \$1,124,123 | 6.0 | \$1,607,737 | 6.0 | \$1,607,737 |


| 08 Breast Oncology - 8970241 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 2.0 | 175,794 | 1.0 | 102,068 | 1.0 | 102,068 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 250,000 | 1.0 | 250,000 | 1.0 | 250,000 |
| 1640 | Attending Physician 10 | K10 | 1.0 | 196,429 | 1.0 | 253,326 | 1.0 | 253,326 |
|  |  |  | 5.0 | \$735,244 | 4.0 | \$718,415 | 4.0 | \$718,415 |


| 09 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Neuro-Surgery - 8970242 | 22 | 1.0 | 102,068 | 1.0 | 102,068 | 1.0 | 102,068 |  |
| 1816 | Physician Assistant I | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| $\mathbf{0 9 4 1}$ | Clerk Typist Senior | 2.0 | 226,042 | 2.0 | 226,042 | 2.0 | 226,042 |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | K12 | 1.0 | 368,116 | 1.0 | 368,116 | 1.0 |
| 1042 | Medical Department Associate Chairman - | K12 |  |  |  | 368,116 |  |  |
|  | Surgery | K12 | 1.0 | 422,751 | 1.0 | 422,751 | 1.0 | 422,751 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 532,558 | 2.0 | 532,558 | 2.0 | 532,558 |
| 1658 | Attending Physician Senior 12 |  | $\mathbf{9 . 0}$ | $\mathbf{\$ 1 , 7 5 7 , 5 6 8}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 1 , 7 5 4 , 6 9 0}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 1 , 7 5 4 , 6 9 0}$ |


| 10 |  |  |  |  |  |  |  |  | Ophthalmology-Administration - 8970243 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 299,421 |  |  |  |  |  |
| 6129 | Chr.of the Div. of Opht. Surg. | K12 |  |  | 1.0 | 330,000 | 1.0 | 330,000 |  |
| 2060 | Photo Ophthalmic Tech | 15 | 1.0 | 57,787 | 1.0 | 60,403 | 1.0 | 60,403 |  |
| 2055 | Ophthal Elec \& Vis Tech | 12 | 2.0 | 87,162 | 2.0 | 80,840 | 2.0 | 80,840 |  |
| 2061 | Optometrist | K0 | 1.0 | 160,662 | 2.0 | 263,582 | 2.0 | 263,582 |  |
| 1641 | Attending Physician 11 | K11 | 3.0 | 673,657 | 1.0 | 255,865 | 1.0 | 255,865 |  |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 291,967 |  |  |  |  |  |
| 1655 | Attending Physician Senior 9 | K09 | 1.0 | 234,062 | 1.0 | 238,608 | 1.0 | 238,608 |  |
| 1651 | Attending Physician Senior 5 | K05 |  |  | 1.0 | 135,808 | 1.0 | 135,808 |  |

11 Dentistry - Administration - 8970244

| 0047 | Administrative Assistant II | 14 | 2.0 | 97,784 | 2.0 | 97,784 | 2.0 | 97,784 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1500 | Dental Assistant - CCH | 13 | 6.0 | 311,179 | 6.0 | 268,117 | 6.0 | 268,117 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 225,000 | 1.0 | 225,000 | 1.0 | 225,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1658 | Attending Physician Senior 12 | K12 |  |  | 1.0 | 160,104 | 1.0 | 160,104 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 272,593 |  |  |  |  |
| 1647 | Medical Division Chairman 10 | K10 | 1.0 | 256,262 | 1.0 | 261,431 | 1.0 | 261,431 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 160,104 |  |  |  |  |
|  |  |  | 12.0 | \$1,322,922 | 11.0 | \$1,012,436 | 11.0 | \$1,012,436 |
| 12 Adult Dentistry - 8970245 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 224,999 | 1.0 | 224,999 | 1.0 | 224,999 |
|  |  |  | 1.0 | \$224,999 | 1.0 | \$224,999 | 1.0 | \$224,999 |
| 14 Orthopedics - 8970247 |  |  |  |  |  |  |  |  |
| 6132 | Chr.of the Div.of Ortho.Surg. | K12 |  |  | 1.0 | 425,000 | 1.0 | 425,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 113,021 |  |  |  |  |
| 2066 | Podiatrist Resident | JO | 3.0 | 112,035 | 3.0 | 112,035 | 3.0 | 112,035 |
| 1642 | Attending Physician 12 | K12 | 2.0 | 660,862 | 1.0 | 259,723 | 1.0 | 259,723 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 1,084,670 | 3.0 | 1,086,469 | 3.0 | 1,086,469 |
| 1657 | Attending Physician Senior 11 | K11 | 3.0 | 666,432 | 2.0 | 456,838 | 2.0 | 456,838 |
| 1640 | Attending Physician 10 | K10 | 2.0 | 438,732 | 1.0 | 247,186 | 1.0 | 247,186 |
| 1639 | Attending Physician 9 | K09 | 1.0 | 232,026 | 1.0 | 232,026 | 1.0 | 232,026 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 170,952 | 1.0 | 174,269 | 1.0 | 174,269 |
| 1742 | Physician-Surgery | K03 | 1.0 | 170,952 | 1.0 | 174,269 | 1.0 | 174,269 |
| 1715 | Podiatrist | K06 | 1.0 | 170,952 | 1.0 | 174,269 | 1.0 | 174,269 |
|  |  |  | 20.0 | \$3,937,697 | 17.0 | \$3,456,269 | 17.0 | \$3,456,269 |

15 Orthopedics-Technicians - 8970248

| 4778 | Orthopedic Technologist | T16 | 3.0 | 187,877 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2065 | Orthopedic Technician | 15 | 2.0 | 121,039 |  |  |  |  |
|  |  |  | 5.0 | \$308,916 |  |  |  |  |
| 16 Otolaryngology - Administration - 8970249 |  |  |  |  |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 549,834 | 2.0 | 493,646 | 2.0 | 493,646 |
| 6134 | Chr.of the Div.of Otol. Surg. | K12 |  |  | 1.0 | 350,000 | 1.0 | 350,000 |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 213,812 |  |  |  |  |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 249,744 | 1.0 | 254,592 | 1.0 | 254,592 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 176,291 | 1.0 | 176,291 | 1.0 | 176,291 |
|  |  |  | 7.0 | \$1,306,744 | 7.0 | \$1,388,714 | 7.0 | \$1,388,714 |


| 17 Pediatric Surgery - 8970250 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 60,275 | 1.0 | 60,275 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 109,723 | 1.0 | 109,723 | 1.0 | 109,723 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 266,400 | 1.0 | 266,400 | 1.0 | 266,400 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 272,484 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 271,641 | 2.0 | 580,899 | 2.0 | 580,899 |
|  |  |  | 5.0 | \$980,523 | 5.0 | \$1,017,297 | 5.0 | \$1,017,297 |



19 Urology - 8970252

| 6137 | Chr.of the Div.of Urology Surg | K12 |  | 1.0 | 450,000 | 1.0 | 450,000 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 78,213 | 1.0 | 78,213 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 75,905 | 1.0 | 75,905 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  |  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 60,858 | 1.0 | 60,858 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 | 1.0 | 85,416 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 226,042 | 2.0 | 226,042 | 2.0 | 226,042 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 300,000 |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 364,597 | 1.0 | 277,119 | 1.0 | 277,119 |
| 1658 | Attending Physician Senior 12 | K12 | 3.0 | 889,151 | 3.0 | 889,151 | 3.0 | 889,151 |
| 1656 | Attending Physician Senior 10 | K10 | 1.0 | 227,164 | 1.0 | 231,573 | 1.0 | 231,573 |
|  | Atending Phyician Senior 10 | 12.0 |  | \$2,282,263 | 12.0 \$2,374,277 |  | 12.0 | \$2,374,277 |
| 27 Colon Rectal Services - 8970255 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 53,328 |  | 1.0 | 53,328 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 222,995 | 3.0 298,417 |  | 3.0 | 298,417 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 272,562 | 1.0 272,562 |  | 1.0 | 272,562 |
| 1649 | Medical Division Chairman 12 | K12 | 3.0 | 889,157 | 3.0 889,157 |  | 3.0 | 889,157 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 288,398 | 1.0 | 288,398 | 1.0 | 288,398 |
|  |  | 8.0 |  | \$1,726,440 | 9.0 | \$1,801,862 | 9.0 | \$1,801,862 |
| 29 Sterile Processing \& Distribution (SPD) Services - 8972729 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 1.0 | 49,795 | 1.0 | 49,795 |
| 4780 | Sterile Processing Technician | 11 | 25.0 | 1,058,865 | 25.0 | 1,055,878 | 25.0 | 1,055,878 |
| 28.0 |  |  |  | \$1,211,781 | 27.0 | \$1,159,001 | 27.0 | \$1,159,001 |

28 Department Of Psychiatry

| 5725 | Psychologist-Stroger | PSY |  |  | 1.0 | 102,476 | 1.0 | 102,476 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1687 | Assistant Administrator | 23 | 1.0 | 88,986 | 1.0 | 90,775 | 1.0 | 90,775 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 285,000 | 1.0 | 285,000 | 1.0 | 285,000 |
| 1644 | Medical Division Chairman 7 | K07 |  |  | 1.0 | 235,000 | 1.0 | 235,000 |
|  |  |  | 3.0 | \$427,314 | 5.0 | \$766,579 | 5.0 | \$766,579 |



| 04 Psychiatry-Ambulatory - 8970258 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 407,788 | 4.0 | 416,532 | 4.0 | 416,532 |
| 1615 | Psychologist V | 22 | 1.0 | 100,416 | 1.0 | 102,436 | 1.0 | 102,436 |
| 1607 | Clinical Psychologist III | 21 | 2.0 | 154,942 | 1.0 | 74,004 | 1.0 | 74,004 |
| 1526 | Medical Social Worker V | 19 | 1.0 | 77,131 | 2.0 | 136,189 | 2.0 | 136,189 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 98,237 | 1.0 | 73,693 | 1.0 | 73,693 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 224,238 | 1.0 | 228,756 | 1.0 | 228,756 |
| 1637 | Attending Physician 7 | K07 | 1.0 | 201,537 | 1.0 | 205,448 | 1.0 | 205,448 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 186,078 | 1.0 | 189,690 | 1.0 | 189,690 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
| 1652 | Attending Physician Senior 6 | K06 | 2.0 | 383,027 | 2.0 | 390,618 | 2.0 | 390,618 |
| 1651 | Attending Physician Senior 5 | K05 | 1.0 | 172,495 | 1.0 | 172,495 | 1.0 | 172,495 |
|  |  |  | 16.0 | \$2,193,743 | 16.0 | \$2,177,715 | 16.0 | \$2,177,715 |
| 05 Psychiatry-Child - 8970259 |  |  |  |  |  |  |  |  |
| 5725 | Psychologist-Stroger | PSY | 4.0 | 419,796 | 4.0 | 418,899 | 4.0 | 418,899 |
| 1645 | Medical Division Chairman 8 | K | 1.0 | 217,625 | 1.0 | 222,010 | 1.0 | 222,010 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1639 | Attending Physician 9 | K09 | 1.0 | 212,866 | 1.0 | 212,866 | 1.0 | 212,866 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 191,890 | 1.0 | 191,890 | 1.0 | 191,890 |
|  |  |  | 7.0 | \$1,042,177 | 7.0 | \$1,045,665 | 7.0 | \$1,045,665 |
| 06 Psychiatry-Adolescent - 8970260 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,389 | 1.0 | 69,389 | 1.0 | 69,389 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,021 | 1.0 | 113,021 |
| 1644 | Medical Division Chairman 7 | K07 | 1.0 | 212,182 |  |  |  |  |
|  |  |  | 3.0 | \$393,473 | 2.0 | \$182,410 | 2.0 | \$182,410 |

29 Department Of Obstetrics/gynecology \& Neonatal Medicine
01 Obstetrics/gynecology \& Neonatal Medicine Administration - 8970261

| 1816 | Physician Assistant I | 22 | 1.0 | 95,072 | 1.0 | 98,834 | 1.0 | 98,834 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 64,853 | 1.0 | 66,582 | 1.0 | 66,582 |
| 5269 | Childbirth Educator/Perinatal Counselor II | 17 | 1.0 | 43,339 | 1.0 | 43,339 | 1.0 | 43,339 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 2.0 | 114,930 | 2.0 | 117,437 | 2.0 | 117,437 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| $\mathbf{1 0 4 0}$ | Medical Department Chairman - Obstetrics | K12 | 1.0 | 385,000 | 1.0 | 385,000 | 1.0 | 385,000 |
|  | And |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 7 9 6 , 1 8 0}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 8 0 4 , 1 7 8}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 8 0 4 , 1 7 8}$ |


| 03 Maternal Fetal Medicine - 8970263 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 73,726 | 1.0 | 73,726 |
| 2098 | Ultrasound Technician | 17 | 2.0 | 113,176 | 2.0 | 116,059 | 2.0 | 116,059 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 377,821 | 1.0 | 377,821 | 1.0 | 377,821 |
| 5460 | Medical Division Chairman/Maternal Fetal Medicine | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |
| 163 | Attending Physician 7 | K07 | 1.0 | 207,832 | 1.0 | 207,832 | 1.0 | 207,832 |
|  |  |  | 6.0 | \$1,224,886 | 6.0 | \$1,200,438 | 6.0 | \$1,200,438 |
| 04 Gynecology - 8970264 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 2.0 | 174,783 | 2.0 | 184,881 | 2.0 | 184,881 |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 240,000 | 1.0 | 240,000 | 1.0 | 240,000 |
| 6185 | Ch.of the Div. of Gen. OB/GYNE | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 283,143 | 1.0 | 283,143 | 1.0 | 283,143 |
| 1640 | Attending Physician 10 | K10 | 3.0 | 745,612 | 3.0 | 755,831 | 3.0 | 755,831 |
| 1656 | Attending Physician Senior 10 | K10 | 6.0 | 1,498,248 | 6.0 | 1,458,332 | 6.0 | 1,458,332 |
| 1654 | Attending Physician Senior 8 | K08 | 1.0 | 171,682 | 1.0 | 217,034 | 1.0 | 217,034 |
|  |  |  | 14.0 | \$3,113,468 | 15.0 | \$3,434,221 | 15.0 | \$3,434,221 |


| 05 Reproductive Endocrinology - 8970265 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 98,834 | 1.0 | 101,057 | 1.0 | 101,057 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 273,576 | 1.0 | 273,576 | 1.0 | 273,576 |
| 1635 | Attending Physician 5 | K05 | 1.0 | 172,663 | 1.0 | 176,018 | 1.0 | 176,018 |
|  |  |  | 3.0 | 5,073 | 3.0 | 50,651 | 3.0 | 50, |


| 06 Gyne/Oncology - 8970266 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1816 | Physician Assistant I | 22 | 1.0 | 101,057 | 1.0 | 101,057 | 1.0 | 101,057 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 290,615 | 1.0 | 290,615 | 1.0 | 290,615 |
| 1641 | Attending Physician 11 | K11 | 1.0 | 271,837 | 1.0 | 277,121 | 1.0 | 277,121 |
|  |  |  | 3.0 | \$663,509 | 3.0 | \$668,793 | 3.0 | \$668,793 |
| 07 Nurse Midwifery - 8970267 |  |  |  |  |  |  |  |  |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 1.0 | 111,902 | 1.0 | 113,018 | 1.0 | 113,018 |
|  |  |  | 1.0 | \$111,902 | 1.0 | \$113,018 | 1.0 | \$113,018 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY


30 Department Of Anesthesiology And Pain Services
01 Anesthesiology And Pain Services Administration, Teaching and Research -

## 8970268

| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 86,576 | 1.0 | 86,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1771 | Medical Department ChairmanAnesthesiology | K12 | 1.0 | 375,000 | 1.0 | 375,000 | 1.0 | 375,000 |
|  |  |  | 5.0 | \$585,428 | 5.0 | \$616,112 | 5.0 | \$616,112 |
| 02 Adult and Ambulatory Anesthesia - 8970269 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 5.0 | 1,395,776 | 5.0 | 1,395,776 | 5.0 | 1,395,776 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 554,236 | 2.0 | 561,675 | 2.0 | 561,675 |
| 1641 | Attending Physician 11 | K11 | 4.0 | 1,087,957 | 5.0 | 1,325,936 | 5.0 | 1,325,936 |
| 1657 | Attending Physician Senior 11 | K11 |  | 272,039 | 1.0 | 272,040 | 1.0 | 272,040 |
|  |  |  | 11.0 | \$3,310,008 | 13.0 | \$3,555,427 | 13.0 | \$3,555,427 |
| 03 Postanesthesia Care - 8970270 |  |  |  |  |  |  |  |  |
| 1642 | Attending Physician 12 | K12 | 1.0 | 277,118 | 1.0 | 277,118 | 1.0 | 277,118 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 298,644 | 1.0 | 298,644 |
|  |  |  | 2.0 | \$575,76 | 2.0 | \$575,76 | 2.0 | 575,7 |





| 1838 | Anesthesia Technician Supervisor | 14 | 1.0 | 50,334 | 1.0 | 34,976 | 1.0 | 34,976 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1911 | Anesthesia Technician | 12 | 5.0 | 243,665 | 5.0 | 243,665 | 5.0 | 243,665 |
| 1844 | Medical Technologist II | T16 | 1.0 | 66,371 | 1.0 | 66,371 | 1.0 | 66,371 |
| 3994 | Anesthetist | NS5 | 1.0 | 170,158 | 1.0 | 170,158 | 1.0 | 170,158 |
| 3993 | Advanced Practice Nurse - Certified Registered Nurse Anesthetist | RNA | 12.0 | 1,731,962 | 12.0 | 1,764,172 | 12.0 | 1,764,172 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 267,610 | 1.0 | 267,610 | 1.0 | 267,610 |
|  |  |  | 21.0 | \$2,530,100 | 21.0 | \$2,546,952 | 21.0 | \$2,546,952 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 12 Ortho/gu Anesthesia - 8970279 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 336,620 | 1.0 | 336,620 | 1.0 | 336,620 |
| 6158 | Med.Dept.Ch./Ortho \& Reg.Anes. | K12 |  |  | 1.0 | 365,000 | 1.0 | 365,000 |
|  |  |  | 1.0 | \$336,620 | 2.0 | \$701,620 | 2.0 | \$701,620 |
| 13 Cardiothoracic Anesthesia - 8973013 |  |  |  |  |  |  |  |  |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 298,644 | 1.0 | 298,644 | 1.0 | 298,644 |
| 1658 | Attending Physician Senior 12 | K12 | 2.0 | 554,236 | 2.0 | 568,862 | 2.0 | 568,862 |
|  |  |  | 3.0 | \$852,880 | 3.0 | \$867,506 | 3.0 | \$867,506 |
| 31 Department Of Family Practice <br> 01 Administration - 8970280 |  |  |  |  |  |  |  |  |
| 1816 | Physician Assistant I | 22 | 1.0 | 73,726 | 1.0 | 73,726 | 1.0 | 73,726 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 1942 | Clinical Nurse II | FB | 1.0 | 59,416 | 1.0 | 59,416 | 1.0 | 59,416 |
| 1772 | Medical Department Chairman - Family Practice | K12 | 1.0 | 269,873 | 1.0 | 269,873 | 1.0 | 269,873 |
| 1774 | Medical Department Associate ChairmanFamily | K12 | 1.0 | 239,991 | 1.0 | 239,802 | 1.0 | 239,802 |
| 1656 | Attending Physician Senior 10 | K10 | 0.1 | 230,792 | 1.0 | 196,429 | 1.0 | 196,429 |
| 1654 | Attending Physician Senior 8 | K08 | 2.0 | 436,850 | 2.0 | 436,850 | 2.0 | 436,850 |
| 1637 | Attending Physician 7 | K07 |  |  | 1.0 | 160,104 | 1.0 | 160,104 |
| 1636 | Attending Physician 6 | K06 | 4.0 | 719,510 | 4.0 | 692,300 | 4.0 | 692,300 |
| 1652 | Attending Physician Senior 6 | K06 | 10.0 | 2,021,129 | 11.0 | 2,006,429 | 11.0 | 2,006,429 |
| - |  |  | 23.1 | \$4,220,226 | 26.0 | \$4,300,990 | 26.0 | \$4,300,990 |

32 Employee Health Service
02 Employee Health Service - 8970284

| 0048 | Administrative Assistant III | 16 | 2.0 | 105,502 | 2.0 | 111,184 | 2.0 | 111,184 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1843 | Medical Technologist I | 14 | 1.0 | 56,160 | 1.0 | 40,529 | 1.0 | 40,529 |
| 0907 | Clerk V | 11 | 2.0 | 90,118 | 2.0 | 88,560 | 2.0 | 88,560 |
| 4080 | Clerk IV (Public Health) | 10 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1941 | Clinical Nurse I | FA | 4.0 | 319,491 | 4.0 | 351,912 | 4.0 | 351,912 |
| 1942 | Clinical Nurse II | FB | 2.0 | 151,615 | 2.0 | 151,615 | 2.0 | 151,615 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 94,008 | 1.0 | 94,008 |
| 3990 | Advanced Practice Nurse - Nurse Practitioner | FF | 2.0 | 186,714 | 2.0 | 207,909 | 2.0 | 207,909 |
| 1653 | Attending Physician Senior 7 | K07 | 1.0 | 219,261 | 1.0 | 223,688 | 1.0 | 223,688 |
| 1636 | Attending Physician 6 | K06 | 2.0 | 379,744 | 2.0 | 379,744 | 2.0 | 379,744 |
| 1652 | Attending Physician Senior 6 | K06 | 1.0 | 155,948 |  |  |  |  |
| 5296 | Medical Assistant | 12 | 1.0 | 30,416 | 1.0 | 28,361 | 1.0 | 28,361 |
| 5430 | Certified Medical Assistant | 10 | 2.0 | 72,891 | 2.0 | 66,450 | 2.0 | 66,450 |
|  |  |  | 23.0 | \$1,962,460 | 22.0 | \$1,844,552 | 22.0 | \$1,844,552 |

33 Emergency Medicine

| 6276 | Chair of the Division of Prehospital Medicine | K12 |  |  | 1.0 | 291,000 | 1.0 | 291,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2601 | Medical Department Associate ChairmanEmergency Medicine |  | 1.0 | 267,820 |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 2.0 | 174,046 | 1.0 | 99,028 | 1.0 | 99,028 |
| 6160 | Ch.of the Div. of Toxicology | K12 |  |  | 1.0 | 291,000 | 1.0 | 291,000 |
| 6161 | Ch.of the Div. of Ultrasound | K12 |  |  | 1.0 | 291,000 | 1.0 | 291,000 |
| 6162 | Ch.of the Div.of Emerg.Med.Ed. | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 6163 | Ch. of the Div. of Observation | K12 |  |  | 1.0 | 291,001 | 1.0 | 291,001 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job | Title | Grade |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6164 | Ch. of the Div. of Research | K12 |  |  | 1.0 | 291,000 | 1.0 | 291,000 |
| 6165 | Ch.of the Div.of Ad.Em.Med.Sv. | K12 |  |  | 1.0 | 295,000 | 1.0 | 295,000 |
| 5434 | Attending Physician-Emergency Medicine | K | 1.0 | 198,542 |  |  |  |  |
| 0295 | Administrative Analyst V | 23 | 1.0 | 79,646 | 1.0 | 82,808 | 1.0 | 82,808 |
| 1816 | Physician Assistant I | 22 | 9.0 | 868,166 | 9.0 | 863,045 | 9.0 | 863,045 |
| 0293 | Administrative Analyst III | 21 | 2.0 | 171,843 | 3.0 | 237,599 | 3.0 | 237,599 |
| 6250 | Residiency Program Coordinator | 21 |  |  | 1.0 | 79,646 | 1.0 | 79,646 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 111,784 | 2.0 | 149,782 | 2.0 | 149,782 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,011 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1850 | Research Associate | 18 | 1.0 | 65,620 | 1.0 | 68,054 | 1.0 | 68,054 |
| 0919 | Business Office Supervisor | 13 | 1.0 | 49,792 | 1.0 | 49,792 | 1.0 | 49,792 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1649 | Medical Division Chairman 12 | K12 | 2.0 | 535,640 |  |  |  |  |
| 1658 | Attending Physician Senior 12 | K12 | 1.0 | 267,820 |  |  |  |  |
| 1769 | Medical Department Chairman | K12 | 1.0 | 388,614 | 1.0 | 388,614 | 1.0 | 388,614 |
| 1640 | Attending Physician 10 | K10 | 5.0 | 1,299,562 | 4.0 | 1,046,054 | 4.0 | 1,046,054 |
| 1656 | Attending Physician Senior 10 | K10 | 5.0 | 1,285,615 | 4.0 | 1,029,833 | 4.0 | 1,029,833 |
| 1639 | Attending Physician 9 | K09 | 13.5 | 3,177,669 | 15.0 | 3,458,548 | 15.0 | 3,458,548 |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 64,915 | 1.0 | 66,223 | 1.0 | 66,223 |
| 6251 | Assistant Program Coordinator | 18 | 1.0 | 46,476 |  |  |  |  |
| 5237 | Emergency Medical Systems Educator | 17 | 1.0 | 64,941 | 1.0 | 66,250 | 1.0 | 66,250 |
|  |  |  | 52.5 | \$9,242,850 | 54.0 | \$9,855,879 | 54.0 | \$9,855,879 |


| O6 Main Emergency Room - 8970287 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0273 | Information Technician II | 13 | 1.0 | 53,328 |  |  |  |  |
| 0919 | Business Office Supervisor | 13 | 3.0 | 159,984 | 3.0 | 159,984 | 3.0 | 159,984 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 35,246 | 1.0 | 35,246 |
| 0907 | Clerk V | 11 | 36.0 | $1,542,252$ | 35.0 | $1,500,976$ | 35.0 | $1,500,976$ |
| 0927 | Administrative Aide (CCU) | CE | 3.0 | 108,074 | 3.0 | 103,694 | 3.0 | 103,694 |


| 08 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Adult Emergency Services Nursing - 897308 |  |  |  |  |  |  |  |  |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 60,275 | 1.0 | 60,275 |
| 2064 | Emergency Room Technician II | 16 | 29.0 | $1,622,121$ | 28.0 | $1,606,686$ | 28.0 | $1,606,686$ |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2170 | Emergency Room Technician | 13 |  |  | 1.0 | 40,989 | 1.0 | 40,989 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 116,623 | 1.0 | 116,623 | 1.0 | 116,623 |
| 5384 | Nurse Coordinator II | NS2 | 5.0 | 462,354 | 6.0 | 559,248 | 6.0 | 559,248 |
| 1941 | Clinical Nurse I | FA | 109.0 | $9,079,058$ | 107.0 | $8,549,348$ | 107.0 | $8,549,348$ |
| 1942 | Clinical Nurse II | FB | 20.0 | $1,840,263$ | 19.0 | $1,685,735$ | 19.0 | $1,685,735$ |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 2.0 | 193,479 | 2.0 | 193,479 |
| 1966 | Licensed Practical Nurse II | PN2 | 11.0 | 570,762 | 10.0 | 527,150 | 10.0 | 527,150 |

34 Department Of Medical Education
01 Medical Education Administration - 8970288

| 0816 | Training Coordinator IV | 21 | 1.0 | 61,450 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6250 | Residiency Program Coordinator | 21 |  |  | 2.0 | 122,900 | 2.0 | 122,900 |
| 1111 | Systems Analyst II | 18 | 1.0 | 53,843 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,243 | 1.0 | 60,859 | 1.0 | 60,859 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 34,310 | 1.0 | 34,310 |
| 0906 | Clerk IV | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 0911 | Senior Clerk | 09 | 1.0 | 40,655 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1726 | Associate Medical Director | K08 | 1.0 | 235,690 | 1.0 | 240,426 | 1.0 | 240,426 |
|  |  |  | 7.0 | \$552,473 | 7.0 | \$556,209 | 7.0 | \$556,209 |
| 03 Medical CPR/ALS - 8970289 |  |  |  |  |  |  |  |  |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1981 | Instructor Senior | FD | 1.0 | 108,177 | 1.0 | 108,177 | 1.0 | 108,177 |
|  |  |  | 2.0 | \$205,012 | 2.0 | \$205,012 | 2.0 | \$205,012 |
| 05 Tice Library - 8970291 |  |  |  |  |  |  |  |  |
| 0191 | Librarian V | 20 | 1.0 | 82,600 | 1.0 | 84,267 | 1.0 | 84,267 |
| 0911 | Senior Clerk | 09 | 2.0 | 81,739 | 2.0 | 77,499 | 2.0 | 77,499 |
|  |  |  | 3.0 | \$164,339 | 3.0 | \$161,766 | 3.0 | \$161,766 |
| 10 Medical Education-Medicine - 8973410 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 187.3 | 9,279,983 | 172.7 | 8,862,914 | 172.7 | 8,862,914 |
| 1793 | Chief Resident | J2 | 8.1 | 427,288 | 7.0 | 429,549 | 7.0 | 429,549 |
|  |  |  | 195.4 | \$9,707,271 | 179.7 | \$9,292,463 | 179.7 | \$9,292,463 |


| 11 Medical Education-Pediatrics - 8973411 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1794 | Post Graduate Level Physician | J 1 | 36.3 | $1,798,081$ | 37.0 | $1,880,921$ | 37.0 |  |  |  |  |  |  |  |  |
| 1793 | Chief Resident | J 2 | 1.0 | 51,121 | 1.0 | 61,364 | 1.0 |  |  |  |  |  |  |  |  |


| 1794 | Post Graduate Level Physician | J1 | 66.5 | 3,236,713 | 68.0 | 3,491,871 | 68.0 | 3,491,871 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1793 | Chief Resident | J2 | 3.0 | 153,363 | 3.0 | 184,092 | 3.0 | 184,092 |
| 1817 | Physician Assistant Training Resident | J1 | 6.6 | 306,324 | 1.0 | 44,891 | 1.0 | 44,891 |
| 605 | Physician Assistant Post-Graduates | 13 |  |  | 4.0 | 133,088 | 4.0 | 133,088 |
|  |  |  | 76.1 | \$3,696,400 | 76.0 | \$3,853,942 | 76.0 | \$3,853,942 |
| 13 Medical Education-Surgery - 8973413 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 35.3 | 1,763,018 | 36.0 | 1,876,656 | 36.0 | 1,876,656 |
| 1793 | Chief Resident | J2 | 3.0 | 153,363 | 3.0 | 189,737 | 3.0 | 189,737 |
| 1817 | Physician Assistant Training Resident | J1 | 4.2 | 200,130 |  | 8 |  | 8 |
|  |  |  | 42.5 | \$2,116,511 | 39.0 | \$2,066,401 | 39.0 | \$2,066,401 |


| 14 Medical Education-Anesthesia - 8973414 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1794 | Post Graduate Level Physician | J 1 | 38.9 | $1,907,898$ | 36.0 | $1,818,347$ | 36.0 | $1,818,347$ |
| 1793 | Chief Resident | J 2 | 2.0 | 102,242 | 3.0 | 184,092 | 3.0 | 184,092 |


| 1817 | Physician Assistant Training Resident | J1 | 1.4 | 66,710 |  | 3 |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Medical Education-Radiology - 8973 |  | 1.4 | \$66,710 | \$3 |  |  | \$3 |
| 16 Medical Education-Radiology - 8973416 |  |  |  |  |  |  |  |  |
| 1794 | Post Graduate Level Physician | J1 | 15.8 | 805,060 | 16.0 | 869,437 | 16.0 | 869,437 |
| 1793 | Chief Resident | J2 | 2.0 | 102,242 |  |  |  |  |
|  |  |  | 17.8 | \$907,302 | 16.0 | \$869,437 | 16.0 | \$869,437 |


| 1794 Post Graduate Level Physician | J1 | 5.1 | 246,054 | 4.0 | 213,404 | 4.0 | 213,404 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 5.1 | \$246,054 | 4.0 | \$213,404 | 4.0 | \$213,404 |


| 35 <br> Department Of Trauma <br> 01 <br> Trauma Administration - 8970294 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 6224 | Ch.of the Div. of Trauma Admin | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0911 | Senior Clerk | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
| 2199 | Chair Of The Department Of Trauma \& Burn | K12 | 1.0 | 425,000 | 1.0 | 425,000 | 1.0 | 425,000 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 304,663 |  |  |  |  |
| 1777 | Medical Department Chairman-Physiatrist | K08 | 1.0 | 218,277 | 1.0 | 222,517 | 1.0 | 222,517 |
|  |  |  | 5.0 | \$1,048,532 | 5.0 | \$1,070,231 | 5.0 | \$1,070,231 |
| 02 Prehospital Care and Violence Prevention - 8970295 |  |  |  |  |  |  |  |  |
| 6225 | Ch.of the Dv.of Pr.HI.Cr.\&V.Pr | K12 |  |  | 1.0 | 325,000 | 1.0 | 325,000 |
| 1944 | Nurse Epidemiologist | FE | 1.0 | 111,884 |  |  |  |  |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,551 | 2.0 | 427,624 | 2.0 | 427,624 |
| 6244 | Trauma Program Coordinator | 23 |  |  | 1.0 | 70,658 | 1.0 | 70,658 |
| 0957 | Medical Records Technician III | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 111,783 | 2.0 | 131,787 | 2.0 | 131,787 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0953 | Data Entry Operator I | 09 | 1.0 | 28,640 |  |  |  |  |
|  |  |  | 6.0 | \$576,351 | 8.0 | \$1,041,977 | 8.0 | \$1,041,977 |
| 03 Trauma Intensive Care - 8970296 |  |  |  |  |  |  |  |  |
| 0759 | Violence Prevention Program Coordinator | 23 | 1.0 | 83,270 | 1.0 | 84,951 | 1.0 | 84,951 |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 304,663 | 1.0 | 304,663 | 1.0 | 304,663 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,551 | 1.0 | 277,551 | 1.0 | 277,551 |
|  |  |  | 3.0 | \$665,484 | 3.0 | \$667,165 | 3.0 | \$667,165 |
| 04 Trauma Research and Education - 8970297 |  |  |  |  |  |  |  |  |
| 4231 | Associated Medical Chairman | K12 | 1.0 | 286,066 | 1.0 | 286,066 | 1.0 | 286,066 |
| 1657 | Attending Physician Senior 11 | K11 | 1.0 | 277,551 | 1.0 | 213,812 | 1.0 | 213,812 |
|  |  |  | 2.0 | \$563,617 | 2.0 | \$499,878 | 2.0 | \$499,878 |
| 05 Burn Services - 8970298 |  |  |  |  |  |  |  |  |
| 1865 | Scientific Division Chairman | 24 | 1.0 | 99,989 | 1.0 | 99,989 | 1.0 | 99,989 |
| 1042 | Medical Department Associate Chairman Surgery | K12 | 1.0 | 303,149 | 1.0 | 303,149 | 1.0 | 303,149 |
| 1642 | Attending Physician 12 | K12 | 1.0 | 226,574 | 1.0 | 226,574 | 1.0 | 226,574 |
| 1649 | Medical Division Chairman 12 | K12 | 1.0 | 415,604 | 1.0 | 415,604 | 1.0 | 415,604 |
| 1636 | Attending Physician 6 | K06 | 1.0 | 187,854 | 1.0 | 187,854 | 1.0 | 187,854 |
|  |  |  | 5.0 | \$1,233,170 | 5.0 | \$1,233,170 | 5.0 | \$1,233,170 |

40 Nursing Service
02 House Supervision - 8970300

| 5384 | Nurse Coordinator II | NS2 | 3.0 | 266,595 | 3.0 | 246,360 | 3.0 | 246,360 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5388 | House Administrator | NS2 | 3.0 | 285,987 | 3.0 | 268,847 | 3.0 | 268,847 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |


| 03 Pool Administration - 8970301 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,438 | 1.0 | 46,840 | 1.0 | 46,840 |
|  |  |  | 1.0 | \$55,438 | 1.0 | \$46,840 | 1.0 | \$46,840 |
| 05 Systems - 8970302 |  |  |  |  |  |  |  |  |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 2.0 | 86,544 | 2.0 | 87,692 | 2.0 | 87,692 |
| 1941 | Clinical Nurse I | FA | 2.0 | 175,956 | 2.0 | 175,956 | 2.0 | 175,956 |
|  |  |  | 5.0 | \$315,828 | 5.0 | \$316,976 | 5.0 | \$316,976 |


| 10 Nursing Service Administration - 8970299 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1687 | Assistant Administrator | 23 | 1.0 | 81,687 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 1723 | Associate Administrator Of Nursing Service | NS5 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 1941 | Clinical Nurse I | FA | 1.0 | 85,416 | 1.0 | 85,416 | 1.0 | 85,416 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1966 | Licensed Practical Nurse II | PN2 | 1.0 | 53,016 | 1.0 | 53,016 | 1.0 | 53,016 |
|  |  |  | 6.0 | \$536,702 | 6.0 | \$501,491 | 6.0 | \$501,491 |

41 Nursing Education
01 Nursing Professional Development \& Education - 8970305

| 0936 | Stenographer V | 13 | 1.0 | 49,792 | 1.0 | 50,085 | 1.0 | 50,085 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1981 | Instructor Senior | FD | 3.0 | 324,531 | 2.0 | 174,727 | 2.0 | 174,727 |
| 1982 | Master Instructor | FE | 1.0 | 67,220 | 2.0 | 173,232 | 2.0 | 173,232 |
|  |  |  | 5.0 | $\$ 441,543$ | 5.0 | $\$ 398,044$ | 5.0 | $\$ 398,044$ |

42 Ob/gyne Nursing
01 OB/gyne Nursing Administration - 8970312

| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,686 | 1.0 | 116,823 | 1.0 | $\mathbf{1 1 6 , 8 2 3}$ |


| 05 Labor, Delivery, Recovery \& Observation Ward $57-8970315$ |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | NS2 | 1.0 | 99,128 | 1.0 | 9,128 | 1.0 | 99,128 |  |
| 5384 | Nurse Coordinator II | FA | 19.0 | $1,637,820$ | 18.0 | $1,558,195$ | 18.0 | $1,558,195$ |
| 1941 | Clinical Nurse I | FB | 7.0 | 645,393 | 7.0 | 612,610 | 7.0 | 612,610 |
| 1942 | Clinical Nurse II | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |  |
| 3991 | Advanced Practice Nurse - Clinical Nurse | FF |  |  |  |  |  |  |
|  | Specialist | CF | 6.0 | 223,848 | 5.0 | 187,702 | 5.0 | 187,702 |
| 4828 | Ward Clerk | CE | 1.0 | 34,632 | 1.0 | 35,445 | 1.0 | 35,445 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | CD | 2.0 | 63,451 | 2.0 | 65,202 | 2.0 | 65,202 |
| 2166 | Attendant Patient Care (CCH) |  | $\mathbf{3 7 . 0}$ | $\mathbf{\$ 2 , 8 1 7 , 2 9 3}$ | $\mathbf{3 5 . 0}$ | $\mathbf{\$ 2 , 6 7 1 , 3 0 3}$ | $\mathbf{3 5 . 0}$ | $\mathbf{\$ 2 , 6 7 1 , 3 0 3}$ |


| 10 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Ante Partum/OB-4S - 8970318 | FA | 11.0 | 935,818 | 11.0 | 866,176 | 11.0 | 866,176 |  |
| 1941 | Clinical Nurse I | FB | 7.0 | 635,624 | 7.0 | 640,379 | 7.0 | 640,379 |
| 1942 | Clinical Nurse II | PN2 | 2.0 | 106,032 | 2.0 | 106,032 | 2.0 | 106,032 |
| 1966 | Licensed Practical Nurse II | CF | 7.0 | 261,942 | 7.0 | 261,991 | 7.0 | 261,991 |
| 4828 | Ward Clerk | CE | 0.5 | 33,792 | 0.5 | 17,316 | 0.5 | 17,316 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) |  | $\mathbf{2 7 . 5}$ | $\mathbf{\$ 1 , 9 7 3 , 2 0 8}$ | $\mathbf{2 7 . 5}$ | $\mathbf{\$ 1 , 8 9 1 , 8 9 4}$ | $\mathbf{2 7 . 5}$ | $\mathbf{\$ 1 , 8 9 1 , 8 9 4}$ |


| 13 |  |  | Gyne -4N - 8970320 | FA | 4.0 | 350,159 | 4.0 | 351,806 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 274,756 | 3.0 | 275,683 | 3.0 | 351,806 |
| 1942 | Clinical Nurse II | PN2 | 2.0 | 106,032 | 2.0 | 89,173 | 2.0 | 89,683 |
| 1966 | Licensed Practical Nurse II | CF | 4.0 | 151,020 | 4.0 | 145,242 | 4.0 | 145,242 |
| 4828 | Ward Clerk |  | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 8 8 1 , 9 6 7}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 8 6 1 , 9 0 4}$ | $\mathbf{1 3 . 0}$ | $\mathbf{\$ 8 6 1 , 9 0 4}$ |

43 Pediatrics Nursing

| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 2.0 | 193,670 | 2.0 | 193,670 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2.0 | \$193,670 | 2.0 | \$193,670 | 2.0 | \$193,670 |
| 04 Peds General Medicine/ Surgery 4N, 4W And 4S-8970324 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 7.0 | 611,542 | 9.0 | 660,911 | 9.0 | 660,911 |
| 1942 | Clinical Nurse II | FB | 4.0 | 366,968 | 3.0 | 276,591 | 3.0 | 276,591 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 159,048 | 2.0 | 106,032 | 2.0 | 106,032 |
| 4828 | Ward Clerk | CF | 5.0 | 183,585 | 5.0 | 175,392 | 5.0 | 175,392 |
| 0908 | Ward Clerk | CE | 1.0 | 35,928 | 1.0 | 35,446 | 1.0 | 35,446 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 38,364 | 1.0 | 37,850 | 1.0 | 37,850 |
|  |  |  | 21.0 | \$1,395,435 | 21.0 | \$1,292,222 | 21.0 | \$1,292,222 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 44 Surgery Nursing |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
|  |  |  | 1.0 | \$57,255 | 1.0 | \$57,255 | 1.0 | \$57,255 |
| 08 General Surgery/Cardiac/Telemetry-Unit 8E-8970329 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 76,402 | 1.0 | 76,402 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,040,776 | 27.0 | 1,963,173 | 27.0 | 1,963,173 |
| 1942 | Clinical Nurse II | FB | 3.0 | 257,980 | 3.0 | 243,811 | 3.0 | 243,811 |
| 1943 | Nurse Clinician | FC | 1.0 | 95,876 | 1.0 | 96,504 | 1.0 | 96,504 |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 304,194 | 5.0 | 235,493 | 5.0 | 235,493 |
| 4828 | Ward Clerk | CF | 3.0 | 113,428 | 4.0 | 148,278 | 4.0 | 148,278 |
| 2086 | Electrocardiogram Technician | 10 | 4.0 | 147,530 | 3.0 | 118,612 | 3.0 | 118,612 |
| 0908 | Ward Clerk | CE | 1.0 | 35,893 |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | CD | 6.0 | 211,371 | 7.0 | 248,055 | 7.0 | 248,055 |
|  |  |  | 51.0 | \$3,306,176 | 51.0 | \$3,130,328 | 51.0 | \$3,130,328 |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 76,345 | 1.0 | 76,345 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,044,016 | 25.0 | 1,795,634 | 25.0 | 1,795,634 |
| 1942 | Clinical Nurse II | FB | 3.0 | 275,683 | 3.0 | 229,037 | 3.0 | 229,037 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 250,728 | 5.0 | 247,694 | 5.0 | 247,694 |
| 4828 | Ward Clerk | CF | 3.0 | 113,428 | 3.0 | 113,428 | 3.0 | 113,428 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 281,248 | 8.0 | 281,881 | 8.0 | 281,881 |
|  |  |  | 47.0 | \$3,064,431 | 45.0 | \$2,744,019 | 45.0 | \$2,744,019 |



| 2166 | Attendant Patient Care (CCH) | $C D$ | 1.0 | 33,894 | 1.0 | 33,927 | 1.0 | 33,927 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$33,894 | 1.0 | \$33,927 | 1.0 | \$33,927 |
| 18 General Medicine-Unit 6W-8970328 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 79,783 | 1.0 | 81,390 | 1.0 | 81,390 |
| 1941 | Clinical Nurse I | FA | 21.0 | 1,604,412 | 20.0 | 1,483,536 | 20.0 | 1,483,536 |
| 1942 | Clinical Nurse II | FB | 3.0 | 272,999 | 3.0 | 261,580 | 3.0 | 261,580 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 204,012 | 3.0 | 152,369 | 3.0 | 152,369 |
| 4828 | Ward Clerk | CF | 2.0 | 75,064 | 2.0 | 75,064 | 2.0 | 75,064 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 278,130 | 8.0 | 279,476 | 8.0 | 279,476 |
|  |  |  | 39.0 | \$2,514,400 | 37.0 | \$2,333,415 | 37.0 | \$2,333,415 |

45 Medicine Nursing
01 Medicine Nursing Administration - 8970337

| 0936 | Stenographer V | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1957 | Divisional Nursing Director | NS3 | 1.0 | 115,773 | 1.0 | 115,773 | 1.0 | 115,773 |
|  |  |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 2 2 , 4 2 9}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 2 2 , 4 2 9}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 2 2 , 4 2 9}$ |


| 5384 | Nurse Coordinator II | NS2 | 1.0 | 93,045 | 1.0 | 94,927 | 1.0 | 94,927 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 23.0 | 1,780,602 | 24.0 | 1,748,355 | 24.0 | 1,748,355 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Job Code | Title | Grade | 2014 <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1942 | Clinical Nurse II | FB | 3.0 | 275,683 | 3.0 | 243,503 | 3.0 | 243,503 |
| 1943 | Nurse Clinician | FC | 1.0 | 94,008 | 1.0 | 95,129 | 1.0 | 95,129 |
| 1966 | Licensed Practical Nurse II | PN2 | 4.0 | 204,128 | 3.0 | 152,466 | 3.0 | 152,466 |
| 4828 | Ward Clerk | CF | 3.0 | 112,656 | 3.0 | 112,656 | 3.0 | 112,656 |
| 2086 | Electrocardiogram Technician | 10 | 6.0 | 231,549 | 6.0 | 234,669 | 6.0 | 234,669 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 302,201 | 9.0 | 304,858 | 9.0 | 304,858 |
|  |  |  | 50.0 | \$3,093,872 | 50.0 | \$2,986,563 | 50.0 | \$2,986,563 |


| 09 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | General Medicine/Telemetry-Unit 7W | -8970342 |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 96,634 | 1.0 | 98,265 | 1.0 | 98,265 |
| 1941 | Clinical Nurse I | FA | 23.0 | $1,807,873$ | 21.0 | $1,653,427$ | 21.0 | $1,653,427$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 3.0 | 276,597 | 3.0 | 276,597 |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 258,656 | 5.0 | 243,195 | 5.0 | 243,195 |
| 4828 | Ward Clerk | CF | 4.0 | 148,584 | 5.0 | 181,170 | 5.0 | 181,170 |
| 2166 | Attendant Patient Care (CCH) | CD | 8.0 | 276,090 | 8.0 | 275,142 | 8.0 | 275,142 |


| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 303,143 | 4.0 | 211,506 | 4.0 | 211,506 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5390 | Divisional Nursing Director-Technical Support \& Special Projects | NS3 | 1.0 | 101,229 | 1.0 | 103,267 | 1.0 | 103,267 |
| 1941 | Clinical Nurse I | FA | 26.0 | 1,921,335 | 27.0 | 1,944,033 | 27.0 | 1,944,033 |
| 1942 | Clinical Nurse II | FB | 3.0 | 266,828 | 3.0 | 238,800 | 3.0 | 238,800 |
| 4828 | Ward Clerk | CF | 3.0 | 113,428 | 3.0 | 107,650 | 3.0 | 107,650 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 34,632 | 1.0 | 35,410 | 1.0 | 35,410 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 303,078 | 9.0 | 304,916 | 9.0 | 304,916 |
|  |  |  | 49.0 | \$3,043,673 | 48.0 | \$2,945,582 | 48.0 | \$2,945,582 |


| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 310,383 | 6.0 | 300,710 | 6.0 | 300,710 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,128 | 1.0 | 99,228 | 1.0 | 99,228 |
| 1941 | Clinical Nurse I | FA | 22.0 | 1,673,725 | 22.0 | 1,598,004 | 22.0 | 1,598,004 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 2.0 | 151,616 | 2.0 | 151,616 |
| 4828 | Ward Clerk | CF | 4.0 | 153,456 | 4.0 | 150,986 | 4.0 | 150,986 |
| 2166 | Attendant Patient Care (CCH) | CD | 9.0 | 302,998 | 7.0 | 243,313 | 7.0 | 243,313 |
|  |  |  | 45.0 | \$2,816,287 | 42.0 | \$2,543,857 | 42.0 | \$2,543,857 |


| 17 General Medicine Unit 6E - 8970346 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1966 | Licensed Practical Nurse II | PN2 | 6.0 | 312,324 | 5.0 | 261,440 | 5.0 | 261,440 |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 90,185 | 1.0 | 92,001 | 1.0 | 92,001 |
| 1941 | Clinical Nurse I | FA | 22.0 | $1,733,854$ | 20.0 | $1,579,652$ | 20.0 | $1,579,652$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 257,980 | 3.0 | 243,814 | 3.0 | 243,814 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,562 | 1.0 | 96,562 |
| 4828 | Ward Clerk | CF | 3.0 | 110,992 | 2.0 | 74,292 | 2.0 | 74,292 |
| $\mathbf{0 9 1 2}$ | Administrative Aide | CC | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
| 2166 | Attendant Patient Care (CCH) | CD | 10.0 | 337,789 | 9.0 | 303,946 | 9.0 | 303,946 |


| 18 |  |  |  |  |  |  |  |  | Short Stay Unit - 8970347 | FA | 9.5 | 535,763 | 9.5 | 535,763 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FB | 3.0 | 178,248 | 3.0 | 178,248 |  |  |  |  |  |  |  |  |
| 1942 | Clinical Nurse II | CF | 5.0 | 163,256 | 5.0 | 163,256 |  |  |  |  |  |  |  |  |
| 4828 | Ward Clerk | CD | 4.0 | 122,189 | 4.0 | 122,189 |  |  |  |  |  |  |  |  |
| 2166 | Attendant Patient Care (CCH) | $\mathbf{2 1 . 5}$ | $\mathbf{\$ 9 9 9 , 4 5 6}$ | $\mathbf{2 1 . 5}$ | $\mathbf{\$ 9 9 9 , 4 5 6}$ |  |  |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

|  |  | 2014 Approved \& | Department Request | President's Recommendation |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Job |  | Adopted |  | Salaries | FTE Pos. |

46 Nursing Critical Care - Adults
01 Nursing Critical Care Administration - 8970348

| 5384 | Nurse Coordinator II | NS2 |  |  | 1.0 | 75,018 | 1.0 | 75,018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1958 | Assistant Director Of Nursing \& Patient | NS3 | 1.0 | 111,110 | 1.0 | 113,344 | 1.0 | 113,344 |
|  |  |  | 2.0 | \$164,438 | 3.0 | \$241,690 | 3.0 | \$241,690 |
| 02 Neurological Intensive Care - 8970349 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 19.0 | 1,581,879 | 19.0 | 1,467,425 | 19.0 | 1,467,425 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 4.0 | 368,796 | 4.0 | 368,796 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 1.0 | 35,928 | 1.0 | 35,928 | 1.0 | 35,928 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 32,041 | 1.0 | 32,041 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 27.0 | \$2,173,704 | 27.0 | \$2,053,441 | 27.0 | \$2,053,441 |


| 04 Burn Nursing ICU - 8970351 |  | FA | 14.0 | $1,173,151$ | 14.0 | $1,171,246$ | 14.0 | $1,171,246$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FB | 1.0 | 74,496 | 1.0 | 59,416 | 1.0 | 59,416 |
| 1942 | Clinical Nurse II | CD | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | $\mathbf{3 6 , 2 3 0}$ |
| 2166 | Attendant Patient Care (CCH) | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 2 8 3 , 8 7 7}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 2 6 6 , 8 9 2}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 2 6 6 , 8 9 2}$ |  |



| 06 Catheterization Laboratory - 8970353 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 4.0 | 351,041 | 4.0 | 266,436 | 4.0 | 266,436 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 59,416 | 1.0 | 59,416 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 33,927 | 1.0 | 33,927 | 1.0 | 33,927 |
|  |  |  | 6.0 | \$477,167 | 6.0 | \$359,779 | 6.0 | \$359,779 |
| 07 Coronary Care Unit - 8970354 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 78,460 | 1.0 | 76,708 | 1.0 | 76,708 |
| 1941 | Clinical Nurse I | FA | 16.0 | 1,380,207 | 17.0 | 1,387,085 | 17.0 | 1,387,085 |
| 1942 | Clinical Nurse II | FB | 4.0 | 367,882 | 3.0 | 243,668 | 3.0 | 243,668 |
| 4828 | Ward Clerk | CF | 2.0 | 72,863 | 1.0 | 35,894 | 1.0 | 35,894 |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 37,850 | 1.0 | 37,850 | 1.0 | 37,850 |
|  |  |  | 24.0 | \$1,937,262 | 23.0 | \$1,781,205 | 23.0 | \$1,781,205 |


| 08 Medical ICU - 8970355 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | Clinical Nurse I | FA | 45.0 | 3,768,437 | 44.0 | 3,505,188 | 44.0 | 3,505,188 |
| 1942 | Clinical Nurse II | FB | 6.0 | 535,491 | 6.0 | 520,411 | 6.0 | 520,411 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 4828 | Ward Clerk | CF | 4.0 | 146,800 | 4.0 | 146,800 | 4.0 | 146,800 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 138,706 | 4.0 | 135,359 | 4.0 | 135,359 |
|  |  |  | 60.0 | \$4,686,269 | 59.0 | \$4,404,593 | 59.0 | \$4,404,593 |
| 09 Trauma Observation - 8970356 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 8.0 | 696,849 | 7.0 | 581,508 | 7.0 | 581,508 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 184,398 | 2.0 | 184,398 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
|  |  |  | 11.0 | \$917,477 | 10.0 | \$802,136 | 10.0 | \$802,136 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 10 Trauma Resuscitation (Peds.nsg.appr.) - 8970357 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 13.0 | 1,068,596 | 13.0 | 1,030,462 | 13.0 | 1,030,462 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,398 | 2.0 | 184,398 | 2.0 | 184,398 |
| 4828 | Ward Clerk | CF | 4.0 | 147,948 | 4.0 | 147,692 | 4.0 | 147,692 |
| 0908 | Ward Clerk | CE | 1.0 | 36,700 | 1.0 | 36,207 | 1.0 | 36,207 |
|  |  |  | 20.0 | \$1,437,642 | 20.0 | \$1,398,759 | 20.0 | \$1,398,759 |
| 11 Trauma ICU - 8970358 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 99,328 | 1.0 | 99,328 | 1.0 | 99,328 |
| 1941 | Clinical Nurse I | FA | 26.0 | 2,185,344 | 27.0 | 2,084,354 | 27.0 | 2,084,354 |
| 1942 | Clinical Nurse II | FB | 4.0 | 368,796 | 3.0 | 276,597 | 3.0 | 276,597 |
| 4828 | Ward Clerk | CF | 3.0 | 109,610 | 4.0 | 145,629 | 4.0 | 145,629 |
| 0908 | Ward Clerk | CE | 2.0 | 72,628 | 1.0 | 36,207 | 1.0 | 36,207 |
| 2166 | Attendant Patient Care (CCH) | $C D$ | 2.0 | 68,121 | 2.0 | 67,854 | 2.0 | 67,854 |
|  |  |  | 38.0 | \$2,903,827 | 38.0 | \$2,709,969 | 38.0 | \$2,709,969 |
| 12 SICU Nursing - 8970350 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 97,228 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1941 | Clinical Nurse I | FA | 27.0 | 2,306,057 | 26.0 | 2,192,039 | 26.0 | 2,192,039 |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 4.0 | 303,230 | 4.0 | 303,230 |
| 4828 | Ward Clerk | CF | 3.0 | 110,221 | 3.0 | 104,443 | 3.0 | 104,443 |
|  |  |  | 34.0 | \$2,790,103 | 34.0 | \$2,674,730 | 34.0 | \$2,674,730 |

47 Diagnostic and Specialty Services Division

| 02 IV Chemotherapy - 8977407 |  |  |  |  |  |  |  |  | NS2 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5384 | Nurse Coordinator II | 1.0 | 78,460 | 1.0 | 80,971 | 1.0 | 80,971 |  |  |
| 1941 | Clinical Nurse I | FA | 1.0 | 71,134 | 1.0 | 56,396 | 1.0 | 56,396 |  |
| 1943 | Nurse Clinician | FC | 8.0 | 740,046 | 8.0 | 707,328 | 8.0 | 707,328 |  |
| 0908 | Ward Clerk | CE | 1.0 | 35,956 | 1.0 | 36,207 | 1.0 | 36,207 |  |



| 07 Renal Dialysis - 8977412 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 32,912 | 1.0 | 32,912 |
| 1941 | Clinical Nurse I | FA | 10.0 | 841,065 | 11.0 | 826,051 | 11.0 | 826,051 |
| 1942 | Clinical Nurse II | FB | 1.0 | 92,199 | 1.0 | 59,416 | 1.0 | 59,416 |
| 1943 | Nurse Clinician | FC | 1.0 | 63,160 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1966 | Licensed Practical Nurse II | PN2 | 3.0 | 158,521 | 2.0 | 105,505 | 2.0 | 105,505 |
| 4828 | Ward Clerk | CF | 1.0 | 35,893 | 1.0 | 35,928 | 1.0 | 35,928 |
|  |  |  | 17.0 | \$1,237,331 | 17.0 | \$1,156,647 | 17.0 | \$1,156,647 |



49 Nursing Critical Care - Pediatrics
05 Peds. - ICU - 8970362

| 1941 | Clinical Nurse I | FA | 15.0 | $1,280,541$ | 15.0 | $1,277,347$ | 15.0 | $1,277,347$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,199 | 1.0 | 92,199 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 3.0 | 115,092 | 3.0 | 115,092 | 3.0 | 115,092 |
|  |  |  | 20.0 | \$1,599,939 | 20.0 | \$1,597,659 | 20.0 | \$1,597,659 |
| 07 Neonatal ICU - 8970363 |  |  |  |  |  |  |  |  |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 75,018 | 1.0 | 75,018 | 1.0 | 75,018 |
| 1941 | Clinical Nurse I | FA | 51.0 | 4,295,276 | 54.0 | 4,196,538 | 54.0 | 4,196,538 |
| 1942 | Clinical Nurse II | FB | 6.0 | 535,491 | 6.0 | 454,845 | 6.0 | 454,845 |
| 1943 | Nurse Clinician | FC | 2.0 | 193,670 | 2.0 | 193,670 | 2.0 | 193,670 |
| 3991 | Advanced Practice Nurse - Clinical Nurse Specialist | FF | 1.0 | 113,021 | 1.0 | 113,021 | 1.0 | 113,021 |
| 4828 | Ward Clerk | CF | 4.0 | 141,831 | 5.0 | 172,956 | 5.0 | 172,956 |
| 0908 | Ward Clerk | CE | 1.0 | 30,202 |  |  |  |  |
| 0927 | Administrative Aide (CCU) | CE | 1.0 | 36,700 | 1.0 | 36,207 | 1.0 | 36,207 |
|  |  |  | 67.0 | \$5,421,209 | 70.0 | \$5,242,255 | 70.0 | \$5,242,255 |
| 08 Neonatal Intermediate - 8970364 |  |  |  |  |  |  |  |  |
| 1941 | Clinical Nurse I | FA | 11.0 | 965,196 | 8.0 | 701,262 | 8.0 | 701,262 |
| 4828 | Ward Clerk | CF | 2.0 | 72,628 | 2.0 | 72,628 | 2.0 | 72,628 |
|  |  |  | 13.0 | \$1,037,824 | 10.0 | \$773,890 | 10.0 | \$773,890 |

50 Operating Rooms/post Anesthesiology Recovery

| 5384 | Nurse Coordinator II | NS2 | 5.0 | 468,110 | 6.0 | 524,723 | 6.0 | 524,723 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5349 | Central Sterile Supply Coordinator | 21 | 1.0 | 64,196 | 1.0 | 78,090 | 1.0 | 78,090 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 2.0 | 88,940 | 2.0 | 89,905 | 2.0 | 89,905 |
| 9.0 $\$ 674,574$ 10.0 $\$ 746,046$ 10.0 $\$ 746,046$ |  |  |  |  |  |  |  |  |


| 02 Operating Rooms - 8970366 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5384 | Nurse Coordinator II | NS2 | 1.0 | 31,246 |  |  |  |  |
| 1964 | Operating Room Technician | 12 | 24.0 | 1,030,045 | 23.0 | 989,294 | 23.0 | 989,294 |
| 1941 | Clinical Nurse I | FA | 41.5 | 3,460,550 | 41.5 | 3,387,392 | 41.5 | 3,387,392 |
| 1942 | Clinical Nurse II | FB | 15.0 | 1,350,202 | 15.0 | 1,284,360 | 15.0 | 1,284,360 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |
| 1240 | Storekeeper Leadman/JHS/ACHN/CHS | CG | 1.0 | 38,894 | 1.0 | 38,894 | 1.0 | 38,894 |
| 0908 | Ward Clerk | CE | 1.0 | 38,364 | 1.0 | 37,850 | 1.0 | 37,850 |
| 2166 | Attendant Patient Care (CCH) | CD | 4.0 | 137,099 | 4.0 | 137,131 | 4.0 | 137,131 |
| 1697 | Certified Nursing Assistant (As Required Not to Exceed) | DE | 1.0 | 35,764 | 1.0 | 35,764 | 1.0 | 35,764 |
|  |  |  | 89.5 | \$6,218,999 | 87.5 | \$6,007,520 | 87.5 | \$6,007,520 |


| 03 Endoscopy - 8970367 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1941 | Clinical Nurse I | FA | 14.6 | $1,210,164$ | 12.6 | $1,071,409$ | 12.6 | $1,071,409$ |
| 1942 | Clinical Nurse II | FB | 3.0 | 276,597 | 4.0 | 336,013 | 4.0 | 336,013 |
| 1943 | Nurse Clinician | FC | 1.0 | 63,160 |  |  |  |  |
| 1966 | Licensed Practical Nurse II | PN2 | 5.0 | 248,221 | 5.0 | 248,221 | 5.0 | 248,221 |
| 4828 | Ward Clerk | CF | 2.0 | 75,064 | 2.0 | 75,064 | 2.0 | 75,064 |
| 1967 | Transporter CCH | CC | 1.0 | 36,230 | 1.0 | 36,230 | 1.0 | 36,230 |
| $\mathbf{0 9 2 7}$ | Administrative Aide (CCU) | CE | 1.0 | 36,700 | 1.0 | 36,207 | 1.0 | 36,207 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 33,927 | 1.0 | 33,927 | 1.0 | 33,927 |

07 Post Anesthesiology Recovery Wards 70 \& $80-8970368$

| 1941 | Clinical Nurse I | FA | 20.0 | $1,673,319$ | 20.0 | $1,641,700$ | 20.0 | $1,641,700$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | Clinical Nurse II | FB | 4.0 | 336,013 | 4.0 | 336,013 | 4.0 | 336,013 |
| 1943 | Nurse Clinician | FC | 1.0 | 96,835 | 1.0 | 96,835 | 1.0 | 96,835 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4828 | Ward Clerk | CF | 2.0 | 69,082 | 2.0 | 74,257 | 2.0 | 74,257 |
| 2166 | Attendant Patient Care (CCH) | CD | 1.0 | 34,655 | 1.0 | 34,655 | 1.0 | 34,655 |
|  |  |  | 28.0 | \$2,209,904 | 28.0 | \$2,183,460 | 28.0 | \$2,183,460 |
| 08 Same Day Surgery - 8970369 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,692 | 2.0 | 87,692 |
| 1941 | Clinical Nurse I | FA | 13.8 | 1,153,085 | 13.8 | 1,072,963 | 13.8 | 1,072,963 |
| 1942 | Clinical Nurse II | FB | 2.0 | 184,306 | 2.0 | 151,615 | 2.0 | 151,615 |
| 4828 | Ward Clerk | CF | 4.0 | 148,464 | 4.0 | 148,464 | 4.0 | 148,464 |
| 2166 | Attendant Patient Care (CCH) | CD | 2.0 | 67,788 | 2.0 | 64,745 | 2.0 | 64,745 |
| 0909 | Ward Clerk | DE | 1.0 | 35,893 | 1.0 | 32,041 | 1.0 | 32,041 |
|  |  |  | 24.8 | \$1,677,228 | 24.8 | \$1,557,520 | 24.8 | \$1,557,520 |
| 57 Quality Assurance |  |  |  |  |  |  |  |  |
| 5389 | Divisional Nursing Director-Quality Assurance \& Improvement | NS3 | 1.0 | 102,243 | 1.0 | 104,304 | 1.0 | 104,304 |
| 1941 | Clinical Nurse I | FA | 1.0 | 87,978 | 1.0 | 87,978 | 1.0 | 87,978 |
| 1942 | Clinical Nurse II | FB | 1.0 | 91,285 | 1.0 | 92,196 | 1.0 | 92,196 |
|  |  |  | 3.0 | \$281,506 | 3.0 | \$284,478 | 3.0 | \$284,478 |

65 Volunteers

| 01 Administration -8970380 |  |  |  |  |  |  |  |  | 18 | 1.0 | 72,722 | 1.0 | 72,738 | 1.0 | 72,738 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1993 | Volunteer Director III |  | 1.0 | $\$ 72,722$ | 1.0 | $\$ 72,738$ | $\mathbf{1 . 0}$ |  |  |  |  |  |  |  |  |

72 Buildings And Grounds

| 5226 | Director of Stroger Hospital Plant Operations | 24 | 1.0 | 110,046 | 1.0 | 110,046 | 1.0 | 110,046 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 103,904 | 1.0 | 69,079 | 1.0 | 69,079 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,722 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1993 | Volunteer Director III | 18 | 1.0 | 58,530 | 1.0 | 59,708 | 1.0 | 59,708 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 59,058 | 1.0 | 60,135 | 1.0 | 60,135 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 2438 | Elevator Supervisor | 10 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0906 | Clerk IV | 09 | 1.0 | 43,337 | 1.0 | 40,459 | 1.0 | 40,459 |
|  |  |  | 9.0 | \$600,517 | 9.0 | \$565,621 | 9.0 | 565,621 |


| 02 Pipefitters -8970384 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2344 | Steamfitter | X | 1.0 | 93,704 | 1.0 | 95,680 | 1.0 | 95,680 |
|  |  |  | 1.0 | \$93,704 | 1.0 | \$95,680 | 1.0 | \$95,680 |
| 04 Motor Transportation - 8970386 |  |  |  |  |  |  |  |  |
| 2382 | Motor Vehicle Driver II | X | 1.0 | 71,760 | 1.0 | 71,760 | 1.0 | 71,760 |
| 2381 | Motor Vehicle Driver I | X | 3.0 | 211,224 | 4.0 | 281,632 | 4.0 | 281,632 |
|  |  |  | 4.0 | \$282,984 | 5.0 | \$353,392 | 5.0 | \$353,392 |
| 05 Carpenter Shop - 8970387 |  |  |  |  |  |  |  |  |
| 2318 | Carpenter Foreman | X | 1.0 | 92,602 | 1.0 | 93,642 | 1.0 | 93,642 |
| 2317 | Carpenter | X | 7.0 | 604,534 | 7.0 | 619,094 | 7.0 | 619,094 |
|  |  |  | 8.0 | \$697,136 | 8.0 | \$712,736 | 8.0 | \$712,736 |


| 06 Paint Shop - 8970388 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2356 | Painter Foreman | X | 1.0 | 93,600 | 1.0 | 95,160 | 1.0 | 95,160 |
| 2354 | Painter | X | 9.0 | 748,800 | 11.0 | 932,361 | 11.0 | 932,361 |
|  |  |  | 10.0 | \$842,400 | 12.0 | \$1,027,521 | 12.0 | \$1,027,521 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 07 Plumbing Shop - 8970389 |  |  |  |  |  |  |  |  |
| 2350 | Plumber | X | 7.0 | 655,200 | 7.0 | 670,488 | 7.0 | 670,488 |
|  |  |  | 7.0 | \$655,200 | 7.0 | \$670,488 | 7.0 | \$670,488 |
| 10 Plant Operations - 8970392 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 17.0 | 1,476,280 | 17.0 | 1,554,786 | 17.0 | 1,554,786 |
| 2452 | Operating Engineer II | X | 2.0 | 182,792 | 2.0 | 192,526 | 2.0 | 192,526 |
| 2453 | Operating Engineer III | X | 1.0 | 100,652 | 1.0 | 105,893 | 1.0 | 105,893 |
| 2445 | Mechanical Assistant | X | 5.0 | 344,240 | 5.0 | 344,230 | 5.0 | 344,230 |
|  |  |  | 25.0 | \$2,103,964 | 25.0 | \$2,197,435 | 25.0 | \$2,197,435 |
| 11 Laborers - 8970393 |  |  |  |  |  |  |  |  |
| 2392 | Laborer | $x$ | 4.0 | 301,184 | 4.0 | 307,840 | 4.0 | 307,840 |
| 2395 | Laborer Foreman | x | 1.0 | 77,584 | 1.0 | 79,248 | 1.0 | 79,248 |
| 2143 | Building Service Worker-CCH | CF | 1.0 | 36,700 | 1.0 | 36,700 | 1.0 | 36,700 |
|  |  |  | 6.0 | \$415,468 | 6.0 | \$423,788 | 6.0 | \$423,788 |
| 12 Electrical Shop - 8970394 |  |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 1.0 | 93,184 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2324 | Electrician | X | 10.0 | 873,600 | 10.0 | 894,400 | 10.0 | 894,400 |
|  |  |  | 11.0 | \$966,784 | 11.0 | \$990,080 | 11.0 | \$990,080 |
| 13 Machine Shop - 8970395 |  |  |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 95,784 | 1.0 | 96,554 | 1.0 | 96,554 |
| 2331 | Machinist | X | 4.0 | 362,336 | 4.0 | 365,416 | 4.0 | 365,416 |
|  |  |  | 5.0 | \$458,120 | 5.0 | \$461,970 | 5.0 | \$461,970 |
| 17 Plastering - 8970399 |  |  |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 89,960 | 1.0 | 100,360 | 1.0 | 100,360 |
|  |  |  | 1.0 | \$89,960 | 1.0 | \$100,360 | 1.0 | \$100,360 |
| 73 Residence Management Department 01 Administration - 8970400 |  |  |  |  |  |  |  |  |
| 2150 | Residence Manager | 11 | 1.0 | 58,212 |  |  |  |  |
|  |  |  | 1.0 | \$58,212 |  |  |  |  |
| Total Salaries and Positions |  |  | 3,905.6 | \$319,140,163 | 4,108.6 | \$334,418,149 | 4,108.6 | \$334,418,149 |
| Turnover Adjustment |  |  |  | $(29,688,251)$ |  | $(38,732,980)$ |  | $(38,732,980)$ |
| Operating Funds Total |  |  | 3,905.6 | \$289,451,912 | 4,108.6 | \$295,685,169 | 4,108.6 | \$295,685,169 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K12 |  |  | 2.0 | 588,159 | 2.0 | 588,159 |
|  | 2.1 | 416,208 | 1.1 | 137,208 | 1.1 | 137,208 |
| X | 77.0 | 6,569,020 | 80.0 | 6,996,750 | 80.0 | 6,996,750 |
| T18 | 25.0 | 1,777,595 | 24.0 | 1,635,726 | 24.0 | 1,635,726 |
| T16 | 41.0 | 2,547,599 | 39.0 | 2,360,425 | 39.0 | 2,360,425 |
| RXG | 2.0 | 107,998 | 2.0 | 81,614 | 2.0 | 81,614 |
| RX4 |  |  | 5.0 | 639,295 | 5.0 | 639,295 |
| RX1 | 1.0 | 116,239 | 83.0 | 9,647,837 | 83.0 | 9,647,837 |
| RNA | 12.0 | 1,731,962 | 12.0 | 1,764,172 | 12.0 | 1,764,172 |
| PSY | 8.0 | 827,584 | 9.0 | 937,907 | 9.0 | 937,907 |
| PN2 | 77.0 | 3,939,745 | 67.0 | 3,395,449 | 67.0 | 3,395,449 |
| PDM | 22.0 | 1,205,490 | 19.0 | 1,033,968 | 19.0 | 1,033,968 |
| PB |  |  | 101.0 | 4,846,378 | 101.0 | 4,846,378 |
| NS5 | 2.0 | 330,158 | 2.0 | 330,158 | 2.0 | 330,158 |
| NS3 | 7.0 | 763,850 | 7.0 | 775,433 | 7.0 | 775,433 |
| NS2 | 34.0 | 3,070,684 | 35.0 | 3,095,546 | 35.0 | 3,095,546 |
| NS1 | 1.0 | 96,834 | 1.0 | 96,834 | 1.0 | 96,834 |
| K12 | 137.0 | 41,089,303 | 150.5 | 45,494,671 | 150.5 | 45,494,671 |
| K11 | 34.0 | 9,130,070 | 31.0 | 8,048,697 | 31.0 | 8,048,697 |
| K10 | 42.1 | 10,267,506 | 42.0 | 10,047,853 | 42.0 | 10,047,853 |
| K09 | 55.5 | 12,500,038 | 59.0 | 13,094,437 | 59.0 | 13,094,437 |
| K08 | 16.0 | 3,408,964 | 15.0 | 3,332,929 | 15.0 | 3,332,929 |
| K07 | 45.8 | 9,285,243 | 48.8 | 9,730,977 | 48.8 | 9,730,977 |
| K06 | 87.5 | 16,424,428 | 84.0 | 15,443,759 | 84.0 | 15,443,759 |
| K05 | 4.0 | 715,101 | 5.0 | 858,023 | 5.0 | 858,023 |
| K04 | 4.0 | 644,478 | 2.0 | 328,622 | 2.0 | 328,622 |
| K03 | 1.0 | 170,952 | 1.0 | 174,269 | 1.0 | 174,269 |
| K0 | 1.0 | 160,662 | 2.0 | 263,582 | 2.0 | 263,582 |
| K | 8.0 | 1,824,052 | 8.0 | 1,666,812 | 8.0 | 1,666,812 |
| JO | 3.0 | 112,035 | 3.0 | 112,035 | 3.0 | 112,035 |
| J2 | 19.1 | 989,619 | 17.0 | 1,048,834 | 17.0 | 1,048,834 |
| J1 | 397.4 | 19,609,971 | 370.7 | 19,058,452 | 370.7 | 19,058,452 |
| HSA | 3.0 | 137,681 | 2.0 | 91,858 | 2.0 | 91,858 |
| HS2 | 7.0 | 387,614 | 7.0 | 355,208 | 7.0 | 355,208 |
| HS1 | 37.0 | 1,804,492 | 39.0 | 1,865,222 | 39.0 | 1,865,222 |
| FF | 38.0 | 4,071,455 | 39.0 | 4,141,740 | 39.0 | 4,141,740 |
| FE | 7.0 | 723,553 | 7.0 | 672,695 | 7.0 | 672,695 |
| FD | 4.0 | 432,708 | 3.0 | 282,904 | 3.0 | 282,904 |
| FC | 50.0 | 4,393,997 | 52.0 | 4,545,265 | 52.0 | 4,545,265 |
| FB | 135.0 | 12,189,107 | 135.0 | 11,388,409 | 135.0 | 11,388,409 |
| FA | 749.9 | 61,299,193 | 746.4 | 58,291,707 | 746.4 | 58,291,707 |
| DF | 1.0 | 38,364 | 1.0 | 38,364 | 1.0 | 38,364 |
| DE | 5.0 | 185,207 | 4.0 | 143,505 | 4.0 | 143,505 |
| DC | 2.5 | 141,016 | 1.5 | 54,345 | 1.5 | 54,345 |
| DB |  |  | 1.0 | 35,614 | 1.0 | 35,614 |
| CK | 8.0 | 316,431 | 8.0 | 324,142 | 8.0 | 324,142 |
| CG | 14.0 | 509,786 | 13.0 | 479,270 | 13.0 | 479,270 |
| CF | 243.0 | 8,892,624 | 260.0 | 9,401,189 | 260.0 | 9,401,189 |
| CE | 34.5 | 1,266,271 | 31.5 | 1,142,765 | 31.5 | 1,142,765 |
| CD | 96.0 | 3,283,719 | 98.0 | 3,348,008 | 98.0 | 3,348,008 |
| CC | 118.0 | 4,108,220 | 122.0 | 4,230,477 | 122.0 | 4,230,477 |
| CB | 2.0 | 71,228 | 2.0 | 65,554 | 2.0 | 65,554 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 897 - JOHN H. STROGER, JR. HOSPITAL OF COOK COUNTY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 1,217,106 | 18.0 | 2,328,628 | 18.0 | 2,328,628 |
| 23 | 12.0 | 1,112,103 | 12.0 | 1,026,006 | 12.0 | 1,026,006 |
| 22 | 50.0 | 4,456,651 | 54.0 | 4,638,761 | 54.0 | 4,638,761 |
| 21 | 22.0 | 1,638,649 | 25.0 | 1,860,705 | 25.0 | 1,860,705 |
| 20 | 59.4 | 4,199,010 | 53.0 | 4,129,585 | 53.0 | 4,129,585 |
| 19 | 23.0 | 1,558,731 | 26.4 | 1,901,840 | 26.4 | 1,901,840 |
| 18 | 37.0 | 2,377,669 | 39.0 | 2,468,846 | 39.0 | 2,468,846 |
| 17 | 78.8 | 4,944,723 | 77.0 | 4,743,900 | 77.0 | 4,743,900 |
| 16 | 204.0 | 11,796,140 | 202.0 | 11,633,508 | 202.0 | 11,633,508 |
| 15 | 13.0 | 723,119 | 11.0 | 602,804 | 11.0 | 602,804 |
| 14 | 120.0 | 6,426,908 | 114.0 | 6,036,547 | 114.0 | 6,036,547 |
| 13 | 98.0 | 5,015,510 | 125.7 | 6,201,949 | 125.7 | 6,201,949 |
| 12 | 70.0 | 3,211,620 | 73.0 | 3,286,279 | 73.0 | 3,286,279 |
| 11 | 251.0 | 10,901,552 | 241.0 | 10,314,987 | 241.0 | 10,314,987 |
| 10 | 56.0 | 2,135,645 | 55.0 | 2,084,876 | 55.0 | 2,084,876 |
| 09 | 81.0 | 3,338,973 | 82.0 | 3,193,876 | 82.0 | 3,193,876 |
| Total Salaries and Positions | 3,905.6 | \$319,140,163 | 4,108.6 | \$334,418,149 | 4,108.6 | \$334,418,149 |
| Turnover Adjustment |  | $(29,688,251)$ |  | $(38,732,980)$ |  | $(38,732,980)$ |
| Operating Funds Total | 3,905.6 | \$289,451,912 | 4,108.6 | \$295,685,169 | 4,108.6 | \$295,685,169 |

## DEPARTMENT OVERVIEW

## 898 OAK FOREST HEALTH CENTER OF COOK COUNTY

## Mission

The mission of the Oak Forest Health Center (OFHC) is to provide high caliber medical care for adults and a wide range of specialty and diagnostic outpatient services. OFHC also provides access to immediate care (non-emergency) services and on-site primary care - matching the health services with the greatest need, which today, are outpatient services. OFHC is dedicated to improving the patient experience of care in the outpatient setting.

The budget related to the clinical care and clinical support functions of the Oak Forest Health Center have been transitioned into the Ambulatory and Community Health network (Dept. 893), and the STAR metrics listed below reflect overall operations of ACHN. The 898 budget reflects the buildings and grounds, maintenance, security and food service staff and related expenses to properly maintain, secure and service the entire campus.

## Mandates and Key Activities

- Secures the campus, patients, employees and visitors
- Maintains and repairs the buildings and grounds


## Discussion of 2014 Activities and 2015 Initiatives

The OFHC is a 340 acre campus consisting of more than 1.2 million square feet of building space. Full time buildings and grounds, trades people, security and food service provide around the clock support to clinical operations.


## STAR Goals/Key Performance Indicators

* Percent of up-to-date pediatric immunizations in children at 24 months: Target is $90 \%$ for 2014 , the current (CY14 Q2) percentage is $87 \%$. ACHN is working in
all clinics that see children to improve our immunization rates, with steady improvements over time.
* $\%$ of diabetics age $18-65$ with at least one $\mathrm{HgA1C}$ in the last year: Target is $82 \%$ for 2014 , the current (CY14 Q2) percentage is $92 \%$.
* Ease of getting the clinic on the phone: Target is $75 \%$ for 2014, the current (CY14 Q2) percentage is $59.5 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.
* Moving through the visit (reducing wait time): Target is $75 \%$ for 2014, the current (CY14 Q2) percentage is $67.5 \%$. ACHN is working to improve phone courtesy and responsiveness through the analysis of data collection.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Performance Indicator | $91 \%$ | $92 \%$ | $95 \%$ |  |
| Percent of diabetics age 18-65 with at least <br> one HgA1C in last year | $75 \%$ | $87 \%$ | $90 \%$ |  |
| \% of up-to-date pediatric immunizations in <br> children at 24 months | $60.1 \%$ | $59.5 \%$ | $75 \%$ |  |
| \% Ease of getting clinic on the phone | $65.3 \%$ | $67.5 \%$ | $75 \%$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 4,435,033 | 6,221,336 | 5,374,623 | 5,374,623 | $(846,713)$ |
| 120/501210 | Overtime Compensation | 806,996 | 250,000 | 1,000,000 | 1,000,000 | 750,000 |
| 133/501360 | Per Diem Personnel |  | 8 |  |  | (8) |
| 136/501400 | Differential Pay | 55,901 | 46,000 | 32,000 | 32,000 | $(14,000)$ |
| 155/501420 | Medical Practitioners As Required |  | 1 |  |  | (1) |
| 170/501510 | Mandatory Medicare Costs | 40,697 | 58,561 | 92,904 | 92,904 | 34,343 |
| 186/501860 | Training Programs for Staff Personnel | 1,620 | 1,620 |  |  | $(1,620)$ |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 5,200 |  |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 155 |  |  |  |  |


| Personal Services Total | $\mathbf{5 , 3 4 5 , 6 0 1}$ | $\mathbf{6 , 5 7 7 , 5 2 6}$ | $\mathbf{6 , 4 9 9 , 5 2 7}$ | $\mathbf{6 , 4 9 9 , 5 2 7}$ | $\mathbf{( 7 7 , 9 9 9 )}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contractual Services |  |  |  |  |  |
| $215 / 520050$ | Scavenger Services | 64,668 | 166,883 | 102,520 | 102,520 |
| $223 / 520210$ | Food Services |  |  | 446,468 | 446,468 |
| $25 / 520260$ | Postage | 1,379 | 9,700 | 46,468 |  |
| $228 / 520280$ | Delivery Services | 139 | 485 |  | 5,000 |
| $235 / 520390$ | Contractual Maintenance Services | 42,422 | 56,383 | 189,251 | $\mathbf{( 4 , 7 0 0 )}$ |
| $240 / 520490$ External Graphics and Reproduction Services | 605 | 705 |  | $\mathbf{1 8 9 , 2 5 1}$ | $\mathbf{1 3 2 , 8 6 8}$ |
| Contractual Services Total | $\mathbf{1 0 9 , 2 1 3}$ | $\mathbf{2 3 4 , 1 5 6}$ | $\mathbf{7 4 3 , 2 3 9}$ | $\mathbf{7 4 3 , 2 3 9}$ | $\mathbf{5 0 9 , 0 8 3}$ |

Supplies and Materials

| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 264,760 | 272,557 |  |  | $(272,557)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 158,533 | 602,085 | 325,000 | 325,000 | $(277,085)$ |
| 350/530600 | Office Supplies | 20,813 | 35,284 | 45,000 | 45,000 | 9,716 |
| 355/530700 | Photographic and Reproduction Supplies | 5,000 | 25,908 | 2,000 | 2,000 | $(23,908)$ |
| Supplies and Materials Total |  | 449,105 | 935,834 | 372,000 | 372,000 | $(563,834)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 61,582 | 318,975 | 328,840 | 328,840 | 9,865 |
| 410/540050 | Electricity | 602,161 | 1,101,444 | 1,141,758 | 1,141,758 | 40,314 |
| 422/540070 | Gas | 656,160 | 640,676 | 628,909 | 628,909 | $(11,767)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  |  | 8,000 | 8,000 | 8,000 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment | 368,161 | 372,022 | 412,381 | 412,381 | 40,359 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 90,772 | 115,603 | 115,603 | 115,603 |  |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment |  |  | 40,455 | 40,455 | 40,455 |
| 450/540350 | Maintenance and Repair of Plant Equipment | 500,215 | 808,849 | 800,000 | 800,000 | $(8,849)$ |
| Operations | and Maintenance Total | 2,279,050 | 3,357,569 | 3,475,946 | 3,475,946 | 118,377 |

## Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 37,975 | $(37,975)$ |
| :--- | ---: | ---: |
| Rental and Leasing Total | $\mathbf{3 7 , 9 7 5}$ | $\mathbf{( 3 7 , 9 7 5 )}$ |
| Operating Funds Total | $\mathbf{8 , 1 8 2 , 9 7 0}$ | $\mathbf{1 1 , 1 4 3 , 0 6 0}$ |
| $\mathbf{1 1 , 0 9 0 , 7 1 2}$ | $\mathbf{1 1 , 0 9 0 , 7 1 2}$ | $\mathbf{( 5 2 , 3 4 8 )}$ |

## (717) New/Replacement Capital Equipment - 71700898

| $521 / 560420$ | Institutional Equipment |  | 29,174 |  |  | $(29,174)$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| $530 / 560510$ | Office Furnishings and Equipment | 84,880 |  |  |  |  |
| $540 / 560430$ | Medical, Dental and Laboratory Equipment | 87,144 |  |  |  |  |
| $549 / 560610$ Vehicle Purchase |  |  | 90,000 | 90,000 | 90,000 |  |
|  | 172,023 | 29,174 | 90,000 | 90,000 | $\mathbf{6 0 , 8 2 6}$ |  |
| Capital Equipment Request Total | 172,023 | 29,174 | 90,000 | 90,000 | $\mathbf{6 0 , 8 2 6}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Job Code $\quad$ Title | Grade |  |  <br> Adopted <br> Salaries | Department <br> FTE Pos. | Salaries | President's FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administration - 8981388 |  |  |  |  |  |  |  |
| $2002 \begin{aligned} & \text { Chief Operating Officer, Hospital-Based } \\ & \text { Services }\end{aligned}$ | 24 | 1.0 | 161,120 |  |  |  |  |
| 0047 Administrative Assistant II | 14 | 1.0 | 57,255 |  |  |  |  |
|  |  | 2.0 | \$218,375 |  |  |  |  |
| 06 Finance <br> 07 Payroll - 8980020 |  |  |  |  |  |  |  |
| 0244 Payroll Division Supervisor II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0046 Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  | 2.0 | \$107,049 | 2.0 | \$107,049 | 2.0 | \$107,049 |

08 Communications
02 Communications - 8980023

| 32 Heating \& Operating <br> 01 Heating \& Operating - 8980068 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | x | 9.0 | 781,560 | 9.0 | 823,122 | 9.0 | 823,122 |
| 2452 | Operating Engineer II | X | 2.0 | 182,792 | 2.0 | 192,526 | 2.0 | 192,526 |
| 2344 | Steamfitter | X |  |  | 1.0 | 95,680 | 1.0 | 95,680 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,392 | 4.0 | 275,384 | 4.0 | 275,384 |
|  |  |  | 15.0 | \$1,239,744 | 16.0 | \$1,386,712 | 16.0 | \$1,386,712 |


| 33 Environmental Services <br> 01 Environmental Services - 89 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 37,750 | 1.0 | 37,750 |
| 2420 | Building Service Supervisor | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 2133 | Food Service Worker | DC | 2.0 | 76,728 | 2.0 | 66,777 | 2.0 | 66,777 |
| 2148 | Building Service Worker - OFH | DF | 29.0 | 1,042,002 | 27.0 | 972,592 | 27.0 | 972,592 |
|  |  |  | 33.0 | \$1,221,852 | 31.0 | \$1,126,913 | 31.0 | \$1,126,913 |

34 Dietary

| 01 Dietary - 8982022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2133 | Food Service Worker | DC | 3.0 | 108,690 | 3.0 | 103,007 | 3.0 | 103,007 |
| 5310 | Nutritional Support Dietitian IV-OFH | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
|  |  |  | 4.0 | \$164,582 | 4.0 | \$158,899 | 4.0 | \$158,899 |


| 35 Physical Plant <br> 01 Physical Plant Administration - 8980071 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5200 | Health Systems Emergency Management Coordinator | 20 | 1.0 | 64,542 | 1.0 | 65,844 | 1.0 | 65,844 |
| 0251 | Business Manager I | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 37,750 | 1.0 | 37,750 |
|  |  |  | 3.0 | \$193,930 | 3.0 | \$179,654 | 3.0 | 79,654 |


| 36 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Public Safety \& Security <br> 01 <br> Public Safety \& Security - 8980073 |  |  |  |  |  |  |  |  |
| 2418 | Hospital Security Officer III | 16 | 2.0 | 125,339 | 2.0 | 127,865 | 2.0 | 127,865 |
| 4100 | Investigator II (OFH) | HS3 | 2.0 | 135,676 | 2.0 | 135,676 | 2.0 | 135,676 |
| 2464 | Public Safety Officer II (OFH) | HS2 | 3.0 | 162,941 | 3.0 | 166,195 | 3.0 | 166,195 |
| 2459 | Public Safety Officer I (OFH) | HS1 | 12.0 | 559,124 | 12.0 | 566,377 | 12.0 | 566,377 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 898-OAK FOREST HEALTH CENTER OF COOK COUNTY

| Job <br> Title | Grade | 2014FTE Pos | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 37 Skilled Trades |  |  |  |  |  |  |  |
| 2317 Carpenter | X | 5.0 | 431,810 | 5.0 | 442,210 | 5.0 | 442,210 |
|  |  | 5.0 | \$431,810 | 5.0 | \$442,210 | 5.0 | \$442,210 |
| 04 Electricians - 8980076 |  |  |  |  |  |  |  |
| 2326 Electrician Foreman | X | 1.0 | 93,184 | 1.0 | 95,680 | 1.0 | 95,680 |
| 2324 Electrician | X | 2.0 | 174,720 | 2.0 | 178,880 | 2.0 | 178,880 |
|  |  | 3.0 | \$267,904 | 3.0 | \$274,560 | 3.0 | \$274,560 |
| 05 Electrical Equipment Control - 8980077 |  |  |  |  |  |  |  |
| 2390 Biomedical Electrical Technician | X | 3.0 | 262,080 | 3.0 | 268,320 | 3.0 | 268,320 |
|  |  | 3.0 | \$262,080 | 3.0 | \$268,320 | 3.0 | \$268,320 |
| 07 Laborers - 8980079 |  |  |  |  |  |  |  |
| 2392 Laborer | X | 1.0 | 75,296 | 1.0 | 76,960 | 1.0 | 76,960 |
|  |  | 1.0 | \$75,296 | 1.0 | \$76,960 | 1.0 | \$76,960 |
| 08 Machinists - 8980080 |  |  |  |  |  |  |  |
| 2331 Machinist | X | 3.0 | 271,752 | 3.0 | 274,062 | 3.0 | 274,062 |
|  |  | 3.0 | \$271,752 | 3.0 | \$274,062 | 3.0 | \$274,062 |
| 09 Painters - 8980081 |  |  |  |  |  |  |  |
| 2354 Painter | X | 5.0 | 416,000 | 4.0 | 339,041 | 4.0 | 339,041 |
|  |  | 5.0 | \$416,000 | 4.0 | \$339,041 | 4.0 | \$339,041 |
| 11 Plumbers - 8980082 |  |  |  |  |  |  |  |
| 2350 Plumber | X | 2.0 | 187,200 | 2.0 | 191,568 | 2.0 | 191,568 |
|  |  | 2.0 | \$187,200 | 2.0 | \$191,568 | 2.0 | \$191,568 |
| 12 Steamfitters - 8980083 |  |  |  |  |  |  |  |
| 2344 Steamfitter | X | 3.0 | 281,112 | 2.0 | 191,360 | 2.0 | 191,360 |
|  |  | 3.0 | \$281,112 | 2.0 | \$191,360 | 2.0 | \$191,360 |
| 15 Grounds - 8980084 |  |  |  |  |  |  |  |
| 2401 Assistant Director Environmental Services | 19 | 1.0 | 80,101 | 1.0 | 83,555 | 1.0 | 83,555 |
| 2130 Groundskeeper | DF | 4.0 | 153,457 | 5.0 | 174,812 | 5.0 | 174,812 |
|  |  | 5.0 | \$233,558 | 6.0 | \$258,367 | 6.0 | \$258,367 |
| 17 Motor Pool-8980085 |  |  |  |  |  |  |  |
| 2381 Motor Vehicle Driver I | X | 5.0 | 352,040 | 5.0 | 352,040 | 5.0 | 352,040 |
|  |  | 5.0 | \$352,040 | 5.0 | \$352,040 | 5.0 | \$352,040 |
| Total Salaries and Positions |  | 115.0 | \$7,000,350 | 111.0 | \$6,716,814 | 111.0 | \$6,716,814 |
| Turnover Adjustment |  |  | $(779,014)$ |  | $(1,342,191)$ |  | $(1,342,191)$ |
| Operating Funds Total |  | 115.0 | \$6,221,336 | 111.0 | \$5,374,623 | 111.0 | \$5,374,623 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 898 - OAK FOREST HEALTH CENTER OF COOK COUNTY

| Grade | 2014 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 45.0 | 3,784,938 | 44.0 | 3,796,833 | 44.0 | 3,796,833 |
| HS3 | 2.0 | 135,676 | 2.0 | 135,676 | 2.0 | 135,676 |
| HS2 | 3.0 | 162,941 | 3.0 | 166,195 | 3.0 | 166,195 |
| HS1 | 12.0 | 559,124 | 12.0 | 566,377 | 12.0 | 566,377 |
| DF | 33.0 | 1,195,459 | 32.0 | 1,147,404 | 32.0 | 1,147,404 |
| DC | 5.0 | 185,418 | 5.0 | 169,784 | 5.0 | 169,784 |
| 24 | 1.0 | 161,120 |  |  |  |  |
| 20 | 2.0 | 120,434 | 2.0 | 121,736 | 2.0 | 121,736 |
| 19 | 1.0 | 80,101 | 1.0 | 83,555 | 1.0 | 83,555 |
| 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 16 | 2.0 | 125,339 | 2.0 | 127,865 | 2.0 | 127,865 |
| 14 | 2.0 | 114,510 | 1.0 | 57,255 | 1.0 | 57,255 |
| 13 | 2.0 | 106,656 | 2.0 | 75,500 | 2.0 | 75,500 |
| 12 | 2.0 | 99,588 | 2.0 | 99,588 | 2.0 | 99,588 |
| 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
| Total Salaries and Positions | 115.0 | \$7,000,350 | 111.0 | \$6,716,814 | 111.0 | \$6,716,814 |
| Turnover Adjustment |  | $(779,014)$ |  | $(1,342,191)$ |  | $(1,342,191)$ |
| Operating Funds Total | 115.0 | \$6,221,336 | 111.0 | \$5,374,623 | 111.0 | \$5,374,623 |

## DEPARTMENT OVERVIEW

## 899 FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

## Mission

Department 899, Health Fund/Special Purpose Appropriations, is designed to facilitate the timely reimbursement of funds for special purposes within the Bureau of Health Services.

Discussion of 2014 Activities and 2015 Initiatives
\(\left.$$
\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\
\hline \text { Fund Category } & \begin{array}{r}2013 \\
\text { Adopted }\end{array}
$$ \& 2014 Adjusted <br>

Appropriation\end{array} $$
\begin{array}{r}\text { Recommended }\end{array}
$$\right\}\)| 2015 |  |  |  |
| :--- | ---: | ---: | ---: |
| Health Fund | $100,706.3$ | $108,497.2$ | $118,857.4$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 899 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - HEALTH

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  |  | 10,578,703 | 10,578,703 | 10,578,703 |
| 170/501510 Mandatory Medicare Costs | 2,007,845 | 3,080,204 |  |  | $(3,080,204)$ |
| 172/501540 Workers' Compensation | 2,296,403 | 3,452,026 | 3,080,452 | 3,080,452 | $(371,574)$ |
| 175/501590 Life Insurance Program | 715,888 | 1,227,381 | 1,151,000 | 1,151,000 | $(76,381)$ |
| 176/501610 Health Insurance | 48,630,556 | 75,377,095 | 60,480,354 | 60,480,354 | $(14,896,741)$ |
| 177/501640 Dental Insurance Plan | 808,954 | 2,167,620 | 2,221,811 | 2,221,811 | 54,191 |
| 178/501660 Unemployment Compensation | 148,839 |  | 325,000 | 325,000 | 325,000 |
| 179/501690 Vision Care Insurance | 480,810 | 748,416 | 748,416 | 748,416 |  |
| 181/501715 Group Pharmacy Insurance |  |  | 16,195,923 | 16,195,923 | 16,195,923 |
| Personal Services Total | 55,089,295 | 86,052,742 | 94,781,659 | 94,781,659 | 8,728,917 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | $(3,360)$ |  | 305,000 | 305,000 | 305,000 |
| 258/520790 Excess Liability Insurance | 2,180,780 | 2,180,780 | 3,284,456 | 3,284,456 | 1,103,676 |
| Contractual Services Total | 2,177,420 | 2,180,780 | 3,589,456 | 3,589,456 | 1,408,676 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 441,689 |  |  | $(441,689)$ |
| Rental and Leasing Total |  | 441,689 |  |  | $(441,689)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | 80,215 |  |  | $(80,215)$ |
| 826/580010 Reserve for Claims | 12,625,818 | 19,741,783 | 20,486,291 | 20,486,291 | 744,508 |
| Contingency and Special Purposes Total | 12,625,818 | 19,821,998 | 20,486,291 | 20,486,291 | 664,293 |
| Operating Funds Total | 69,892,533 | 108,497,209 | 118,857,406 | 118,857,406 | 10,360,197 |

## DEPARTMENT OVERVIEW

## 544 LEAD POISONING PREVENTION FUND

## Mission

To reduce the danger of lead-based paint in Cook County dwellings.

## Mandates and Key Activities

- Prevent lead poisoning through lead abatement and mitigation in Cook County
- Educates residents as to the dangers of lead-based paint
- Disseminates lead poisoning prevention materials to residents of lead mitigated dwellings
- Coordinates the removal of lead paint from residences with local governments and community groups


## Discussion of 2014 Activities and 2015 Initiatives

Lead-based paint continues to be a source of lead exposure in private residences that can lead to learning disabilities, mental retardation, behavioral problems, lowered IQ, stunted growth and hearing impairment in children. The abatement and mitigation of lead poisoning reduces the potential impact.

The Lead Poisoning Prevention Fund was created through the Torrens Fund Legislation. This fund, through a grant process, has been used to help prevent lead poisoning among the population of Cook County. In 2014, CCDPH awarded $\$ 500,000$ to these grantees in Chicago and Evanston for lead hazard remediation in their regions. For other areas of Cook County, CCDPH coordinates the process for suburban Cook County residents to qualify for and receive lead hazard mitigation and abatement work based on household income and elevated blood lead (EBL) levels of index children. As a result of improved processes, a greater number of suburban residences received lead hazard remediation in 2014 than in any prior year.

CCDPH revised its protocol for nursing case management of children with elevated blood lead levels to include any child 36 months of age and younger with an EBL of $10 \mathrm{mg} / \mathrm{dL}$ and above (expanded criteria). This resulted in over 30 additional infants and toddlers receiving nursing evaluation and follow up.

A Lead Quality Improvement Team continued to work to improve quality and monitor indicators in the program.

As in 2014, in 2015 the Lead Poisoning Prevention Program will continue to outreach and educate healthcare providers in zip codes designated as high risk for lead poisoning to ensure that children receive recommended screening and referral to services.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $1,872.3$ | $1,227.0$ | $1,166.8$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 3.0 | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Increased the number of lead-safe dwellings in Chicago, Evanston and other suburban Cook County communities through abatement and mitigation activities in at least 58 private residences.
* Provided education on prevention of lead poisoning to over 50 health care providers in 2013 and over 240 child care providers.
* Increased the proportion of children with blood-lead levels above $20 \mathrm{mg} / \mathrm{dL}$ who receive joint visits from public health nurses and environmental lead inspectors to above $90 \%$.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | $\begin{array}{r} \text { FY } 2014 \\ \text { Projected YE } \\ \hline \end{array}$ | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| Percent of children with EBLs of 20 or greater that receive a joint home visit from a public health nurse and a lead inspector | 100\% | N/A | 90\% |
| Number of healthcare providers serving children in high risk zip codes that receive education on lead screening policies and Medicaid pay-for-50performance incentives for testing. | 53 | 50 | 50 |
| Number of private residences that receive mitigation/abatement services to correct lead-based paint hazards. | 58 | 58 | 60 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Account | 2014 Expend. <br> As Of $09-30-14$ | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Supplies and Materials

| $350 / 530600$ | Office Supplies | 2,182 | 2,182 | 2,182 |
| :--- | :--- | ---: | ---: | ---: |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 500 | 500 | 500 |
| Services |  |  |  |  |
| $355 / 530700$ | Photographic and Reproduction Supplies | 470 | 470 | 470 |
| $388 / 531650$ Computer Operation Supplies | 2,910 | 2,910 | 2,910 |  |
| Supplies and Materials Total | 6,062 | 6,062 | $\mathbf{6 , 0 6 2}$ |  |

Rental and Leasing

| $630 / 550010$ Rental of Office Equipment | 1,000 | 1,000 | 1,000 |
| :--- | :--- | :--- | :--- |
| Rental and Leasing Total | 1,000 | $\mathbf{1 , 0 0 0}$ | $\mathbf{1 , 0 0 0}$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments |  | 26,431 |  | $(26,431)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $880 / 580220$ | Institutional Memberships \& Fees | 2,910 | 2,910 | $\mathbf{2 , 9 1 0}$ |  |
| $883 / 580260$ Cook County Administration | 14,022 | 18,696 |  | $(\mathbf{1 8 , 6 9 6 )}$ |  |
| Contingency and Special Purposes Total | $\mathbf{1 4 , 0 2 2}$ | $\mathbf{4 8 , 0 3 7}$ | $\mathbf{2 , 9 1 0}$ | $\mathbf{2 , 9 1 0}$ | $\mathbf{( 4 5 , 1 2 7 )}$ |
| Operating Funds Total | $\mathbf{7 8 6 , 6 9 8}$ | $\mathbf{1 , 2 2 7 , 0 0 8}$ | $\mathbf{1 , 1 6 6 , 8 4 1}$ | $\mathbf{1 , 1 6 6 , 8 4 1}$ | $\mathbf{( 6 0 , 1 6 7 )}$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Job <br> Code | Title | Grade | 2014 <br> FTE Pos. | Approved \& Adopted | Department Request FTE Pos. | Salaries | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 01 Lead Poisoning Prevention Fund |  |  |  |  |  |  |  |  |
| 01 Administration - 5440101 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,019 | 1.0 | 92,019 | 1.0 | 92,019 |
| 2114 | Epidemiologist IV | 20 |  | 1 |  | 1 |  | 1 |
| 2024 | Public Health Educator III | 19 | 1.0 | 77,901 | 1.0 | 77,901 | 1.0 | 77,901 |
| 2023 | Public Health Educator II | 17 |  | 1 |  | 1 |  | 1 |
| 2028 | Sanitarian II | 16 | 1.0 | 59,058 | 1.0 | 59,058 | 1.0 | 59,058 |
|  |  |  | 3.0 | \$228,980 | 3.0 | \$228,980 | 3.0 | \$228,980 |
| Total | Salaries and Positions |  | 3.0 | \$228,980 | 3.0 | \$228,980 | 3.0 | \$228,980 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 544 - LEAD POISONING PREVENTION FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 92,019 | 1.0 | 92,019 | 1.0 | 92,019 |
| 20 |  | 1 |  | 1 |  | 1 |
| 19 | 1.0 | 77,901 | 1.0 | 77,901 | 1.0 | 77,901 |
| 17 |  | 1 |  | 1 |  | 1 |
| 16 | 1.0 | 59,058 | 1.0 | 59,058 | 1.0 | 59,058 |
| Total Salaries and Positions | 3.0 | \$228,980 | 3.0 | \$228,980 | 3.0 | \$228,980 |

## DEPARTMENT OVERVIEW

## 564 TB SANITARIUM DISTRICT

## Mission

To prevent, diagnose, treat, and care for residents of suburban Cook County afflicted with tuberculosis.

## Mandates and Key Activities

- Education about tuberculosis disease and its transmission
- Treatment (including directly observed therapy, or DOT) and case management of residents diagnosed with tuberculosis
- Active surveillance to control and prevent the spread of tuberculosis
- Contacts investigations to reduce the incidence of tuberculosis


## Discussion of 2014 Activities and 2015 Initiatives

The Cook County Department of Public Health (CCDPH) is the state certified public health agency for suburban Cook County for tuberculosis (TB) prevention, care, control and treatment. CCPDH serves the people of its jurisdiction from three locations (North - Des Plaines, West - Forest Park, and South - Oak Forest), as well as selected community sites.

The TB program provides education, clinical management, case management surveillance, contact investigations and other services aimed at the prevention, detection and treatment of TB. CCDPH also provides directly observed therapy (DOT) to clients in community sites (homes, schools, and places of employment, etc) diagnosed with active TB to ensure compliance with treatment regimens and to reduce the transmission of the disease to others. Supportive care including housing and transportation may also be provided to support completion of treatment.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | 2013 Adopted | 2014 Adjusted Appropriation | 2015 Recommended |
| Special Purpose Funds | 5,666.8 | 6,546.9 | 5,248.4 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 38.0 | 39.0 | 36.0 |



## STAR Goals/Key Performance Indicators

$\star$ Increase proportion of TB patients who complete recommended treatment in 12 months.

* Increase HIV testing levels among TB cases.
* Increase the percentage of TB patients with positive sputum culture results who have documented conversion to sputum culture-negative within 60 days of treatment initiation.

| STAR Performance Data |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |  |  |  |  |
| Increase proportion of TB patients who |  |  |  |  |  |  |  |
| complete recommended treatment in 12 | $95 \%$ | N/A | $93 \%$ |  |  |  |  |
| months. |  |  |  |  |  |  |  |
| Increase HIV testing levels among TB <br> cases | $95.5 \%$ | $100 \%$ | $90 \%$ |  |  |  |  |
| Increase the percentageTB patients with <br> positive sputum culture results who have <br> documented conversion to sputum culture- <br> negative within 60 days of treatment <br> initiation | $85 \%$ | $87 \%$ | $78 \%$ |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 1,621,285 | 2,483,818 | 2,344,616 | 2,344,616 | $(139,202)$ |
| 120/501210 | Overtime Compensation |  | 13,134 | 12,741 | 12,741 | (393) |
| 133/501360 | Per Diem Personnel | 101,299 | 435,732 | 148,937 | 148,937 | $(286,795)$ |
| 170/501510 | Mandatory Medicare Costs | 24,646 | 74,763 | 36,185 | 36,185 | $(38,578)$ |
| 174/501570 | Pension | 291,449 | 388,598 | 329,915 | 329,915 | $(58,683)$ |
| 175/501590 | Life Insurance Program | 3,254 | 12,144 | 5,811 | 5,811 | $(6,333)$ |
| 176/501610 | Health Insurance | 252,015 | 443,536 | 420,090 | 420,090 | $(23,446)$ |
| 177/501640 | Dental Insurance Plan | 5,734 | 14,344 | 14,503 | 14,503 | 159 |
| 179/501690 | Vision Care Insurance | 2,380 | 3,766 | 3,681 | 3,681 | (85) |
| 182/501750 | Employee Tuition Refund | 4,176 | 8,000 | 8,000 | 8,000 |  |
| 183/501770 | Seminars for Professional Employees | 525 | 3,000 | 3,000 | 3,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 25 | 3,000 | 3,000 | 3,000 |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 20,504 | 40,000 | 40,000 | 40,000 |  |
| Personal S | Services Total | 2,327,291 | 3,923,835 | 3,370,479 | 3,370,479 | $(553,356)$ |
| Contractual Services |  |  |  |  |  |  |
| 215/520050 | Scavenger Services | 12,476 | 38,800 | 30,000 | 30,000 | $(8,800)$ |
| 220/520150 | Communication Services | 11,996 | 39,188 | 30,000 | 30,000 | $(9,188)$ |
| 225/520260 | Postage | 14,500 | 19,400 | 19,400 | 19,400 |  |
| 228/520280 | Delivery Services | 2,390 | 32,980 | 32,980 | 32,980 |  |
| 235/520390 | Contractual Maintenance Services | 19,400 | 19,400 | 19,400 | 19,400 |  |
| 237/520470 | Services for Minors or the Indigent | 9,703 | 33,804 | 33,804 | 33,804 |  |
| 240/520490 | External Graphics and Reproduction Services | 704 | 4,850 | 4,850 | 4,850 |  |
| 245/520610 | Advertising For Specific Purposes |  | 1,940 | 1,940 | 1,940 |  |
| 246/520650 | Imaging of Records | 6,073 | 97,000 | 97,000 | 97,000 |  |
| 260/520830 | Professional and Managerial Services | 32,018 | 216,068 | 125,000 | 125,000 | $(91,068)$ |
| 272/521050 | Medical Consultation Services |  | 4,850 | 4,850 | 4,850 |  |
| 278/521200 | Laboratory Related Services | 55,000 | 169,750 | 169,750 | 169,750 |  |
| Contractua | I Services Total | 164,260 | 678,030 | 568,974 | 568,974 | $(109,056)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies |  | 1,940 | 1,940 | 1,940 |  |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies |  | 22,310 | 22,310 | 22,310 |  |
| 333/530270 | Institutional Supplies |  | 2,910 | 2,910 | 2,910 |  |
| 350/530600 | Office Supplies | 6,793 | 48,500 | 48,500 | 48,500 |  |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 459 | 3,600 | 3,600 | 3,600 |  |
| 355/530700 | Photographic and Reproduction Supplies | 296 | 9,700 | 9,700 | 9,700 |  |
| 360/530790 | Medical, Dental, and Laboratory Supplies | 432 | 72,750 | 72,750 | 72,750 |  |
| 361/530910 | Pharmaceutical Supplies |  | 9,700 | 9,700 | 9,700 |  |
| 367/531500 | X-ray (Radiology)Supplies | 450 | 4,850 | 4,850 | 4,850 |  |
| 388/531650 | Computer Operation Supplies | 600 | 14,550 | 14,550 | 14,550 |  |
| Supplies and | nd Materials Total | 9,031 | 190,810 | 190,810 | 190,810 |  |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 9,193 | 14,114 | 14,114 | 14,114 |  |
| 410/540050 | Electricity | 17,227 | 31,670 | 31,670 | 31,670 |  |
| 422/540070 |  | 26,434 | 29,919 | 35,535 | 35,535 | 5,616 |
| 440/540130 | Maintenance and Repair of Office Equipment | 965 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  | 16,000 | 16,000 | 16,000 |  |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 29,100 | 10,000 | 10,000 | $(19,100)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 19,400 | 19,400 | 19,400 |  |
| 445/540290 Operation of Automotive Equipment | 1,414 | 4,850 | 4,850 | 4,850 |  |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,779 | 402,250 | 425,000 | 425,000 | 22,750 |
| 461/540370 Maintenance of Facilities | 2,450 | 37,927 | 37,927 | 37,927 |  |
| Operations and Maintenance Total | 60,462 | 590,230 | 599,496 | 599,496 | 9,266 |

## Capital Equipment and Improvements

| $599 / 567510$ Reimbursement for Capital Equipment | 56,418 | 56,418 | 56,418 |  |
| :--- | ---: | ---: | ---: | ---: |
| Capital Equipment and Improvements Total | 56,418 | 56,418 | 56,418 |  |
| Rental and Leasing |  |  |  | $(2,216)$ |
| $630 / 550010$ Rental of Office Equipment | 2,216 |  | 2,216 |  |
| $630 / 550018$ County Wide Canon Photocopier Lease | $\mathbf{2 , 2 1 6}$ | $\mathbf{2 , 2 1 6}$ | 2,216 | $\mathbf{2 , 2 1 6}$ |


| Contingency and Special Purposes |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $814 / 580380$ | Appropriation Adjustments |  | 44,365 |  | 450,000 |
| $818 / 580033$ | Reimbursement to Designated Fund | 700,000 | 700,000 | 450,000 | $(250,000)$ |
| $880 / 580220$ | Institutional Memberships \& Fees |  | 10,000 | 10,000 | 10,000 |
| $883 / 580260$ | Cook County Administration | 263,248 | 350,998 |  | $(350,998)$ |
| Contingency and Special Purposes Total | 963,248 | $\mathbf{1 , 1 0 5 , 3 6 3}$ | $\mathbf{4 6 0 , 0 0 0}$ | $\mathbf{4 6 0 , 0 0 0}$ | $\mathbf{( 6 4 5 , 3 6 3 )}$ |
| Operating Funds Total | $\mathbf{3 , 5 2 4 , 2 9 2}$ | $\mathbf{6 , 5 4 6 , 9 0 2}$ | $\mathbf{5 , 2 4 8 , 3 9 3}$ | $\mathbf{5 , 2 4 8 , 3 9 3}$ | $\mathbf{( 1 , 2 9 8 , 5 0 9 )}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 564-TB SANITARIUM DISTRICT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 TB Medical Services |  |  |  |  |  |  |  |  |
| 02 Providing TB CD Control \& Surveillance - 5640402 |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 | 1.0 | 92,060 | 1.0 | 92,060 | 1.0 | 92,060 |
| 2024 | Public Health Educator III | 19 | 1.0 | 78,857 | 1.0 | 79,459 | 1.0 | 79,459 |
| 2023 | Public Health Educator II | 17 | 1.0 | 66,655 | 1.0 | 68,922 | 1.0 | 68,922 |
|  |  |  | 3.0 | \$237,572 | 3.0 | \$240,441 | 3.0 | \$240,441 |
| 03 Providing Radiology Services - 5640403 |  |  |  |  |  |  |  |  |
| 0423 | Director of Diagnostic Imaging-Radiology | 24 | 1.0 | 75,208 | 1.0 | 75,208 | 1.0 | 75,208 |
| 2190 | X-Ray Technician II | 16 | 1.0 | 66,165 |  |  |  |  |
| 2077 | Radiologic Technician | 16 | 1.0 | 40,415 |  |  |  |  |
|  |  |  | 3.0 | \$181,788 | 1.0 | \$75,208 | 1.0 | \$75,208 |
| 04 Providing TB Clinical Services - 5640404 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 53,456 | 1.0 | 53,456 | 1.0 | 53,456 |
| 1638 | Attending Physician 8 | K08 | 1.0 | 199,779 | 1.0 | 203,805 | 1.0 | 203,805 |
|  |  |  | 2.0 | \$253,235 | 2.0 | \$257,261 | 2.0 | \$257,261 |

05 Maintenance \& Physical Plant Support
01 Building, Grounds and Telecommunications Mgmt - 5640501

| $\mathbf{2 0 8 5}$ | Director Of Plant Operations | 24 | 1.0 | 87,000 | 1.0 | 87,000 | 1.0 | 87,000 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2576 | Deputy Director of Maintenance | 24 | 1.0 | 101,691 | 1.0 | 101,691 | 1.0 | 101,691 |
| 5501 | Public Health Janitor III | 13 | 1.0 | 50,710 | 1.0 | 50,710 | 1.0 | 50,710 |
| 5485 | Public Health Janitor II | 11 | 1.0 | 43,543 | 1.0 | 44,280 | 1.0 | 44,280 |
|  |  |  | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 2 , 9 4 4}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 3 , 6 8 1}$ | $\mathbf{4 . 0}$ | $\mathbf{\$ 2 8 3 , 6 8 1}$ |

06 Medical Records
01 Medical Records \& Clerical Support - 5640601

| 2009 | Medical Records Supervisor II | 15 | 1.0 | 37,690 |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2011 | Medical Records Technician Senior | 16 | 2.0 | 107,611 | 2.0 | 127,237 | 2.0 | 127,237 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,946 | 1.0 | 50,938 | 1.0 | 50,938 |
| 2010 | Medical Records Technician | 11 | 1.0 | 43,913 | 1.0 | 45,130 | 1.0 | 45,130 |
| 4080 | Clerk IV (Public Health) | 10 | 3.0 | 124,327 | 3.0 | 125,076 | 3.0 | 125,076 |
| 1944 | Nurse Epidemiologist | FE | 2.0 | 179,104 | 2.0 | 179,104 | 2.0 | 179,104 |
|  |  |  | 10.0 | $\$ 542,591$ | $\mathbf{9 . 0}$ | $\$ 527,485$ | $\mathbf{9 . 0}$ | $\$ 527,485$ |

07 Nursing

| 0640 Investigator III | 18 | 1.0 | 72,856 | 1.0 | 76,060 | 1.0 | 76,060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1514 Caseworker IV | 17 | 1.0 | 66,298 | 1.0 | 50,266 | 1.0 | 50,266 |
| 1966 Licensed Practical Nurse II | PN2 | 5.0 | 180,264 | 5.0 | 185,649 | 5.0 | 185,649 |
|  |  | 7.0 | \$319,418 | 7.0 | \$311,975 | 7.0 | \$311,975 |
| 02 TB Nursing - 5640702 |  |  |  |  |  |  |  |
| 1951 Registered Nurse I | FA | 8.0 | 659,990 | 8.0 | 661,390 | 8.0 | 661,390 |
| 1973 Public Health Nurse III | FE | 1.0 | 67,220 | 1.0 | 67,220 | 1.0 | 67,220 |
| 1974 Public Health Nurse IV | FF | 1.0 | 97,601 | 1.0 | 69,610 | 1.0 | 69,610 |
|  |  | 10.0 | \$824,811 | 10.0 | \$798,220 | 10.0 | \$798,220 |
| Total Salaries and Positions |  | 39.0 | \$2,642,359 | 36.0 | \$2,494,271 | 36.0 | \$2,494,271 |
| Turnover Adjustment |  |  | $(158,541)$ |  | $(149,655)$ |  | $(149,655)$ |
| Operating Funds Total |  | 39.0 | \$2,483,818 | 36.0 | \$2,344,616 | 36.0 | \$2,344,616 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 564 - TB SANITARIUM DISTRICT

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PN2 | 5.0 | 180,264 | 5.0 | 185,649 | 5.0 | 185,649 |
| K08 | 1.0 | 199,779 | 1.0 | 203,805 | 1.0 | 203,805 |
| FF | 1.0 | 97,601 | 1.0 | 69,610 | 1.0 | 69,610 |
| FE | 3.0 | 246,324 | 3.0 | 246,324 | 3.0 | 246,324 |
| FA | 8.0 | 659,990 | 8.0 | 661,390 | 8.0 | 661,390 |
| 24 | 4.0 | 355,959 | 4.0 | 355,959 | 4.0 | 355,959 |
| 19 | 1.0 | 78,857 | 1.0 | 79,459 | 1.0 | 79,459 |
| 18 | 1.0 | 72,856 | 1.0 | 76,060 | 1.0 | 76,060 |
| 17 | 2.0 | 132,953 | 2.0 | 119,188 | 2.0 | 119,188 |
| 16 | 4.0 | 214,191 | 2.0 | 127,237 | 2.0 | 127,237 |
| 15 | 1.0 | 37,690 |  |  |  |  |
| 14 | 2.0 | 103,402 | 2.0 | 104,394 | 2.0 | 104,394 |
| 13 | 1.0 | 50,710 | 1.0 | 50,710 | 1.0 | 50,710 |
| 11 | 2.0 | 87,456 | 2.0 | 89,410 | 2.0 | 89,410 |
| 10 | 3.0 | 124,327 | 3.0 | 125,076 | 3.0 | 125,076 |
| Total Salaries and Positions | 39.0 | \$2,642,359 | 36.0 | \$2,494,271 | 36.0 | \$2,494,271 |
| Turnover Adjustment |  | $(158,541)$ |  | $(149,655)$ |  | $(149,655)$ |
| Operating Funds Total | 39.0 | \$2,483,818 | 36.0 | \$2,344,616 | 36.0 | \$2,344,616 |

## PROPERTY AND TAXATION CONTENTS

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## BUREAU SUMMARY

ASSESSOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 040 - County Assessor | 19,078,058 | 24,664,307 | 24,438,754 | 24,438,754 | $(225,553)$ |
| Corporate Fund Total Special Purpose Funds | 19,078,058 | 24,664,307 | 24,438,754 | 24,438,754 | $(225,553)$ |
| 579 - Assessor Special Revenue Fund | 403,994 | 750,000 | 750,000 | 750,000 |  |
| Special Purpose Funds Total | 403,994 | 750,000 | 750,000 | 750,000 |  |
| Total Appropriations | 19,482,052 | 25,414,307 | 25,188,754 | 25,188,754 | $(225,553)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

ASSESSOR

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 15,552,160 | 21,288,033 | 20,016,861 | 20,016,861 | $(1,271,172)$ |
| 120/501210 Overtime Compensation | 7,777 | 125,000 | 125,000 | 125,000 |  |
| 170/501510 Mandatory Medicare Costs | 129,490 | 191,923 | 292,058 | 292,058 | 100,135 |
| 185/501810 Professional and Technical Membership Fees | 2,322 | 45,000 | 35,000 | 35,000 | $(10,000)$ |
| 186/501860 Training Programs for Staff Personnel | 410 | 125,000 | 50,000 | 50,000 | $(75,000)$ |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 5,995 | 105,000 | 100,000 | 100,000 | $(5,000)$ |
| Personal Services Total | 15,698,154 | 21,879,956 | 20,618,919 | 20,618,919 | $(1,261,037)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,089 | 33,950 | 44,176 | 44,176 | 10,226 |
| 225/520260 Postage | 900,857 | 1,067,000 | 1,200,000 | 1,200,000 | 133,000 |
| 228/520280 Delivery Services |  | 970 | 1,000 | 1,000 | 30 |
| 240/520490 External Graphics and Reproduction Services | 464,553 | 848,750 | 700,000 | 700,000 | $(148,750)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,268 | 50,000 | 40,000 | 40,000 | $(10,000)$ |
| $242 / 520550$ Surveys, Operations and Reports | 3,195 | 24,250 | 15,000 | 15,000 | $(9,250)$ |
| 245/520610 Advertising For Specific Purposes | 688,247 | 945,750 | 1,300,000 | 1,300,000 | 354,250 |
| 246/520650 Imaging of Records |  | 2,425 | 2,500 | 2,500 | 75 |
| 260/520830 Professional and Managerial Services | 1,508,913 | 1,649,000 | 900,000 | 900,000 | $(749,000)$ |
| Contractual Services Total | 3,574,122 | 4,622,095 | 4,202,676 | 4,202,676 | $(419,419)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 52,800 | 179,450 | 116,550 | 116,550 | $(62,900)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 113,880 | 175,000 | 155,409 | 155,409 | $(19,591)$ |
| $388 / 531650$ Computer Operation Supplies | 3,827 | 145,200 | 130,000 | 130,000 | $(15,200)$ |
| Supplies and Materials Total | 170,507 | 499,650 | 401,959 | 401,959 | $(97,691)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 950 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing | 34,173 | 130,000 | 150,000 | 150,000 | 20,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 705 | 970 | 1,000 | 1,000 | 30 |
| 445/540290 Operation of Automotive Equipment | 1,920 | 19,400 | 20,000 | 20,000 | 600 |
| 461/540370 Maintenance of Facilities | 871 | 970 | 1,000 | 1,000 | 30 |
| Operations and Maintenance Total | 38,619 | 156,340 | 177,000 | 177,000 | 20,660 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 8,007 | 10,000 |  |  | $(10,000)$ |
| Capital Equipment and Improvements Total | 8,007 | 10,000 |  |  | $(10,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 110,921 | 134,771 | 50,000 | 50,000 | $(84,771)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 80,549 | 80,549 | 80,549 |
| 660/550130 Rental of Facilities | 500 | 2,000 | 2,000 | 2,000 |  |
| Rental and Leasing Total | 111,421 | 136,771 | 132,549 | 132,549 | $(4,222)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 403,994 | 750,000 | 750,000 | 750,000 |  |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(522,772)$ | $(2,640,505)$ | $(1,094,349)$ | $(1,094,349)$ | 1,546,156 |
| Contingency and Special Purposes Total | $(118,778)$ | $(1,890,505)$ | $(344,349)$ | $(344,349)$ | 1,546,156 |
| Operating Funds Total | 19,482,052 | 25,414,307 | 25,188,754 | 25,188,754 | $(225,553)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
ASSESSOR

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 44,754 |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 30,000 | 30,000 | 30,000 |
| 579/560450 Computer Equipment | 381,357 | 750,000 | 481,767 | 481,767 | $(268,233)$ |
|  | 426,112 | 750,000 | 511,767 | 511,767 | $(238,233)$ |
| Total Capital Equipment Request Total | 426,112 | 750,000 | 511,767 | 511,767 | $(238,233)$ |

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

## Mission

The mission of the Cook County Assessor's Office (CCAO)is to serve the public both professionally and responsibly by establishing uniform and accurate property assessments. Assessed values are set on real estate as a basis for levying taxes and determining the distribution of property tax levies among taxpayers.

## Mandates and Key Activities

- As part of the Valuation and Appeal Process, the County Assessor follows and enforces state and county laws and ordinances:
Classification of Property- 35 ILCS 200/9-150
Classification Ordinance - Cook County Code of Ordinances, Chap. 74, Art. II, Div. 1, Sec.74-31 et seq. and Div. 2, Sec.74-60 et seq.

Assessment by Districts - 35 ILCS 200/9-220
Omitted Property - 35 ILCS 200/9-260, 9-270
Publication of Assessments - 35 ILCS 200/12-20
Assessment Notices of Increases - 35 ILCS 200/12-55
Certificates of Correction - 35 ILCS 200/14-10
Certificates of Error- 35 ILCS 200/14-15
Revision of Assessments - 35 ILCS 200/14-35
Valuation of Particular Types of Property- 35 ILCS 200/10-5 thru 10-620

- The County Assessor provides taxpayer assistance via the review, processing, and administration of Exemptions through the following ordinances and laws*: Disabled Veterans - 35 ILCS 200/15-165
Returning Veterans Homestead- 35 ILCS 200/15-167
Disabled Persons Homestead- 35 ILCS 200/15-168
Disabled Veterans Standard Homestead- 35 ILCS 200/15-169
Senior Citizens Homestead - 35 ILCS 200/15-170
Senior Citizens Assessment Freeze- 35 ILCS 200/15-172
General Homestead- 35 ILCS 200/15-175
Alternate General Homestead- 35 ILCS 200/15-176
Long-time Occupant Homestead -35 ILCS 200/15-177
*(This role includes significant outreach, communications, and religious exemption programs as well as responding to thousands of taxpayer inquiries and certificates of error.)
- The County Assessor enforces the Erroneous Exemptions legislation (35 ILCS 200/9-275), designed to target property owners who erroneously received property tax exemptions.


## Discussion of 2014 Activities and 2015 Initiatives

Since taking office on December 6, 2010, Cook County Assessor Joseph Berrios has made marked improvements to the Assessor's office, while maintaining a high level of fiscal responsibility.

The CCAO is committed to completing its yearly assessment cycle as soon a possible in order to provide taxpayers the opportunity to receive their tax bills by the statutorily mandated dates. In the first full year of this administration (tax year 2011) the assessment process was successfully accelerated so that the 2011 second installment tax bills were issued with an August 1st statutory due date for the first time in thirty-four years. The CCAO has successfully issued second installment tax bills in each year since 2012 and are on target to continue to meet the August 1st deadline again in 2015. This consistent effort over the past three
years has resulted in the savings of millions of dollars for taxing bodies and has restored consistency, continuity, and predictability to the annual tax assessment cycle.

During 2014, the CCAO is fully implementing enforcement of the Erroneous Exemption legistlation. Effective July 16, 2013, the CCAO championed this legislation through a cooperative effort with the Illinois Bar Association(ILBA), Chicago Bar Association (CBA), Illinois Realtors Association, Taxpayer Federation, Civic Federation, Cook County Township Assessors Association, and the title company industry to redistribute the tax burden fairly. To date, $\$ 5$ million have been recovered from erroneous exemptions. The legislation ends abuse of existing erroneous Homestead exemptions; stops future abuse of homestead exemptions; and recoups lost tax district revenue for schools and municipalities.

The CCAO's appeals process has recently seen a high level of reinvigoration.
-397,000 parcels appealed in 2012-the highest rate seen in 12 years, and 332,300 parcels in the North triennial reassessment. 2014 appeals from the South triennial reassessment are expected to exceed the corresponding 2011 totals.
-30-35\% of residential filings were on-line in the 2012 and 2013 assessment. Online filing is increasing for the 2014 assessment.
-There has been a marked increase in the appeals success rate for both residential and commercial property

The CCAO's current administration understands the importance of collaboration with different branches and municipalities in government, educational institutions, civic groups, and non-governmental organizations (NGO's). Since 2011 the CCAO has developed valuation research partnerships with DePaul University, Columbia College, The Illinois Institute of Technology, and the MacArthur Foundation. The CCAO is currently working with IIT in order to provide fellowship experience to participants in the Chinese Student Exchange Program. Policy and information exchange programs with the Pew Charitable Trusts, the cities of New York and Vancouver (Washington), Broward County, Miami-Dade County, and Osceola County Florida, Berrien County, Michigan, and both the Russian Federation and Ontario Provincial Government have been at the forefront of the CCAO's expanded cooperation and partnership initiative. The Assessor believes helping to prepare Cook County's youth for future employment is extremely important. The CCAO has partnered with the Chicago Public Schools (CPS), and its summer debate league program, Youth Outreach Services, Chicago Summer Business Institute and various local high schools to create a summer internship program within the CCAO. The CCAO has also entered into a collaborative working relationship with BOMA, Illinois Realtors Association, ISBA, CBA, and IICLE. In Mid 2013-2014 CCAO launched its new website in collaboration with Columbia College which produced instructional videos. This user friendly tool has been designed to provide taxpayers and property tax professionals with a platform that provides complex data in an easy to understand and maneuver format.

Securing and expanding the affordable housing stock and promoting a logical and functional green building and renovation program in Cook County are of the utmost importance to the CCAO. Working alongside the Community Investment Corporation (CIC), the Center for Neighborhood Technology (CNT), the City of Chicago, DePaul University Institute of Housing Studies, Mercy Homes, and the Illinois Housing Development Authority (IHDA), the CCAO seeks to aid in

## DEPARTMENT OVERVIEW

## 040 COUNTY ASSESSOR

developing wide reaching green and affordable housing programs. The aforementioned partnerships have allowed the CCAO to tap into varied pools of knowledge and extract data, build new valuation tools and models, and trade input on important policy matters.

The CCAO understands that the need for affordable rental housing options are also increasing throughout Cook County. Thus the CCAO is proactively working to create new tools and policies that will aid in the development of more affordable housing countywide. The CCAO is also actively involved in legislative efforts designed to stabilize the value of the Class 9 program (a current CCAO affordable housing incentive) and increase the number of affordable housing units in Cook County.

The Office is also partnering with the Illinois Department of Revenue and the Illinois Department of Veterans Affairs to improve the disabled veteran's exemption program. New legislation should be advanced in the 2014 veto session.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2dopted | 2014 Adjusted <br> Appropriation | 2015 <br>  <br> Recommended |
| Corporate Fund | $22,743.9$ | $24,664.3$ | $24,438.8$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 347.0 | 360.0 | 337.0 |



## STAR Goals/Key Performance Indicators

* Providing timely assessment: Under the current administration, the CCAO has seen a reduction in the number of days needed to complete the Chicago City triennial assessment cycle, the assessment cycle for 2015. In 2000, the reassessment cycle required 429 days; in 2003, 485 days; in 2006, 507 days, and in 2009445 days. The current administration completed the Chicago City reassessment cycle for 2012 in 350 days. The goal for 2015 is 365 days.
* Improve quality, service excellence, and cultural competence: At the end of the 2012 appeals cycle 35\% of appeals were filed online.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 | FY 2015 |  |
| Target |  |  |  |  |

Note: Data table reflects Assessor's Fina Numbers

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 15,552,160 | 21,288,033 | 20,016,861 | 20,016,861 | (1,271,172) |
| 120/501210 Overtime Compensation | 7,777 | 125,000 | 125,000 | 125,000 |  |
| 170/501510 Mandatory Medicare Costs | 129,490 | 191,923 | 292,058 | 292,058 | 100,135 |
| 185/501810 Professional and Technical Membership Fees | 2,322 | 45,000 | 35,000 | 35,000 | $(10,000)$ |
| 186/501860 Training Programs for Staff Personnel | 410 | 125,000 | 50,000 | 50,000 | $(75,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 5,995 | 105,000 | 100,000 | 100,000 | $(5,000)$ |
| Personal Services Total | 15,698,154 | 21,879,956 | 20,618,919 | 20,618,919 | (1,261,037) |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,089 | 33,950 | 44,176 | 44,176 | 10,226 |
| 225/520260 Postage | 900,857 | 1,067,000 | 1,200,000 | 1,200,000 | 133,000 |
| 228/520280 Delivery Services |  | 970 | 1,000 | 1,000 | 30 |
| 240/520490 External Graphics and Reproduction Services | 464,553 | 848,750 | 700,000 | 700,000 | $(148,750)$ |
| 241/520491 Internal Graphics and Reproduction Services | 1,268 | 50,000 | 40,000 | 40,000 | $(10,000)$ |
| $242 / 520550$ Surveys, Operations and Reports | 3,195 | 24,250 | 15,000 | 15,000 | $(9,250)$ |
| 245/520610 Advertising For Specific Purposes | 688,247 | 945,750 | 1,300,000 | 1,300,000 | 354,250 |
| 246/520650 Imaging of Records |  | 2,425 | 2,500 | 2,500 | 75 |
| 260/520830 Professional and Managerial Services | 1,508,913 | 1,649,000 | 900,000 | 900,000 | $(749,000)$ |
| Contractual Services Total | 3,574,122 | 4,622,095 | 4,202,676 | 4,202,676 | $(419,419)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 52,800 | 179,450 | 116,550 | 116,550 | $(62,900)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 113,880 | 175,000 | 155,409 | 155,409 | $(19,591)$ |
| 388/531650 Computer Operation Supplies | 3,827 | 145,200 | 130,000 | 130,000 | $(15,200)$ |
| Supplies and Materials Total | 170,507 | 499,650 | 401,959 | 401,959 | $(97,691)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 950 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 34,173 | 130,000 | 150,000 | 150,000 | 20,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 705 | 970 | 1,000 | 1,000 | 30 |
| 445/540290 Operation of Automotive Equipment | 1,920 | 19,400 | 20,000 | 20,000 | 600 |
| 461/540370 Maintenance of Facilities | 871 | 970 | 1,000 | 1,000 | 30 |
| Operations and Maintenance Total | 38,619 | 156,340 | 177,000 | 177,000 | 20,660 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 8,007 | 10,000 |  |  | $(10,000)$ |
| Capital Equipment and Improvements Total | 8,007 | 10,000 |  |  | $(10,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 110,921 | 134,771 | 50,000 | 50,000 | $(84,771)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 80,549 | 80,549 | 80,549 |
| 660/550130 Rental of Facilities | 500 | 2,000 | 2,000 | 2,000 |  |
| Rental and Leasing Total | 111,421 | 136,771 | 132,549 | 132,549 | $(4,222)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{l}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(522,772)$ | $(2,640,505)$ | $(1,094,349)$ | $(1,094,349)$ | 1,546,156 |
| Contingency and Special Purposes Total | $(522,772)$ | $(2,640,505)$ | $(1,094,349)$ | $(1,094,349)$ | 1,546,156 |
| Operating Funds Total | 19,078,058 | 24,664,307 | 24,438,754 | 24,438,754 | $(225,553)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 040 - COUNTY ASSESSOR

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700040 |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 44,754 |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 30,000 | 30,000 | 30,000 |
| 579/560450 Computer Equipment | 381,357 | 750,000 | 481,767 | 481,767 | $(268,233)$ |
|  | 426,112 | 750,000 | 511,767 | 511,767 | $(238,233)$ |
| Capital Equipment Request Total | 426,112 | 750,000 | 511,767 | 511,767 | $(238,233)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Assessment Operations |  |  |  |  |  |  |  |  |
| 05 Administration - 0401420 |  |  |  |  |  |  |  |  |
| 0004 | County Assessor | SEL | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 0117 | Director of Technical Service | 23 | 1.0 | 70,658 |  | 1 |  | 1 |
| 0337 | Technical Coordinator | 24 | 1.0 | 122,500 |  |  |  |  |
| 5178 | Chief Commercial Hearing Officer - Assessor | 24 | 1.0 | 107,841 | 1.0 | 112,841 | 1.0 | 112,841 |
| 5179 | Chief Deputy Assessor - Assessor | 24 | 1.0 | 141,337 | 1.0 | 141,337 | 1.0 | 141,337 |
| 5180 | Deputy Assessor of Taxpayer Services and Public Outreach - Assessor | 24 | 1.0 | 107,841 | 1.0 | 112,841 | 1.0 | 112,841 |
| 5181 | Deputy Assessor, Chief Legal Counsel Assessor | 24 | 1.0 | 126,603 | 1.0 | 126,603 | 1.0 | 126,603 |
| 5182 | Deputy Assessor, Chief of Assessment Operations and Administration - Assessor | 24 | 1.0 | 107,841 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5183 | Deputy Assessor, Chief of Information Technology - Assessor | 24 | 1.0 | 107,841 | 1.0 | 112,841 | 1.0 | 112,841 |
| 5185 | Director I/C Valuations - Assessor | 24 | 1.0 | 100,006 | 1.0 | 100,006 | 1.0 | 100,006 |
| 5186 | Director of Communications, Springfield Assessor | 24 | 2.0 | 128,000 | 1.0 | 61,000 | 1.0 | 61,000 |
| 5187 | Director of Field Operations -Assessor | 24 | 1.0 | 77,000 | 1.0 | 77,000 | 1.0 | 77,000 |
| 5189 | Director of Legal - Assessor | 24 | 1.0 | 100,006 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5190 | Director of Research | 24 |  | 1 |  | 1 |  | 1 |
| 5191 | Director of Residential Valuations - Assessor | 24 | 1.0 | 107,841 | 1.0 | 107,841 | 1.0 | 107,841 |
| 5192 | Director of Special Assessment Programs Assessor | 24 | 1.0 | 107,841 | 1.0 | 112,841 | 1.0 | 112,841 |
| 5193 | Director of Taxpayer Services - Assessor | 24 | 1.0 | 100,006 | 1.0 | 100,006 | 1.0 | 100,006 |
| 5184 | Deputy Assessor, Chief Operating Officer of Valuations and Assessments | 24 | 1.0 | 138,869 | 1.0 | 138,869 | 1.0 | 138,869 |
| 5786 | Deputy Assessor of Human Resources | 24 | 1.0 | 107,841 | 1.0 | 125,000 | 1.0 | 125,000 |
| 5787 | Deputy of Communications-Assessor | 24 | 1.0 | 80,000 | 1.0 | 80,000 | 1.0 | 80,000 |
| 0349 | Director of Technical Review | 24 | 1.0 | 97,304 | 1.0 | 97,304 | 1.0 | 97,304 |
| 6371 | Director of Communications, Cook County Assessor | 24 |  |  | 1.0 | 67,000 | 1.0 | 67,000 |
| 6396 | Deputy Assessor of Financial Operations | 24 |  |  | 1.0 | 125,000 | 1.0 | 125,000 |
| 5166 | Manager I/C Valuations - Assessor | 23 | 1.0 | 73,905 | 1.0 | 76,909 | 1.0 | 76,909 |
| 5168 | Manager of Appraisal Review and Education Assessor | 23 | 1.0 | 90,636 | 1.0 | 92,461 | 1.0 | 92,461 |
| 5169 | Manager of Industrial Commercial Field Assessor | 23 | 1.0 | 115,220 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5170 | Manager of Legacy Systems - Assessor | 23 | 1.0 | 115,120 | 1.0 | 115,220 | 1.0 | 115,220 |
| 5171 | Manager of Purchasing and Operations Assessor | 23 | 1.0 | 74,020 | 1.0 | 75,509 | 1.0 | 75,509 |
| 5172 | Manager of Residential Field - Assessor | 23 | 1.0 | 75,091 | 1.0 | 76,601 | 1.0 | 76,601 |
| 5173 | Manager of Residential Valuations - Assessor | 23 | 1.0 | 62,685 | 1.0 | 65,234 | 1.0 | 65,234 |
| 5174 | Manager of Systems and Operations Assessor | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 5175 | Manager of Taxpayer Exemption Processing Assessor | 23 | 1.0 | 86,965 |  | 1 |  | 1 |
| 5176 | Manager of Technical Projects - Assessor | 23 | 1.0 | 70,658 |  | 1 |  | 1 |
| 5177 | Manager of Technical Review - Assessor | 23 | 1.0 | 70,658 |  | 1 |  | 1 |
| 5352 | Financial Research Analyst | 23 | 1.0 | 90,393 | 1.0 | 92,214 | 1.0 | 92,214 |
| 6044 | Director of Compliance | 23 | 1.0 | 85,407 | 1.0 | 87,128 | 1.0 | 87,128 |
| 5155 | Assistant Manager I/C Valuations - Assessor | 22 | 1.0 | 103,903 | 1.0 | 106,013 | 1.0 | 106,013 |
| 5156 | Assistant Manager of Industrial/Commercial Field - Assessor | 22 | 1.0 | 109,726 | 1.0 | 55,893 | 1.0 | 55,893 |
| 5157 | Assistant Manager of Residential Review Assessor | 22 | 1.0 | 67,557 |  | 1 |  | 1 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5158 | Assistant Manager of Technical Review Assessor | 22 | 1.0 | 110,263 | 1.0 | 110,263 | 1.0 | 110,263 |
| 5160 | Legal Counsel IV - Assessor | 22 | 3.0 | 214,409 | 3.0 | 220,281 | 3.0 | 220,281 |
| 5161 | Manager of Payroll - Assessor | 22 | 1.0 | 109,526 | 1.0 | 109,526 | 1.0 | 109,526 |
| 5162 | Manager of Records Management - Assessor | 22 | 1.0 | 109,626 | 1.0 | 109,626 | 1.0 | 109,626 |
| 5163 | Manager of Taxpayer Advocate - Assessor | 22 | 1.0 | 67,556 |  |  |  |  |
| 5164 | Manager of Taxpayer Information - Assessor | 22 | 1.0 | 67,556 | 1.0 | 67,557 | 1.0 | 67,557 |
| 5165 | Special Assistant to the Assessor - Assessor | 22 | 1.0 | 84,642 | 1.0 | 86,346 | 1.0 | 86,346 |
| 5583 | Special Projects Manager | 22 | 1.0 | 75,091 | 1.0 | 76,601 | 1.0 | 76,601 |
| 6314 | Chief Residential Field Operations | 22 |  |  |  | 1 |  | 1 |
| 0187 | Assistant to the Director | 21 | 1.0 | 61,450 |  | 1 |  | 1 |
| 5141 | Assistant Manager of Exemption Processing Assessor | 21 | 1.0 | 75,973 | 1.0 | 75,973 | 1.0 | 75,973 |
| 5142 | Assistant Manager of Residential Processing <br> - Assessor | 21 | 1.0 | 86,831 | 1.0 | 88,601 | 1.0 | 88,601 |
| 5143 | Executive Assistant - Assessor | 21 | 1.0 | 83,238 | 1.0 | 57,020 | 1.0 | 57,020 |
| 5145 | Manager of Certificate of Error - Assessor | 21 | 1.0 | 80,538 | 1.0 | 82,160 | 1.0 | 82,160 |
| 5147 | Manager of Divisions - Assessor | 21 | 1.0 | 61,450 | 1.0 | 61,450 | 1.0 | 61,450 |
| 5148 | Manager of Specific Properties - Assessor | 21 | 1.0 | 92,107 | 1.0 | 94,023 | 1.0 | 94,023 |
| 5149 | Permit Department Supervisor - Assessor | 21 | 1.0 | 82,472 | 1.0 | 85,831 | 1.0 | 85,831 |
| 5150 | Senior Network Administrator III - Assessor | 21 | 3.0 | 256,027 | 2.0 | 195,556 | 2.0 | 195,556 |
| 5151 | Supervisor of Field - Assessor | 21 | 1.0 | 88,087 | 1.0 | 89,854 | 1.0 | 89,854 |
| 5153 | Supervisor of TPI Branch Office-Markham Assessor | 21 | 1.0 | 91,124 | 1.0 | 91,124 | 1.0 | 91,124 |
| 5154 | Supervisor of TPI Downtown- Assessor | 21 | 1.0 | 48,172 | 1.0 | 49,141 | 1.0 | 49,141 |
| 5131 | Assistant Manager Records Management Assessor | 20 | 1.0 | 67,923 | 1.0 | 69,292 | 1.0 | 69,292 |
| 5132 | Assistant Manager Residential Modeling Assessor | 20 | 1.0 | 85,641 | 1.0 | 87,366 | 1.0 | 87,366 |
| 5133 | Assistant Manager Taxpayer Information Assessor | 20 | 1.0 | 82,602 | 2.0 | 140,422 | 2.0 | 140,422 |
| 5134 | Executive Assistant V - Assessor | 20 | 4.0 | 254,573 | 6.0 | 370,362 | 6.0 | 370,362 |
| 5135 | Government Relations Liaison/Executive Assistant V - Assessor | 20 |  | 1 |  |  |  |  |
| 5136 | Human Resources Generalist - Assessor | 20 |  | 1 |  |  |  |  |
| 5137 | Manager of Freedom of Information Assessor | 20 | 1.0 | 87,366 | 1.0 | 89,123 | 1.0 | 89,123 |
| 5139 | Supervisor of Field Operations Downtown Assessor | 20 | 1.0 | 85,443 |  |  |  |  |
| 5140 | Supervisor of TPI Branch Office - Assessor | 20 | 1.0 | 85,443 | 1.0 | 87,165 | 1.0 | 87,165 |
| 6049 | Community Outreach Representative II | 20 | 1.0 | 72,837 | 1.0 | 74,304 | 1.0 | 74,304 |
| 5126 | Assistant Manager Divisions | 18 | 1.0 | 46,476 |  |  |  |  |
| 5127 | Assistant Manager Freedom of Information Assessor | 18 | 1.0 | 62,955 | 1.0 | 64,222 | 1.0 | 64,222 |
| 5128 | Assistant Manager Residential Field Assessor | 18 | 1.0 | 55,021 |  |  |  |  |
| 5129 | Executive Assistant III - Assessor | 18 | 1.0 | 46,476 |  |  |  |  |
| 5130 | Network Administrator III - Assessor | 18 | 1.0 | 64,913 | 1.0 | 66,682 | 1.0 | 66,682 |
| 5375 | Executive Receptionist - Assessor | 18 | 1.0 | 75,505 | 1.0 | 75,505 | 1.0 | 75,505 |
| 6048 | Community Outreach Representative I | 18 | 1.0 | 47,594 | 1.0 | 48,553 | 1.0 | 48,553 |
|  |  |  | 79.0 | \$6,691,687 | 70.0 | \$6,064,606 | 70.0 | \$6,064,606 |

06 Assessment Operations \& Support - 0401421

|  | 23 | 1 | 1 | 1 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5123 | Senior Programmer V - Assessor | 23 | 103,158 | 1.0 | 103,158 | 1.0 | 103,158 |
| 5113 | Communications Specialist/Spokesperson <br> Assessor | 22 | 1.0 | 1.0 | 110,482 | 1.0 | 110,482 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's FTE Pos. | endation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5116 | Industrial/Commercial Group Leader/Senior Field Inspector V - Assessor | 22 | 2.0 | 188,695 |  | 2 |  | 2 |
| 5117 | Research Senior Analyst IV - Assessor | 22 | 1.0 | 109,472 | 1.0 | 110,482 | 1.0 | 110,482 |
| 5119 | Senior Systems Analyst IV - Assessor | 22 |  | 1 |  | 1 |  | 1 |
| 5105 | Group Leader of Application Development Assessor | 21 | 1.0 | 91,487 | 1.0 | 91,487 | 1.0 | 91,487 |
| 5106 | I/C Valuations Group Leader IV - Assessor | 21 |  | 1 |  | 1 |  | 1 |
| 5107 | I/C Valuations Senior Analyst III - Assessor | 21 |  | 1 |  | 1 |  | 1 |
| 5108 | Industrial/Commercial Group Leader/Senior Field Inspector V - Assessor | 21 | 1.0 | 100,678 |  | 2 |  | 2 |
| 5110 | Research Senior Analyst III - Assessor | 21 | 1.0 | 95,883 | 1.0 | 95,883 | 1.0 | 95,883 |
| 5111 | Senior Programmer III - Assessor | 21 | 2.0 | 201,354 | 2.0 | 201,354 | 2.0 | 201,354 |
| 5081 | Second Pass Coordinator and C/E Specialist - Assessor | 20 | 1.0 | 91,612 | 1.0 | 91,612 | 1.0 | 91,612 |
| 5083 | Condominium Valuation Group Leader Assessor | 20 | 1.0 | 84,567 | 1.0 | 85,538 | 1.0 | 85,538 |
| 5085 | GIS Analyst II - Assessor | 20 |  | 1 |  | 1 |  | 1 |
| 5087 | I/C Valuations Group Leader III - Assessor | 20 | 6.0 | 506,692 | 6.0 | 510,357 | 6.0 | 510,357 |
| 5089 | Industrial Commercial Field Inspector V Assessor | 20 | 8.0 | 692,883 | 7.0 | 627,946 | 7.0 | 627,946 |
| 5090 | Industrial/Commercial Group Leader/Senior Field Inspector III - Assessor | 20 | 2.0 | 156,465 | 2.0 | 156,465 | 2.0 | 156,465 |
| 5091 | Programmer IV - Assessor | 20 |  | 2 |  | 2 |  | 2 |
| 5093 | Research Analyst V - Assessor | 20 | 1.0 | 75,036 | 1.0 | 78,224 | 1.0 | 78,224 |
| 5094 | Research Senior Analyst II - Assessor | 20 | 1.0 | 74,917 | 1.0 | 64,854 | 1.0 | 64,854 |
| 5096 | Residential Modeling Senior Analyst V Assessor | 20 | 1.0 | 87,251 | 1.0 | 87,251 | 1.0 | 87,251 |
| 5097 | Residential Senior Analyst V - Assessor | 20 |  | 1 |  | 1 |  | 1 |
| 5098 | Residential Senior Field Inspector V Assessor | 20 | 2.0 | 178,267 | 2.0 | 177,151 | 2.0 | 177,151 |
| 5103 | Technical Review Industrial and Commercial Analyst V | 20 | 1.0 | 86,524 | 1.0 | 87,250 | 1.0 | 87,250 |
| 5062 | I/C Valuations Analyst IV - Assessor | 19 |  | 1 |  | 1 |  | 1 |
| 5065 | Industrial Commercial Field Inspector IV Assessor | 19 | 2.0 | 161,334 | 2.0 | 161,334 | 2.0 | 161,334 |
| 5069 | Research Senior Analyst I-Assessor | 19 | 1.0 | 77,901 | 1.0 | 77,901 | 1.0 | 77,901 |
| 5073 | Residential Senior Field Inspector IV Assessor | 19 | 1.0 | 79,459 | 1.0 | 83,433 | 1.0 | 83,433 |
| 5076 | Special Projects Coordinator - Assessor | 19 |  | 1 |  | 1 |  | 1 |
| 5040 | Division Senior Analyst III - Assessor | 18 | 1.0 | 71,016 | 1.0 | 71,815 | 1.0 | 71,815 |
| 5043 | Industrial Commercial Field Inspector III Assessor | 18 | 3.0 | 209,250 | 2.0 | 139,646 | 2.0 | 139,646 |
| 5045 | Payroll Coordinator - Assessor | 18 | 1.0 | 70,210 | 1.0 | 71,016 | 1.0 | 71,016 |
| 5046 | Programmer II - Assessor | 18 | 3.0 | 188,152 | 3.0 | 190,841 | 3.0 | 190,841 |
| 5047 | Research Analyst III - Assessor | 18 | 1.0 | 61,501 | 1.0 | 64,113 | 1.0 | 64,113 |
| 5048 | Residential Group Leader III - Assessor | 18 | 4.0 | 268,140 | 4.0 | 275,381 | 4.0 | 275,381 |
| 5049 | Residential Modeling Senior Analyst III Assessor | 18 | 2.0 | 148,499 | 2.0 | 148,499 | 2.0 | 148,499 |
| 5051 | Residential Senior Field Inspector III Assessor | 18 | 5.0 | 358,104 | 5.0 | 365,770 | 5.0 | 365,770 |
| 5052 | Specific Properties Senior Analyst III Assessor | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 5053 | Support Staff - Assessor | 18 | 1.0 | 72,439 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5055 | Taxpayer Advocate Analyst IV - Assessor | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 5056 | Taxpayer Information Senior Specialist Assessor | 18 | 1.0 | 72,439 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5057 | Technical Review Industrial and Commercial Analyst III - Assessor | 18 | 1.0 | 71,835 | 1.0 | 74,553 | 1.0 | 74,553 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 040 - COUNTY ASSESSOR

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5058 | Technical Review Verification Specialist Assessor | 18 | 1.0 | 72,439 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5363 | Technical Review Residential Analyst VAssessor | 18 | 2.0 | 147,076 | 2.0 | 147,076 | 2.0 | 147,076 |
| 5413 | Senior Automation Coordinator | 18 | 2.0 | 140,788 | 1.0 | 69,992 | 1.0 | 69,992 |
| 5016 | I/C Valuations Analyst II - Assessor | 17 |  | 1 |  | 1 |  | 1 |
| 5024 | Residential Analyst IV - Assessor | 17 |  | 2 |  | 2 |  | 2 |
| 5026 | Residential Group Leader II - Assessor | 17 | 1.0 | 66,298 | 1.0 | 66,298 | 1.0 | 66,298 |
| 5038 | Township Assessor Liaison - Assessor | 17 | 1.0 | 67,625 | 1.0 | 67,625 | 1.0 | 67,625 |
| 4887 | Division Senior Analyst I - Assessor | 16 | 1.0 | 60,125 | 1.0 | 60,125 | 1.0 | 60,125 |
| 4888 | Residential Field Inspector III - Assessor | 16 | 5.0 | 327,510 | 5.0 | 308,350 | 5.0 | 308,350 |
| 4890 | Residential Permit Group Leader - Assessor | 16 |  | 1 |  | 1 |  | 1 |
| 4891 | Specific Properties Analyst III - Assessor | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 4892 | Taxpayer Advocate Analyst II- Assessor | 16 | 1.0 | 62,491 | 1.0 | 63,014 | 1.0 | 63,014 |
| 4990 | Division Analyst III - Assessor | 16 | 1.0 | 63,014 | 1.0 | 46,840 | 1.0 | 46,840 |
| 4992 | I/C Valuations Analyst I - Assessor | 16 |  | 6 |  | 6 |  | 6 |
| 4993 | I/C Valuations Junior Analyst III - Assessor | 16 | 1.0 | 66,165 |  |  |  |  |
| 4994 | I/C Valuations Support Staff Group Leader Assessor | 16 | 1.0 | 60,751 | 1.0 | 60,760 | 1.0 | 60,760 |
| 5000 | Research Analyst III - Assessor | 16 |  | 1 |  | 1 |  | 1 |
| 5001 | Residential Modeling Junior Analyst III Assessor | 16 | 2.0 | 124,793 | 1.0 | 63,014 | 1.0 | 63,014 |
| 5006 | Specific Properties Senior Analyst I Assessor | 16 |  | 1 |  | 1 |  | 1 |
| 5007 | Taxpayer Information Senior Specialist/Group Leader IV - Assessor | 16 |  | 1 |  | 1 |  | 1 |
| 5008 | Taxpayer Information Senior Specialist IV Assessor | 16 | 1.0 | 66,166 | 1.0 | 66,166 | 1.0 | 66,166 |
| 5010 | Technical Review Support Staff Group Leader - Assessor | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 4966 | Administrative Assistant III-Assessor | 15 | 1.0 | 60,727 |  | 1 |  | 1 |
| 4969 | Exempt Analyst II - Assessor | 15 | 1.0 | 57,550 | 1.0 | 57,550 | 1.0 | 57,550 |
| 4970 | I/C Valuations Junior Analyst II - Assessor | 15 | 5.0 | 282,409 | 7.0 | 412,057 | 7.0 | 412,057 |
| 4972 | Landmarks Analyst - Assessor | 15 | 1.0 | 58,702 | 1.0 | 58,702 | 1.0 | 58,702 |
| 4974 | Records Management Specialist III Assessor | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 4976 | Residential Field Inspector II - Assessor | 15 | 3.0 | 180,820 | 3.0 | 180,849 | 3.0 | 180,849 |
| 4977 | Residential Junior Analyst III - Assessor | 15 | 7.0 | 387,064 | 7.0 | 407,302 | 7.0 | 407,302 |
| 4980 | Senior Support Staff III - Assessor | 15 | 6.0 | 342,503 | 6.0 | 346,569 | 6.0 | 346,569 |
| 4981 | Specific Properties Analyst II - Assessor | 15 | 1.0 | 57,550 | 1.0 | 57,550 | 1.0 | 57,550 |
| 4982 | Taxpayer Advocate Analyst I-Assessor | 15 | 1.0 | 58,703 | 1.0 | 58,703 | 1.0 | 58,703 |
| 4983 | Taxpayer Information Specialist - Assessor | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 4984 | Taxpayer Information Senior Specialist III Assessor | 15 | 1.0 | 58,703 | 1.0 | 58,703 | 1.0 | 58,703 |
| 4884 | I/C Valuations Junior Analyst I - Assessor | 14 | 4.0 | 208,939 | 4.0 | 198,898 | 4.0 | 198,898 |
| 4886 | Taxpayer Information Senior Specialist II Assessor | 14 | 4.0 | 222,494 | 4.0 | 222,494 | 4.0 | 222,494 |
| 4944 | Division Analyst I - Assessor | 14 | 1.0 | 54,073 | 1.0 | 56,150 | 1.0 | 56,150 |
| 4946 | Exempt Analyst I - Assessor | 14 | 2.0 | 105,484 | 2.0 | 105,484 | 2.0 | 105,484 |
| 4948 | Industrial Commercial Junior Field Inspector I - Assessor | 14 | 2.0 | 92,891 | 2.0 | 89,494 | 2.0 | 89,494 |
| 4952 | Residential Field Inspector I-Assessor | 14 | 2.0 | 111,783 | 2.0 | 111,783 | 2.0 | 111,783 |
| 4953 | Residential Field Workflow Coordinator Assessor | 14 | 2.0 | 114,510 | 1.0 | 57,255 | 1.0 | 57,255 |
| 4954 | Residential Junior Analyst | 14 | 4.0 | 206,310 | 5.0 | 249,085 | 5.0 | 249,085 |
| 4955 | Residential Junior Field Inspector II Assessor | 14 | 2.0 | 111,994 | 2.0 | 111,784 | 2.0 | 111,784 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR


| 6076 | Deputy of Exemptions Investigation Unit | 24 | 1.0 | 107,841 | 1.0 | 107,841 | 1.0 | 107,841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6077 | Director of Exemptions Investigation Unit | 23 | 1.0 | 90,000 | 1.0 | 97,139 | 1.0 | 97,139 |
| 6078 | Manager of Exemptions Investigation Unit | 21 | 1.0 | 70,000 | 1.0 | 71,495 | 1.0 | 71,495 |
| 6239 | Chief Investigator-Assessor | 21 | 1.0 | 66,000 | 1.0 | 67,393 | 1.0 | 67,393 |
| 0641 | Investigator IV | 20 | 14.0 | 782,474 | 10.0 | 561,476 | 10.0 | 561,476 |
| 5091 | Programmer IV - Assessor | 20 | 1.0 | 55,892 | 1.0 | 55,266 | 1.0 | 55,266 |
| 5134 | Executive Assistant V-Assessor | 20 |  |  | 1.0 | 55,892 | 1.0 | 55,892 |
| 6079 | Assistant Manager of Exemptions Investigation Unit | 20 | 1.0 | 55,892 | 1.0 | 55,892 | 1.0 | 55,892 |
| 0145 | Accountant V | 19 | 1.0 | 50,838 | 1.0 | 50,838 | 1.0 | 50,838 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 040 - COUNTY ASSESSOR

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5054 | Systems Analyst II - Assessor | 18 | 1.0 | 53,843 | 1.0 | 53,843 | 1.0 | 53,843 |
| 5129 | Executive Assistant III - Assessor | 18 | 1.0 | 46,476 |  |  |  |  |
| 4909 | Support Staff III - Assessor | 11 | 5.0 | 141,800 |  |  |  |  |
| 4901 | Support Staff II - Assessor | 10 |  |  | 5.0 | 159,373 | 5.0 | 159,373 |
|  |  |  | 28.0 | \$1,521,056 | 24.0 | \$1,336,448 | 24.0 | \$1,336,448 |
| Total Salaries and Positions |  |  | 360.0 | \$22,942,461 | 337.0 | \$21,359,853 | 337.0 | \$21,359,853 |
| Turnover Adjustment |  |  |  | $(1,559,117)$ |  | $(1,342,992)$ |  | $(1,342,992)$ |
| Operating Funds Total |  |  | 360.0 | \$21,383,344 | 337.0 | \$20,016,861 | 337.0 | \$20,016,861 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 040 - COUNTY ASSESSOR

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 24 | 20.0 | 2,074,360 | 20.0 | 2,139,013 | 20.0 | 2,139,013 |
| 23 | 15.0 | 1,242,075 | 11.0 | 919,736 | 11.0 | 919,736 |
| 22 | 18.0 | 1,631,663 | 14.0 | 1,266,233 | 14.0 | 1,266,233 |
| 21 | 21.0 | 1,732,873 | 18.0 | 1,498,350 | 18.0 | 1,498,350 |
| 20 | 51.0 | 3,750,306 | 49.0 | 3,613,212 | 49.0 | 3,613,212 |
| 19 | 5.0 | 369,534 | 5.0 | 373,508 | 5.0 | 373,508 |
| 18 | 39.0 | 2,603,267 | 33.0 | 2,296,944 | 33.0 | 2,296,944 |
| 17 | 2.0 | 133,926 | 2.0 | 133,926 | 2.0 | 133,926 |
| 16 | 15.0 | 963,355 | 13.0 | 800,609 | 13.0 | 800,609 |
| 15 | 29.0 | 1,668,001 | 30.0 | 1,761,256 | 30.0 | 1,761,256 |
| 14 | 30.0 | 1,603,937 | 30.0 | 1,564,594 | 30.0 | 1,564,594 |
| 13 | 43.0 | 2,113,332 | 41.0 | 2,014,944 | 41.0 | 2,014,944 |
| 12 | 5.0 | 245,669 | 4.0 | 195,876 | 4.0 | 195,876 |
| 11 | 50.0 | 2,100,410 | 45.0 | 1,912,783 | 45.0 | 1,912,783 |
| 10 | 16.0 | 584,753 | 21.0 | 743,869 | 21.0 | 743,869 |
| Total Salaries and Positions | 360.0 | \$22,942,461 | 337.0 | \$21,359,853 | 337.0 | \$21,359,853 |
| Turnover Adjustment |  | $(1,559,117)$ |  | $(1,342,992)$ |  | $(1,342,992)$ |
| Operating Funds Total | 360.0 | \$21,383,344 | 337.0 | \$20,016,861 | 337.0 | \$20,016,861 |

## DEPARTMENT OVERVIEW

## 579 ASSESSOR SPECIAL REVENUE FUND

## Mission

The intent of this ordinance is to create a special revenue fund from revenues derived by the efforts of the County Assessor to generate revenue from marketing previously unutilized commercial opportunities related to, but not limited to, The Assessor's Website, Assessor Database and Assessment Notices.

## Mandates and Key Activities

- Sec. 2-317. - Assessor special revenue fund.

Beginning on or before March 1, 2010, the Comptroller shall create a special revenue fund to be entitled the "Assessor Special Revenue Fund." The revenue collected by the Assessor from marketing previously unutilized commercial opportunities related to, but not limited to, the Assessor's Website, Assessor Database, and Assessment Notices shall be placed in such special fund for the Assessor to be held by the Treasurer of the County.

Such revenues collected and placed in such special fund shall only be disbursed by appropriation of the County Board for use by the Assessor.

## Discussion of 2014 Activities and 2015 Initiatives



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 579 - ASSESSOR SPECIAL REVENUE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
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Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

BOARD OF REVIEW

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |  |
| 050-Board of Review | $6,750,740$ | $8,342,970$ | $8,506,129$ | $8,506,129$ | 163,159 |
| Corporate Fund Total | $6,750,740$ | $8,342,970$ | $8,506,129$ | $8,506,129$ | $\mathbf{1 6 3 , 1 5 9}$ |
| Total Appropriations | $6,750,740$ | $8,342,970$ | $8,506,129$ | $8,506,129$ | 163,159 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| $050-$ Board of Review | 125.0 | 126.0 | 126.0 | 1.0 |
| Corporate Fund Total | 125.0 | 126.0 | 126.0 | 1.0 |
| Total Positions | 125.0 | 126.0 | 126.0 | 1.0 |

## DEPARTMENT OVERVIEW

050 BOARD OF REVIEW

## Mission

The Cook County Board of Review fairly and impartially reviews the assessments of all property within Cook County to the extent authorized by the Property Tax Code, corrects all assessments which should be corrected, raises, lowers, and/or directs the Cook County Assessor to change, correct, alter, or modify assessments as justice may require. It also uses the authority provided by the Property Tax Code to ensure a full, fair and impartial assessment of property.

## Mandates and Key Activities

- Gives every party that files a complaint the opportunity to be heard, notifies the Cook County Assessor of any change in the assessment, and maintains all records for five years
- The Property Tax Appeal Board may require the production of records [from the BOR] that may be material evidence
- Upon complaint of any taxpayer or interested taxing district, review the assessment and confirm, revise, correct, alter or modify as it appears to be just
- Provides citizens a forum to appeal assessed value of their real estate
- Reviews evidence submitted to determine a fair and just assessed value
- Reviews evidence submitted from Cook County Assessor's Office to correct prior assessed values through the Certificate of Error process
- Defends its decisions at the Illinois Property Tax Appeal Board
- Makes recommendations to Illinois Department of Revenue regarding applications for property tax exemptions


## Discussion of 2014 Activities and 2015 Initiatives

The BOR completed its prior session on April 17, 2014, positioning the Cook County Property Tax System to issue second installment bills payable on August 1, repeating its success for the third time in 34 years. This accomplishment benefits local taxing jurisdictions, which avoids spending interest bearing reserves or issuing tax anticipation warrants. The cost to taxing jurisdictions of late bills is estimated to be at minimum $\$ 3$ million per month.

The BOR must complete its current session by April 18, 2015 for bills to be due on the statutory deadline. This poses a challenge because year-to-year the number of parcels appealed have grown exponentially. The BOR anticipates the South reassessment triennial to yield in excess of 350,000 parcels for review.

The BOR continues to implement its long-term technology strategy by awarding a contract to Databank LLC to re-engineer and digitally automate the appeals process. The comprehensive project will start to show immediate results and improvements in the 2015 Appeals Session. The term of the contract is three years in which a fully automated appeals process will be implemented.

Other advancements for the BOR during the 2014 Appeals Session include:

- Online pre-registration of appeals enhancements.
- Online access to bulk filing for multiple PIN properties enhancements.
- Digital Docketing Intranet System enhancements.
- Worked with Bureau of Technology implementing a bar code tracking system to improve handling of current paper complaint system.
The BOR Commissioners published an Annual Report
outlining activities for the 2013 session.
The BOR Commissioners worked with the Illinois Department of Revenue and other groups to provide educational opportunities to staff and employees.

The BOR opened the first group of townships for its current session on August 4, 2014. These adjustments and other changes to BOR procedures implemented last year should increase the likelihood of finishing the session on time.


## STAR Goals/Key Performance Indicators

* Timely completion of complaint session: Completed the 2013 complaint session by April 17, 2014 allowing timely issuance of tax bills.
* Improved access to online appeals process: Last session, $86 \%$ of complaints were filed online compared to $28 \%$ in the 2011 session.
* Increase awareness of the property tax appeal process: BOR presents outreach workshops to bring the appeal process to underserved communities, including citizens lacking internet access or ready transportation, as well as the elderly.
*Encourage technological innovation: Awarded contract to vendor for reengineering and automation of appeals process.

|  | STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Close Date -Complete complaint session in | $4 / 19 / 13$ | $4 / 17 / 14$ | $4 / 18 / 14$ |  |
| April |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 050-BOARD OF REVIEW

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,325,520 | 7,761,452 | 8,008,415 | 8,008,415 | 246,963 |
| 120/501210 Overtime Compensation | 108,857 | 125,000 | 75,000 | 75,000 | $(50,000)$ |
| 130/501320 Salaries and Wages of Extra Employees | (0) |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 56,245 | 68,619 | 117,939 | 117,939 | 49,320 |
| 183/501770 Seminars for Professional Employees |  |  | 11,800 | 11,800 | 11,800 |
| 185/501810 Professional and Technical Membership Fees | 2,315 | 2,625 | 2,450 | 2,450 | (175) |
| 186/501860 Training Programs for Staff Personnel | 9,650 | 10,000 | 10,000 | 10,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,676 | 7,500 | 7,500 | 7,500 |  |
| Personal Services Total | 6,507,261 | 7,975,196 | 8,233,104 | 8,233,104 | 257,908 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 54,213 | 83,604 | 59,875 | 59,875 | $(23,729)$ |
| 240/520490 External Graphics and Reproduction Services | 52,867 | 61,983 | 31,550 | 31,550 | $(30,433)$ |
| 241/520491 Internal Graphics and Reproduction Services | 17,979 | 36,500 | 34,600 | 34,600 | $(1,900)$ |
| 242/520550 Surveys, Operations and Reports | 1,978 | 2,718 | 2,500 | 2,500 | (218) |
| 245/520610 Advertising For Specific Purposes | 2,545 | 5,820 | 6,000 | 6,000 | 180 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or | 569 | 1,067 | 1,000 | 1,000 | (67) |
| Contractual Services Total | 130,151 | 191,692 | 135,525 | 135,525 | $(56,167)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 35,900 | 66,930 | 43,470 | 43,470 | $(23,460)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 23,851 | 25,000 | 28,200 | 28,200 | 3,200 |
| 354/530680 Data Services for PTAB | 24,416 | 46,075 | 30,841 | 30,841 | $(15,234)$ |
| 388/531650 Computer Operation Supplies | 8,382 | 16,005 | 12,434 | 12,434 | $(3,571)$ |
| Supplies and Materials Total | 92,549 | 154,010 | 114,945 | 114,945 | $(39,065)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 2,787 | 4,000 | 4,000 | 4,000 |  |
| Operations and Maintenance Total | 2,787 | 4,000 | 4,000 | 4,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 17,991 | 18,072 |  |  | $(18,072)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 18,555 | 18,555 | 18,555 |
| Rental and Leasing Total | 17,991 | 18,072 | 18,555 | 18,555 | 483 |
| Operating Funds Total | 6,750,740 | 8,342,970 | 8,506,129 | 8,506,129 | 163,159 |
| (717) New/Replacement Capital Equipment - 71700050 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 21,072 | 50,000 |  |  | $(50,000)$ |
| 579/560450 Computer Equipment | 217,530 |  | 154,421 | 154,421 | 154,421 |
|  | 238,602 | 50,000 | 154,421 | 154,421 | 104,421 |
| Capital Equipment Request Total | 238,602 | 50,000 | 154,421 | 154,421 | 104,421 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 050-BOARD OF REVIEW

| Job |  |  | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Executive Division

| 0009 | Commissioner | SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0376 | Chief Deputy Commissioner | 24 | 1.0 | 137,512 | 1.0 | 137,512 | 1.0 | 137,512 |
| 0377 | First Assistant Commissioner | 24 | 2.0 | 256,056 | 2.0 | 256,056 | 2.0 | 256,056 |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 79,311 | 1.0 | 80,945 | 1.0 | 80,945 |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 4.0 | 389,032 | 4.0 | 393,728 | 4.0 | 393,728 |
| 0383 | Deputy in Charge-Complaints | 23 | 1.0 | 98,847 | 1.0 | 100,844 | 1.0 | 100,844 |
| 0065 | Administrative Assistant to Commissioner Board of Appeals | 22 | 1.0 | 67,557 | 1.0 | 75,521 | 1.0 | 75,521 |
| 0051 | Administrative Assistant V | 20 | 4.0 | 255,066 | 4.0 | 256,544 | 4.0 | 256,544 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 51,863 | 1.0 | 53,971 | 1.0 | 53,971 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 63,948 | 1.0 | 66,551 | 1.0 | 66,551 |
|  |  |  | 19.0 | \$1,699,192 | 19.0 | \$1,721,672 | 19.0 | \$1,721,672 |



| 04 PTAB Administrative Review Section - 0501257 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 1.0 | 83,383 | 1.0 | 88,442 | 1.0 | 88,442 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 61,696 | 1.0 | 61,696 |
| 0050 | Administrative Assistant IV | 18 |  | 1 |  | 1 |  | 1 |
| 0365 | Appeals Analyst I | 18 | 3.0 | 154,151 | 3.0 | 157,254 | 3.0 | 157,254 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,966 | 1.0 | 49,969 | 1.0 | 49,969 |
| 1103 | Computer Operator III | 16 | 1.0 | 55,613 |  |  |  |  |
|  |  |  | 6.0 | \$342,114 | 6.0 | \$357,362 | 6.0 | \$357,362 |


| 02 Administrative Service Division 01 Supervisory and Clerical - 0501258 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0382 | Chief Clerk Board of Appeals | 23 | 1.0 | 88,879 | 1.0 | 91,020 | 1.0 | 91,020 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 57,640 | 1.0 | 57,640 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 050-BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0366 | Appeals Analyst II | 19 | 3.0 | 182,948 | 3.0 | 184,860 | 3.0 | 184,860 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,851 | 1.0 | 49,833 | 1.0 | 49,833 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 72,167 | 1.0 | 73,622 | 1.0 | 73,622 |
| 0144 | Accountant IV | 17 | 1.0 | 61,450 | 1.0 | 43,339 | 1.0 | 43,339 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,294 | 2.0 | 92,464 | 2.0 | 92,464 |
| 0388 | Deputy Member II | 15 | 1.0 | 58,889 | 1.0 | 60,094 | 1.0 | 60,094 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,976 | 2.0 | 88,333 | 2.0 | 88,333 |
| 0936 | Stenographer V | 13 | 1.0 | 33,272 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 43,339 |  |  |  |  |
|  |  |  | 13.0 | \$729,957 | 13.0 | \$741,205 | 13.0 | \$741,205 |
| 02 Property Exemption Section - 0501259 |  |  |  |  |  |  |  |  |
| 0324 | Administrative Assistant to Commissioners II (Board of Appeals) | 23 | 2.0 | 199,964 | 2.0 | 202,258 | 2.0 | 202,258 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 117,087 | 2.0 | 120,459 | 2.0 | 120,459 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 50,635 | 1.0 | 51,653 | 1.0 | 51,653 |
| 1103 | Computer Operator III | 16 | 1.0 | 59,934 | 1.0 | 62,372 | 1.0 | 62,372 |
|  |  |  | 6.0 | \$427,620 | 6.0 | \$436,742 | 6.0 | \$436,742 |
| 03 Computer Section - 0501412 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 73,161 | 1.0 | 73,161 |
| 0365 | Appeals Analyst I | 18 | 1.0 | 47,520 | 1.0 | 46,632 | 1.0 | 46,632 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,537 | 1.0 | 45,452 | 1.0 | 45,452 |
| 0907 | Clerk V | 11 | 1.0 | 42,769 | 1.0 | 43,628 | 1.0 | 43,628 |
|  |  |  | 4.0 | \$206,549 | 4.0 | \$208,873 | 4.0 | \$208,873 |


| 0051 | Administrative Assistant V | 20 | 1.0 | 58,261 | 1.0 | 68,841 | 1.0 | 68,841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,965 | 1.0 | 51,179 | 1.0 | 51,179 |
| 0936 | Stenographer V | 13 | 1.0 | 49,061 | 1.0 | 50,049 | 1.0 | 50,049 |
| 3.0 $\$ 156,287$ 3.0 $\$ 170,069$ 3.0 $\$ 170,069$ |  |  |  |  |  |  |  |  |


| 05 Taxpayer Assistance Section - 0501262 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 2.0 | 114,955 | 3.0 | 179,463 | 3.0 | 179,463 |
| 0145 | Accountant V | 19 | 1.0 | 60,029 | 1.0 | 51,008 | 1.0 | 51,008 |
| 0365 | Appeals Analyst I | 18 | 3.0 | 156,450 | 2.0 | 110,941 | 2.0 | 110,941 |
| 0389 | Deputy Member III | 18 | 1.0 | 50,635 | 1.0 | 51,653 | 1.0 | 51,653 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,415 | 1.0 | 47,827 | 1.0 | 47,827 |
| 0384 | Deputy Member I | 14 | 1.0 | 53,380 | 1.0 | 54,455 | 1.0 | 54,455 |
| 1102 | Computer Operator II | 14 | 1.0 | 48,723 | 1.0 | 49,705 | 1.0 | 49,705 |
| 1235 | Storekeeper V | 14 | 1.0 | 51,656 | 1.0 | 52,695 | 1.0 | 52,695 |
|  |  |  | 11.0 | \$576,243 | 11.0 | \$597,747 | 11.0 | \$597,747 |


| 06 Pre-Hearing - 0501263 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0295 | Administrative Analyst V | 23 | 1.0 | 73,396 | 1.0 | 74,868 | 1.0 | 74,868 |
| 0389 | Deputy Member III | 18 | 1.0 | 63,779 | 1.0 | 65,768 | 1.0 | 65,768 |
| 0384 | Deputy Member I | 14 | 1.0 | 54,039 | 1.0 | 55,129 | 1.0 | 55,129 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 55,892 | 1.0 | 58,167 | 1.0 | 58,167 |
|  |  |  | 4.0 | \$247,106 | 4.0 | \$253,932 | 4.0 | \$253,932 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 050 - BOARD OF REVIEW

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0384 | Deputy Member I | 14 | 1.0 | 54,371 | 2.0 | 90,461 | 2.0 | 90,461 |
| 0936 | Stenographer V | 13 | 1.0 | 53,935 | 1.0 | 54,174 | 1.0 | 54,174 |
| 0907 | Clerk V | 11 | 1.0 | 36,275 |  |  |  |  |
|  |  |  | 9.0 | \$523,288 | 10.0 | \$572,595 | 10.0 | \$572,595 |
| 08 PTAB Clerical Section - 0501413 |  |  |  |  |  |  |  |  |
| 0338 | Assessment Analyst IV | 22 | 1.0 | 76,224 | 1.0 | 81,148 | 1.0 | 81,148 |
| 0366 | Appeals Analyst II | 19 | 1.0 | 72,921 | 1.0 | 74,434 | 1.0 | 74,434 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,958 | 1.0 | 42,802 | 1.0 | 42,802 |
| 0388 | Deputy Member II | 15 | 1.0 | 57,373 | 1.0 | 58,530 | 1.0 | 58,530 |
| 1102 | Computer Operator II | 14 | 2.0 | 101,795 | 2.0 | 103,004 | 2.0 | 103,004 |
|  |  |  | 6.0 | \$350,271 | 6.0 | \$359,918 | 6.0 | \$359,918 |

03 Branch Offices

| 01 Markham Branch - 0501267 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,627 | 1.0 | 55,724 | 1.0 | 55,724 |
|  |  |  | 1.0 | \$54,627 | 1.0 | \$55,724 | 1.0 | \$55,724 |
| 02 Bridgeview Branch - 0501268 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,791 | 1.0 | 57,935 | 1.0 | 57,935 |
|  |  |  | 1.0 | \$56,791 | 1.0 | \$57,935 | 1.0 | \$57,935 |
| 03 Maywood Branch - 0501269 |  |  |  |  |  |  |  |  |
| 0384 | Deputy Member I | 14 | 1.0 | 53,790 | 1.0 | 54,875 | 1.0 | 54,875 |
|  |  |  | 1.0 | \$53,790 | 1.0 | \$54,875 | 1.0 | \$54,875 |


| 05 Skokie - 0501271 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 Clerk V | 11 | 2.0 | 87,053 | 2.0 | 88,800 | 2.0 | 88,800 |
|  |  | 2.0 | \$87,053 | 2.0 | \$88,800 | 2.0 | \$88,800 |
| Total Salaries and Positions |  | 125.0 | \$8,202,893 | 126.0 | \$8,429,912 | 126.0 | \$8,429,912 |
| Turnover Adjustment |  |  | $(410,145)$ |  | $(421,497)$ |  | $(421,497)$ |
| Operating Funds Total |  | 125.0 | \$7,792,748 | 126.0 | \$8,008,415 | 126.0 | \$8,008,415 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 050 - BOARD OF REVIEW

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 3.0 | 300,000 | 3.0 | 300,000 | 3.0 | 300,000 |
| 24 | 3.0 | 393,568 | 3.0 | 393,568 | 3.0 | 393,568 |
| 23 | 19.0 | 1,670,301 | 19.0 | 1,730,662 | 19.0 | 1,730,662 |
| 22 | 11.0 | 822,188 | 11.0 | 845,684 | 11.0 | 845,684 |
| 21 | 1.0 | 63,121 | 1.0 | 64,394 | 1.0 | 64,394 |
| 20 | 19.0 | 1,225,222 | 21.0 | 1,358,929 | 21.0 | 1,358,929 |
| 19 | 10.0 | 645,495 | 10.0 | 647,600 | 10.0 | 647,600 |
| 18 | 23.0 | 1,305,459 | 22.0 | 1,283,810 | 22.0 | 1,283,810 |
| 17 | 1.0 | 61,450 | 1.0 | 43,339 | 1.0 | 43,339 |
| 16 | 10.0 | 487,785 | 10.0 | 503,433 | 10.0 | 503,433 |
| 15 | 2.0 | 116,262 | 3.0 | 160,216 | 3.0 | 160,216 |
| 14 | 13.0 | 665,909 | 15.0 | 758,007 | 15.0 | 758,007 |
| 13 | 3.0 | 136,268 | 2.0 | 104,223 | 2.0 | 104,223 |
| 12 | 2.0 | 100,429 | 2.0 | 103,619 | 2.0 | 103,619 |
| 11 | 5.0 | 209,436 | 3.0 | 132,428 | 3.0 | 132,428 |
| Total Salaries and Positions | 125.0 | \$8,202,893 | 126.0 | \$8,429,912 | 126.0 | \$8,429,912 |
| Turnover Adjustment |  | $(410,145)$ |  | $(421,497)$ |  | $(421,497)$ |
| Operating Funds Total | 125.0 | \$7,792,748 | 126.0 | \$8,008,415 | 126.0 | \$8,008,415 |

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-- Summary of Positions by Grade

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524 - County Clerk - Elections Division Fund R-13
533 - County Clerk - Automation Fund R-20

## BUREAU SUMMARY

## COUNTY CLERK

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 110 - County Clerk | 5,865,697 | 7,682,224 | 7,516,624 | 7,516,624 | $(165,600)$ |
| Corporate Fund Total Election Fund | 5,865,697 | 7,682,224 | 7,516,624 | 7,516,624 | $(165,600)$ |
| 524 - County Clerk - Elections Division Fund | 16,361,492 | 24,038,039 | 18,867,847 | 18,867,847 | $(5,170,192)$ |
| Election Fund Total Special Purpose Funds | 16,361,492 | 24,038,039 | 18,867,847 | 18,867,847 | $(5,170,192)$ |
| 533 - County Clerk - Automation Fund | 1,070,344 | 1,573,300 | 1,401,860 | 1,401,860 | $(171,440)$ |
| Special Purpose Funds Total | 1,070,344 | 1,573,300 | 1,401,860 | 1,401,860 | $(171,440)$ |
| Special Purpose Fund Total | 17,431,836 | 25,611,339 | 20,269,707 | 20,269,707 | $(5,341,632)$ |
| Restricted |  |  |  |  |  |
| 619 - Election Assistance Grant |  | 3,029,073 |  |  | $(3,029,073)$ |
| 626 - Help America Vote Act - Voters with Disabilities Program |  | 155,529 | 150,000 | 150,000 | $(5,529)$ |
| 642 - Voters Registration State Grant |  | 600,000 | 600,000 | 600,000 |  |
| 643 - County Clerk Death Certificate Surcharge |  |  | 181,727 | 181,727 | 181,727 |
| Restricted Total |  | 3,784,602 | 931,727 | 931,727 | $(2,852,875)$ |
| Total Appropriations | 23,297,532 | 37,078,165 | 28,718,058 | 28,718,058 | $(8,360,107)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,699,290 | 7,375,900 | 7,299,400 | 7,299,400 | $(76,500)$ |
| 120/501210 Overtime Compensation | 26,729 | 82,000 | 70,000 | 70,000 | $(12,000)$ |
| 170/501510 Mandatory Medicare Costs | 46,368 | 64,058 | 106,870 | 106,870 | 42,812 |
| 185/501810 Professional and Technical Membership Fees | 571 | 571 | 1,000 | 1,000 | 429 |
| 186/501860 Training Programs for Staff Personnel | 200 | 200 | 200 | 200 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | (206) | 4,800 | 5,000 | 5,000 | 200 |
| Personal Services Total | 5,772,951 | 7,527,529 | 7,482,470 | 7,482,470 | $(45,059)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 12,806 | 18,915 | 19,008 | 19,008 | 93 |
| 220/520150 Communication Services | 10,776 | 26,365 | 18,109 | 18,109 | $(8,256)$ |
| 225/520260 Postage | 50,000 | 140,650 | 120,000 | 120,000 | $(20,650)$ |
| 228/520280 Delivery Services | 314 | 582 | 600 | 600 | 18 |
| 240/520490 External Graphics and Reproduction Services | 39,815 | 48,500 | 30,000 | 30,000 | $(18,500)$ |
| 245/520610 Advertising For Specific Purposes | 2,478 | 9,879 | 7,500 | 7,500 | $(2,379)$ |
| 250/520730 $\begin{aligned} & \text { Premiums on Fidelity, Surety Bonds and Public } \\ & \text { Liability }\end{aligned}$ | 3,041 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 119,230 | 248,661 | 198,987 | 198,987 | $(49,674)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 67,369 | 83,420 | 60,000 | 60,000 | $(23,420)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 32,313 | 32,500 | 10,273 | 10,273 | $(22,227)$ |
| Supplies and Materials Total | 99,682 | 115,920 | 70,273 | 70,273 | $(45,647)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,387 | 5,250 | 5,000 | 5,000 | (250) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 49,744 | 10,000 | 10,000 | $(39,744)$ |
| Operations and Maintenance Total | 1,387 | 54,994 | 15,000 | 15,000 | $(39,994)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| Rental and Leasing Total |  | 5,000 | 5,000 | 5,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(127,553)$ | $(269,880)$ | $(255,106)$ | $(255,106)$ | 14,774 |
| Contingency and Special Purposes Total | $(127,553)$ | $(269,880)$ | $(255,106)$ | $(255,106)$ | 14,774 |
| Operating Funds Total | 5,865,697 | 7,682,224 | 7,516,624 | 7,516,624 | $(165,600)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 20,000 | 10,000 | 10,000 | $(10,000)$ |
| 579/560450 Computer Equipment |  | 115,000 | 11,101 | 11,101 | $(103,899)$ |
|  |  | 135,000 | 21,101 | 21,101 | $(113,899)$ |
| Total Capital Equipment Request Total |  | 135,000 | 21,101 | 21,101 | $(113,899)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,739,556 | 7,652,823 | 8,134,483 | 8,134,483 | 481,660 |
| 120/501210 | Overtime Compensation | 372,754 | 732,247 | 500,000 | 500,000 | $(232,247)$ |
| 124/501250 | Employee Health Insurance Allotment | 2,800 | 2,800 |  |  | $(2,800)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 472,408 | 983,782 | 700,000 | 700,000 | $(283,782)$ |
| 133/501360 | Per Diem Personnel | 680,457 | 1,030,971 | 600,000 | 600,000 | $(430,971)$ |
| 136/501400 | Differential Pay | 4,932 | 6,783 |  |  | $(6,783)$ |
| 170/501510 | Mandatory Medicare Costs | 104,983 | 124,725 | 144,056 | 144,056 | 19,331 |
| 174/501570 | Pension | 40,952 | 54,602 | 54,602 | 54,602 |  |
| 175/501590 | Life Insurance Program | 13,346 | 20,179 | 20,021 | 20,021 | (158) |
| 176/501610 | Health Insurance | 1,251,207 | 1,877,407 | 1,362,188 | 1,362,188 | $(515,219)$ |
| 177/501640 | Dental Insurance Plan | 29,449 | 48,106 | 44,316 | 44,316 | $(3,790)$ |
| 179/501690 | Vision Care Insurance | 9,912 | 16,908 | 16,370 | 16,370 | (538) |
| 181/501715 | Group Pharmacy Insurance |  |  | 414,365 | 414,365 | 414,365 |
| 183/501770 | Seminars for Professional Employees |  | 1,000 | 1,000 | 1,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 5,377 | 10,000 | 10,000 | 10,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 4,982 | 25,128 | 22,000 | 22,000 | $(3,128)$ |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 30,356 | 44,072 | 44,000 | 44,000 | (72) |
| Personal S | Services Total | 9,763,470 | 12,631,533 | 12,067,401 | 12,067,401 | $(564,132)$ |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 108,841 | 231,558 | 320,473 | 320,473 | 88,915 |
| 225/520260 | Postage | 387,734 | 1,011,799 | 700,000 | 700,000 | $(311,799)$ |
| 228/520280 | Delivery Services | 561 | 1,027 | 500 | 500 | (527) |
| 232/520350 | Boarding and Lodging of Non-Employees | 50 | 50 |  |  | (50) |
| 240/520490 | External Graphics and Reproduction Services | 922,717 | 1,463,536 | 900,000 | 900,000 | $(563,536)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 107,170 | 150,000 | 150,000 | 150,000 |  |
| 245/520610 | Advertising For Specific Purposes | 292,657 | 485,000 | 350,000 | 350,000 | $(135,000)$ |
| 260/520830 | Professional and Managerial Services | 2,453,494 | 2,596,254 | 2,101,111 | 2,101,111 | $(495,143)$ |
| 267/521010 | Juror or Election Judge Fees | 1,353,398 | 3,783,000 | 2,200,000 | 2,200,000 | $(1,583,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 17,641 | 34,771 | 35,000 | 35,000 | 229 |
| Contractua | Services Total | 5,644,263 | 9,756,995 | 6,757,084 | 6,757,084 | $(2,999,911)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,442 | 9,409 | 7,800 | 7,800 | $(1,609)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 6,158 | 14,114 | 14,500 | 14,500 | 386 |
| 350/530600 | Office Supplies | 98,139 | 196,910 | 158,500 | 158,500 | $(38,410)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 4,740 | 27,390 | 27,390 | 27,390 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 14,114 | 14,000 | 14,000 | (114) |
| 376/531630 | Maint. Supplies for Election Equipment | 33,664 | 71,295 | 73,500 | 73,500 | 2,205 |
| 388/531650 | Computer Operation Supplies | 256,658 | 494,456 | 410,000 | 410,000 | $(84,456)$ |
| Supplies and | nd Materials Total | 402,800 | 827,688 | 705,690 | 705,690 | $(121,998)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,484,980 | 1,599,530 | 992,201 | 992,201 | $(607,329)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 1,507 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 675 | 120,000 | 45,000 | 45,000 | $(75,000)$ |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  | 4,122 | 5,000 | 5,000 | 878 |
| 445/540290 | Operation of Automotive Equipment | 6,347 | 11,291 | 7,500 | 7,500 | $(3,791)$ |
| Operations | and Maintenance Total | 1,493,510 | 1,744,943 | 1,059,701 | 1,059,701 | $(685,242)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

COUNTY CLERK - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 74,217 | 205,651 | 33,092 | 33,092 | $(172,559)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 46,265 | 46,265 | 46,265 |
| 634/550060 Rental of Automotive Equipment | 42,162 | 55,678 | 57,400 | 57,400 | 1,722 |
| 660/550130 Rental of Facilities | 167,316 | 375,000 | 300,000 | 300,000 | $(75,000)$ |
| Rental and Leasing Total | 283,695 | 636,329 | 436,757 | 436,757 | $(199,572)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 373,541 |  |  | $(373,541)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(238,329)$ | $(469,592)$ | $(876,658)$ | $(876,658)$ | $(407,066)$ |
| 883/580260 Cook County Administration | 82,426 | 109,902 | 119,732 | 119,732 | 9,830 |
| Contingency and Special Purposes Total | $(155,902)$ | 13,851 | $(756,926)$ | $(756,926)$ | $(770,777)$ |
| Operating Funds Total | 17,431,836 | 25,611,339 | 20,269,707 | 20,269,707 | $(5,341,632)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 175,800 |  |  | $(175,800)$ |
| 530/560510 Office Furnishings and Equipment |  |  | 5,000 | 5,000 | 5,000 |
| 549/560610 Vehicle Purchase | 25,872 |  |  |  |  |
| 579/560450 Computer Equipment | 53,183 | 100,000 | 1,147,940 | 1,147,940 | 1,047,940 |
|  | 79,055 | 275,800 | 1,152,940 | 1,152,940 | 877,140 |
| Total Capital Equipment Request Total | 79,055 | 275,800 | 1,152,940 | 1,152,940 | 877,140 |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK

## Mission

The Cook County Clerk is the chief election officer for Cook County. The Clerk is also responsible for maintaining and providing vital records, various aspects of the real estate tax process, receiving and making available to the public statements of economic interests and lobbyist registration, and serving as Clerk to the County Board of Commissioners.

## Mandates and Key Activities

- Maintains and provides vital records including birth, marriage, civil union and death certificates dating to 1872 . The Vital Records division also administers business registrations, assumed names, notary commissions and an awardwinning genealogy website
- Issues property tax rates, permanent real estate numbers and new tax codes, maintains real estate maps and processes redemptions of delinquent property taxes
- Receives, processes and makes available to the public more than 22,000 Statements of Economic Interests filed annually, as well as lobbyist registrations and semi-annual reports
- Prepares agendas, communicates actions taken by the Board through postboard meeting documents, and maintains the Board's legislative records and code of Ordinances
- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management


## Discussion of 2014 Activities and 2015 Initiatives

The Clerk's Bureau of Vital Records played a prominent role in the implementation of marriage equality for same-sex couples. While the bill approved by the Illinois legislature and signed by Gov. Quinn called for a June 1, 2014 start date, court rulings specific to Cook County resulted in the Clerk issuing licenses to couples facing terminal illness beginning in December 2013 and to all couples on Feb. 21, 2014. The final step came on June 1, 2014, when the office began converting civil unions to marriages. Through the end of July 2014, the Clerk issued about 3,000 licenses to same-sex couples and 1,000 conversions of civil unions. A new commemorative certificate to signify the occasion has also been created recently.

The Clerk's online store of on-demand genealogy records, CookCountyGenealogy.com, received an infusion of 1.8 million records in the summer of 2014. The new genealogy records - birth, marriage and death records that qualify due to age - were imaged and indexed in partnership with Family Search, Inc. The ongoing partnership will result in routine record additions, increased efficiency and easier access for the public and our staff.

Another function of Vital Records is also moving online - Assumed Business Name Registration. A searchable database of existing registered businesses was added to cookcountyclerk.com in the spring of 2014. An online portal for the registration process is being created so businesses can register or amend their registration from the convenience of their computer. Finally, the Clerk is continually looking for ways to improve customer experience. For example, we will soon add credit card machines to suburban locations. Doing so will give customers expanded payment options while also linking the downtown and suburban databases to provide expedited analysis of services countywide.

In 2014, the Clerk's Real Estate \& Tax Services division was again successful in assisting the county in sending out second installment property tax bills with an August 1 due date. The online 20-year tax search, which allows individuals and businesses to search for overdue tax records on any PIN, grew ten-fold from 71,976 total page views in the first six months to 729,901 by its first anniversary. This successful $24 / 7$ online 'self-service' means a marked decrease in telephone and in-person requests, saving staff resources.

Two sunshine initiatives regarding tax increment financing districts were also spearheaded by this division of the Clerk's office in 2014 to place TIF information on tax bills and a new TIF Viewer online mapping tool. The Clerk's office, in conjunction with the Bureau of Technology, worked on the TIF Viewer and created a new self-service computer application for frequent customers (30\% of daily orders now derived from these terminals) and to further automate the property tax sale procedure.

The Clerk's office continues to develop and oversee the upgrade of its GIS tax mapping system as part of a county-wide project. The final GIS workflow will reduce production time by up to five percent. This division will continue to work with the Treasurer's Office in the development of electronic warrant books, as well as a project to scan the County's warrant books. Finally, the office will be a strong participant in the County's effort to modernize and reengineer the property tax process throughout the full duration of this initiative.

In the last several years, the Ethics division has successfully launched two online filing systems—one for Lobbyist Registrations and the other for Statements of Economic Interests. The SEI system is so user-friendly that five other Illinois counties are now using the Clerk's software and another dozen have requested the software in order to adopt it. Moreover, the Clerk's office have eliminated the vast majority of staff time required to complete inquiries for the public or the press related to Statements of Economic Interest and lobbyist reports. The Ethics team will continue its trend toward emailing users rather than sending instructions through the mail, to further reduce postage and printing costs.

The Clerk of the Board division prepares agendas, communicates actions taken by the Board through post-board meeting documents, and maintains the Board's legislative records and code of Ordinances. We strive to continue to create an efficient and accurate agenda process. To that end, the Clerk's office will collaborate with other departments and elected offices to incorporate best practices for the Automated Board Agenda.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Corporate Fund | $7,371.5$ | $7,682.2$ | $7,516.6$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 137.0 | 135.0 | 134.0 |

## DEPARTMENT OVERVIEW

## 110 COUNTY CLERK



## STAR Goals/Key Performance Indicators

* Update vital record voice system: Review, redesign and implement upgraded Interactive Voice System (IVR).
* Modernize vital records information: Update internal customer financial and reporting activity in conjunction with office GP upgrade.
* Increase communications and outreach: Increase educational and public informational material on social networking sites.
* Streamline real estate and tax services information: Provide highly accessible and timely information to taxpayers.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 Target |
| Bond Analysis | N/A | N/A | 300 per quarter |
| \# of Cook County Geographical Information System (GIS) maps verified in preparation of county software and database system upgrade scheduled for 2013-2014-3,000 | N/A | N/A | 3,000 |
| Number of new educational and promotional videos | N/A | 9 | 12 |
| Meet August 1 Deadline- Clerk's Office Tax Extension Acceleration - Cook County Taxing District's Bond Review and Analysis will be accelerated in an effort to retain August 1 as the second installment due date. | N/A | 8/1/2013 | 8/1/2014 |
| Frequent Customer Form | N/A | 1933 | 11,500 |

## Programs

## Vital Records

Customer service is the number one priority in our six Vital Records offices, where we serve more than 500,000 customers each year. As we continue to offer new products like Civil Union licenses and Commemorative Certificates, we will strive to keep wait times down and customer satisfaction up.

## Ethics

In the last two years, the Ethics division has successfully launched two online filing systems for lobbyist registrations and statements of economic interests filers. The Ethics team will continue its trend toward emailing users rather than sending instructions through the mail, to further reduce postage and printing costs.

## Clerk to the County Board of Commissioners

The Clerk of the Board division prepares agendas, communicates actions taken by the Board through post-board meeting documents, and maintains the Board's legislative records and code of Ordinances. We strive to continue to create an efficient and accurate agenda process. To that end, we will collaborate with the Secretary to the Board's office to incorporate best practices for the Legistar agenda system.

## Real Estate and Tax Services

Similarly, maintaining excellent customer service in our Real Estate and Tax Services division is an ongoing goal. As detailed in our three-year strategic plan, the Tax Services team intends to launch a pilot project aimed at speeding up processing for our frequent customers.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 110-COUNTY CLERK

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 5,699,290 | 7,375,900 | 7,299,400 | 7,299,400 | $(76,500)$ |
| 120/501210 Overtime Compensation | 26,729 | 82,000 | 70,000 | 70,000 | $(12,000)$ |
| 170/501510 Mandatory Medicare Costs | 46,368 | 64,058 | 106,870 | 106,870 | 42,812 |
| 185/501810 Professional and Technical Membership Fees | 571 | 571 | 1,000 | 1,000 | 429 |
| 186/501860 Training Programs for Staff Personnel | 200 | 200 | 200 | 200 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | (206) | 4,800 | 5,000 | 5,000 | 200 |
| Personal Services Total | 5,772,951 | 7,527,529 | 7,482,470 | 7,482,470 | $(45,059)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 12,806 | 18,915 | 19,008 | 19,008 | 93 |
| 220/520150 Communication Services | 10,776 | 26,365 | 18,109 | 18,109 | $(8,256)$ |
| 225/520260 Postage | 50,000 | 140,650 | 120,000 | 120,000 | $(20,650)$ |
| 228/520280 Delivery Services | 314 | 582 | 600 | 600 | 18 |
| 240/520490 External Graphics and Reproduction Services | 39,815 | 48,500 | 30,000 | 30,000 | $(18,500)$ |
| 245/520610 Advertising For Specific Purposes | 2,478 | 9,879 | 7,500 | 7,500 | $(2,379)$ |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 3,041 | 3,770 | 3,770 | 3,770 |  |
| Contractual Services Total | 119,230 | 248,661 | 198,987 | 198,987 | $(49,674)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 67,369 | 83,420 | 60,000 | 60,000 | $(23,420)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 32,313 | 32,500 | 10,273 | 10,273 | $(22,227)$ |
| Supplies and Materials Total | 99,682 | 115,920 | 70,273 | 70,273 | $(45,647)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,387 | 5,250 | 5,000 | 5,000 | (250) |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 49,744 | 10,000 | 10,000 | $(39,744)$ |
| Operations and Maintenance Total | 1,387 | 54,994 | 15,000 | 15,000 | $(39,994)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| Rental and Leasing Total |  | 5,000 | 5,000 | 5,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(127,553)$ | $(269,880)$ | $(255,106)$ | $(255,106)$ | 14,774 |
| Contingency and Special Purposes Total | $(127,553)$ | $(269,880)$ | $(255,106)$ | $(255,106)$ | 14,774 |
| Operating Funds Total | 5,865,697 | 7,682,224 | 7,516,624 | 7,516,624 | $(165,600)$ |
| (717) New/Replacement Capital Equipment - 71700110 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 20,000 | 10,000 | 10,000 | $(10,000)$ |
| 579/560450 Computer Equipment |  | 115,000 | 11,101 | 11,101 | $(103,899)$ |
|  |  | 135,000 | 21,101 | 21,101 | $(113,899)$ |
| Capital Equipment Request Total |  | 135,000 | 21,101 | 21,101 | $(113,899)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK

| Job  <br> Code Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Administrative Division - 1101195 |  |  |  |  |  |  |  |
| 0005 County Clerk | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0037 Deputy County Clerk | 24 | 1.0 | 132,286 | 1.0 | 132,286 | 1.0 | 132,286 |
| 0051 Administrative Assistant V | 20 | 1.0 | 79,922 |  | 1 |  | 1 |
| 0050 Administrative Assistant IV | 18 | 1.0 | 68,054 | 1.0 | 68,162 | 1.0 | 68,162 |
|  |  | 4.0 | \$385,262 | 3.0 | \$305,449 | 3.0 | \$305,449 |
| 02 Human Resources/payroll - 1101196 |  |  |  |  |  |  |  |
| 0051 Administrative Assistant V | 20 | 1.0 | 87,163 | 1.0 | 64,502 | 1.0 | 64,502 |
|  |  | 1.0 | \$87,163 | 1.0 | \$64,502 | 1.0 | \$64,502 |

02 Tax Redemption Division

| 01 Supervisory - 1101198 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 117,600 | 1.0 | 117,600 | 1.0 | 117,600 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 102,296 | 1.0 | 104,350 | 1.0 | 104,350 |
| 0371 | Tax Redemption Supervisor | 22 | 1.0 | 98,205 | 1.0 | 100,184 | 1.0 | 100,184 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
|  |  |  | 4.0 | \$380,797 | 4.0 | \$384,830 | 4.0 | 384,830 |


| 0369 | Tax Examiner IV | 13 | 3.0 | 149,510 | 3.0 | 149,586 | 3.0 | 149,586 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 79,761 | 2.0 | 84,555 | 2.0 | 84,555 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 0364 | Tax Examiner III | 11 | 2.0 | 93,503 | 2.0 | 94,015 | 2.0 | 94,015 |
| 0907 | Clerk V | 11 | 1.0 | 40,004 | 1.0 | 42,011 | 1.0 | 42,011 |
|  |  |  | 9.0 | \$412,095 | 9.0 | \$419,484 | 9.0 | \$419,484 |


| 03 Tax Searches - 1101402 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 68,268 | 1.0 | 69,546 | 1.0 | 69,546 |
| 4848 | Stenographer V | 15 | 1.0 | 56,965 | 1.0 | 56,965 | 1.0 | 56,965 |
| 4850 | Tax Examiner IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| $\mathbf{0 3 6 9}$ | Tax Examiner IV | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 43,633 | 1.0 | 45,662 | 1.0 | 45,662 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 47,335 | 1.0 | 40,389 | 1.0 | 40,389 |


| 04 Posting and Payouts - 1101201 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0370 | Tax Examiner V | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0936 | Stenographer V | 13 | 2.0 | 99,656 | 2.0 | 99,825 | 2.0 | 99,825 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 4849 | Tax Examiner III-County Clerk | 13 | 1.0 | 48,847 | 1.0 | 48,847 | 1.0 | 48,847 |
| 0364 | Tax Examiner III | 11 | 1.0 | 45,194 | 1.0 | 45,611 | 1.0 | 45,611 |
| 090 | Clerk V | 11 | 2.0 | 92,891 | 2.0 | 93,285 | 2.0 | 93,285 |
|  |  |  | 9.0 | \$466,844 | 9.0 | \$467,824 | 9.0 | \$467,824 |
| 05 Tax Sales - 1101202 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 70,103 | 1.0 | 70,103 | 1.0 | 70,103 |
| 0369 | Tax Examiner IV | 13 | 2.0 | 98,164 | 2.0 | 98,164 | 2.0 | 98,164 |
| 0907 | Clerk V | 11 | 1.0 | 45,612 | 1.0 | 46,536 | 1.0 | 46,536 |
|  |  |  | 4.0 | \$213,879 | 4.0 | \$214,803 | 4.0 | \$214,803 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 110 - COUNTY CLERK



06 Map Division

| 01 Map Section - 1101206 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0076 | Administrative Assistant to County Clerk II | 22 | 1.0 | 93,024 | 1.0 | 67,557 | 1.0 | 67,557 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 77,737 | 1.0 | 79,310 | 1.0 | 79,310 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 62,100 | 1.0 | 64,853 | 1.0 | 64,853 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,275 | 1.0 | 60,275 | 1.0 | 60,275 |
| 0370 | Tax Examiner V | 15 | 1.0 | 56,965 | 1.0 | 56,965 | 1.0 | 56,965 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,787 | 1.0 | 52,968 | 1.0 | 52,968 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 4844 | Draftsman II-County Clerk | 13 | 1.0 | 37,750 |  |  |  |  |
| 0907 | Clerk V | 11 |  |  | 1.0 | 32,912 | 1.0 | 32,912 |
|  |  |  | 8.0 | \$489,955 | 8.0 | \$464,157 | 8.0 | 64,157 |

07 Accounting Division



| 08 Bureau of Vital Records 01 Supervisory - 1101211 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0043 | Administrative Assistant to County Clerk | 24 | 2.0 | 181,843 | 2.0 | 181,843 | 2.0 | 181,843 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 94,038 | 1.0 | 87,532 | 1.0 | 87,532 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 144,548 | 2.0 | 144,548 | 2.0 | 144,548 |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 134,005 | 2.0 | 137,333 | 2.0 | 137,333 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK

| Job Code |  |  | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0936 | Stenographer V | 13 | 2.0 | 98,164 | 2.0 | 83,206 | 2.0 | 83,206 |
| 0364 | Tax Examiner III | 11 | 1.0 | 43,861 | 1.0 | 45,611 | 1.0 | 45,611 |
| 0907 | Clerk V | 11 | 2.0 | 91,222 | 2.0 | 94,805 | 2.0 | 94,805 |
|  |  |  | 13.0 | \$850,377 | 13.0 | \$837,574 | 13.0 | \$837,574 |
| 02 Document Processing - 1101212 |  |  |  |  |  |  |  |  |
| 0274 | Vital Statistics Section Coordinator | 16 | 1.0 | 60,859 | 1.0 | 60,859 | 1.0 | 60,859 |
| 0907 | Clerk V | 11 | 1.0 | 47,503 | 1.0 | 48,750 | 1.0 | 48,750 |
|  |  |  | 2.0 | \$108,362 | 2.0 | \$109,609 | 2.0 | \$109,609 |


| 03 Correspondence - 1101213 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 56,389 | 1.0 | 56,965 | 1.0 | 56,965 |
| 0936 | Stenographer V | 13 | 2.0 | 101,618 | 2.0 | 101,618 | 2.0 | 101,618 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,288 | 1.0 | 49,317 | 1.0 | 49,317 |
| 0907 | Clerk V | 11 | 5.0 | 219,716 | 5.0 | 228,412 | 5.0 | 228,412 |
|  |  |  | 9.0 | \$427,011 | 9.0 | \$436,312 | 9.0 | \$436,312 |
| 04 Public Service - 1101214 |  |  |  |  |  |  |  |  |
| 5194 | Vital Records Supervisor I | 18 | 2.0 | 144,548 | 2.0 | 144,548 | 2.0 | 144,548 |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 60,859 | 1.0 | 61,152 | 1.0 | 61,152 |
| 0936 | Stenographer V | 13 | 8.0 | 386,079 | 8.0 | 392,718 | 8.0 | 392,718 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 86,778 | 2.0 | 87,640 | 2.0 | 87,640 |
| 0907 | Clerk V | 11 | 5.0 | 226,077 | 5.0 | 218,564 | 5.0 | 218,564 |
|  |  |  | 18.0 | \$904,341 | 18.0 | \$904,622 | 18.0 | \$904,622 |



| 07 Marriage Licenses - 1101217 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 48,847 | 1.0 | 33,893 | 1.0 | 33,893 |
|  |  |  | 3.0 | \$156,829 | 3.0 | \$141,875 | 3.0 | 41,875 |


| 08 Vital Statistics Cashiers - 1101218 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3145 | Vital Records Clerk V | 15 | 1.0 | 56,965 | 1.0 | 57,171 | 1.0 | 57,171 |
| 4838 | Bookkeeper IV-County Clerk | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0907 | Clerk V | 11 | 2.0 | 93,503 | 2.0 | 80,442 | 2.0 | 80,442 |
|  |  |  | 4.0 | \$209,133 | 4.0 | \$196,278 | 4.0 | 96,278 |

09 Maywood Office
01 Maywood Operations - 1101219

| 4842 | Clerk V-County Clerk | 13 | 1.0 | 45,611 | 1.0 | 47,887 | 1.0 | 47,887 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 2.0 | 93,210 | 2.0 | 94,385 | 2.0 | 94,385 |
|  |  |  | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 3 8 , 8 2 1}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 4 2 , 2 7 2}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 1 4 2 , 2 7 2}$ |

10 Markham Office


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 110 - COUNTY CLERK


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 110 - COUNTY CLERK

| Grade | 2014 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 4.0 | 431,729 | 4.0 | 431,729 | 4.0 | 431,729 |
| 23 | 3.0 | 266,992 | 3.0 | 290,766 | 3.0 | 290,766 |
| 22 | 2.0 | 191,229 | 2.0 | 167,741 | 2.0 | 167,741 |
| 20 | 3.0 | 244,822 | 2.0 | 143,813 | 2.0 | 143,813 |
| 18 | 18.0 | 1,245,616 | 18.0 | 1,262,406 | 18.0 | 1,262,406 |
| 16 | 11.0 | 661,875 | 11.0 | 662,253 | 11.0 | 662,253 |
| 15 | 11.0 | 621,746 | 11.0 | 627,407 | 11.0 | 627,407 |
| 14 | 4.0 | 211,691 | 4.0 | 211,872 | 4.0 | 211,872 |
| 13 | 47.0 | 2,264,041 | 46.0 | 2,194,021 | 46.0 | 2,194,021 |
| 12 | 1.0 | 47,892 | 1.0 | 35,246 | 1.0 | 35,246 |
| 11 | 30.0 | 1,365,158 | 31.0 | 1,392,899 | 31.0 | 1,392,899 |
| Total Salaries and Positions | 135.0 | \$7,657,791 | 134.0 | \$7,525,153 | 134.0 | \$7,525,153 |
| Turnover Adjustment |  | $(253,977)$ |  | $(225,753)$ |  | $(225,753)$ |
| Operating Funds Total | 135.0 | \$7,403,814 | 134.0 | \$7,299,400 | 134.0 | \$7,299,400 |

## DEPARTMENT OVERVIEW

## 524 COUNTY CLERK - ELECTIONS DIVISION FUND

## Mission

The Cook County Clerk's office is committed to providing quality service to the public in a timely and efficient manner. The Elections Division strives to ensure that all eligible suburban residents are able to exercise their rights in the electoral process; that all candidates have fair, open, and equal access to all stages of the process; and that the public is fully and promptly informed of all vital and necessary election-related information.

## Mandates and Key Activities

- Administers elections for suburban Cook County's 1.4 million registered voters, which entails voter registration, judge recruitment and training, and polling place identification, mapping and management
- Directs activities related to preparation, programming, layout, testing and deployment of ballots, memory packs/result cartridges and equipment for Early Voting and Election Day voting, as well as Election Night vote tabulation
- Recruits, assigns, trains and manages nearly 12,000 election judges and equipment managers
- Heads pre-Election Day voting programs, including Early Voting, grace period registration and voting, mail absentee voting military/overseas absentee voting and nursing home voting
- Operates, maintains, stores, repairs, and pre-LAT(pre-election logic accuracy tests) all election equipment, including touch screen machines, optical scanners, HAATs (Hybird Activator, Accumulator and Transmitters) voting supply carriers, voting booths, and ancillary parts
- Spearheads public policy initiatives at the state and local levels to improve elections administration


## Discussion of 2014 Activities and 2015 Initiatives

For the March 18, 2014 Primary Election, the Clerk's Elections division successfully launched a new online mail ballot application, engaged in extensive high school outreach to register 17-year-olds for the first time, and expanded thr electronic pollbook (Epollbook) system to 430 precincts. The Nov. 4, 2014 General Election brings more innovation and initiatives, including the continued phased implementation of Epollbooks, the inaugural season of online voter registrations, and the enactment of Public Act 98-0691, which expands early voting and requires a pilot of election day voter registration at limited sites.

In 2015, the Clerk will finalize the roll-out of its Epollbook system and start developing a new, mobile-friendly website. The office will also begin building a new voter registration system, with a goal of migrating nearly 1.5 million records and being fully operational by 2017. Simultaneously, the Clerk is working to measure what counts to achieve significant performance increases.

For example, it set a goal of reducing the number of mail ballots returned without a signature, introduced a new notice in the mail ballot package and reduced unsigned ballots from 4 percent to less than 1 percent. Future projects include measuring election judge performance and outcome-driven training.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Election Fund | $18,804.4$ | $24,038.0$ | $18,867.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 129.0 | 129.0 | 130.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account |  | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 6,127,051 | 6,859,740 | 7,355,201 | 7,355,201 | 495,461 |
| 120/501210 | Overtime Compensation | 371,604 | 731,096 | 500,000 | 500,000 | $(231,096)$ |
| 124/501250 | Employee Health Insurance Allotment | 2,000 | 2,000 |  |  | $(2,000)$ |
| 129/501300 | Salaries and Wages of Seasonal Work Employees | 472,408 | 983,782 | 700,000 | 700,000 | $(283,782)$ |
| 133/501360 | Per Diem Personnel | 680,457 | 1,030,971 | 600,000 | 600,000 | $(430,971)$ |
| 136/501400 | Differential Pay | 4,068 | 5,918 |  |  | $(5,918)$ |
| 170/501510 | Mandatory Medicare Costs | 96,595 | 112,674 | 132,756 | 132,756 | 20,082 |
| 175/501590 | Life Insurance Program | 12,148 | 18,239 | 18,210 | 18,210 | (29) |
| 176/501610 | Health Insurance | 1,151,075 | 1,701,684 | 1,253,934 | 1,253,934 | $(447,750)$ |
| 177/501640 | Dental Insurance Plan | 27,090 | 43,935 | 41,065 | 41,065 | $(2,870)$ |
| 179/501690 | Vision Care Insurance | 9,090 | 15,294 | 14,892 | 14,892 | (402) |
| 181/501715 | Group Pharmacy Insurance |  |  | 375,611 | 375,611 | 375,611 |
| 183/501770 | Seminars for Professional Employees |  | 1,000 | 1,000 | 1,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 5,377 | 10,000 | 10,000 | 10,000 |  |
| 186/501860 | Training Programs for Staff Personnel | 4,982 | 12,628 | 12,000 | 12,000 | (628) |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 30,356 | 44,072 | 44,000 | 44,000 | (72) |
| Personal S | Services Total | 8,994,300 | 11,573,033 | 11,058,669 | 11,058,669 | $(514,364)$ |
| Contractual Services |  |  |  |  |  |  |
| 220/520150 | Communication Services | 108,841 | 231,558 | 320,473 | 320,473 | 88,915 |
| 225/520260 | Postage | 387,734 | 1,011,799 | 700,000 | 700,000 | $(311,799)$ |
| $228 / 520280$ | Delivery Services | 561 | 1,027 | 500 | 500 | (527) |
| 232/520350 | Boarding and Lodging of Non-Employees | 50 | 50 |  |  | (50) |
| 240/520490 | External Graphics and Reproduction Services | 902,467 | 1,358,000 | 850,000 | 850,000 | $(508,000)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 107,170 | 150,000 | 150,000 | 150,000 |  |
| 245/520610 | Advertising For Specific Purposes | 292,657 | 485,000 | 350,000 | 350,000 | $(135,000)$ |
| 260/520830 | Professional and Managerial Services | 2,188,093 | 2,329,504 | 1,801,111 | 1,801,111 | $(528,393)$ |
| 267/521010 | Juror or Election Judge Fees | 1,353,398 | 3,783,000 | 2,200,000 | 2,200,000 | $(1,583,000)$ |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 17,641 | 34,771 | 35,000 | 35,000 | 229 |
| Contractual | al Services Total | 5,358,612 | 9,384,709 | 6,407,084 | 6,407,084 | $(2,977,625)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 3,442 | 9,409 | 7,800 | 7,800 | $(1,609)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care Supplies | 6,158 | 14,114 | 14,500 | 14,500 | 386 |
| 350/530600 | Office Supplies | 94,944 | 188,180 | 150,000 | 150,000 | $(38,180)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 2,884 | 25,290 | 25,290 | 25,290 |  |
| 355/530700 | Photographic and Reproduction Supplies |  | 14,114 | 14,000 | 14,000 | (114) |
| 376/531630 | Maint. Supplies for Election Equipment | 33,664 | 71,295 | 73,500 | 73,500 | 2,205 |
| 388/531650 | Computer Operation Supplies | 256,658 | 449,729 | 385,000 | 385,000 | $(64,729)$ |
| Supplies and | and Materials Total | 397,749 | 772,131 | 670,090 | 670,090 | $(102,041)$ |
| Operations and Maintenance |  |  |  |  |  |  |
| 430/540110 | Moving Expenses \& Minor Remodeling of County Facilities | 1,484,980 | 1,599,530 | 992,201 | 992,201 | $(607,329)$ |
| 440/540130 | Maintenance and Repair of Office Equipment | 1,507 | 10,000 | 10,000 | 10,000 |  |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 675 | 20,000 | 20,000 | 20,000 |  |
| 444/540250 | Maintenance and Repair of Automotive Equipment |  | 4,122 | 5,000 | 5,000 | 878 |
| 445/540290 | Operation of Automotive Equipment | 6,347 | 11,291 | 7,500 | 7,500 | $(3,791)$ |
| Operations | s and Maintenance Total | 1,493,510 | 1,644,943 | 1,034,701 | 1,034,701 | $(610,242)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 49,922 | 150,356 |  |  | $(150,356)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 24,062 | 24,062 | 24,062 |
| 634/550060 Rental of Automotive Equipment | 42,162 | 55,678 | 57,400 | 57,400 | 1,722 |
| 660/550130 Rental of Facilities | 167,316 | 375,000 | 300,000 | 300,000 | $(75,000)$ |
| Rental and Leasing Total | 259,400 | 581,034 | 381,462 | 381,462 | $(199,572)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 360,374 |  |  | $(360,374)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(142,080)$ | $(278,185)$ | $(684,159)$ | $(684,159)$ | $(405,974)$ |
| Contingency and Special Purposes Total | $(142,080)$ | 82,189 | $(684,159)$ | $(684,159)$ | $(766,348)$ |
| Operating Funds Total | 16,361,492 | 24,038,039 | 18,867,847 | 18,867,847 | $(5,170,192)$ |
| (717) New/Replacement Capital Equipment - 71700524 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  | 175,800 |  |  | $(175,800)$ |
| 530/560510 Office Furnishings and Equipment |  |  | 5,000 | 5,000 | 5,000 |
| 549/560610 Vehicle Purchase | 25,872 |  |  |  |  |
| 579/560450 Computer Equipment | 53,183 | 100,000 | 1,147,940 | 1,147,940 | 1,047,940 |
|  | 79,055 | 275,800 | 1,152,940 | 1,152,940 | 877,140 |
| Capital Equipment Request Total | 79,055 | 275,800 | 1,152,940 | 1,152,940 | 877,140 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Job |  |  | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Supervisory and Support - 5240583

| 0654 | Election Division Supervisor II | 24 | 1.0 | 87,810 | 1.0 | 91,000 | 1.0 | 91,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0655 | Election Division Supervisor III | 24 | 1.0 | 130,226 | 1.0 | 130,226 | 1.0 | 130,226 |
| 0043 | Administrative Assistant to County Clerk | 24 | 6.0 | 699,625 | 6.0 | 703,858 | 6.0 | 703,858 |
| 0067 | Executive Assistant to the Director | 23 | 4.0 | 372,765 | 4.0 | 385,466 | 4.0 | 385,466 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 4.0 | 299,545 | 4.0 | 287,965 | 4.0 | 287,965 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 75,776 | 1.0 | 77,300 | 1.0 | 77,300 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 112,832 | 2.0 | 113,818 | 2.0 | 113,818 |
| 0658 | Election Judges Supervisor | 20 | 1.0 | 55,892 | 1.0 | 69,493 | 1.0 | 69,493 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 324,294 | 5.0 | 332,069 | 5.0 | 332,069 |
| 0653 | Election Division Supervisor I | 18 | 2.0 | 119,301 | 2.0 | 122,227 | 2.0 | 122,227 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 116,718 | 2.0 | 105,032 | 2.0 | 105,032 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,917 | 1.0 | 52,968 | 1.0 | 52,968 |
| 0936 | Stenographer V | 13 | 3.0 | 132,689 | 3.0 | 131,603 | 3.0 | 131,603 |
| 4840 | Clerk IV- County Clerk/Sheriff | 12 | 1.0 | 45,611 | 1.0 | 46,830 | 1.0 | 46,830 |
| 0907 | Clerk V | 11 | 1.0 | 45,611 | 1.0 | 46,587 | 1.0 | 46,587 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 44,544 | 1.0 | $45,611$ | 1.0 | 45,611 |
|  |  |  | 36.0 | \$2,716,156 | 36.0 | $\$ 2,742,053$ | 36.0 | \$2,742,053 |
| 02 Voting Device Maintenance/Warehouse - 5240584 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 2.0 | 207,450 | 2.0 | 207,602 | 2.0 | 207,602 |
| 1108 | Programmer IV | 22 | 1.0 | 75,083 | 1.0 | 76,592 | 1.0 | 76,592 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 68,054 | 1.0 | 68,375 | 1.0 | 68,375 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 4837 | Administrative Assistant II - County Clerk | 16 | 1.0 | 59,198 | 1.0 | 59,708 | 1.0 | 59,708 |
| 4834 | Administrative Assistant I-County Clerk | 15 | 1.0 | 55,401 | 1.0 | 56,456 | 1.0 | 56,456 |
| 4848 | Stenographer V | 15 | 1.0 | 58,073 | 1.0 | 52,382 | 1.0 | 52,382 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,047 | 1.0 | 43,525 | 1.0 | 43,525 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 1.0 | 52,303 | 1.0 | 52,448 | 1.0 | 52,448 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 51,385 | 1.0 | 39,613 | 1.0 | 39,613 |
| 0936 | Stenographer V | 13 | 1.0 | 48,259 | 2.0 | 90,308 | 2.0 | 90,308 |
| 4833 | Administrative Assistant I-County Clerk | 13 | 1.0 | 45,874 | 1.0 | 48,165 | 1.0 | 48,165 |
| 4842 | Clerk V-County Clerk | 13 | 5.0 | 226,725 | 5.0 | 223,180 | 5.0 | 223,180 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,503 | 2.0 | 93,503 | 2.0 | 93,503 |
| 484 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 98,124 | 2.0 | 83,248 | 2.0 | 83,248 |
| 0907 | Clerk V | 11 | 4.0 | 143,659 | 3.0 | 120,147 | 3.0 | 120,147 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 44,013 | 1.0 | 45,611 | 1.0 | 45,611 |
| 0906 | Clerk IV | 09 | 1.0 | 35,857 | 1.0 | 35,184 | 1.0 | 35,184 |
|  |  |  | 28.0 | \$1,476,704 | 28.0 | \$1,458,743 | 28.0 | \$1,458,743 |


| 03 Voter Registration - 5240103 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0654 | Election Division Supervisor II | 24 | 1.0 | 101,673 | 1.0 | 101,673 | 1.0 | 101,673 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 66,708 | 1.0 | 68,052 | 1.0 | 68,052 |
|  |  |  | 2.0 | \$168,381 | 2.0 | \$169,725 | 2.0 | \$169,725 |

02 Conduct of Elections
01 Election and Registration Sites - 5240201

| 0048 | Administrative Assistant III | 16 | 1.0 | 38,570 | 1.0 | 39,362 | 1.0 | 39,362 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 3144 | Election Support Clerk V | 15 | 2.0 | 105,578 | 2.0 | 111,652 | 2.0 | 111,652 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 90,671 | 2.0 | 87,697 | 2.0 | 87,697 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Job | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4845 | Election Field Coordinator II | 13 | 3.0 | 150,827 | 3.0 | 150,935 | 3.0 | 150,935 |
| 0907 | Clerk V | 11 | 1.0 | 45,682 | 1.0 | 45,686 | 1.0 | 45,686 |
|  |  |  | 9.0 | \$431,328 | 9.0 | \$435,332 | 9.0 | \$435,332 |
| 02 Election Judges - 5240202 |  |  |  |  |  |  |  |  |
| 4848 | Stenographer V | 15 | 1.0 | 58,665 | 1.0 | 51,427 | 1.0 | 51,427 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,661 | 1.0 | 46,926 | 1.0 | 46,926 |
| 4843 | Clerk V-County Clerk/Sheriff | 14 | 1.0 | 51,385 | 1.0 | 51,834 | 1.0 | 51,834 |
| 0936 | Stenographer V | 13 | 2.0 | 98,164 | 2.0 | 98,164 | 2.0 | 98,164 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 94,458 | 2.0 | 96,734 | 2.0 | 96,734 |
| 0907 | Clerk V | 11 | 2.0 | 80,858 | 2.0 | 82,232 | 2.0 | 82,232 |
|  |  |  | 9.0 | \$428,191 | 9.0 | \$427,317 | 9.0 | \$427,317 |
| 03 Absentee Voting - 5240203 |  |  |  |  |  |  |  |  |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 69,496 | 1.0 | 72,269 | 1.0 | 72,269 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,616 | 1.0 | 46,834 | 1.0 | 46,834 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,334 | 1.0 | 50,805 | 1.0 | 50,805 |
| 0907 | Clerk V | 11 | 2.0 | 80,858 | 2.0 | 80,108 | 2.0 | 80,108 |
|  |  |  | 6.0 | \$300,969 | 6.0 | \$308,681 | 6.0 | \$308,681 |


| 03 Registration of Voters |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 108,004 | 1.0 | 107,410 | 1.0 | 107,410 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,443 | 1.0 | 57,002 | 1.0 | 57,002 |
| 0936 | Stenographer V | 13 | 2.0 | 86,056 | 2.0 | 90,422 | 2.0 | 90,422 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 90,942 | 2.0 | 90,153 | 2.0 | 90,153 |
|  |  |  | 6.0 | \$341,445 | 6.0 | \$344,987 | 6.0 | \$344,987 |
| 02 Changes in Registration of Voters - 5240302 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 51,487 | 1.0 | 51,487 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
|  |  |  | 2.0 | \$100,702 | 2.0 | \$100,804 | 2.0 | \$100,804 |

04 Record Processing

| 01 Ballot Consolidation - 5240401 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,122 | 1.0 | 66,836 | 1.0 | 66,836 |
|  |  |  | 1.0 | \$82,122 | 1.0 | \$66,836 | 1.0 | \$66,836 |
| 02 Support Services - 5240402 |  |  |  |  |  |  |  |  |
| 0043 | Administrative Assistant to County Clerk | 24 | 1.0 | 104,253 | 1.0 | 106,360 | 1.0 | 106,360 |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 70,658 | 1.0 | 95,965 | 1.0 | 95,965 |
| 0076 | Administrative Assistant to County Clerk II | 22 | 2.0 | 138,924 | 2.0 | 141,819 | 2.0 | 141,819 |
| 0075 | Administrative Assistant to County Clerk I | 21 | 1.0 | 90,358 | 1.0 | 92,176 | 1.0 | 92,176 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 69,445 | 1.0 | 69,445 |
| 0653 | Election Division Supervisor I | 18 | 1.0 | 64,955 | 1.0 | 64,955 | 1.0 | 64,955 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 169,973 | 3.0 | 185,436 | 3.0 | 185,436 |
| 3144 | Election Support Clerk V | 15 | 1.0 | 58,665 | 1.0 | 50,259 | 1.0 | 50,259 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 56,389 | 1.0 | 56,558 | 1.0 | 56,558 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0907 | Clerk V | 11 |  | 1 | 1.0 | 33,776 | 1.0 | 33,776 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 45,611 | 1.0 | 39,030 | 1.0 | 39,030 |
|  |  |  | 14.0 | \$920,041 | 15.0 | \$986,588 | 15.0 | \$986,588 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 3144 | Election Support Clerk V | 15 | 1.0 | 56,932 | 1.0 | 56,965 | 1.0 | 56,965 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 52,968 | 1.0 | 52,968 |
| 4847 | Stenographer V-County Clerk | 14 | 1.0 | 43,677 | 1.0 | 45,810 | 1.0 | 45,810 |
| 0936 | Stenographer V | 13 | 2.0 | 100,126 | 2.0 | 100,126 | 2.0 | 100,126 |
| 4842 | Clerk V-County Clerk | 13 | 2.0 | 92,434 | 2.0 | 96,415 | 2.0 | 96,415 |
| 4844 | Drattsman II-County Clerk | 13 |  |  | 1.0 | 39,465 | 1.0 | 39,465 |
| 0907 | Clerk V | 11 | 8.0 | 357,631 | 7.0 | 309,550 | 7.0 | 309,550 |
|  |  |  | 16.0 | \$784,459 | 16.0 | \$783,616 | 16.0 | \$783,616 |
| Total Salaries and Positions |  |  | 129.0 | \$7,750,498 | 130.0 | \$7,824,682 | 130.0 | \$7,824,682 |
| Turnover Adjustment |  |  |  | $(538,758)$ |  | $(469,481)$ |  | $(469,481)$ |
| Operating Funds Total |  |  | 129.0 | \$7,211,740 | 130.0 | \$7,355,201 | 130.0 | \$7,355,201 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 524 - COUNTY CLERK - ELECTIONS DIVISION FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 10.0 | 1,123,587 | 10.0 | 1,133,117 | 10.0 | 1,133,117 |
| 23 | 8.0 | 758,877 | 8.0 | 796,443 | 8.0 | 796,443 |
| 22 | 7.0 | 513,552 | 7.0 | 506,376 | 7.0 | 506,376 |
| 21 | 2.0 | 166,134 | 2.0 | 169,476 | 2.0 | 169,476 |
| 20 | 4.0 | 250,846 | 4.0 | 250,147 | 4.0 | 250,147 |
| 18 | 12.0 | 796,236 | 12.0 | 811,657 | 12.0 | 811,657 |
| 17 | 1.0 | 66,708 | 1.0 | 68,052 | 1.0 | 68,052 |
| 16 | 9.0 | 503,598 | 9.0 | 509,236 | 9.0 | 509,236 |
| 15 | 9.0 | 508,368 | 9.0 | 494,364 | 9.0 | 494,364 |
| 14 | 10.0 | 494,344 | 10.0 | 484,413 | 10.0 | 484,413 |
| 13 | 30.0 | 1,406,685 | 32.0 | 1,494,298 | 32.0 | 1,494,298 |
| 12 | 5.0 | 237,238 | 5.0 | 223,581 | 5.0 | 223,581 |
| 11 | 21.0 | 888,468 | 20.0 | 848,338 | 20.0 | 848,338 |
| 09 | 1.0 | 35,857 | 1.0 | 35,184 | 1.0 | 35,184 |
| Total Salaries and Positions | 129.0 | \$7,750,498 | 130.0 | \$7,824,682 | 130.0 | \$7,824,682 |
| Turnover Adjustment |  | $(538,758)$ |  | $(469,481)$ |  | $(469,481)$ |
| Operating Funds Total | 129.0 | \$7,211,740 | 130.0 | \$7,355,201 | 130.0 | \$7,355,201 |

## DEPARTMENT OVERVIEW

## 533 COUNTY CLERK - AUTOMATION FUND

## Mission

The County Clerk Automation Fund provides funding to develop, upgrade and maintain automated services in Tax Services, Vital Records, Clerk of the Board and Ethics to reduce costs, improve services and increase productivity. Revenues are derived from fees and license charges for record retrieving and interest earned on investments.

## Mandates and Key Activities

- Sec.2-173. Cook County Automation Fee.

Cook County Clerk Vital Records automation fee. The fees in Section 2-174 Vital records fees for County Clerk include an automation fee as set out in Section 32-1, which shall be remitted monthly by the Clerk to the County Treasurer, to be retained in a special fund designated as the Clerk's Automation Fund. Upon request of the County Clerk, the Board shall make expenditure from the fund to pay costs related to the automation of functions performed by the Clerk including hardware, software, research and development costs and personnel related thereto.

## Discussion of 2014 Activities and 2015 Initiatives



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 533-COUNTY CLERK - AUTOMATION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 612,505 | 793,083 | 779,282 | 779,282 | $(13,801)$ |
| 120/501210 Overtime Compensation | 1,150 | 1,151 |  |  | $(1,151)$ |
| 124/501250 Employee Health Insurance Allotment | 800 | 800 |  |  | (800) |
| 136/501400 Differential Pay | 864 | 865 |  |  | (865) |
| 170/501510 Mandatory Medicare Costs | 8,388 | 12,051 | 11,300 | 11,300 | (751) |
| 174/501570 Pension | 40,952 | 54,602 | 54,602 | 54,602 |  |
| 175/501590 Life Insurance Program | 1,198 | 1,940 | 1,811 | 1,811 | (129) |
| 176/501610 Health Insurance | 100,132 | 175,723 | 108,254 | 108,254 | $(67,469)$ |
| 177/501640 Dental Insurance Plan | 2,359 | 4,171 | 3,251 | 3,251 | (920) |
| 179/501690 Vision Care Insurance | 822 | 1,614 | 1,478 | 1,478 | (136) |
| 181/501715 Group Pharmacy Insurance |  |  | 38,754 | 38,754 | 38,754 |
| 186/501860 Training Programs for Staff Personnel |  | 12,500 | 10,000 | 10,000 | $(2,500)$ |
| Personal Services Total | 769,170 | 1,058,500 | 1,008,732 | 1,008,732 | $(49,768)$ |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 20,250 | 105,536 | 50,000 | 50,000 | $(55,536)$ |
| 260/520830 Professional and Managerial Services | 265,401 | 266,750 | 300,000 | 300,000 | 33,250 |
| Contractual Services Total | 285,651 | 372,286 | 350,000 | 350,000 | $(22,286)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,195 | 8,730 | 8,500 | 8,500 | (230) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,856 | 2,100 | 2,100 | 2,100 |  |
| 388/531650 Computer Operation Supplies |  | 44,727 | 25,000 | 25,000 | $(19,727)$ |
| Supplies and Materials Total | 5,051 | 55,557 | 35,600 | 35,600 | $(19,957)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 100,000 | 25,000 | 25,000 | $(75,000)$ |
| Operations and Maintenance Total |  | 100,000 | 25,000 | 25,000 | $(75,000)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 24,295 | 55,295 | 33,092 | 33,092 | $(22,203)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 22,203 | 22,203 | 22,203 |
| Rental and Leasing Total | 24,295 | 55,295 | 55,295 | 55,295 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 13,167 |  |  | $(13,167)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(96,249)$ | $(191,407)$ | $(192,499)$ | $(192,499)$ | $(1,092)$ |
| 883/580260 Cook County Administration | 82,426 | 109,902 | 119,732 | 119,732 | 9,830 |
| Contingency and Special Purposes Total | $(13,823)$ | $(68,338)$ | $(72,767)$ | $(72,767)$ | $(4,429)$ |
| Operating Funds Total | 1,070,344 | 1,573,300 | 1,401,860 | 1,401,860 | $(171,440)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 533-COUNTY CLERK - AUTOMATION FUND

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5331454 |  |  |  |  |  |  |  |  |
| 0067 | Executive Assistant to the Director | 23 | 1.0 | 75,446 | 1.0 | 75,451 | 1.0 | 75,451 |
| 0050 | Administrative Assistant IV | 18 | 5.0 | 339,035 | 5.0 | 326,999 | 5.0 | 326,999 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 4851 | Tax Examiner V-County Clerk | 16 | 1.0 | 50,266 | 1.0 | 52,665 | 1.0 | 52,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,154 | 1.0 | 52,946 | 1.0 | 52,946 |
| 0936 | Stenographer V | 13 | 1.0 | 37,750 | 1.0 | 39,618 | 1.0 | 39,618 |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 47,712 | 1.0 | 33,764 | 1.0 | 33,764 |
| 0907 | Clerk V | 11 | 1.0 | 39,618 | 1.0 | 40,619 | 1.0 | 40,619 |
|  |  |  | 12.0 | \$704,677 | 12.0 | \$684,758 | 12.0 | \$684,758 |
| 02 Vital Statistics |  |  |  |  |  |  |  |  |
| 01 Suburban Offices - 5331457 |  |  |  |  |  |  |  |  |
| 4842 | Clerk V-County Clerk | 13 | 1.0 | 45,611 | 1.0 | 47,887 | 1.0 | 47,887 |
| 0907 | Clerk V | 11 | 1.0 | 45,611 | 1.0 | 46,637 | 1.0 | 46,637 |
|  |  |  | 2.0 | \$91,222 | 2.0 | \$94,524 | 2.0 | \$94,524 |
| Total | Salaries and Positions |  | 14.0 | \$795,899 | 14.0 | \$779,282 | 14.0 | \$779,282 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 533 - COUNTY CLERK - AUTOMATION FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 75,446 | 1.0 | 75,451 | 1.0 | 75,451 |
| 18 | 5.0 | 339,035 | 5.0 | 326,999 | 5.0 | 326,999 |
| 16 | 2.0 | 112,962 | 2.0 | 115,361 | 2.0 | 115,361 |
| 14 | 1.0 | 52,154 | 1.0 | 52,946 | 1.0 | 52,946 |
| 13 | 3.0 | 131,073 | 3.0 | 121,269 | 3.0 | 121,269 |
| 11 | 2.0 | 85,229 | 2.0 | 87,256 | 2.0 | 87,256 |
| Total Salaries and Positions | 14.0 | \$795,899 | 14.0 | \$779,282 | 14.0 | \$779,282 |

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## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 130 - Recorder of Deeds | 4,314,071 | 5,722,375 | 5,484,174 | 5,484,174 | $(238,201)$ |
| Corporate Fund Total <br> Special Purpose Funds | 4,314,071 | 5,722,375 | 5,484,174 | 5,484,174 | $(238,201)$ |
| 527 - County Recorder Document Storage System Fund | 3,132,040 | 4,771,195 | 5,723,112 | 5,723,112 | 951,917 |
| 570 - GIS Fee Fund | 2,583,257 | 3,599,488 | 2,496,691 | 2,496,691 | $(1,102,797)$ |
| 571 - Rental Housing Support Fee Fund | 126,466 | 576,867 | 286,000 | 286,000 | $(290,867)$ |
| Special Purpose Funds Total | 5,841,763 | 8,947,550 | 8,505,803 | 8,505,803 | $(441,747)$ |
| Total Appropriations | 10,155,834 | 14,669,925 | 13,989,977 | 13,989,977 | $(679,948)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,244,448 | 5,742,871 | 5,190,782 | 5,190,782 | $(552,089)$ |
| 169/501490 Reclassification of Position Adjustments |  | 10,000 |  |  | $(10,000)$ |
| 170/501510 Mandatory Medicare Costs | 34,808 | 50,246 | 75,492 | 75,492 | 25,246 |
| 182/501750 Employee Tuition Refund |  | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 183/501770 Seminars for Professional Employees | 4,693 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 2,467 | 2,500 | 2,500 | 2,500 |  |
| 186/501860 Training Programs for Staff Personnel | 10,173 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 15,803 | 20,000 | 12,000 | 12,000 | $(8,000)$ |
| Personal Services Total | 4,312,392 | 5,860,617 | 5,305,774 | 5,305,774 | $(554,843)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 19,400 | 20,000 | 20,000 | 600 |
| 220/520150 Communication Services | 8,035 | 6,790 | 6,790 | 6,790 |  |
| 225/520260 Postage | 110 | 40,258 | 45,300 | 45,300 | 5,042 |
| 240/520490 External Graphics and Reproduction Services | 5,601 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 245/520610 Advertising For Specific Purposes | 8,622 | 9,700 | 10,000 | 10,000 | 300 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 1,576 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 9,814 | 194,000 | 200,000 | 200,000 | 6,000 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,106 | 4,850 | 5,000 | 5,000 | 150 |
| 263/520930 Legal Fees | 60,000 | 87,300 | 90,000 | 90,000 | 2,700 |
| Contractual Services Total | 95,862 | 379,848 | 390,090 | 390,090 | 10,242 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 22,901 | 35,260 | 31,851 | 31,851 | $(3,409)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 520 | 2,634 | 1,000 | 1,000 | $(1,634)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 273 | 273 | 273 |
| 355/530700 Photographic and Reproduction Supplies | 1,036 | 3,880 | 3,880 | 3,880 |  |
| 388/531650 Computer Operation Supplies | 11,649 | 12,513 | 10,000 | 10,000 | $(2,513)$ |
| Supplies and Materials Total | 36,106 | 54,287 | 47,004 | 47,004 | $(7,283)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 36,285 | 75,000 | 79,000 | 79,000 | 4,000 |
| 441/540170 Maintenance and Repair of Data Processing |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 993 | 3,880 | 4,000 | 4,000 | 120 |
| Operations and Maintenance Total | 37,278 | 79,880 | 84,000 | 84,000 | 4,120 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,276 | 43,359 | 43,359 | 43,359 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 18,696 | 18,696 | 18,696 |
| Rental and Leasing Total | 18,276 | 43,359 | 62,055 | 62,055 | 18,696 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(185,842)$ | $(695,616)$ | $(404,749)$ | $(404,749)$ | 290,867 |
| Contingency and Special Purposes Total | $(185,842)$ | $(695,616)$ | $(404,749)$ | $(404,749)$ | 290,867 |
| Operating Funds Total | 4,314,071 | 5,722,375 | 5,484,174 | 5,484,174 | $(238,201)$ |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 26,804 | 28,000 |  |  | $(28,000)$ |
|  | 26,804 | 28,000 |  |  | $(28,000)$ |
| Total Capital Equipment Request Total | 26,804 | 28,000 |  |  | $(28,000)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,930,887 | 4,105,469 | 4,274,653 | 4,274,653 | 169,184 |
| 124/501250 Employee Health Insurance Allotment | 1,600 | 1,600 |  |  | $(1,600)$ |
| 170/501510 Mandatory Medicare Costs | 39,321 | 44,472 | 61,984 | 61,984 | 17,512 |
| 174/501570 Pension | 416,175 | 554,900 | 554,900 | 554,900 |  |
| 175/501590 Life Insurance Program | 5,930 | 7,156 | 10,096 | 10,096 | 2,940 |
| 176/501610 Health Insurance | 574,349 | 911,502 | 950,021 | 738,367 | $(173,135)$ |
| 177/501640 Dental Insurance Plan | 10,035 | 21,306 | 24,641 | 24,641 | 3,335 |
| 179/501690 Vision Care Insurance | 4,222 | 8,641 | 9,701 | 9,701 | 1,060 |
| 181/501715 Group Pharmacy Insurance |  |  |  | 211,654 | 211,654 |
| 183/501770 Seminars for Professional Employees | 8,422 | 10,000 | 10,000 | 10,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,405 | 1,500 | 1,500 | 1,500 |  |
| 186/501860 Training Programs for Staff Personnel | 447 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 8,892 | 13,000 | 8,000 | 8,000 | $(5,000)$ |
| Personal Services Total | 4,001,685 | 5,694,546 | 5,915,496 | 5,915,496 | 220,950 |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,031 | 1,455 | 1,500 | 1,500 | 45 |
| 240/520490 External Graphics and Reproduction Services | 579 | 10,670 | 9,000 | 9,000 | $(1,670)$ |
| 241/520491 Internal Graphics and Reproduction Services | 5,249 | 20,000 | 10,000 | 10,000 | $(10,000)$ |
| 245/520610 Advertising For Specific Purposes | 3,227 | 3,395 | 3,500 | 3,500 | 105 |
| 246/520650 Imaging of Records |  | 19,400 | 15,000 | 15,000 | $(4,400)$ |
| 260/520830 Professional and Managerial Services | 834,435 | 1,309,500 | 925,000 | 925,000 | $(384,500)$ |
| Contractual Services Total | 844,520 | 1,364,420 | 964,000 | 964,000 | $(400,420)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 5,049 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 350/530600 Office Supplies | 7,661 | 12,610 | 8,190 | 8,190 | $(4,420)$ |
| 388/531650 Computer Operation Supplies | 31,204 | 48,500 | 45,000 | 45,000 | $(3,500)$ |
| Supplies and Materials Total | 43,914 | 75,660 | 63,190 | 63,190 | $(12,470)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 3,424 | 9,700 | 10,000 | 10,000 | 300 |
| Operations and Maintenance Total | 3,424 | 9,700 | 10,000 | 10,000 | 300 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 3,000 | 3,000 | 3,000 |
| 521/560420 Institutional Equipment |  |  | 175,000 | 175,000 | 175,000 |
| 530/560510 Office Furnishings and Equipment |  |  | 7,500 | 7,500 | 7,500 |
| 579/560450 Computer Equipment |  | 59,655 |  |  | $(59,655)$ |
| Capital Equipment and Improvements Total |  | 59,655 | 185,500 | 185,500 | 125,845 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| Rental and Leasing Total |  | 5,000 | 5,000 | 5,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 46,065 |  |  | $(46,065)$ |
| 818/580033 Reimbursement to Designated Fund | 185,842 | 695,616 | 404,749 | 404,749 | $(290,867)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(41,744)$ | $(75,275)$ | $(83,488)$ | $(83,488)$ | $(8,213)$ |
| 883/580260 Cook County Administration | 804,122 | 1,072,163 | 1,041,356 | 1,041,356 | $(30,807)$ |
| Contingency and Special Purposes Total | 948,220 | 1,738,569 | 1,362,617 | 1,362,617 | $(375,952)$ |
| Operating Funds Total | 5,841,763 | 8,947,550 | 8,505,803 | 8,505,803 | $(441,747)$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
RECORDER OF DEEDS - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| $(717)$ New/Replacement Capital Equipment |  |  |  |  |
| $510 / 560410$ Fixed Plant Equipment | 400,000 | $(400,000)$ |  |  |
|  | 400,000 | $(400,000)$ |  |  |
| Total Capital Equipment Request Total | 400,000 | $(400,000)$ |  |  |

## DEPARTMENT OVERVIEW

## 130 RECORDER OF DEEDS

## Mission

The Office of the Cook County Recorder of Deeds (CCRD) accurately records, stores and maintains land records and other official documents in perpetuity for public and private use, facilitating home ownership and mortgage lending. The Recorder's staff works to provide access to this information in an accurate, efficient and courteous manner, both in our physical offices and online.

## Mandates and Key Activities

- Operates pursuant to Illinois State Statue 55ILCS 5/3-5001
- Records documents, collects fees, creates a property index database with a historical perspective, and implements new legislation
- Images every document and maintains it in an electronic format and makes them available, at an authorized cost, to public and private entities
- Works with law enforcement and victims of property fraud pursuant to Public Act 98-99
- Mails postcard notifications to property owners when a "Quitclaim Deed" affecting ownership of property is recorded.
- Safeguards DD-214 military discharge records and protects them from public view
- Operates satellite offices across Cook County for customer convenience
- Collects Transfer Stamp fees and remits to the County and State accordingly
- Extracts relevant data from recorded documents for a computer-searchable property index database that makes public records easy to find and use
- Converts older records from unstable microfilm to digitized images for preservation
- Ensures network access to the Recorder's database for county departments requesting private access
- Maintains an online records database that allows remote access and purchasing
- Offers a free Property Fraud Alert program to allow property owners to register their property to receive a phone call or email alert whenever a document is recorded reflecting property activity. This will help prevent property fraud and identity theft.
- Maintains a Veterans Service Office (VSO) as a statutorily sanctioned repository for DD-214 discharge records. Veterans can record this document for free and receive a free certified copy. The VSO ensures they receive dedicated and attentive service when visiting the Downtown Office. In addition, CCRD in conjunction with the Department of Veterans Affairs, will implement a Veterans' and Military Discount card program which can be utilized at various Cook County merchants and retailers for goods and services, or other appropriate savings promotions at their discretion.


## Discussion of 2014 Activities and 2015 Initiatives

The CCRD Administration is focused on accuracy, efficiency and advocacy. As one of the largest revenue generators for the County, the Office is continuously focused on operational efficiency, technological advancements, and paper reduction. Over the past year the Recorder has updated outdated equipment, improved workflows for greater efficiencies, and revamped its website to become more user friendly. In 2015, the Recorder has great expectations that its "e-Recordings" will increase as a result of Springfield legislation which will allow e-Recordings for more document types.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Corporate Fund | Adopted | Appropriation | Recommended |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 123.5 | 108.0 | 99.0 |



## STAR Goals/Key Performance Indicators

* Ensure all recordation is efficient and accurate: The indexing lag from recordation to public availability has been reduced from two days to 1.5 . Our goal is for 1 day turn-around.
* Increase the availability of electronically recorded data: e-Recordings are averaging approximately 29\% of the Recorder's overall recordings.
* Expand reach of informing homeowners of Property Fraud and our alert system: The Recorder has enrolled 15,636 subscribers and has issued 2,273 Alert Notifications. CCRD has prepared 9 cases for the Administrative Legal Judge (ALJ) in which two cases received a notice of judgment. In addition, CCRD received 31 walk-in complaints. As a result of our office efforts, five arrest have been made concerning fraud.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Average number of days to index recorded <br> documents | 3 | 2 | 1.5 |
| Number of e-Recordings | 220,347 | 170,807 | 213,509 |
| Property Fraud Alert Sign Ups | 8,753 | 26,805 | 34,846 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 130 - RECORDER OF DEEDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,244,448 | 5,742,871 | 5,190,782 | 5,190,782 | $(552,089)$ |
| 169/501490 Reclassification of Position Adjustments |  | 10,000 |  |  | $(10,000)$ |
| 170/501510 Mandatory Medicare Costs | 34,808 | 50,246 | 75,492 | 75,492 | 25,246 |
| 182/501750 Employee Tuition Refund |  | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 183/501770 Seminars for Professional Employees | 4,693 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 2,467 | 2,500 | 2,500 | 2,500 |  |
| 186/501860 Training Programs for Staff Personnel | 10,173 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 15,803 | 20,000 | 12,000 | 12,000 | $(8,000)$ |
| Personal Services Total | 4,312,392 | 5,860,617 | 5,305,774 | 5,305,774 | $(554,843)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 19,400 | 20,000 | 20,000 | 600 |
| 220/520150 Communication Services | 8,035 | 6,790 | 6,790 | 6,790 |  |
| 225/520260 Postage | 110 | 40,258 | 45,300 | 45,300 | 5,042 |
| 240/520490 External Graphics and Reproduction Services | 5,601 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 245/520610 Advertising For Specific Purposes | 8,622 | 9,700 | 10,000 | 10,000 | 300 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 1,576 | 3,000 | 3,000 | 3,000 |  |
| 260/520830 Professional and Managerial Services | 9,814 | 194,000 | 200,000 | 200,000 | 6,000 |
| 261/520890 Legal Fees Regarding Labor Matters | 2,106 | 4,850 | 5,000 | 5,000 | 150 |
| 263/520930 Legal Fees | 60,000 | 87,300 | 90,000 | 90,000 | 2,700 |
| Contractual Services Total | 95,862 | 379,848 | 390,090 | 390,090 | 10,242 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 22,901 | 35,260 | 31,851 | 31,851 | $(3,409)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 520 | 2,634 | 1,000 | 1,000 | $(1,634)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 273 | 273 | 273 |
| 355/530700 Photographic and Reproduction Supplies | 1,036 | 3,880 | 3,880 | 3,880 |  |
| 388/531650 Computer Operation Supplies | 11,649 | 12,513 | 10,000 | 10,000 | $(2,513)$ |
| Supplies and Materials Total | 36,106 | 54,287 | 47,004 | 47,004 | $(7,283)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 36,285 | 75,000 | 79,000 | 79,000 | 4,000 |
| 441/540170 Maintenance and Repair of Data Processing |  | 1,000 | 1,000 | 1,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 993 | 3,880 | 4,000 | 4,000 | 120 |
| Operations and Maintenance Total | 37,278 | 79,880 | 84,000 | 84,000 | 4,120 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 18,276 | 43,359 | 43,359 | 43,359 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 18,696 | 18,696 | 18,696 |
| Rental and Leasing Total | 18,276 | 43,359 | 62,055 | 62,055 | 18,696 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(185,842)$ | $(695,616)$ | $(404,749)$ | $(404,749)$ | 290,867 |
| Contingency and Special Purposes Total | $(185,842)$ | $(695,616)$ | $(404,749)$ | $(404,749)$ | 290,867 |
| Operating Funds Total | 4,314,071 | 5,722,375 | 5,484,174 | 5,484,174 | $(238,201)$ |
| (717) New/Replacement Capital Equipment - 71700130 |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 26,804 | 28,000 |  |  | $(28,000)$ |
|  | 26,804 | 28,000 |  |  | $(28,000)$ |
| Capital Equipment Request Total | 26,804 | 28,000 |  |  | $(28,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administrative Division |  |  |  |  |  |  |  |  |
| 0014 | Recorder | SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 0401 | Deputy Recorder | 24 | 1.0 | 116,349 |  |  |  |  |
| 0406 | Chief Deputy Recorder | 24 | 1.0 | 130,493 | 1.0 | 135,132 | 1.0 | 135,132 |
| 0042 | Administrative Assistant to County Recorder | 23 | 3.0 | 310,601 | 3.0 | 305,234 | 3.0 | 305,234 |
| 5936 | Compliance Officer (ROD) | 23 | 1.0 | 84,136 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 185,059 | 2.0 | 131,797 | 2.0 | 131,797 |
| 1112 | Systems Analyst III | 20 | 1.0 | 85,213 | 1.0 | 86,931 | 1.0 | 86,931 |
| 6374 | Assistant Human Resources Director | 20 |  |  | 1.0 | 74,927 | 1.0 | 74,927 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 83,455 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 93,419 | 2.0 | 95,785 | 2.0 | 95,785 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0703 | Personnel Analyst II | 15 |  | 1 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 51,467 | 1.0 | 51,467 |
|  |  |  | 16.0 | \$1,307,807 | 14.0 | \$1,119,627 | 14.0 | \$1,119,627 |
| 02 Clerical - 1301155 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,793 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0238 | Cashier III (Recorder) | 13 |  | 1 |  |  |  |  |
|  |  |  | 1.0 | \$51,794 | 1.0 | \$52,448 | 1.0 | \$52,448 |
| 03 Accounting - 1301156 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 115,120 | 1.0 | 115,120 |
| 0110 | Director of Financial Control I | 20 | 1.0 | 86,765 | 1.0 | 88,509 | 1.0 | 88,509 |
| 0144 | Accountant IV | 17 | 3.0 | 162,957 | 3.0 | 164,033 | 3.0 | 164,033 |
|  |  |  | 5.0 | \$364,842 | 5.0 | \$367,662 | 5.0 | \$367,662 |
| 04 Purchasing - 1301157 |  |  |  |  |  |  |  |  |
| 0042 | Administrative Assistant to County Recorder | 23 | 1.0 | 115,120 | 1.0 | 115,120 | 1.0 | 115,120 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 1.0 | 45,461 | 1.0 | 45,461 |
| 6097 | Inventory Control Coordinator | 10 | 1.0 | 38,668 | 1.0 | 37,566 | 1.0 | 37,566 |
|  |  |  | 4.0 | \$253,816 | 4.0 | \$252,714 | 4.0 | \$252,714 |
| 06 Legal - 1301159 |  |  |  |  |  |  |  |  |
| 0398 | Chief Legal Advisor-Recorder | 24 | 1.0 | 115,195 | 1.0 | 115,195 | 1.0 | 115,195 |
| 0403 | Examiner of Titles I | 20 | 1.0 | 92,218 | 1.0 | 92,218 | 1.0 | 92,218 |
| 0047 | Administrative Assistant II | 14 |  | 1 |  | 1 |  | 1 |
|  |  |  | 2.0 | \$207,414 | 2.0 | \$207,414 | 2.0 | \$207,414 |

02 Customer Service Division
01 Special Services - 1301160

| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 | 1.0 | 47,952 | 1.0 | 47,952 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 4858 | Real Estate Indexer I | 12 | 1.0 | 44,589 | 1.0 | 45,461 | 1.0 | 45,461 |
| 0907 | Clerk V | 11 | 1.0 | 38,037 | 1.0 | 39,618 | 1.0 | 39,618 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 42,460 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,218 | 3.0 | 118,218 | 3.0 | 118,218 |
|  |  |  | 9.0 | \$420,403 | 9.0 | \$399,085 | 9.0 | \$399,085 |
| 03 Security - 1301161 |  |  |  |  |  |  |  |  |
| 0800 | Safety Inspector II | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,915 | 1.0 | 52,708 | 1.0 | 52,708 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 130-RECORDER OF DEEDS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4859 | Security Officer I(Recorder) | 10 | 5.0 | 164,717 | 5.0 | 170,231 | 5.0 | 170,231 |
|  |  |  | 7.0 | \$275,297 | 7.0 | \$281,604 | 7.0 | \$281,604 |
| 03 Recording Operations Division |  |  |  |  |  |  |  |  |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,822 | 1.0 | 39,822 | 1.0 | 39,822 |
|  |  |  | 1.0 | \$39,822 | 1.0 | \$39,822 | 1.0 | \$39,822 |
| 03 Cashiers - 1301164 |  |  |  |  |  |  |  |  |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 45,461 | 1.0 | 45,865 | 1.0 | 45,865 |
| 023 |  |  | 1.0 | \$45,461 | 1.0 | \$45,865 | 1.0 | \$45,865 |
| 04 Mail - 1301165 |  |  |  |  |  |  |  |  |
| 6020 Director of Security |  | 20 | 1.0 | 64,853 | 1.0 | 62,019 | 1.0 | 62,019 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 125,392 | 1.0 | 62,696 | 1.0 | 62,696 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 35,246 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 175,349 | 4.0 | 175,508 | 4.0 | 175,508 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 42,460 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 3.0 | 118,635 | 3.0 | 118,634 | 3.0 | 118,634 |
|  |  |  | 12.0 | \$561,935 | 10.0 | \$461,317 | 10.0 | \$461,317 |

06 Public Information/UCC - 1301166

| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,460 | 1.0 | 42,460 | 1.0 | 42,460 |
| $4855$ | Clerk IV-Recorder of Deeds | 10 | 2.0 | 78,813 | 2.0 | 79,220 | 2.0 | 79,220 |
|  |  |  | 4.0 | \$165,439 | 4.0 | \$165,846 | 4.0 | \$165,846 |
| 09 Declaration \& Revenue Stamp Review - 1301169 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0907 | Clerk V | 11 | 4.0 | 177,145 | 4.0 | 177,097 | 4.0 | 177,097 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,460 | 1.0 | 42,547 | 1.0 | 42,547 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 | 1.0 | 42,460 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 159,633 | 4.0 | 159,807 | 4.0 | 159,807 |
|  |  |  | 11.0 | \$493,972 | 11.0 | \$494,185 | 11.0 | \$494,185 |


| 10 Mapping - 1301170 | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V |  | 1.0 | $\$ 44,165$ | 1.0 | $\$ 44,165$ | 1.0 |


| 01 Tract - 1301172 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 | 1.0 | 62,696 | 1.0 | 62,696 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 2.0 | 84,085 | 2.0 | 84,206 | 2.0 | 84,206 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 4.0 | 158,040 | 4.0 | 158,040 | 4.0 | 158,040 |
|  |  |  | 7.0 | \$304,821 | 7.0 | \$304,942 | 7.0 | \$304,942 |


| 02 Document Processing - 1301173 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,477 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of | 11 | 2.0 | 84,085 | 1.0 | 42,461 | 1.0 | 42,461 |
|  | Deeds/Sheriff |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 130 -RECORDER OF DEEDS

| Job |  |  | 2014 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 39,656 | 1.0 | 39,656 |
|  |  |  | 2.0 | \$81,866 | 2.0 | \$82,116 | 2.0 | \$82,116 |
| 04 Microfilm Library/Retrieval - 1301175 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 52,968 | 1.0 | 52,968 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 39,406 | 1.0 | 39,406 |
|  |  |  | 3.0 | \$151,039 | 3.0 | \$151,039 | 3.0 | \$151,039 |


| 05 Satellite Division 01 Rolling Meadows - 1301176 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0145 | Accountant V | 19 |  | 1 |  | 1 |  | 1 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,657 | 1.0 | 61,423 | 1.0 | 61,423 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 45,461 |  |  |  |  |
|  |  |  | 2.0 | \$106,119 | 1.0 | \$61,424 | 1.0 | \$61,424 |


| O2 Markham - 1301177 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 64,853 | 1.0 | 66,511 | 1.0 | 66,511 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| $\mathbf{0 2 3 7}$ | Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | $\mathbf{1}$ |


| 03 Bridgeview - 1301178 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 4854 | Cashier III (Recorder) | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 45,914 | 1.0 | 46,125 | 1.0 | 46,125 |
|  |  |  | 3.0 | \$172,755 | 3.0 | \$172,966 | 3.0 | \$172,966 |
| 04 Skokie - 1301179 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0237 | Cashier II (Recorder) | 12 | 1.0 | 41,730 | 1.0 | 42,616 | 1.0 | 42,616 |
|  |  |  | 2.0 | \$114,004 | 2.0 | \$114,890 | 2.0 | \$114,890 |


| 05 Maywood - 1301180 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0291 | Administrative Analyst I | 17 | 1.0 | 64,955 | 1.0 | 65,565 | 1.0 | 65,565 |
| 0237 | Cashier II (Recorder) | 12 | 2.0 | 91,375 | 2.0 | 91,375 | 2.0 | 91,375 |
|  |  |  | 3.0 | \$156,330 | 3.0 | \$156,940 | 3.0 | \$156,940 |

15 Special Purpose Fund

| 6114 | Director of Communications | 23 | 1.0 | 90,218 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6393 | Deputy Recorder - Communications | 23 |  |  | 1.0 | 104,260 | 1.0 | 104,260 |
| 0294 | Administrative Analyst IV | 22 |  | 1 |  | 1 |  | 1 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 142,607 | 1.0 | 82,792 | 1.0 | 82,792 |
| 6404 | Director of Public Information | 20 |  |  | 1.0 | 70,309 | 1.0 | 70,309 |
| 1111 | Systems Analyst II | 18 | 2.0 | 108,328 |  |  |  |  |
| 3639 Investigator II |  | 16 | 1.0 | 42,978 | 1.0 | 43,842 | 1.0 | 43,842 |
|  |  |  | 6.0 | \$384,132 | 4.0 | \$301,204 | 4.0 | \$301,204 |
| Total Salaries and Positions |  |  | 108.0 | \$6,006,622 | 99.0 | \$5,480,221 | 99.0 | \$5,480,221 |
| Turnover Adjustment |  |  |  | $(239,728)$ |  | $(289,439)$ |  | $(289,439)$ |
| Operating Funds Total |  |  | 108.0 | \$5,766,894 | 99.0 | \$5,190,782 | 99.0 | \$5,190,782 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 130 -RECORDER OF DEEDS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 3.0 | 362,037 | 2.0 | 250,327 | 2.0 | 250,327 |
| 23 | 7.0 | 715,195 | 7.0 | 710,392 | 7.0 | 710,392 |
| 22 |  | 1 |  | 1 |  | 1 |
| 20 | 9.0 | 656,715 | 9.0 | 689,502 | 9.0 | 689,502 |
| 19 | 1.0 | 83,456 |  | 1 |  | 1 |
| 18 | 9.0 | 555,145 | 7.0 | 427,070 | 7.0 | 427,070 |
| 17 | 4.0 | 227,912 | 4.0 | 229,598 | 4.0 | 229,598 |
| 16 | 8.0 | 473,562 | 6.0 | 352,019 | 6.0 | 352,019 |
| 15 | 1.0 | 58,666 | 1.0 | 58,665 | 1.0 | 58,665 |
| 14 | 8.0 | 426,330 | 8.0 | 427,860 | 8.0 | 427,860 |
| 13 | 1.0 | 50,810 | 1.0 | 50,809 | 1.0 | 50,809 |
| 12 | 9.0 | 395,238 | 7.0 | 316,904 | 7.0 | 316,904 |
| 11 | 21.0 | 901,791 | 20.0 | 862,067 | 20.0 | 862,067 |
| 10 | 26.0 | 994,764 | 26.0 | 1,000,006 | 26.0 | 1,000,006 |
| Total Salaries and Positions | 108.0 | \$6,006,622 | 99.0 | \$5,480,221 | 99.0 | \$5,480,221 |
| Turnover Adjustment |  | $(239,728)$ |  | $(289,439)$ |  | $(289,439)$ |
| Operating Funds Total | 108.0 | \$5,766,894 | 99.0 | \$5,190,782 | 99.0 | \$5,190,782 |

## DEPARTMENT OVERVIEW

## 527 COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

## Mission

The Document Storage Fund was created to assist the Recorder of Deeds Office in its efforts to establish, promote, and maintain various technology initiatives that allow the Office to gather data and make it available for public review and corporate consumption.

## Mandates and Key Activities

- Sec.2-213. Filing Fee

The County Recorder shall in addition to the fees provided therein charge an additional fee as set out in Section 32-1 for the filing of every instrument, paper or notice for record

Each such fee collected shall be placed in a special fund to be held by the Treasurer of the County.

Such monies collected and placed in such special fund shall be used by the Recorder to defray the cost of converting the document storage system of the Recorder to computer digitized images and such monies shall be used solely for a document storage system to provide the equipment, material and necessary expense and costs incurred in the implementing and maintaining of such a document records system.

Discussion of 2014 Activities and 2015 Initiatives

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | $3,234.1$ | $4,771.2$ | $5,723.1$ |
| FTE Positions | Adopted | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,645,132 | 2,254,208 | 3,102,570 | 3,102,570 | 848,362 |
| 124/501250 Employee Heath Insurance Allotment | 800 | 800 |  |  | (800) |
| $170 / 501510$ Mandatory Medicare Costs | 22,225 | 17,793 | 44,988 | 44,988 | 27,195 |
| 174/501570 Pension | 228,725 | 304,967 | 304,967 | 304,967 |  |
| 175/501590 Life Insurance Program | 3,251 | 2,832 | 7,297 | 7,297 | 4,465 |
| 176/501610 Health Insurance | 328,836 | 514,029 | 653,577 | 534,335 | 20,306 |
| 177/501640 Dental Insurance Plan | 4,792 | 12,815 | 18,330 | 18,330 | 5,515 |
| 179/501690 Vision Care Insurance | 2,301 | 4,821 | 6,872 | 6,872 | 2,051 |
| 181/501715 Group Pharmacy Insurance |  |  |  | 119,242 | 119,242 |
| 183/501770 Seminars for Professional Employees | 3,422 | 5,000 | 5,000 | 5,000 |  |
| 186/501860 Training Programs for Staff Personnel | 447 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 190/501970 Transportation and Other Travel Expenses for | 6,303 | 10,000 | 5,000 | 5,000 | $(5,000)$ |
| Personal Services Total | 2,246,235 | 3,142,265 | 4,158,601 | 4,158,601 | 1,016,336 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 118 | 5,820 | 6,000 | 6,000 | 180 |
| 241/520491 Internal Graphics and Reproduction Services | 5,249 | 20,000 | 10,000 | 10,000 | $(10,000)$ |
| 246/520650 Imaging of Records |  | 19,400 | 15,000 | 15,000 | $(4,400)$ |
| 260/520830 Professional and Managerial Services | 459,435 | 921,500 | 650,000 | 650,000 | $(271,500)$ |
| Contractual Services Total | 464,801 | 966,720 | 681,000 | 681,000 | $(285,720)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 5,049 | 14,550 | 10,000 | 10,000 | $(4,550)$ |
| 350/530600 Office Supplies | 5,945 | 7,760 | 5,040 | 5,040 | $(2,720)$ |
| 388/531650 Computer Operation Supplies | 18,584 | 24,250 | 25,000 | 25,000 | 750 |
| Supplies and Materials Total | 29,579 | 46,560 | 40,040 | 40,040 | $(6,520)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 3,000 | 3,000 | 3,000 |
| 521/560420 Institutional Equipment |  |  | 175,000 | 175,000 | 175,000 |
| 530/560510 Office Furnishings and Equipment |  |  | 7,500 | 7,500 | 7,500 |
| 579/560450 Computer Equipment |  | 59,655 |  |  | $(59,655)$ |
| Capital Equipment and Improvements Total |  | 59,655 | 185,500 | 185,500 | 125,845 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 5,000 | 5,000 | 5,000 |  |
| Rental and Leasing Total |  | 5,000 | 5,000 | 5,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 32,565 |  |  | $(32,565)$ |
| 818/580033 Reimbursement to Designated Fund | 32,438 | 64,873 | 64,873 | 64,873 |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(37,637)$ | $(75,275)$ | $(75,275)$ | $(75,275)$ |  |
| 883/580260 Cook County Administration | 396,624 | 528,832 | 663,373 | 663,373 | 134,541 |
| Contingency and Special Purposes Total | 391,425 | 550,995 | 652,971 | 652,971 | 101,976 |
| Operating Funds Total | 3,132,040 | 4,771,195 | 5,723,112 | 5,723,112 | 951,917 |
| (717) New/Replacement Capital Equipment - 71700527 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  | 400,000 |  |  | $(400,000)$ |
|  |  | 400,000 |  |  | $(400,000)$ |
| Capital Equipment Request Total |  | 400,000 |  |  | $(400,000)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND



01 Technical Services Division


| 02 Title Express - 5271164 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 3639 | Investigator II | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 215,821 | 4.0 | 215,845 | 4.0 | 215,845 |
| 0238 | Cashier III (Recorder) | 13 | 2.0 | 98,517 | 2.0 | 100,126 | 2.0 | 100,126 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 0237 | Cashier II (Recorder) | 12 | 3.0 | 136,065 | 3.0 | 137,281 | 3.0 | 137,281 |
| 4858 | Real Estate Indexer I | 12 |  |  | 1.0 | 45,914 | 1.0 | 45,914 |
| 0236 | Cashier I (Recorder) | 11 | 2.0 | 69,986 | 2.0 | 70,117 | 2.0 | 70,117 |
| 4860 | Microfilm Operator II-Recorder | 11 |  |  | 1.0 | 42,460 | 1.0 | 42,460 |
| 4855 | Clerk IV-Recorder of Deeds | 10 | 1.0 | 39,406 | 1.0 | 39,822 | 1.0 | 39,822 |
| 4856 | Microfilm Operator II(Recorder) | 10 |  |  | 1.0 | 39,822 | 1.0 | 39,822 |
|  |  |  | 14.0 | \$681,386 | 18.0 | \$853,393 | 18.0 | \$853,393 |


| 03 Cashiers - 5271168 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0999 | Title Express Supervisor | 18 | 1.0 | 69,622 | 1.0 | 71,477 | 1.0 | 71,477 |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 5436 | Cashier V (Recorder of Deeds) | 15 | 1.0 | 56,544 | 1.0 | 56,965 | 1.0 | 56,965 |
| 4854 | Cashier III (Recorder) | 14 | 4.0 | 216,429 | 4.0 | 203,526 | 4.0 | 203,526 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,809 | 1.0 | 50,810 | 1.0 | 50,810 |
| 0237 | Cashier II (Recorder) | 12 |  | 1 |  | 1 |  | 1 |
| 4857 | Microfilm Operator III (Recorder) | 11 | 1.0 | 42,460 | 1.0 | 42,464 | 1.0 | 42,464 |
| 0227 | Cashier II | 10 | 1.0 | 35,637 | 1.0 | 36,941 | 1.0 | 36,941 |
| 4859 Security Officer I(Recorder) |  | 10 | 1.0 | 30,678 | 1.0 | 26,450 | 1.0 | 26,450 |
|  |  |  | 11.0 | \$560,845 | 11.0 | \$547,299 | 11.0 | \$547,299 |
| Total Salaries and Positions |  |  | 44.0 | \$2,329,775 | 57.0 | \$3,198,526 | 57.0 | \$3,198,526 |
| Turnover Adjustment |  |  |  | $(69,893)$ |  | $(95,956)$ |  | $(95,956)$ |
| Operating Funds Total |  |  | 44.0 | \$2,259,882 | 57.0 | \$3,102,570 | 57.0 | \$3,102,570 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 527 - COUNTY RECORDER DOCUMENT STORAGE SYSTEM FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 2.0 | 236,836 | 3.0 | 353,185 | 3.0 | 353,185 |
| 23 |  |  | 1.0 | 95,420 | 1.0 | 95,420 |
| 22 | 1.0 | 76,581 | 2.0 | 183,050 | 2.0 | 183,050 |
| 20 | 2.0 | 138,599 | 3.0 | 227,918 | 3.0 | 227,918 |
| 19 |  |  | 1.0 | 62,235 | 1.0 | 62,235 |
| 18 | 3.0 | 195,375 | 6.0 | 379,972 | 6.0 | 379,972 |
| 16 | 1.0 | 62,696 | 3.0 | 159,554 | 3.0 | 159,554 |
| 15 | 2.0 | 115,209 | 2.0 | 115,630 | 2.0 | 115,630 |
| 14 | 10.0 | 539,785 | 10.0 | 526,906 | 10.0 | 526,906 |
| 13 | 4.0 | 198,643 | 4.0 | 200,253 | 4.0 | 200,253 |
| 12 | 6.0 | 269,449 | 7.0 | 316,578 | 7.0 | 316,578 |
| 11 | 5.0 | 197,054 | 6.0 | 240,354 | 6.0 | 240,354 |
| 10 | 8.0 | 299,548 | 9.0 | 337,471 | 9.0 | 337,471 |
| Total Salaries and Positions | 44.0 | \$2,329,775 | 57.0 | \$3,198,526 | 57.0 | \$3,198,526 |
| Turnover Adjustment |  | $(69,893)$ |  | $(95,956)$ |  | $(95,956)$ |
| Operating Funds Total | 44.0 | \$2,259,882 | 57.0 | \$3,102,570 | 57.0 | \$3,102,570 |

## DEPARTMENT OVERVIEW

## 570 GIS FEE FUND

## Mission

The GIS Fee Fund was established to fund the Recorder of Deeds Mortgage Fraud Prevention Program to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

## Mandates and Key Activities

- Sec.2-214. GIS Fee

Additional charge is a charge as set out in Section 32-1, which is added to the existing fees imposed by the Cook County Board of Commissioners for the filing of every instrument, paper, or notice of record.

Countywide map is a parcel based map of the County which includes all the supporting Geographic Information System.

Geographic Information System is an organized collection of computer hardware, software, and geographic data designed to efficiently capture, store, update, manipulate, and display all forms of geographically referenced information.

Discussion of 2014 Activities and 2015 Initiatives

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $2,638.4$ | $3,599.5$ | $2,496.7$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 40.0 | 38.0 | 25.0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION <br> DEPARTMENT 570-GIS FEE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,285,755 | 1,851,261 | 1,172,083 | 1,172,083 | $(679,178)$ |
| 124/501250 Employee Health Insurance Allotment | 800 | 800 |  |  | (800) |
| 170/501510 Mandatory Medicare Costs | 17,096 | 26,679 | 16,996 | 16,996 | $(9,683)$ |
| 174/501570 Pension | 187,450 | 249,933 | 249,933 | 249,933 |  |
| 175/501590 Life Insurance Program | 2,678 | 4,324 | 2,799 | 2,799 | $(1,525)$ |
| 176/501610 Health Insurance | 245,513 | 397,473 | 296,444 | 204,032 | $(193,441)$ |
| 177/501640 Dental Insurance Plan | 5,242 | 8,491 | 6,311 | 6,311 | $(2,180)$ |
| 179/501690 Vision Care Insurance | 1,921 | 3,820 | 2,829 | 2,829 | (991) |
| 181/501715 Group Pharmacy Insurance |  |  |  | 92,412 | 92,412 |
| 183/501770 Seminars for Professional Employees | 5,000 | 5,000 | 5,000 | 5,000 |  |
| 185/501810 Professional and Technical Membership Fees | 1,405 | 1,500 | 1,500 | 1,500 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 2,589 | 3,000 | 3,000 | 3,000 |  |
| Personal Services Total | 1,755,450 | 2,552,281 | 1,756,895 | 1,756,895 | $(795,386)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,031 | 1,455 | 1,500 | 1,500 | 45 |
| 240/520490 External Graphics and Reproduction Services | 461 | 4,850 | 3,000 | 3,000 | $(1,850)$ |
| 245/520610 Advertising For Specific Purposes | 3,227 | 3,395 | 3,500 | 3,500 | 105 |
| 260/520830 Professional and Managerial Services | 375,000 | 388,000 | 275,000 | 275,000 | $(113,000)$ |
| Contractual Services Total | 379,719 | 397,700 | 283,000 | 283,000 | $(114,700)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,716 | 4,850 | 3,150 | 3,150 | $(1,700)$ |
| 388/531650 Computer Operation Supplies | 12,620 | 24,250 | 20,000 | 20,000 | $(4,250)$ |
| Supplies and Materials Total | 14,336 | 29,100 | 23,150 | 23,150 | $(5,950)$ |
| Operations and Maintenance |  |  |  |  |  |
| 445/540290 Operation of Automotive Equipment | 3,424 | 9,700 | 10,000 | 10,000 | 300 |
| Operations and Maintenance Total | 3,424 | 9,700 | 10,000 | 10,000 | 300 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 13,500 |  |  | $(13,500)$ |
| 818/580033 Reimbursement to Designated Fund | 26,938 | 53,876 | 53,876 | 53,876 |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(4,107)$ |  | $(8,213)$ | $(8,213)$ | $(8,213)$ |
| 883/580260 Cook County Administration | 407,498 | 543,331 | 377,983 | 377,983 | $(165,348)$ |
| Contingency and Special Purposes Total | 430,330 | 610,707 | 423,646 | 423,646 | $(187,061)$ |
| Operating Funds Total | 2,583,257 | 3,599,488 | 2,496,691 | 2,496,691 | $(1,102,797)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 570 - GIS FEE FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 GIS Fee Fund |  |  |  |  |  |  |  |  |
| 01 GIS Fee Fund - 5700801 |  |  |  |  |  |  |  |  |
| 1114 | Systems Analyst V | 23 | 1.0 | 93,534 |  |  |  |  |
| 1135 | Project Leader- Data Systems | 22 | 1.0 | 101,692 |  |  |  |  |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 70,309 | 1.0 | 61,450 | 1.0 | 61,450 |
| 1112 | Systems Analyst III | 20 | 1.0 | 85,213 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 |  |  |  |  |
| 6067 | Storekeeper | 17 | 1.0 | 66,325 | 1.0 | 67,666 | 1.0 | 67,666 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,838 |  |  |  |  |
| 3639 | Investigator II | 16 | 1.0 | 40,415 |  |  |  |  |
| 0143 | Accountant III | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 115,448 | 2.0 | 117,258 | 2.0 | 117,258 |
| 0561 | Real Estate Indexer III | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0238 | Cashier III (Recorder) | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0562 | Real Estate Indexer II | 13 | 3.0 | 152,427 | 3.0 | 152,427 | 3.0 | 152,427 |
| 4858 | Real Estate Indexer I | 12 | 6.0 | 274,532 | 5.0 | 228,664 | 5.0 | 228,664 |
| 0563 | Real Estate Indexer I | 11 | 11.0 | 429,420 | 8.0 | 334,672 | 8.0 | 334,672 |
| 0907 | Clerk V | 11 | 1.0 | 37,599 | 1.0 | 39,444 | 1.0 | 39,444 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 2.0 | 70,821 | 1.0 | 42,711 | 1.0 | 42,711 |
| 4860 | Microfilm Operator II-Recorder | 11 | 1.0 | 42,460 |  |  |  |  |
| 4856 | Microfilm Operator II(Recorder) | 10 | 1.0 | 39,822 |  |  |  |  |
|  |  |  | 38.0 | \$1,909,341 | 25.0 | \$1,208,333 | 25.0 | \$1,208,333 |
| Total Salaries and Positions |  |  | 38.0 | \$1,909,341 | 25.0 | \$1,208,333 | 25.0 | \$1,208,333 |
| Turnover Adjustment |  |  |  | $(57,280)$ |  | $(36,250)$ |  | $(36,250)$ |
| Operating Funds Total |  |  | 38.0 | \$1,852,061 | 25.0 | \$1,172,083 | 25.0 | \$1,172,083 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 570 - GIS FEE FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 93,534 |  |  |  |  |
| 22 | 1.0 | 101,692 |  |  |  |  |
| 21 | 1.0 | 70,309 | 1.0 | 61,450 | 1.0 | 61,450 |
| 20 | 1.0 | 85,213 |  |  |  |  |
| 18 | 1.0 | 69,445 |  |  |  |  |
| 17 | 1.0 | 66,325 | 1.0 | 67,666 | 1.0 | 67,666 |
| 16 | 2.0 | 96,253 |  |  |  |  |
| 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 14 | 3.0 | 170,015 | 3.0 | 171,825 | 3.0 | 171,825 |
| 13 | 4.0 | 203,236 | 4.0 | 203,236 | 4.0 | 203,236 |
| 12 | 6.0 | 274,532 | 5.0 | 228,664 | 5.0 | 228,664 |
| 11 | 15.0 | 580,300 | 10.0 | 416,827 | 10.0 | 416,827 |
| 10 | 1.0 | 39,822 |  |  |  |  |
| Total Salaries and Positions | 38.0 | \$1,909,341 | 25.0 | \$1,208,333 | 25.0 | \$1,208,333 |
| Turnover Adjustment |  | $(57,280)$ |  | $(36,250)$ |  | $(36,250)$ |
| Operating Funds Total | 38.0 | \$1,852,061 | 25.0 | \$1,172,083 | 25.0 | \$1,172,083 |

## DEPARTMENT OVERVIEW

## 571 RENTAL HOUSING SUPPORT FEE FUND

## Mission

The Rental Housing Support Fee Fund was established to assist property owners with maintaining ownership of their properties by offering early warning notification to property owners whenever documents are filed that may affect ownership.

## Mandates and Key Activities

- 55 ILCS 5/4-12002 (from Ch.34, par. 4-12002)

The recorder shall collect a fee, the Rental Housing Support Program State surcharge for the recordation of any real estate-related document. Payment of the Rental Housing Support Program State surcharge shall be evidenced by a receipt that shall be marked upon or otherwise affixed to the real estate-related document by the recorder. The form of this receipt shall be prescribed by the Department of Revenue and the receipts shall be issued by the Department of Revenue to each county recorder.

The recorder shall not collect the Rental Housing Support Program State surcharge from any State agency, any unit of local government or any school district.

A portion of the fee $(\$ 1.00)$ is retained by the county in which it was collected to offset expenditures.

Discussion of 2014 Activities and 2015 Initiatives

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | 346.5 | 576.9 | 286.0 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 0 | Adopted | Recommended |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 571 - RENTAL HOUSING SUPPORT FEE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

| 060 - County Treasurer | T-4 |
| :--- | :---: |

534 - County Treasurer - Tax Sales Automation Fund

## COUNTY TREASURER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 |  | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |  |
| Corporate Fund | $1,438,811$ | $1,967,061$ | $1,305,389$ | $\mathbf{1 , 3 0 5 , 3 8 9}$ | $(661,672)$ |
| 060 - County Treasurer | $\mathbf{1 , 4 3 8 , 8 1 1}$ | $\mathbf{1 , 9 6 7 , 0 6 1}$ | $\mathbf{1 , 3 0 5 , 3 8 9}$ | $\mathbf{1 , 3 0 5 , 3 8 9}$ | $\mathbf{( 6 6 1 , 6 7 2 )}$ |
| Corporate Fund Total |  |  |  |  |  |
| Special Purpose Funds | $6,293,392$ | $9,605,533$ | $10,483,791$ | $10,483,791$ | $\mathbf{8 7 8 , 2 5 8}$ |
| 534 - County Treasurer - Tax Sales Automation Fund | $\mathbf{6 , 2 9 3 , 3 9 2}$ | $\mathbf{9 , 6 0 5 , 5 3 3}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{8 7 8 , 2 5 8}$ |
| Special Purpose Funds Total | $\mathbf{7 , 7 3 2 , 2 0 3}$ | $\mathbf{1 1 , 5 7 2 , 5 9 4}$ | $\mathbf{1 1 , 7 8 9 , 1 8 0}$ | $\mathbf{1 1 , 7 8 9 , 1 8 0}$ | $\mathbf{2 1 6 , 5 8 6}$ |
| Total Appropriations |  |  |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| O60 - County Treasurer | 26.0 | 17.0 | 17.0 | $(9.0)$ |
| Corporate Fund Total | 26.0 | 17.0 | 17.0 | $(9.0)$ |
| Special Purpose Funds |  |  |  |  |
| $534-$ County Treasurer - Tax Sales Automation Fund | 66.0 | 72.0 | 72.0 | 6.0 |
| Special Purpose Funds Total | 66.0 | 72.0 | 72.0 | 6.0 |
| Total Positions | 92.0 | 89.0 | 89.0 | $(3.0)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

 COUNTY TREASURER| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,286,161 | 1,728,151 | 1,155,124 | 1,155,124 | $(573,027)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  | 2,000 |  |  | $(2,000)$ |
| 170/501510 Mandatory Medicare Costs | 11,212 | 14,984 | 16,752 | 16,752 | 1,768 |
| 185/501810 Professional and Technical Membership Fees | 2,595 | 2,750 | 2,800 | 2,800 | 50 |
| 186/501860 Training Programs for Staff Personnel |  | 1,500 | 1,500 | 1,500 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 100 |  |  | (100) |
| Personal Services Total | 1,299,968 | 1,749,485 | 1,176,176 | 1,176,176 | $(573,309)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 3,500 | 3,500 |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 97 | 100 | 100 | 3 |
| 220/520150 Communication Services | 15,036 | 22,864 | 23,197 | 23,197 | 333 |
| 241/520491 Internal Graphics and Reproduction Services | 2,065 | 2,065 |  |  | $(2,065)$ |
| 242/520550 Surveys, Operations and Reports | 4,991 | 7,500 | 10,000 | 10,000 | 2,500 |
| 245/520610 Advertising For Specific Purposes | 1,278 | 1,500 |  |  | $(1,500)$ |
| 246/520650 Imaging of Records |  | 97 |  |  | (97) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 11,678 | 30,500 | 12,500 | 12,500 | $(18,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 27,935 | 30,000 | 30,000 | 2,065 |
| Contractual Services Total | 38,466 | 96,058 | 79,297 | 79,297 | $(16,761)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,754 | 2,700 | 2,500 | 2,500 | (200) |
| 350/530600 Office Supplies | 14,165 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,560 | 4,931 | 3,600 | 3,600 | $(1,331)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,331 | 1,331 | 1,331 |
| 355/530700 Photographic and Reproduction Supplies |  | 291 | 300 | 300 | 9 |
| 388/531650 Computer Operation Supplies | 100 | 485 | 500 | 500 | 15 |
| Supplies and Materials Total | 18,579 | 23,407 | 18,231 | 18,231 | $(5,176)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,805 | 9,800 | 9,800 | 9,800 |  |
| 441/540170 Maintenance and Repair of Data Processing |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 8,669 | 10,908 | 7,300 | 7,300 | $(3,608)$ |
| Operations and Maintenance Total | 12,474 | 28,268 | 24,660 | 24,660 | $(3,608)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 69,323 | 69,843 |  |  | $(69,843)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,025 | 7,025 | 7,025 |
| Rental and Leasing Total | 69,323 | 69,843 | 7,025 | 7,025 | $(62,818)$ |
| Operating Funds Total | 1,438,811 | 1,967,061 | 1,305,389 | 1,305,389 | $(661,672)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## COUNTY TREASURER - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,725,073 | 5,075,834 | 5,363,794 | 5,363,794 | 287,960 |
| 120/501210 Overtime Compensation |  | 10,000 | 10,000 | 10,000 |  |
| 129/501300 Salaries and Wages of Seasonal Work Employees | 93,179 | 229,200 | 187,200 | 187,200 | $(42,000)$ |
| 170/501510 Mandatory Medicare Costs | 53,116 | 79,829 | 80,635 | 80,635 | 806 |
| 174/501570 Pension | 529,184 | 705,579 | 746,937 | 746,937 | 41,358 |
| 175/501590 Life Insurance Program | 7,357 | 12,837 | 13,305 | 13,305 | 468 |
| 176/501610 Health Insurance | 470,450 | 868,875 | 799,361 | 799,361 | $(69,514)$ |
| 177/501640 Dental Insurance Plan | 18,685 | 30,375 | 32,596 | 32,596 | 2,221 |
| 179/501690 Vision Care Insurance | 4,649 | 7,591 | 8,250 | 8,250 | 659 |
| 181/501715 Group Pharmacy Insurance |  |  | 137,128 | 137,128 | 137,128 |
| 183/501770 Seminars for Professional Employees |  | 2,000 | 2,000 | 2,000 |  |
| 185/501810 Professional and Technical Membership Fees | 265 | 3,215 | 3,730 | 3,730 | 515 |
| 186/501860 Training Programs for Staff Personnel | 33,092 | 35,000 | 22,500 | 22,500 | $(12,500)$ |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 100 | 100 | 100 |  |
| Personal Services Total | 4,935,049 | 7,060,435 | 7,407,536 | 7,407,536 | 347,101 |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 2,721 | 514,100 | 530,000 | 530,000 | 15,900 |
| 245/520610 Advertising For Specific Purposes |  | 3,395 | 3,500 | 3,500 | 105 |
| 260/520830 Professional and Managerial Services | 539,623 | 761,450 | 1,235,000 | 1,235,000 | 473,550 |
| Contractual Services Total | 542,344 | 1,278,945 | 1,768,500 | 1,768,500 | 489,555 |

## Supplies and Materials

| 350/530600 | Office Supplies | 5,461 | 20,370 | 21,000 | 21,000 | 630 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 185 | 5,000 | 5,700 | 5,700 | 700 |
| 388/531650 | Computer Operation Supplies | 26,778 | 145,015 | 150,700 | 150,700 | 5,685 |
| Supplies and | and Materials Total | 32,425 | 170,385 | 177,400 | 177,400 | 7,015 |

## Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 341,109 | 488,538 | 463,538 | 463,538 | $(25,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total |  | 341,109 | 488,538 | 488,538 | 488,538 |  |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 9,700 | 9,000 | 9,000 | (700) |
| 570/560440 | Telecommunications Equipment |  | 15,714 |  |  | $(15,714)$ |
| 579/560450 | Computer Equipment | 243,604 | 265,246 | 294,250 | 294,250 | 29,004 |
| Capital Equ | uipment and Improvements Total | 243,604 | 290,660 | 303,250 | 303,250 | 12,590 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 6,812 | 6,843 | 75,000 | 75,000 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $630 / 550018$ County Wide Canon Photocopier Lease |  |  | 7,500 | 7,157 |  |
| Rental and Leasing Total | $\mathbf{6 , 8 1 2}$ | $\mathbf{6 , 8 4 3}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{7 5 , 6 5 7}$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments | 53,660 |  | $(53,660)$ |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund |  | $1,009,890$ | $1,009,890$ | $1,009,890$ |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  |  | $(1,009,890)$ | $(1,009,890)$ | $(1,009,890)$ |
|  | Designated Fund | 192,050 | 256,067 | 256,067 | $\mathbf{2 5 6 , 0 6 7}$ |  |
| $883 / 580260$ | Cook County Administration | $\mathbf{1 9 2 , 0 5 0}$ | $\mathbf{3 0 9 , 7 2 7}$ | $\mathbf{2 5 6 , 0 6 7}$ | $\mathbf{2 5 6 , 0 6 7}$ | $\mathbf{( 5 3 , 6 6 0 )}$ |
| Contingency and Special Purposes Total | $\mathbf{6 , 2 9 3 , 3 9 2}$ | $\mathbf{9 , 6 0 5 , 5 3 3}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{8 7 8 , 2 5 8}$ |  |
| Operating Funds Total |  |  |  |  |  |  |

## DEPARTMENT OVERVIEW

## 060 COUNTY TREASURER

## Mission

The County Treasurer's Office collects, safeguards, invests and disburses property tax funds.

## Mandates and Key Activities

- Prints and mails Property Tax Bills (Current \& Prior)
- Collects Property Tax payments (Current \& Prior)
- Distributes Property Taxes to approximately 2,200 Taxing Bodies
- Collects and safeguard court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds duplicate/overpayments on Property Taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Discussion of 2014 Activities and 2015 Initiatives

The Treasurer's office is currently creating electronic warrant books to replace physical books. To encourage transparency and efficiency it is also working to scan documents to enable staff to access electronically and reduce paper. Additionally, it is upgrading existing server environment on a new platform and creating an internal Central Repository for all PIN related information.


## STAR Goals/Key Performance Indicators

* Decreasing headcount: In FY 2013 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 106 a decrease of $58 \%$. To continue cost-savings measures, the Treasurer's office will
decrease the FTE count to 92 in FY 2014 as savings of 63\%.
* Decreasing the number of duplicate and overpayments due to STOPS: STOPS was designed to prevent duplicates and overpayments by ensuring that only the legally responsible party submits payment. To date the measure prevented approximately 41,000 payments from being double paid, normally resulting in refunds. STOPS will ultimately educate the taxpayer and we will see a reduction in the quantity of STOPS, and double-paid property taxes.
* Increase taxpayer convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |
| Target |  |  |  |

## Programs

## Taxpayer Convenience - Payments

- Nearly 400 Chase Branches
- Online Payments
- Community Banking Program - 194 Community bank branches


## Taxpayer Convenience - Information

- Web site - cookcountytreasurer.com: Check Payment Status, Search for a Refund, Search Taxing Districts' Financial Statements and Disclosures, and check 3-year exemption history.
- Automated Phone System - English • Spanish • Polish - 312.443.5100: Check Payment Status, Search for a Refund, and get General Information.
- E-Mail System - Customer Relationship Management System: Email Reponses to Taxpayer Inquiries.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 060-COUNTY TREASURER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,286,161 | 1,728,151 | 1,155,124 | 1,155,124 | $(573,027)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  | 2,000 |  |  | $(2,000)$ |
| 170/501510 Mandatory Medicare Costs | 11,212 | 14,984 | 16,752 | 16,752 | 1,768 |
| 185/501810 Professional and Technical Membership Fees | 2,595 | 2,750 | 2,800 | 2,800 | 50 |
| 186/501860 Training Programs for Staff Personnel |  | 1,500 | 1,500 | 1,500 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 100 |  |  | (100) |
| Personal Services Total | 1,299,968 | 1,749,485 | 1,176,176 | 1,176,176 | $(573,309)$ |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 3,418 | 3,500 | 3,500 | 3,500 |  |
| 217/520100 Transportation for Specific Activities and Purposes |  | 97 | 100 | 100 | 3 |
| 220/520150 Communication Services | 15,036 | 22,864 | 23,197 | 23,197 | 333 |
| 241/520491 Internal Graphics and Reproduction Services | 2,065 | 2,065 |  |  | $(2,065)$ |
| 242/520550 Surveys, Operations and Reports | 4,991 | 7,500 | 10,000 | 10,000 | 2,500 |
| 245/520610 Advertising For Specific Purposes | 1,278 | 1,500 |  |  | $(1,500)$ |
| 246/520650 Imaging of Records |  | 97 |  |  | (97) |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 11,678 | 30,500 | 12,500 | 12,500 | $(18,000)$ |
| 261/520890 Legal Fees Regarding Labor Matters |  | 27,935 | 30,000 | 30,000 | 2,065 |
| Contractual Services Total | 38,466 | 96,058 | 79,297 | 79,297 | $(16,761)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 1,754 | 2,700 | 2,500 | 2,500 | (200) |
| 350/530600 Office Supplies | 14,165 | 15,000 | 10,000 | 10,000 | $(5,000)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 2,560 | 4,931 | 3,600 | 3,600 | $(1,331)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 1,331 | 1,331 | 1,331 |
| 355/530700 Photographic and Reproduction Supplies |  | 291 | 300 | 300 | 9 |
| 388/531650 Computer Operation Supplies | 100 | 485 | 500 | 500 | 15 |
| Supplies and Materials Total | 18,579 | 23,407 | 18,231 | 18,231 | $(5,176)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,805 | 9,800 | 9,800 | 9,800 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 7,560 | 7,560 | 7,560 |  |
| 445/540290 Operation of Automotive Equipment | 8,669 | 10,908 | 7,300 | 7,300 | $(3,608)$ |
| Operations and Maintenance Total | 12,474 | 28,268 | 24,660 | 24,660 | $(3,608)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 69,323 | 69,843 |  |  | $(69,843)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 7,025 | 7,025 | 7,025 |
| Rental and Leasing Total | 69,323 | 69,843 | 7,025 | 7,025 | $(62,818)$ |
| Operating Funds Total | 1,438,811 | 1,967,061 | 1,305,389 | 1,305,389 | $(661,672)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 060 - COUNTY TREASURER




07 Outreach Program and Services (TOPS)
02 Ethnic Affairs/Senior Citizens Outreach Program - 0600702

| 0852 | 16 | 1.0 | 62,762 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Information Supervisor |  | 1.0 | $\$ 62,762$ |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 060 - COUNTY TREASURER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 2.0 | 270,131 | 1.0 | 151,131 | 1.0 | 151,131 |
| 19 | 1.0 | 72,364 | 1.0 | 73,822 | 1.0 | 73,822 |
| 18 | 1.0 | 71,727 | 1.0 | 75,405 | 1.0 | 75,405 |
| 17 | 4.0 | 262,736 | 3.0 | 201,011 | 3.0 | 201,011 |
| 16 | 11.0 | 682,612 | 7.0 | 413,701 | 7.0 | 413,701 |
| 15 | 6.0 | 326,730 | 3.0 | 170,779 | 3.0 | 170,779 |
| Total Salaries and Positions | 26.0 | \$1,791,300 | 17.0 | \$1,190,849 | 17.0 | \$1,190,849 |
| Turnover Adjustment |  | $(53,738)$ |  | $(35,725)$ |  | $(35,725)$ |
| Operating Funds Total | 26.0 | \$1,737,562 | 17.0 | \$1,155,124 | 17.0 | \$1,155,124 |

## DEPARTMENT OVERVIEW

## 534 COUNTY TREASURER - TAX SALES AUTOMATION FUND

## Mission

The Treasurer's Office collects, safeguards, invests and disburses property tax funds.

## Mandates and Key Activities

- Prints and mails property tax bills (Current \& Prior)
- Collects property tax payments (Current \& Prior)
- Distributes property taxes to approximately 2,200 taxing bodies
- Collects and safeguards court ordered deposits
- Conducts tax sale for delinquent taxes (Annual \& Scavenger)
- Collects delinquent special assessments
- Refunds duplicate/overpayments on property taxes
- Processes court ordered refunds
- Discloses taxing district debts


## Discussion of 2014 Activities and 2015 Initiatives

The Treasurer is creating electronic warrant books to replace physical books, scanning documents to enable staff to access electronically and reduce paper, upgrading existing server environment on a new platform and creating an internal Central Repository for all PIN related information.


## STAR Goals/Key Performance Indicators

* Decrease Headcount: In FY13 the Treasurer's Office decreased the number of full time equivalent (FTE) employees from 250 in 1998 to 106, a decrease of $58 \%$. To continue cost-savings measures, the Treasurer's office will decrease the FTE count to 92 in FY2014, a savings of $63 \%$.

Decrease the number of duplicate and overpayments due to STOPS: STOPS was designed to prevent duplicate and overpayments by ensuring that only the legally responsible party submits payment. To date the measure prevented approximately 41,000 payments from being double paid, normally resulting in refunds. STOPS will ultimately educate the taxpayer and we will see a reduction in the quantity of STOPS, and double-paid property taxes.

* Increase Taxpayer Convenience: By providing taxpayers with the option to pay online, at nearby Chase Bank, or at participating Community Bank locations, they no longer have to mail in payments, or come to our location and make a payment.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Decrease Headcount | 109 | 106 | 92 |
| Duplicate payments intercepted before they <br> were accepted as a result of STOPS | 6,941 | 18,500 | 16,000 |
| Online Taxpayer Payments | 312,863 | 400,000 | 405,000 |

## Programs

## Taxpayer Convenience - Payments

- Nearly 400 Chase Branches
- Online Payments
- Community Banking Program - 194 Community bank branches


## Taxpayer Convenience - Information

- Web site - cookcountytreasurer.com: Check Payment Status, Search for a Refund, Search Taxing Districts' Financial Statements and Disclosures, and check 3-year exemption history.
- Automated Phone System - English • Spanish • Polish - 312.443.5100: Check Payment Status, Search for a Refund, and get General Information.
- E-Mail System - Customer Relationship Management System: Email Reponses to Taxpayer Inquiries.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Account | 2014 Expend. <br> As Of $\mathbf{0 9 - 3 0 - 1 4}$ | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

Contractual Services

| $240 / 520490$ External Graphics and Reproduction Services | 2,721 | 514,100 | 530,000 | 530,000 | 15,900 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $245 / 520610$ | Advertising For Specific Purposes |  | 3,395 | 3,500 | 3,500 |
| $260 / 520830$ Professional and Managerial Services | 539,623 | 761,450 | $1,235,000$ | $1,235,000$ | 473,550 |
| Contractual Services Total | $\mathbf{5 4 2 , 3 4 4}$ | $\mathbf{1 , 2 7 8 , 9 4 5}$ | $\mathbf{1 , 7 6 8 , 5 0 0}$ | $\mathbf{1 , 7 6 8 , 5 0 0}$ | $\mathbf{4 8 9 , 5 5 5}$ |

Supplies and Materials

| 350/530600 | Office Supplies | 5,461 | 20,370 | 21,000 | 21,000 | 630 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 185 | 5,000 | 5,700 | 5,700 | 700 |
| 388/531650 | Computer Operation Supplies | 26,778 | 145,015 | 150,700 | 150,700 | 5,685 |
| Supplies and | and Materials Total | 32,425 | 170,385 | 177,400 | 177,400 | 7,015 |

## Operations and Maintenance

| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 341,109 | 488,538 | 463,538 | 463,538 | $(25,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 25,000 | 25,000 | 25,000 |
| Operations and Maintenance Total |  | 341,109 | 488,538 | 488,538 | 488,538 |  |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 530/560510 | Office Furnishings and Equipment |  | 9,700 | 9,000 | 9,000 | (700) |
| 570/560440 | Telecommunications Equipment |  | 15,714 |  |  | $(15,714)$ |
| 579/560450 | Computer Equipment | 243,604 | 265,246 | 294,250 | 294,250 | 29,004 |
| Capital Equ | uipment and Improvements Total | 243,604 | 290,660 | 303,250 | 303,250 | 12,590 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 6,812 | 6,843 | 75,000 | 75,000 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $630 / 550018$ County Wide Canon Photocopier Lease |  |  | 7,500 | 7,157 |  |
| Rental and Leasing Total | $\mathbf{6 , 8 1 2}$ | $\mathbf{6 , 8 4 3}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{8 2 , 5 0 0}$ | $\mathbf{7 5 , 6 5 7}$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments | 53,660 |  | $(53,660)$ |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund |  | $1,009,890$ | $1,009,890$ | $1,009,890$ |  |
| $819 / 580420$ | Appropriation Transfer for Reimbursement from |  |  | $(1,009,890)$ | $(1,009,890)$ | $(1,009,890)$ |
|  | Designated Fund | 192,050 | 256,067 | 256,067 | $\mathbf{2 5 6 , 0 6 7}$ |  |
| $883 / 580260$ | Cook County Administration | $\mathbf{1 9 2 , 0 5 0}$ | $\mathbf{3 0 9 , 7 2 7}$ | $\mathbf{2 5 6 , 0 6 7}$ | $\mathbf{2 5 6 , 0 6 7}$ | $\mathbf{( 5 3 , 6 6 0 )}$ |
| Contingency and Special Purposes Total | $\mathbf{6 , 2 9 3 , 3 9 2}$ | $\mathbf{9 , 6 0 5 , 5 3 3}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{1 0 , 4 8 3 , 7 9 1}$ | $\mathbf{8 7 8 , 2 5 8}$ |  |
| Operating Funds Total |  |  |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 534 - COUNTY TREASURER - TAX SALES AUTOMATION FUND



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 534-COUNTY TREASURER - TAX SALES AUTOMATION FUND

| Grade | 2014 Approved \& Adopted |  |  |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 1,247,798 | 10.0 | 1,373,487 | 10.0 | 1,373,487 |
| 23 | 16.0 | 1,478,182 | 14.0 | 1,340,524 | 14.0 | 1,340,524 |
| 22 | 2.0 | 160,123 | 2.0 | 163,341 | 2.0 | 163,341 |
| 21 | 4.0 | 361,384 | 4.0 | 343,313 | 4.0 | 343,313 |
| 20 | 3.0 | 218,026 | 3.0 | 210,605 | 3.0 | 210,605 |
| 19 | 6.0 | 403,294 | 6.0 | 393,354 | 6.0 | 393,354 |
| 18 | 2.0 | 138,315 | 2.0 | 144,856 | 2.0 | 144,856 |
| 17 | 8.0 | 511,123 | 13.0 | 765,356 | 13.0 | 765,356 |
| 16 | 10.0 | 564,603 | 11.0 | 615,299 | 11.0 | 615,299 |
| 15 | 6.0 | 316,975 | 7.0 | 356,029 | 7.0 | 356,029 |
| Total Salaries and Positions | 66.0 | \$5,399,823 | 72.0 | \$5,706,164 | 72.0 | \$5,706,164 |
| Turnover Adjustment |  | $(323,989)$ |  | $(342,370)$ |  | $(342,370)$ |
| Operating Funds Total | 66.0 | \$5,075,834 | 72.0 | \$5,363,794 | 72.0 | \$5,363,794 |

## PUBLC SAFETY CONIENTS

| ASSET MANAGEMENT | U |
| :--- | :---: |
| CHEF JUDGE | V |
| CLERK OF THE CIRCUT COURT | W |
| PUBLC ADMINSTRATOR | X |
| PUBLCDEINDER | Y |
| SHERIF | Z |
| STATES ATTORNEY | AA |
| HOMELAND SECURTY ANDEMERGENCY MANAGEMENT | BB |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
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Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

031 - Office of Asset Management
U-4
200 - Department of Facilities Management U-9

## ASSET MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 031 - Office of Asset Management | 1,119,477 | 1,417,124 | 2,144,221 | 2,144,221 | 727,097 |
| Corporate Fund Total | 1,119,477 | 1,417,124 | 2,144,221 | 2,144,221 | 727,097 |
| Public Safety Fund |  |  |  |  |  |
| 200 - Department of Facilities Management | 29,771,521 | 35,583,853 | 44,578,769 | 44,578,769 | 8,994,916 |
| Public Safety Fund Total | 29,771,521 | 35,583,853 | 44,578,769 | 44,578,769 | 8,994,916 |
| General Fund Total | 30,890,999 | 37,000,977 | 46,722,990 | 46,722,990 | 9,722,013 |
| Total Appropriations | 30,890,999 | 37,000,977 | 46,722,990 | 46,722,990 | 9,722,013 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | ---: | ---: | ---: |
| Corporate Fund |  |  |  |  |
| 031-Office of Asset Management | 17.0 | 23.5 | 23.5 | 6.5 |
| Corporate Fund Total | 17.0 | 23.5 | 23.5 | 6.5 |
| Public Safety Fund | 551.0 | 541.7 | 541.7 | $(9.3)$ |
| 200 - Department of Facilities Management | 551.0 | 541.7 | 541.7 | $(9.3)$ |
| Public Safety Fund Total | 568.0 | 565.2 | 565.2 | $(2.8)$ |
| General Fund Total | 568.0 | 565.2 | 565.2 | $(2.8)$ |
| Total Positions |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

ASSET MANAGEMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 30,752,621 | 37,390,131 | 37,989,038 | 37,989,038 | 598,907 |
| 120/501210 Overtime Compensation | 401,571 | 650,000 | 500,000 | 500,000 | $(150,000)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 124,968 | 124,968 | 124,968 |
| 170/501510 Mandatory Medicare Costs | 269,502 | 330,403 | 559,695 | 559,695 | 229,292 |
| 172/501540 Workers' Compensation | 886,825 | 1,100,000 | 1,250,000 | 1,250,000 | 150,000 |
| 183/501770 Seminars for Professional Employees | 16,612 | 32,200 | 10,700 | 10,700 | $(21,500)$ |
| 185/501810 Professional and Technical Membership Fees | 5,160 | 10,500 | 8,900 | 8,900 | $(1,600)$ |
| 186/501860 Training Programs for Staff Personnel |  |  | 25,500 | 25,500 | 25,500 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 17,999 | 21,328 | 22,100 | 22,100 | 772 |
| Personal Services Total | 32,350,290 | 39,534,562 | 40,490,901 | 40,490,901 | 956,339 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 62,630 | 98,795 | 100,000 | 100,000 | 1,205 |
| 220/520150 Communication Services | 38,581 | 57,208 | 59,088 | 59,088 | 1,880 |
| 225/520260 Postage | 177 | 1,339 | 1,100 | 1,100 | (239) |
| 228/520280 Delivery Services | 19 | 776 | 600 | 600 | (176) |
| 235/520390 Contractual Maintenance Services | 290,489 | 368,115 | 350,000 | 350,000 | $(18,115)$ |
| 240/520490 External Graphics and Reproduction Services | 341 | 1,000 |  |  | $(1,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,451 | 5,500 | 4,500 | 4,500 | $(1,000)$ |
| 260/520830 Professional and Managerial Services | 2,246 | 21,895 | 27,000 | 27,000 | 5,105 |
| 272/521050 Medical Consultation Services | 510 | 3,764 | 3,760 | 3,760 | (4) |
| 278/521200 Laboratory Related Services | 3,796 | 9,925 | 5,000 | 5,000 | $(4,925)$ |
| Contractual Services Total | 402,240 | 568,317 | 551,048 | 551,048 | $(17,269)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 5,920 | 7,976 | 5,000 | 5,000 | $(2,976)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 369,058 | 486,360 | 300,000 | 300,000 | $(186,360)$ |
| 333/530270 Institutional Supplies | 2,159,113 | 2,673,437 | 2,600,000 | 2,600,000 | $(73,437)$ |
| 350/530600 Office Supplies | 29,843 | 41,260 | 33,200 | 33,200 | $(8,060)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,400 | 3,450 | 3,500 | 3,500 | 50 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 1,112 | 2,425 | 2,500 | 2,500 | 75 |
| 388/531650 Computer Operation Supplies | 414 | 2,910 | 3,000 | 3,000 | 90 |
| Supplies and Materials Total | 2,566,860 | 3,217,818 | 2,947,340 | 2,947,340 | $(270,478)$ |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 Fuel Oil/Heat | 45,000 | 89,066 | 72,000 | 72,000 | $(17,066)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 10,915 | 12,300 | 13,000 | 13,000 | 700 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,178 | 67,689 | 4,689 | 4,689 | $(63,000)$ |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 150,000 | 150,000 | 150,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 54,274 | 72,750 | 55,000 | 55,000 | $(17,750)$ |
| 445/540290 Operation of Automotive Equipment | 32,462 | 38,800 | 20,000 | 20,000 | $(18,800)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 3,600 | 11,640 | 15,000 | 15,000 | 3,360 |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,571,650 | 2,950,926 | 2,600,000 | 2,600,000 | $(350,926)$ |
| 461/540370 Maintenance of Facilities | 13,026 | 38,800 | 40,000 | 40,000 | 1,200 |
| 490/540430 Site Improvements | 14,782 | 24,250 | 25,000 | 25,000 | 750 |
| Operations and Maintenance Total | 2,750,885 | 3,306,221 | 2,994,689 | 2,994,689 | $(311,532)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## ASSET MANAGEMENT

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \\ & \hline \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 16,591 | 16,666 |  |  | $(16,666)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 22,754 | 22,754 | 22,754 |
| 638/550100 Rental of Institutional Equipment | 48,758 | 96,936 | 50,000 | 50,000 | $(46,936)$ |
| Rental and Leasing Total | 65,349 | 113,602 | 72,754 | 72,754 | $(40,848)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from | $(7,244,625)$ | $(9,739,543)$ | $(333,742)$ | $(333,742)$ | 9,405,801 |
| Contingency and Special Purposes Total | $(7,244,625)$ | $(9,739,543)$ | $(333,742)$ | $(333,742)$ | 9,405,801 |
| Operating Funds Total | 30,890,999 | 37,000,977 | 46,722,990 | 46,722,990 | 9,722,013 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 383,676 | 500,000 | 500,000 | 500,000 |  |
| 521/560420 Institutional Equipment | 1,966,494 | 718,500 | 431,000 | 431,000 | $(287,500)$ |
| 530/560510 Office Furnishings and Equipment |  | 29,590 |  |  | $(29,590)$ |
| 549/560610 Vehicle Purchase |  | 346,742 |  |  | $(346,742)$ |
| 570/560440 Telecommunications Equipment |  | 249,600 |  |  | $(249,600)$ |
|  | 2,350,171 | 1,844,432 | 931,000 | 931,000 | $(913,432)$ |
| Total Capital Equipment Request Total | 2,350,171 | 1,844,432 | 931,000 | 931,000 | $(913,432)$ |

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

## Mission

The Office of Asset Management exists to provide clean, safe, secure, sustainable and accessible facilities through efficient preventative routine maintenance programs, capital construction projects and efficient use of real estate assets. We service all Cook County departments and elected officials, in order that they may serve the public and perform their duties in an environment that fosters efficient, convenient and cost-effective delivery of public services.

## Mandates and Key Activities

- Create and manage master campus plans; Stroger Hospital Campus, Oak Forest Campus, Maywood Courthouse, Corporate Campus, Warehouse consolidation.
- Coordinated property management at all County-owned and leased properties.
- Reorganize Department of Facilities Management with onsite management and building by building budgets.
- Establish a countywide ADA program to bring the county into compliance.
- Instill Energy Efficiency Programs in Capital Projects towards reducing operating costs.
- Modernization of life safety systems countywide


## Discussion of 2014 Activities and 2015 Initiatives

The Office of Asset Management (OAM) is new to the county organizational structure for 2015. The OAM will manage campus redevelopments and oversee the Department of Facilities (DFM), Real Estate Management (REM) and Capital Planning \& Policy (CPP). Aligned with President Preckwinkle's commitment to fiscal responsibility and streamlined operations, the OAM was created to optimize our approach to capital planning, facilities management and strategic asset management This new management structure will align initiatives and develop a new paradigm of planning comprehensively, optimizing the facility inventory, leveraging available assets to spur economic development and preserving the value of the capital inventory paid for by the citizens of Cook County. Of particular note, this new structure does not require new funding but rather optimizing use of existing staff resources.

## 2014

In support of the new Office of Asset Management is a completed Real Estate Asset Strategic Realignment Plan (REASRP), by U.S. Equities Realty (USE). In 2014 USE completed the first ever Cook County facility assessment for all property types. The comprehensive report provides property conditions, current property utilization and high level recommendations to implement organization changes and cost saving initiatives. The study has yielded a more efficient model for the county to manage and operate its properties with facility condition indexes that provide the base of information needed to develop informed, cost-efficient facility management decisions on each property. The county now operates from an informed capital plan and proactive maintenance programs.

A countywide roof assessment was completed on all county owned properties. The assessment focused on replacement of roofs beyond repair and strategically replacing sections of roofs where the systems are still in-tact. Assessments of this nature allow CPP to strategically invest in our building envelopes to ensure that the county assets are protected in a fiscally prudent method. In addition, the

Department of Capital Planning and Policy in conjunction with the Department of Real Estate purchased a new warehouse in Cicero for the Clerk of the Circuit Courts. The new warehouse was open floor plan requiring build out for state of the art racking and retrieval systems as well as new office space for the new records center. At the Department of Corrections (DOC) CPP completed four (4) new guard posts including new technology, and more secured access. At Oak Forest Campus CPP is renovating the old nurse's/employee residence to an Emergency Operations Center (EOC) for the Department of Homeland Security. The new EOC will include state of the art technology, redundant emergency systems, and a platform for Command Control in the event of a large scale disaster to the County.

In leading the activities of the Space Allocation Committee (SAC), REMD in 2014 has continued its efforts to improve efficiency in the use of leased and owned properties. Created in 2011 to develop and apply a consolidated approach to allocating space to departments, and consisting of representatives of the Departments of Budget and Management Services, Capital Planning and Policy, Facilities Management and the Bureau of Administration, SAC has received 34 space requests to date in 2014, and has processed 23 of those requests. To continue to streamline the space allocation process, SAC has developed a new space request form to streamline the space request process, and in 2015 plans to restructure the SAC and codify the Office Standards.

An Energy Manager was hired to focus solely on energy related capital projects and their construction and financial performance. In 2013, efforts to utilize "green" and energy efficient initiatives to reduce operating costs in the long term are being completed ahead of schedule. The County's Guaranteed Energy Performance Contracting (GEPC) initiative funded over $\$ 60$ million in facility upgrades to Stroger Hospital and the Cook County Corrections Complex. The Stroger Campus and Corrections Complex are the top two energy consuming assets owned by the County and account for $66 \%$ of the total energy consumed annually.

The County will realize over $20 \%$ savings in energy use resulting in annual savings and a $20 \%$ reduction in emissions upon completion, consistent with the County' Sustainability Plan. Additionally, this program generated over 600 local construction and technology jobs. The courthouses and corporate facilities will begin their GEPC in 2015.

## 2015

Redevelopment of the Stroger Hospital Campus, which is located within the Illinois Medical District, will address core medical needs; assess the potential range of uses for the property; establish a vision for the Campus; and recommend strategies for the Campus as an anchor for economic growth. The first phase has been completed and created a framework for the Redevelopment process. A charette designed for civic and community organizations to give input and to be active partners in the process was launched in September 2014. A second phase will commence in late 2014 and involve the issuance of the Core Medical and the Market Rate Development Request for Proposals.

The Office of Asset Management will work with Health and Hospitals to begin the planning phase for the redevelopment of Oak Forest Hospital campus and countywide clinical services strategy.

## DEPARTMENT OVERVIEW

## 031 OFFICE OF ASSET MANAGEMENT

The Office of Asset Management will work with the Cook County Sheriff on designing and implementing Department of Justice directives at the corrections campus, along with courthouse and branch court service program.

Asset Management and CPP will also move forward on demolishing vacant and abandoned buildings on the campus, freeing space for potential development of more operationally efficient and cost effective buildings.


## STAR Goals/Key Performance Indicators

* Complete Capital Projects within Budget - This goal has two components: (1) professional services and (2) construction contracts. The fiscal year to date target is $95 \%$ for both goals. The department is currently at $100 \%$ and $93 \%$, respectively. The implementation of facility assessments and Job Order Contracting will continue improvement in the performance measure.
$\star$ Complete Projects within Approved Schedule - OCPP targets completing 90\% of projects on schedule. To date, $96 \%$ of the active projects undertaken by OCCP are on-time. The 2011 implementation of project management software was the first step in establishing accountability in moving project completion forward and will be improved further with the addition of new cost management and forecasting software.
* Improve space utilization. Increase the number of departments that improve their space utilization factor to move toward the goal of 190 square feet per full time employee. In some cases, this will be an increase in space, but overall, application of the standard will over time reduce space usage. In 2014, 8 departments will improve their space utilization. In 2015, a key indicator is to improve space utilization for 15 departments.

Reduce space utilization of 10 departments in downtown corporate campus toward the standard. In 2014, REMD has assisted 6 departments in reducing their space use, through the SAC space request process. In 2015, our target will be 10 departments reducing space use.
Increase lease revenues by $10 \%$. Due to consolidation initiatives occurring in 2013 and 2014, REM will be able to increase lease revenues by $10 \%$ for 2015 over 2014.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \\ \hline \end{array}$ |
| \% of professional services completed within $10 \%$ of original budget | 100\% | 100\% | 95\% |
| \% of construction contracts completed within $10 \%$ of budget | 100\% | 93\% | 95\% |
| \% of completed projects within approved schedule | 96\% | 96\% | 90\% |
| Number of departments improving space utilization | 7 | 12 | 15 |
| Number of departments reducing space use | 3 | 8 | 10 |
| Revenues generated through building leases and licenses | \$4.4M | \$5.4M | \$6.0M | eases and licenses

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,087,685 | 1,383,441 | 1,987,187 | 1,987,187 | 603,746 |
| 170/501510 Mandatory Medicare Costs | 9,793 | 11,814 | 28,816 | 28,816 | 17,002 |
| 183/501770 Seminars for Professional Employees | (288) | 4,200 | 5,700 | 5,700 | 1,500 |
| 185/501810 Professional and Technical Membership Fees | 1,742 | 3,500 | 2,900 | 2,900 | (600) |
| 186/501860 Training Programs for Staff Personnel |  |  | 500 | 500 | 500 |
| 190/501970 $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 2,260 | 5,600 | 6,100 | 6,100 | 500 |
| Personal Services Total | 1,101,192 | 1,408,555 | 2,031,203 | 2,031,203 | 622,648 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 5,382 | 5,904 | 8,859 | 8,859 | 2,955 |
| 225/520260 Postage | 53 | 485 | 500 | 500 | 15 |
| 228/520280 Delivery Services |  | 291 | 100 | 100 | (191) |
| 241/520491 Internal Graphics and Reproduction Services | 290 | 2,000 | 1,000 | 1,000 | $(1,000)$ |
| 260/520830 Professional and Managerial Services |  | 3,395 | 17,000 | 17,000 | 13,605 |
| Contractual Services Total | 5,725 | 12,075 | 27,459 | 27,459 | 15,384 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,285 | 4,400 | 4,700 | 4,700 | 300 |
| 353/530640 $\begin{aligned} & \text { Books, Periodicals, Publications, Archives and Data } \\ & \text { Services }\end{aligned}$ | 234 | 450 | 500 | 500 | 50 |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 140 | 140 | 140 |
| 355/530700 Photographic and Reproduction Supplies | 1,112 | 2,425 | 2,500 | 2,500 | 75 |
| 388/531650 Computer Operation Supplies | 414 | 2,910 | 3,000 | 3,000 | 90 |
| Supplies and Materials Total | 4,045 | 10,185 | 10,840 | 10,840 | 655 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 5,178 | 63,000 |  |  | $(63,000)$ |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 150,000 | 150,000 | 150,000 |
| Operations and Maintenance Total | 5,178 | 63,000 | 150,000 | 150,000 | 87,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 3,337 | 3,352 |  |  | $(3,352)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 5,500 | 5,500 | 5,500 |
| Rental and Leasing Total | 3,337 | 3,352 | 5,500 | 5,500 | 2,148 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(80,043)$ | $(80,781)$ | $(80,781)$ | (738) |
| Contingency and Special Purposes Total |  | $(80,043)$ | $(80,781)$ | $(80,781)$ | (738) |
| Operating Funds Total | 1,119,477 | 1,417,124 | 2,144,221 | 2,144,221 | 727,097 |
| (717) New/Replacement Capital Equipment - 71700031 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 1,850,728 |  |  |  |  |
|  | 1,850,728 |  |  |  |  |
| Capital Equipment Request Total | 1,850,728 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

|  |  |  | 2014 | Approved \& Adopted | Department |  | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administration and Clerical - 0311291

| 0087 | Director of Capital Planning \& Policy | 24 | 1.0 | 135,000 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5531 | Special Assistant for Legal Affairs | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| 6235 | Bureau Chief - Asset Management | 24 |  |  | 1.0 | 145,000 | 1.0 | 145,000 |
| 5661 | Deputy Bureau Chief | 24 |  |  | 1.0 | 110,000 | 1.0 | 110,000 |
| 5236 | Assistant to Director | 23 | 1.0 | 73,350 | 1.0 | 74,823 | 1.0 | 74,823 |
| 6080 | Energy Manager | 23 | 1.0 | 95,784 | 1.0 | 97,411 | 1.0 | 97,411 |
| 0294 | Administrative Analyst IV | 22 | 2.0 | 174,086 | 1.0 | 99,341 | 1.0 | 99,341 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 60,281 |  |  |  |  |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 65,888 | 1.0 | 67,120 | 1.0 | 67,120 |
| 0854 | Public Information Officer | 20 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 1.0 | 42,941 |  |  |  |  |
|  |  |  | 9.0 | \$747,331 | 7.0 | \$693,696 | 7.0 | \$693,696 |
| 02 Capital Planning and Policy - 0311292 |  |  |  |  |  |  |  |  |
| 0087 | Director of Capital Planning \& Policy | 24 |  |  | 1.0 | 123,889 | 1.0 | 123,889 |
| 5205 | Deputy Director | 24 | 1.0 | 95,000 | 1.0 | 110,000 | 1.0 | 110,000 |
| 1054 | Project Director IV | 23 | 1.0 | 107,058 | 1.0 | 109,216 | 1.0 | 109,216 |
| 6241 | ADA Compliance Project Director | 23 | 1.0 | 80,043 | 1.0 | 80,781 | 1.0 | 80,781 |
| 0294 | Administrative Analyst IV | 22 |  |  | 1.0 | 78,286 | 1.0 | 78,286 |
| 1053 | Project Director III | 22 | 2.0 | 164,536 | 2.0 | 167,808 | 2.0 | 167,808 |
| 0175 | Planner V | 21 | 1.0 | 76,442 | 1.0 | 76,484 | 1.0 | 76,484 |
| 1052 | Project Director II | 21 | 1.0 | 93,391 | 1.0 | 95,274 | 1.0 | 95,274 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 61,524 | 1.0 | 61,524 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 48,365 | 1.0 | 49,836 | 1.0 | 49,836 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 43,772 | 1.0 | 43,772 |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 031 - OFFICE OF ASSET MANAGEMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 3.0 | 330,000 | 6.0 | 712,777 | 6.0 | 712,777 |
| 23 | 4.0 | 356,235 | 5.5 | 474,095 | 5.5 | 474,095 |
| 22 | 4.0 | 338,622 | 4.0 | 345,435 | 4.0 | 345,435 |
| 21 | 2.0 | 169,833 | 3.0 | 265,914 | 3.0 | 265,914 |
| 20 | 2.0 | 126,170 | 2.0 | 128,645 | 2.0 | 128,645 |
| 18 | 1.0 | 48,365 | 1.0 | 49,836 | 1.0 | 49,836 |
| 16 |  |  | 1.0 | 64,910 | 1.0 | 64,910 |
| 11 | 1.0 | 42,941 | 1.0 | 43,772 | 1.0 | 43,772 |
| Total Salaries and Positions | 17.0 | \$1,412,166 | 23.5 | \$2,085,384 | 23.5 | \$2,085,384 |
| Turnover Adjustment |  | $(23,631)$ |  | $(98,197)$ |  | $(98,197)$ |
| Operating Funds Total | 17.0 | \$1,388,535 | 23.5 | \$1,987,187 | 23.5 | \$1,987,187 |

## DEPARTMENT OVERVIEW

## 200 DEPARTMENT OF FACILITIES MANAGEMENT

## Mission

The Purpose of the Department of Facilities Management is to maintain and operate Cook County facilities in a cost effective manner for both the general public and various Cook County departments in order to provide a safe, reliable, and clean environment, conducive and supportive to carrying out the business and services of the County.

## Mandates and Key Activities

- Federal Department of Justice Agreed Order (DOJ)
- Federal Department of Junvenile Justice Memorandum of Agreement
- Operate buildings in an energy efficient manner
- Life safety requirements of authorities having jurisdiction


## Discussion of 2014 Activities and 2015 Initiatives

2014
-Compliance: DOJ Agreement, Ensuring Life Safety Code Compliance in all facilities
-Outlying: Maintenance of all facilities outside the Department of Corrections (DOC), including the Juvenile Temporary Detention Center (JTDC), the largest single site Juvenile Detention Center in the Nation. Square footage 5,959,773.
-DOC: Maintenance of the Department of Corrections, the largest single site jail in the nation, for approximately 9,000 inmates and 7,000 employees, in addition, a 14 story commercial high rise and a courthouse with the second most court calls in the nation. Square footage 5,032,710.
-Custodial: Sanitizing all facilities outside the Department of Corrections. Total tenant square footage of $3,983,000$ with an additional $2,244,501$ in garage space. -Engineering: Building operations, including engineers, building equipment and preventative maintenance programs at all County Properties; square footage 11,159,306.
-Trades: Repairs and maintenance of all properties; total square footage of 11,420,034.
-City/County Collaboration Water meter installation-22 meters out of 28 complete DOJ
-The DOJ Agreement has a four-year sunset clause which will enable this agreement to expire May of 2014, providing substantial compliance has been achieved and sustained for an 18-month period by all Agencies involved.
-Department of Facilities Management is the first to achieve substantial compliance in all provisions.
-Nine of our provisions have maintained substantial compliance for 18 months and will no longer be a focus during future visits.

## 2015

- Implementation of handheld devices for at DOC
-Trades Apprentice Program
-Supplemental Labor
-Rolling Inventory
-Energy Star Tracking
-Management of BOT Sites
-Management of Highway Facilities
-Building by Building Budgeting -New Work Order System \& Platform

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | 2015 |
| Adopted | Appropriation | Recommended |  |
| Public Safety Fund | $34,782.2$ | $35,583.9$ | $44,578.8$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 407.1 | 551.0 | 541.7 |



## STAR Goals/Key Performance Indicators

* The DOJ Agreement has a four-year sunset clause which will enable this agreement to expire in whole May of 2014, providing substantial compliance has been achieved and sustained for an 18-month period by all Agencies involved.
* This department continues to operate the largest single site jail and juvenile center in the Nation along with nearly $6,000,000$ square feet of commercial space at a cost less than the International Facility Management Association (IFMA) pricing benchmark. This price is reflective of an efficient in-house workforce that maintains an aged physical plant.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Performance Indicator | $100 \%$ | $100 \%$ | $100 \%$ |  |
| Percent substantial compliance determined <br> by DOJ monitor's semi-annual inspection <br> report | $\$ 3.43$ | $\$ 3.06$ | $\$ 3.18$ |  |
| Oeprating and maintenance cost per <br> square foot | $\$ 1.92$ | $\$ 1.70$ | $\$ 1.77$ |  |
| custodial cost per square foot | 167,036 | 182,828 | 195,000 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 29,664,936 | 36,006,690 | 36,001,851 | 36,001,851 | $(4,839)$ |
| 120/501210 Overtime Compensation | 401,571 | 650,000 | 500,000 | 500,000 | $(150,000)$ |
| 129/501300 Salaries and Wages of Seasonal Work Employees |  |  | 124,968 | 124,968 | 124,968 |
| 170/501510 Mandatory Medicare Costs | 259,709 | 318,589 | 530,879 | 530,879 | 212,290 |
| 172/501540 Workers' Compensation | 886,825 | 1,100,000 | 1,250,000 | 1,250,000 | 150,000 |
| 183/501770 Seminars for Professional Employees | 16,900 | 28,000 | 5,000 | 5,000 | $(23,000)$ |
| 185/501810 Professional and Technical Membership Fees | 3,418 | 7,000 | 6,000 | 6,000 | $(1,000)$ |
| 186/501860 Training Programs for Staff Personnel |  |  | 25,000 | 25,000 | 25,000 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 15,739 | 15,728 | 16,000 | 16,000 | 272 |
| Personal Services Total | 31,249,097 | 38,126,007 | 38,459,698 | 38,459,698 | 333,691 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 62,630 | 98,795 | 100,000 | 100,000 | 1,205 |
| 220/520150 Communication Services | 33,200 | 51,304 | 50,229 | 50,229 | $(1,075)$ |
| 225/520260 Postage | 123 | 854 | 600 | 600 | (254) |
| 228/520280 Delivery Services | 19 | 485 | 500 | 500 | 15 |
| 235/520390 Contractual Maintenance Services | 290,489 | 368,115 | 350,000 | 350,000 | $(18,115)$ |
| 240/520490 External Graphics and Reproduction Services | 341 | 1,000 |  |  | $(1,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,161 | 3,500 | 3,500 | 3,500 |  |
| 260/520830 Professional and Managerial Services | 2,246 | 18,500 | 10,000 | 10,000 | $(8,500)$ |
| 272/521050 Medical Consultation Services | 510 | 3,764 | 3,760 | 3,760 | (4) |
| 278/521200 Laboratory Related Services | 3,796 | 9,925 | 5,000 | 5,000 | $(4,925)$ |
| Contractual Services Total | 396,515 | 556,242 | 523,589 | 523,589 | $(32,653)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 5,920 | 7,976 | 5,000 | 5,000 | $(2,976)$ |
| 330/530160 Household, Laundry, Cleaning and Personal Care Supplies | 369,058 | 486,360 | 300,000 | 300,000 | $(186,360)$ |
| 333/530270 Institutional Supplies | 2,159,113 | 2,673,437 | 2,600,000 | 2,600,000 | $(73,437)$ |
| 350/530600 Office Supplies | 27,558 | 36,860 | 28,500 | 28,500 | $(8,360)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,166 | 3,000 | 3,000 | 3,000 |  |
| Supplies and Materials Total | 2,562,815 | 3,207,633 | 2,936,500 | 2,936,500 | $(271,133)$ |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 Fuel Oil/Heat | 45,000 | 89,066 | 72,000 | 72,000 | $(17,066)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 10,915 | 12,300 | 13,000 | 13,000 | 700 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  | 4,689 | 4,689 | 4,689 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 54,274 | 72,750 | 55,000 | 55,000 | $(17,750)$ |
| 445/540290 Operation of Automotive Equipment | 32,462 | 38,800 | 20,000 | 20,000 | $(18,800)$ |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 3,600 | 11,640 | 15,000 | 15,000 | 3,360 |
| 450/540350 Maintenance and Repair of Plant Equipment | 2,571,650 | 2,950,926 | 2,600,000 | 2,600,000 | $(350,926)$ |
| 461/540370 Maintenance of Facilities | 13,026 | 38,800 | 40,000 | 40,000 | 1,200 |
| 490/540430 Site Improvements | 14,782 | 24,250 | 25,000 | 25,000 | 750 |
| Operations and Maintenance Total | 2,745,707 | 3,243,221 | 2,844,689 | 2,844,689 | $(398,532)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 13,254 | 13,314 |  |  | $(13,314)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 17,254 | 17,254 | 17,254 |
| 638/550100 Rental of Institutional Equipment | 48,758 | 96,936 | 50,000 | 50,000 | $(46,936)$ |
| Rental and Leasing Total | 62,012 | 110,250 | 67,254 | 67,254 | $(42,996)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(7,244,625)$ | $(9,659,500)$ | $(252,961)$ | $(252,961)$ | 9,406,539 |
| Contingency and Special Purposes Total | $(7,244,625)$ | $(9,659,500)$ | $(252,961)$ | $(252,961)$ | 9,406,539 |
| Operating Funds Total | 29,771,521 | 35,583,853 | 44,578,769 | 44,578,769 | 8,994,916 |
| (717) New/Replacement Capital Equipment - 71700200 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 383,676 | 500,000 | 500,000 | 500,000 |  |
| 521/560420 Institutional Equipment | 115,766 | 718,500 | 431,000 | 431,000 | $(287,500)$ |
| 530/560510 Office Furnishings and Equipment |  | 29,590 |  |  | $(29,590)$ |
| 549/560610 Vehicle Purchase |  | 346,742 |  |  | $(346,742)$ |
| 570/560440 Telecommunications Equipment |  | 249,600 |  |  | $(249,600)$ |
|  | 499,443 | 1,844,432 | 931,000 | 931,000 | $(913,432)$ |
| Capital Equipment Request Total | 499,443 | 1,844,432 | 931,000 | 931,000 | $(913,432)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job Code | Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request <br> FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Supervisory and Clerical - 2001108 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 | 1.0 | 133,147 |  |  |  |  |
| 5205 | Deputy Director | 24 | 2.0 | 199,667 |  |  |  |  |
| 0254 | Business Manager IV | 23 | 1.0 | 89,769 |  |  |  |  |
| 5316 | Director of Custodial Services | 23 | 1.0 | 71,792 |  |  |  |  |
| 0550 | Project Manager-Support Services | 21 | 1.0 | 81,039 |  |  |  |  |
| 0253 | Business Manager III | 22 | 1.1 | 100,193 |  |  |  |  |
| 2316 | Supervisor of Mechanics II | 22 | 1.0 | 68,919 |  |  |  |  |
| 2347 | General Foreman | 22 | 1.0 | 80,901 |  |  |  |  |
| 0293 | Administrative Analyst III | 21 | 2.0 | 177,306 |  |  |  |  |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 95,347 |  |  |  |  |
| 2297 | Construction Manager/Correctional Facilities | 21 | 1.0 | 94,728 |  |  |  |  |
| 2315 | Supervisor of Mechanics I | 21 | 2.0 | 142,670 |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,783 |  |  |  |  |
| 0252 | Business Manager II | 20 | 2.0 | 158,133 |  |  |  |  |
| 1334 | Construction Manager/Jails | 20 | 1.0 | 89,259 |  |  |  |  |
| 1712 | Safety Officer | 20 | 1.0 | 67,689 |  |  |  |  |
| 2229 | Specifications Engineer III | 20 | 1.0 | 78,213 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 6.0 | 383,549 |  |  |  |  |
| 0232 | Cost Analyst II | 17 | 2.0 | 110,726 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 121,934 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 4.0 | 189,205 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,695 |  |  |  |  |
| 0907 | Clerk V | 11 | 2.0 | 88,594 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 3.0 | 113,844 |  |  |  |  |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 44,165 |  |  |  |  |
|  |  |  | 42.1 | 2,907,267 |  |  |  |  |
| 02 110- Bonded Trades - 2001131 |  |  |  |  |  |  |  |  |
| 2342 | Pipe Coverer | X | 3.0 | 284,232 |  |  |  |  |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 213,159 |  |  |  |  |
|  |  |  | 6.0 | \$497,391 |  |  |  |  |
| 04 Apprenticeship Programs - 2001133 |  |  |  |  |  |  |  |  |
| 4009 | Operating Engineer Apprentice | XA2 | 2.0 | 56,160 |  |  |  |  |
| 4008 | Apprentice | XA1 | 2.0 | 100,000 |  |  |  |  |
|  |  |  | 4.0 | \$156,160 |  |  |  |  |

02 Skilled Tradesmen
01 Architectural Ironworker - 2001109

| 2335 | Architectural Iron Worker Foreman | X | 1.0 | 90,376 |
| :---: | :---: | :---: | :---: | :---: |
| 2336 | Architectural Iron Worker | X | 8.0 | 672,257 |
|  |  |  | 9.0 | \$762,633 |
| 02 Bricklayer - 2001110 |  |  |  |  |
| 2311 | Bricklayer | X | 3.0 | 248,853 |
|  |  |  | 3.0 | \$248,853 |
| 03 Carpenter - 2001111 |  |  |  |  |
| 2318 | Carpenter Foreman | X | 3.7 | 343,358 |
| 2317 | Carpenter | X | 24.0 | 2,072,688 |
| 6074 | General Foreman of Carpenters | X |  | 6,511 |
|  |  |  | 27.7 | \$2,422,557 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request | President's Recommendation <br> FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. Salaries |  |  |
| 04 Electrical Technician - 2001112 |  |  |  |  |  |  |  |
| 2346 | Electrical Equipment Technician Foreman | X | 1.0 | 93,184 |  |  |  |
| 2328 | Electrical Equipment Technician | X | 7.5 | 655,200 |  |  |  |
|  |  |  | 8.5 | \$748,384 |  |  |  |
| 05 Electrician - 2001113 |  |  |  |  |  |  |  |
| 2326 | Electrician Foreman | X | 3.0 | 279,552 |  |  |  |
| 2324 | Electrician | X | 31.0 | 2,708,160 |  |  |  |
| 6072 | General Foreman of Electricians | X |  | 6,027 |  |  |  |
|  |  |  | 34.0 | \$2,993,739 |  |  |  |
| 06 Elevator Mechanic - 2001114 |  |  |  |  |  |  |  |
| 1413 | Elevator Mechanic | X | 1.0 | 101,005 |  |  |  |
|  |  |  | 1.0 | \$101,005 |  |  |  |
| 07 Glazier - 2001115 |  |  |  |  |  |  |  |
| 2320 | Glazier | x | 2.0 | 164,320 |  |  |  |
|  |  |  | 2.0 | \$164,320 |  |  |  |
| 08 Laborer-2001116 |  |  |  |  |  |  |  |
| 2392 | Laborer | X | 5.0 | 376,480 |  |  |  |
| 2395 | Laborer Foreman | X |  | 2,276 |  |  |  |
|  |  |  | 5.0 | \$378,756 |  |  |  |
| 10 Locksmith - 2001117 |  |  |  |  |  |  |  |
| 2334 | Master Locksmith | X | 1.0 | 83,616 |  |  |  |
|  |  |  | 1.0 | \$83,616 |  |  |  |
| 11 Machinist - 2001118 |  |  |  |  |  |  |  |
| 2339 | Machinist Foreman | X | 1.0 | 95,784 |  |  |  |
| 2331 | Machinist | X | 3.0 | 271,752 |  |  |  |
|  |  |  | 4.0 | \$367,536 |  |  |  |
| 12 Painter - 2001119 |  |  |  |  |  |  |  |
| 2356 | Painter Foreman | X | 3.0 | 280,800 |  |  |  |
| 2354 | Painter | X | 26.0 | 2,163,201 |  |  |  |
| 6075 | General Foreman of Painters | X |  | 6,000 |  |  |  |
|  |  |  | 29.0 | \$2,450,001 |  |  |  |
| 14 Plasterer - 2000220 |  |  |  |  |  |  |  |
| 2361 | Plasterer | X | 1.0 | 92,040 |  |  |  |
|  |  |  | 1.0 | \$92,040 |  |  |  |
| 15 Plumber - 2001120 |  |  |  |  |  |  |  |
| 2352 | Plumber Foreman | X | 3.0 | 293,280 |  |  |  |
| 2350 | Plumber | X | 23.0 | 2,152,800 |  |  |  |
| 6073 | General Foreman of Plumbers | X |  | 6,000 |  |  |  |
|  |  |  | 26.0 | \$2,452,080 |  |  |  |
| 16 Refrigeration Man - 2001121 |  |  |  |  |  |  |  |
| 2343 | Refrigerator Man | x | 2.0 | 187,408 |  |  |  |
|  |  |  | 2.0 | \$187,408 |  |  |  |
| 17 Sign Painter - 2001122 |  |  |  |  |  |  |  |
| 2359 | Sign Painter (Shopman) | X | 1.0 | 67,788 |  |  |  |
|  |  |  | 1.0 | \$67,788 |  |  |  |
| 18 Steamfitter - 2001123 |  |  |  |  |  |  |  |
| 2345 | Steamfitter Foreman | X |  | 6,247 |  |  |  |
| 2344 | Steamfitter | X | 5.0 | 468,520 |  |  |  |
|  |  |  | 5.0 | \$474,767 |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT


47 Marble Polisher - 2001137

2431 Marble Polisher X $\quad 1$| X1 |
| :--- |

| 48 Window Washer - 2001138 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 2433 | Window Washer I | X17 | 11.0 | 532,985 |
| 2434 | Window Washer II | X18 | 2.0 | 103,601 |
|  |  |  | 13.0 | $\mathbf{\$ 6 3 6 , 5 8 6}$ |

03 Physical Plant And Building Operations
01 Fireman - 2001125

| 2443 | Fireman | $X$ | 2.0 | 137,692 |
| :--- | :--- | :--- | :--- | ---: |
| 2446 | Fireman Helper | $X$ | 1.0 | 65,870 |


| 02 Mechanical Assistant - 2001126 |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: |
| 2444 | Boiler Washer | X | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X | 21.0 | $1,445,767$ |
|  |  |  | $\mathbf{2 2 . 0}$ | $\mathbf{\$ 1 , 5 1 4 , 6 1 3}$ |


| 03 Operating Engineer IV - 2001127 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 2454 | Operating Engineer IV | X | 2.0 | 225,806 |


| 04 Operating Engineer III-2001128 |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2453 | Operating Engineer III | X | 7.0 | 704,564 |  |  |  |  |  |  |  |


| 05 Operating Engineer II-2001129 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2452 | Operating Engineer II | X | 12.0 | 1,096,752 |
|  |  |  | 12.0 | \$1,096,752 |
| 06 Operating Engineer I-2001130 |  |  |  |  |
|  |  |  | 100.7 | 8,749,132 |
|  |  |  | 100.7 | \$8,749,132 |
| 07 Warehouse Operations - 2000307 |  |  |  |  |
| 2461 | Security Officer III | 13 | 1.0 | 50,809 |
| 2460 | Security Officer II | 11 | 8.0 | 319,050 |
| 2422 | Custodial Worker II | X05 | 3.0 | 110,758 |
|  |  |  | 12.0 | \$480,617 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 08 Countywide - 2001001 |  |  |  |  |  |  |  |  |
| 0263 | Director | 24 |  |  | 1.0 | 135,000 | 1.0 | 135,000 |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 207,833 | 2.0 | 207,833 |
| 0254 | Business Manager IV | 23 |  |  | 1.0 | 91,471 | 1.0 | 91,471 |
| 0550 | Project Manager-Support Services | 21 |  |  | 1.0 | 82,665 | 1.0 | 82,665 |
| 0253 | Business Manager III | 22 |  |  | 1.0 | 95,056 | 1.0 | 95,056 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 85,831 | 1.0 | 85,831 |
| 2412 | Janitor II | X09 |  |  | 1.0 | 36,432 | 1.0 | 36,432 |
| 2339 | Machinist Foreman | X |  |  | 1.0 | 96,554 | 1.0 | 96,554 |
| 2346 | Electrical Equipment Technician Foreman | x |  |  | 1.0 | 95,680 | 1.0 | 95,680 |
| 1413 | Elevator Mechanic | X |  |  | 1.0 | 103,792 | 1.0 | 103,792 |
| 2344 | Steamfitter | X |  |  | 1.0 | 95,680 | 1.0 | 95,680 |
| 2361 | Plasterer | X |  |  | 1.0 | 100,360 | 1.0 | 100,360 |
| 2454 | Operating Engineer IV | X |  |  | 1.0 | 118,893 | 1.0 | 118,893 |
| 4008 | Apprentice | XA1 |  |  | 4.0 | 200,000 | 4.0 | 200,000 |
| 5316 | Director of Custodial Services | 23 |  |  | 1.0 | 73,243 | 1.0 | 73,243 |
| 2316 | Supervisor of Mechanics II | 22 |  |  | 1.0 | 69,239 | 1.0 | 69,239 |
| 2315 | Supervisor of Mechanics I | 21 |  |  | 1.0 | 82,857 | 1.0 | 82,857 |
| 5365 | Construction Manager/JTDC | 21 |  |  | 1.0 | 91,053 | 1.0 | 91,053 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 85,504 | 1.0 | 85,504 |
| 0252 | Business Manager II | 20 |  |  | 2.0 | 161,317 | 2.0 | 161,317 |
| 1712 | Safety Officer | 20 |  |  | 1.0 | 69,053 | 1.0 | 69,053 |
| 2229 | Specifications Engineer III | 20 |  |  | 1.0 | 83,236 | 1.0 | 83,236 |
| 0050 | Administrative Assistant IV | 18 |  |  | 4.0 | 247,941 | 4.0 | 247,941 |
| 0232 | Cost Analyst II | 17 |  |  | 2.0 | 113,361 | 2.0 | 113,361 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 60,100 | 1.0 | 60,100 |
| 0047 | Administrative Assistant II | 14 |  |  | 3.0 | 140,617 | 3.0 | 140,617 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 43,059 | 1.0 | 43,059 |
| 0907 | Clerk V | 11 |  |  | 2.0 | 90,348 | 2.0 | 90,348 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 29,900 | 1.0 | 29,900 |
|  |  |  |  |  | 41.0 | \$2,986,075 | 41.0 | \$2,986,075 |


| 09 County Building - 2001002 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2276 | Technical Service Supervisor | 21 | 1.0 | 97,266 | 1.0 | 97,266 |
| 2405 | Building Custodian II | 20 | 1.0 | 55,892 | 1.0 | 55,892 |
| 2433 | Window Washer I | X17 | 2.0 | 99,100 | 2.0 | 99,100 |
| 2413 | Janitor III | X10 | 2.0 | 92,706 | 2.0 | 92,706 |
| 2412 | Janitor II | X09 | 21.0 | 780,019 | 21.0 | 780,019 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 457,290 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 76,960 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 93,642 |
| 2326 | Electrician Foreman | X | 1.0 | 95,680 | 1.0 | 95,680 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 105,893 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 176,884 |
| 2324 | Electrician | X | 3.0 | 268,320 | 3.0 | 268,320 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 95,784 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 84,760 |
| 2445 | Mechanical Assistant | X | 2.0 | 137,692 | 2.0 | 137,692 |
|  |  |  | 45.0 | \$2,717,888 | 45.0 | \$2,717,888 |


| 2347 | General Foreman | 22 | 1.0 | 82,536 | 1.0 | 82,536 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2422 | Custodial Worker II | $\times 05$ | 1.0 | 36,434 | 1.0 | 36,434 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT


| 2461 | Security Officer III | 13 | 1.0 | 50,809 | 1.0 | 50,809 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2460 | Security Officer II | 11 | 8.0 | 324,082 | 8.0 | 324,082 |
| 2422 | Custodial Worker II | X05 | 2.0 | 74,704 | 2.0 | 74,704 |
| 2412 | Janitor II | X09 | 2.0 | 76,718 | 2.0 | 76,718 |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 365,832 |
| 2342 | Pipe Coverer | X | 3.0 | 292,968 | 3.0 | 292,968 |
| 2392 | Laborer | X | 1.0 | 76,960 | 1.0 | 76,960 |
| 2388 | Pipe Coverer Material Handler | X | 3.0 | 219,711 | 3.0 | 219,711 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 88,442 |
| 2354 | Painter | X | 2.0 | 169,520 | 2.0 | 169,520 |
|  |  |  | 27.0 | \$1,739,746 | 27.0 | 739,746 |


| 12 Forensic Institute - 2001005 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 457,290 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 7.0 | \$622,399 | 7.0 | \$622,399 |


| 13 Domestic Violence-2001006 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2433 | Window Washer I | X17 | 1.0 | 49,550 | 1.0 | 49,550 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 40,918 | 1.0 | 40,918 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 48,377 |
| 2412 | Janitor II | X09 | 7.0 | 274,206 | 7.0 | 274,206 |
| 2451 | Operating Engineer I | X | 6.0 | 548,749 | 6.0 | 548,749 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2443 | Fireman | X | 1.0 | 68,846 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 19.0 | \$1,195,755 | 19.0 | \$1,195,755 |


| 14 Skokie Courthouse - 2001007 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2405 | Building Custodian II | 20 | 1.0 | 69,102 | 1.0 | 69,102 |
| 2433 | Window Washer I | X17 | 1.0 | 44,206 | 1.0 | 44,206 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 48,377 |
| 2412 | Janitor II | X09 | 12.0 | 466,509 | 12.0 | 466,509 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 457,290 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 105,893 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 84,760 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 23.0 | \$1,344,983 | 23.0 | \$1,344,983 |


| 15 Rolling Meadows Courthouse - 2001008 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2433 | Window Washer I | X17 | 1.0 | 49,550 | 1.0 | 49,550 |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 | 1.0 | 54,051 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,750 | 1.0 | 36,750 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 48,377 |
| 2412 | Janitor II | X09 | 13.0 | 488,079 | 13.0 | 488,079 |
| 2451 | Operating Engineer I | X | 6.0 | 548,748 | 6.0 | 548,748 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 88,442 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ |  | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \\ \hline \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2324 | Electrician |  | X |  |  | 1.0 | 89,440 | 1.0 | 89,440 |
| 2354 | Painter |  | X |  |  | 1.0 | 84,760 | 1.0 | 84,760 |
|  |  |  |  |  |  | 27.0 | \$1,584,460 | 27.0 | \$1,584,460 |


| 2405 | Building Custodian II | 20 | 1.0 | 57,849 | 1.0 | 57,849 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 46,659 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 36,594 | 1.0 | 36,594 |
| 2413 | Janitor III | X10 | 1.0 | 43,649 | 1.0 | 43,649 |
| 2412 | Janitor II | X09 | 11.0 | 439,414 | 11.0 | 439,414 |
| 2451 | Operating Engineer I | x | 6.0 | 548,748 | 6.0 | 548,748 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2318 | Carpenter Foreman | X | 1.0 | 93,642 | 1.0 | 93,642 |
| 2356 | Painter Foreman | X |  | 1 |  | 1 |
| 2317 | Carpenter | X | 1.0 | 88,442 | 1.0 | 88,442 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 89,440 |
| 2350 | Plumber | X | 1.0 | 95,784 | 1.0 | 95,784 |
| 2445 | Mechanical Assistant | X | 1.0 | 68,846 | 1.0 | 68,846 |
|  |  |  | 27.0 | \$1,705,331 | 27.0 | \$1,705,331 |
| 17 Bridgeview Courthouse - 2001010 |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 79,855 | 1.0 | 79,855 |
| 2433 | Window Washer I | X17 | 1.0 | 46,659 | 1.0 | 46,659 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 40,918 | 1.0 | 40,918 |
| 2413 | Janitor III | X10 | 1.0 | 48,377 | 1.0 | 48,377 |
| 2412 | Janitor II | X09 | 12.0 | 458,621 | 12.0 | 458,621 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 457,290 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2328 | Electrical Equipment Technician | X | 1.0 | 89,440 | 1.0 | 89,440 |
| 2354 | Painter | X | 1.0 | 84,760 | 1.0 | 84,760 |
|  |  |  | 24.0 | \$1,402,183 | 24.0 | \$1,402,183 |

18 Markham Courthouse - 2001011

| 2433 | Window Washer I | X17 |  | 1 | 1 |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2434 | Window Washer II | X18 | 1.0 | 54,051 | 1.0 | 54,051 |
| 4731 | Information Elevator Starter | X14 | 1.0 | 37,497 | 1.0 | 37,497 |
| 2413 | Janito III | X10 | 1.0 | 48,377 | 1.0 | 48,377 |
| 2412 | Janitor II | X | 12.0 | 479,152 | 12.0 | 479,152 |
| 2451 | Operating Engineer I | X | 5.0 | 457,290 | 5.0 | 457,290 |
| 2452 | Operating Engineer II | X | 1.0 | 96,263 | 1.0 | 96,263 |
| 2453 | Operating Engineer III | X | 1.0 | 105,893 | 1.0 | 105,893 |
| 2317 | Carpenter | X | 2.0 | 176,884 | 2.0 | 176,884 |
| 2324 | Electrician | X | 1.0 | 89,440 | 1.0 | 89,440 |
| 2445 | Mechanical Assistant |  | 1.0 | 68,846 | 1.0 | 68,846 |


| 19 |  |  |  |  |  |  |  |  | Criminal Courts Building -2001012 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2297 | Construction Manager/Correctional Facilities | 21 | 1.0 | 96,637 | 1.0 | 96,637 |  |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 | 1.0 | 58,575 | 1.0 | 58,575 |  |  |  |  |  |  |  |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 73,963 | 1.0 | 73,963 |  |  |  |  |  |  |  |
| 2433 | Window Washer I | X17 | 2.0 | 9,100 | 2.0 | 99,100 |  |  |  |  |  |  |  |
| 4732 | Information Elevator Operator | X15 | 1.0 | 38,834 | 1.0 | 38,834 |  |  |  |  |  |  |  |
| 2413 | Janito III | X10 | 2.0 | 88,659 | 2.0 | 88,659 |  |  |  |  |  |  |  |
| 2412 | Janitor II | X09 | 25.0 | 964,684 | 25.0 | 964,684 |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X | 4.0 | 365,832 | 4.0 | 365,832 |  |  |  |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 2392 | Laborer | X |  |  | 1.0 | 76,960 | 1.0 | 76,960 |
| 2326 | Electrician Foreman | X |  |  | 2.0 | 191,360 | 2.0 | 191,360 |
| 2356 | Painter Foreman | X |  |  | 1.0 | 95,160 | 1.0 | 95,160 |
| 2453 | Operating Engineer III | X |  |  | 2.0 | 211,786 | 2.0 | 211,786 |
| 2311 | Bricklayer | X |  |  | 1.0 | 86,487 | 1.0 | 86,487 |
| 2317 | Carpenter | x |  |  | 5.0 | 442,210 | 5.0 | 442,210 |
| 2324 | Electrician | X |  |  | 5.0 | 447,200 | 5.0 | 447,200 |
| 2328 | Electrical Equipment Technician | X |  |  | 2.0 | 178,880 | 2.0 | 178,880 |
| 2336 | Architectural Iron Worker | X |  |  | 1.0 | 89,232 | 1.0 | 89,232 |
| 2340 | Tinsmith | X |  |  | 1.0 | 85,717 | 1.0 | 85,717 |
| 2350 | Plumber | X |  |  | 2.0 | 191,568 | 2.0 | 191,568 |
| 2354 | Painter | X |  |  | 2.0 | 169,520 | 2.0 | 169,520 |
| 2445 | Mechanical Assistant | X |  |  | 1.0 | 68,828 | 1.0 | 68,828 |
|  |  |  |  |  | 63.0 | \$4,121,192 | 63.0 | \$4,121,192 |
| 20 Juvenile East - 2001013 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | $x$ |  |  | 10.7 | 983,174 | 10.7 | 983,174 |
| 2453 | Operating Engineer III | X |  |  | 1.0 | 105,893 | 1.0 | 105,893 |
| 2317 | Carpenter | X |  |  | 6.0 | 530,652 | 6.0 | 530,652 |
| 2324 | Electrician | x |  |  | 2.0 | 178,880 | 2.0 | 178,880 |
| 2336 | Architectural Iron Worker | X |  |  | 2.0 | 178,464 | 2.0 | 178,464 |
| 2343 | Refrigerator Man | X |  |  | 1.0 | 95,680 | 1.0 | 95,680 |
| 2350 | Plumber | X |  |  | 3.0 | 287,352 | 3.0 | 287,352 |
| 2354 | Painter | X |  |  | 3.0 | 254,280 | 3.0 | 254,280 |
| 2359 | Sign Painter (Shopman) | X |  |  | 1.0 | 67,788 | 1.0 | 67,788 |
| 2445 | Mechanical Assistant | X |  |  | 1.0 | 68,846 | 1.0 | 68,846 |
| 4009 | Operating Engineer Apprentice | XA2 |  |  | 1.0 | 28,080 | 1.0 | 28,080 |
|  |  |  |  |  | 31.7 | \$2,779,089 | 31.7 | \$2,779,089 |
| 21 Juvenile West - 2001014 |  |  |  |  |  |  |  |  |
| 2405 | Building Custodian II | 20 |  |  | 1.0 | 57,462 | 1.0 | 57,462 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 69,109 | 1.0 | 69,109 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 64,266 | 1.0 | 64,266 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 51,385 | 1.0 | 51,385 |
| 0955 | Data Entry Operator III | 11 |  |  | 2.0 | 86,255 | 2.0 | 86,255 |
| 2433 | Window Washer I | X17 |  |  | 2.0 | 96,209 | 2.0 | 96,209 |
| 2413 | Janitor III | $\times 10$ |  |  | 2.0 | 88,658 | 2.0 | 88,658 |
| 2412 | Janitor II | $\times 09$ |  |  | 21.0 | 785,261 | 21.0 | 785,261 |
| 2318 | Carpenter Foreman | x |  |  | 1.0 | 93,642 | 1.0 | 93,642 |
| 2352 | Plumber Foreman | X |  |  | 1.0 | 99,944 | 1.0 | 99,944 |
| l |  |  |  |  |  |  |  |  |


| 22 |  | DOC - Minimum Security -2001015 | X | 4.0 | 365,832 | 4.0 | 365,832 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2451 | Operating Engineer I | X | 1.0 | 96,263 | 1.0 | 96,263 |  |
| 2452 | Operating Engineer II | X | 1.0 | 93,642 | 1.0 | 93,642 |  |
| 2318 | Carpenter Foreman | X | 1.0 | 94,432 | 1.0 | 94,432 |  |
| 2335 | Architectural Iron Worker Foreman | X | 1.0 | 99,944 | 1.0 | 99,944 |  |
| 2352 | Plumber Foreman | X | 1.0 | 86,487 | 1.0 | 86,487 |  |
| 2311 | Bricklayer | X | 4.0 | 357,760 | 4.0 | 357,760 |  |
| 2324 | Electrician | X | 1.0 | 95,784 | 1.0 | 95,784 |  |
| 2350 | Plumber | X | 2.0 | 169,520 | 2.0 | $\mathbf{1 6 9 , 5 2 0}$ |  |
| 2354 | Painter |  | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 4 5 9 , 6 6 4}$ | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 1 , 4 5 9 , 6 6 4}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  | Approved \& Adopted | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 DOC - Medium Security - 2001016 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X |  |  | 12.0 | 1,097,496 | 12.0 | 1,097,496 |
| 2452 | Operating Engineer II | X |  |  | 1.0 | 96,264 | 1.0 | 96,264 |
| 2352 | Plumber Foreman | X |  |  | 1.0 | 99,944 | 1.0 | 99,944 |
| 2356 | Painter Foreman | X |  |  | 1.0 | 95,160 | 1.0 | 95,160 |
| 2317 | Carpenter | X |  |  | 3.0 | 265,326 | 3.0 | 265,326 |
| 2320 | Glazier | X |  |  | 2.0 | 166,400 | 2.0 | 166,400 |
| 2324 | Electrician | X |  |  | 5.0 | 447,200 | 5.0 | 447,200 |
| 2328 | Electrical Equipment Technician | X |  |  | 3.0 | 268,320 | 3.0 | 268,320 |
| 2331 | Machinist | X |  |  | 3.0 | 274,062 | 3.0 | 274,062 |
| 2336 | Architectural Iron Worker | X |  |  | 2.0 | 178,464 | 2.0 | 178,464 |
| 2340 | Tinsmith | X |  |  | 1.0 | 85,717 | 1.0 | 85,717 |
| 2344 | Steamfitter | X |  |  | 2.0 | 191,360 | 2.0 | 191,360 |
| 2350 | Plumber | X |  |  | 5.0 | 478,920 | 5.0 | 478,920 |
| 2354 | Painter | X |  |  | 7.0 | 593,320 | 7.0 | 593,320 |
| 2443 | Fireman | X |  |  | 1.0 | 68,846 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | X |  |  | 3.0 | 206,538 | 3.0 | 206,538 |
|  |  |  |  |  | 52.0 | \$4,613,337 | 52.0 | \$4,613,337 |


| 2451 | Operating Engineer I | $x$ | 4.0 | 365,832 | 4.0 | 365,832 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2392 | Laborer | x | 2.0 | 153,920 | 2.0 | 153,920 |
| 2452 | Operating Engineer II | X | 2.0 | 192,526 | 2.0 | 192,526 |
| 2311 | Bricklayer | X | 1.0 | 86,487 | 1.0 | 86,487 |
| 2317 | Carpenter | X | 3.0 | 265,326 | 3.0 | 265,326 |
| 2324 | Electrician | X | 7.0 | 626,080 | 7.0 | 626,080 |
| 2328 | Electrical Equipment Technician | X | 2.0 | 178,880 | 2.0 | 178,880 |
| 2334 | Master Locksmith | X | 1.0 | 89,232 | 1.0 | 89,232 |
| 2336 | Architectural Iron Worker | X | 2.0 | 178,464 | 2.0 | 178,464 |
| 2340 | Tinsmith | X | 1.0 | 85,717 | 1.0 | 85,717 |
| 2343 | Refrigerator Man | X | 1.0 | 95,680 | 1.0 | 95,680 |
| 2344 | Steamfitter | X | 3.0 | 287,040 | 3.0 | 287,040 |
| 2350 | Plumber | X | 5.0 | 478,920 | 5.0 | 478,920 |
| 2354 | Painter | X | 3.0 | 254,280 | 3.0 | 254,280 |
| 2445 | Mechanical Assistant | X | 4.0 | 275,384 | 4.0 | 275,384 |
|  |  |  | 41.0 | \$3,613,768 | 41.0 | \$3,613,768 |


| 25 |  | DOC - Women - 2001018 | X | 2.0 | 182,916 | 2.0 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 2451 | Operating Engineer I | X | 1.0 | 89,440 | 1.0 | 89,916 |
| 2324 | Electrician | X | 3.0 | 287,352 | 3.0 | 287,352 |
| 2350 | Plumber | X | 2.0 | 169,520 | 2.0 | 169,520 |
| 2354 | Painter |  | $\mathbf{8 . 0}$ | $\mathbf{\$ 7 2 9 , 2 2 8}$ | $\mathbf{8 . 0}$ | $\mathbf{\$ 7 2 9 , 2 2 8}$ |


| 26 DOC - Health - 2001019 |  | X | 1.0 | 91,458 | 1.0 | 91,458 |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 2451 | Operating Engineer I | X | 1.0 | 89,440 | 1.0 | 89,440 |
| 2324 | Electrician | X | 1.0 | 89,232 | 1.0 | 89,232 |
| 2336 | Architectural Iron Worker | X | 1.0 | 85,717 | 1.0 | 85,717 |
| 2340 | Tinsmith | X | 2.0 | 191,568 | 2.0 | 191,568 |
| 2350 | Plumber | X | 2.0 | 169,520 | 2.0 | 169,520 |
| 2354 | Painter |  | 1.0 | 68,846 | 1.0 | 68,846 |
| 2445 | Mechanical Assistant | $\mathbf{9 . 0}$ | $\mathbf{\$ 7 8 5 , 7 8 1}$ | $\mathbf{9 . 0}$ | $\mathbf{\$ 7 8 5 , 7 8 1}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Job Code | Title | Grade | $2014$ <br> FTE Pos. |  <br> Adopted <br> Salaries | Department Request FTE Pos. | Salaries | President's Recommendation FTE Pos. <br> Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 27 DOC - Powerhouse - 2001020 |  |  |  |  |  |  |  |  |
| 2451 | Operating Engineer I | X |  |  | 10.0 | 914,580 | 10.0 | 914,580 |
| 2452 | Operating Engineer II | X |  |  | 1.0 | 96,263 | 1.0 | 96,263 |
| 2453 | Operating Engineer III | X |  |  |  | 1 |  | 1 |
| 2324 | Electrician | X |  |  | 1.0 | 89,440 | 1.0 | 89,440 |
| 2444 | Boiler Washer | X |  |  | 1.0 | 68,846 | 1.0 | 68,846 |
| 2446 | Fireman Helper | X |  |  | 1.0 | 65,870 | 1.0 | 65,870 |
| 4009 | Operating Engineer Apprentice | XA2 |  |  | 1.0 | 28,080 | 1.0 | 28,080 |
|  |  |  |  |  | 15.0 | \$1,263,080 | 15.0 | \$1,263,080 |
| Total | Salaries and Positions |  | 551.0 | \$38,084,010 | 541.7 | \$38,248,252 | 541.7 | \$38,248,252 |
| Turnover Adjustment |  |  |  | $(2,253,031)$ |  | $(2,246,401)$ |  | $(2,246,401)$ |
| Operating Funds Total |  |  | 551.0 | \$35,830,979 | 541.7 | \$36,001,851 | 541.7 | \$36,001,851 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 200 - DEPARTMENT OF FACILITIES MANAGEMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| XA2 | 2.0 | 56,160 | 2.0 | 56,160 | 2.0 | 56,160 |
| XA1 | 2.0 | 100,000 | 4.0 | 200,000 | 4.0 | 200,000 |
| X18 | 2.0 | 103,601 | 2.0 | 108,102 | 2.0 | 108,102 |
| X17 | 11.0 | 532,985 | 11.0 | 531,034 | 11.0 | 531,034 |
| X15 | 1.0 | 36,594 | 1.0 | 38,834 | 1.0 | 38,834 |
| X14 | 6.0 | 232,536 | 5.0 | 192,677 | 5.0 | 192,677 |
| X10 | 13.0 | 604,397 | 12.0 | 555,557 | 12.0 | 555,557 |
| X09 | 138.0 | 5,324,713 | 138.0 | 5,287,925 | 138.0 | 5,287,925 |
| X05 | 3.0 | 110,758 | 3.0 | 111,138 | 3.0 | 111,138 |
| X | 315.9 | 27,333,631 | 309.7 | 27,653,098 | 309.7 | 27,653,098 |
| 24 | 3.0 | 332,814 | 3.0 | 342,833 | 3.0 | 342,833 |
| 23 | 2.0 | 161,561 | 2.0 | 164,714 | 2.0 | 164,714 |
| 22 | 3.1 | 250,013 | 3.0 | 246,831 | 3.0 | 246,831 |
| 21 | 7.0 | 591,090 | 6.0 | 536,309 | 6.0 | 536,309 |
| 20 | 12.0 | 848,586 | 11.0 | 777,845 | 11.0 | 777,845 |
| 18 | 6.0 | 383,549 | 6.0 | 391,013 | 6.0 | 391,013 |
| 17 | 2.0 | 110,726 | 2.0 | 113,361 | 2.0 | 113,361 |
| 16 | 2.0 | 121,934 | 2.0 | 124,366 | 2.0 | 124,366 |
| 14 | 4.0 | 189,205 | 4.0 | 192,002 | 4.0 | 192,002 |
| 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 12 | 1.0 | 42,695 | 1.0 | 43,059 | 1.0 | 43,059 |
| 11 | 14.0 | 565,653 | 13.0 | 530,585 | 13.0 | 530,585 |
| Total Salaries and Positions | 551.0 | \$38,084,010 | 541.7 | \$38,248,252 | 541.7 | \$38,248,252 |
| Turnover Adjustment |  | $(2,253,031)$ |  | $(2,246,401)$ |  | $(2,246,401)$ |
| Operating Funds Total | 551.0 | \$35,830,979 | 541.7 | \$36,001,851 | 541.7 | \$36,001,851 |

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## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 310 - Office of the Chief Judge | 24,020,913 | 30,532,172 | 37,813,059 | 37,389,335 | 6,857,163 |
| 280 - Adult Probation Department | 30,626,484 | 38,469,407 | 44,167,072 | 38,271,243 | $(198,164)$ |
| 300 - Judiciary | 6,792,975 | 10,694,701 | 10,805,468 | 10,305,468 | $(389,233)$ |
| 305 - Public Guardian | 14,155,440 | 17,604,737 | 17,780,509 | 17,777,309 | 172,572 |
| 312 - Forensic Clinical Services | 1,666,099 | 2,601,474 | 2,560,690 | 2,560,690 | $(40,784)$ |
| 313 - Social Service | 8,923,180 | 10,617,253 | 10,377,477 | 10,377,477 | $(239,776)$ |
| 326 - Juvenile Probation and Court Services | 26,239,924 | 31,761,874 | 37,118,194 | 33,499,795 | 1,737,921 |
| 440 - Juvenile Temporary Detention Center | 38,904,819 | 50,848,706 | 58,169,576 | 53,269,139 | 2,420,433 |
| Public Safety Fund Total Special Purpose Funds | 151,329,835 | 193,130,324 | 218,792,045 | 203,450,456 | 10,320,132 |
| 531 - Circuit Court - Illinois Dispute Resolution Fund | 195,510 | 225,000 | 295,000 | 295,000 | 70,000 |
| 532 - Adult Probation/Probation Service Fee Fund | 3,168,445 | 4,324,052 | 4,427,766 | 4,427,766 | 103,714 |
| 538 - Juvenile Probation - Supplementary Officers | 2,775,731 | 3,240,516 |  |  | $(3,240,516)$ |
| 541 - Social Service/Probation and Court Services Fund | 1,184,047 | 2,944,994 | 2,943,071 | 2,943,071 | $(1,923)$ |
| 572 - Children's Waiting Room Revenue Fund | 1,914,697 | 3,085,407 | 2,427,159 | 2,427,159 | $(658,248)$ |
| 574 - Mental Health Special Revenue Fund | 517,500 | 1,035,000 | 800,000 | 800,000 | $(235,000)$ |
| 575 - Peer Court Special Revenue Fund | 547,500 | 1,095,000 | 450,000 | 450,000 | $(645,000)$ |
| 576 - Drug Court Special Revenue Fund | 255,000 | 510,000 | 400,000 | 400,000 | $(110,000)$ |
| Special Purpose Funds Total Restricted | 10,558,431 | 16,459,969 | 11,742,996 | 11,742,996 | $(4,716,973)$ |
| 618 - CJ Drug Court Enhancement Program |  | 200,000 | 187,923 | 187,923 | $(12,077)$ |
| 620 - CJ Access And Visitation |  | 94,705 | 136,293 | 136,293 | 41,588 |
| 667 - CJ JAIBG Employment Training and Placement |  |  | 90,000 | 90,000 | 90,000 |
| 683 - AP Mental Health Program |  | 16,809 |  |  | $(16,809)$ |
| 693 - CJ Adult Redeploy Initiative |  | 24,000 |  |  | $(24,000)$ |
| 770 - JTDC Illinois Lunch Breakfast |  | 15,000 | 13,943 | 13,943 | $(1,057)$ |
| 773 - JTDC Illinois National Breakfast |  | 258,000 | 263,523 | 263,523 | 5,523 |
| 774 - JTDC Illinois National School Lunch/Snack |  | 479,000 | 499,140 | 499,140 | 20,140 |
| 775 - CJ Family Drug Court |  | 646,258 |  |  | $(646,258)$ |
| 778 - CJ Parentage Child Support Court |  | 1,526,736 | 1,526,737 | 1,526,737 | 1 |
| 793 - CJ Adult Redeploy |  | 786,819 | 915,100 | 915,100 | 128,281 |
| 798 - CJ Domestic Violence Prevention Program |  | 77,000 | 35,100 | 35,100 | $(41,900)$ |
| 818 - CJ Family Violence Prevention Program |  | 33,040 |  |  | $(33,040)$ |
| 820 - CJ Juvenile Detention Alternative Initiatives |  | 136,820 | 185,645 | 185,645 | 48,825 |
| 822 - CJ Juvenile Redeploy |  | 15,000 |  |  | $(15,000)$ |
| 827 - CJ Partner Abuse Intervention |  | 28,065 | 34,776 | 34,776 | 6,711 |
| 835 - CJ Pre-Employment Program |  | 33,444 | 36,444 | 36,444 | 3,000 |
| 838 - Chief Judge Domestic Violence Service Enhancement |  |  | 499,822 | 499,822 | 499,822 |
| Restricted Total |  | 4,370,696 | 4,424,446 | 4,424,446 | 53,750 |
| Total Appropriations | 161,888,266 | 213,960,989 | 234,959,487 | 219,617,898 | 5,656,909 |

## BUREAU SUMMARY

## CHIEF JUDGE

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 310 - Office of the Chief Judge | 465.0 | 473.5 | 473.5 | 8.5 |
| 280 - Adult Probation Department | 589.5 | 685.0 | 620.0 | 30.5 |
| 300 - Judiciary | 437.0 | 437.0 | 437.0 |  |
| 305 - Public Guardian | 239.4 | 238.8 | 238.8 | (0.6) |
| 312 - Forensic Clinical Services | 30.0 | 30.1 | 30.1 | 0.1 |
| 313 - Social Service | 196.3 | 197.0 | 197.0 | 0.7 |
| 326 - Juvenile Probation and Court Services | 392.8 | 452.5 | 449.5 | 56.7 |
| 440 - Juvenile Temporary Detention Center | 663.0 | 715.0 | 700.0 | 37.0 |
| Public Safety Fund Total Special Purpose Funds | 3,013.0 | 3,228.9 | 3,145.9 | 132.9 |
| 538 - Juvenile Probation - Supplementary Officers | 52.0 |  |  | (52.0) |
| 572 - Children's Waiting Room Revenue Fund | 26.4 | 30.0 | 30.0 | 3.6 |
| Special Purpose Funds Total Restricted | 78.4 | 30.0 | 30.0 | (48.4) |
| 620 - CJ Access And Visitation | 2.0 | 2.0 | 2.0 |  |
| 778 - CJ Parentage Child Support Court | 16.0 | 17.0 | 17.0 | 1.0 |
| 793 - CJ Adult Redeploy | 4.0 | 2.4 | 2.4 | (1.6) |
| 798 - CJ Domestic Violence Prevention Program | 1.0 | 1.0 | 1.0 |  |
| 838 - Chief Judge Domestic Violence Service Enhancement |  | 1.0 | 1.0 | 1.0 |
| Restricted Total | 23.0 | 23.4 | 23.4 | 0.4 |
| Total Positions | 3,114.4 | 3,282.3 | 3,199.3 | 84.9 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 123,113,277 | 157,001,292 | 168,218,258 | 160,320,342 | 3,319,050 |
| 119/501190 | Scheduled Salary Adjustment |  | 20,000 |  |  | $(20,000)$ |
| $120 / 501210$ | Overtime Compensation | 5,185,277 | 5,391,303 | 6,215,783 | 6,185,783 | 794,480 |
| 124/501250 | Employee Health Insurance Allotment | 1,267 |  |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 38,958 |  |  |  |  |
| 133/501360 | Per Diem Personnel | 552,752 | 796,032 | 796,032 | 796,032 |  |
| 136/501400 | Differential Pay | 51,427 | 73,200 | 73,200 | 73,200 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 117,272 |  |  | $(117,272)$ |
| 170/501510 | Mandatory Medicare Costs | 1,086,864 | 1,399,616 | 2,541,950 | 2,455,699 | 1,056,083 |
| 172/501540 | Workers' Compensation | 2,755,696 | 2,512,500 | 2,562,500 | 2,562,500 | 50,000 |
| 174/501570 | Pension | 4 |  |  |  |  |
| 176/501610 | Health Insurance | 350 |  |  |  |  |
| 183/501770 | Seminars for Professional Employees | 16,180 | 27,000 | 27,000 | 27,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 13,385 | 15,240 | 15,670 | 15,670 | 430 |
| 186/501860 | Training Programs for Staff Personnel | 123,754 | 200,150 | 208,000 | 208,000 | 7,850 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 474,166 | 610,250 | 626,850 | 626,850 | 16,600 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 576,286 | 749,800 | 802,000 | 802,000 | 52,200 |
| Personal S | ervices Total | 133,989,643 | 168,913,655 | 182,087,243 | 174,073,076 | 5,159,421 |

Contractual Services

| 214/520030 | Armored Car Service |  | 359 | 360 | 360 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 26,868 | 72,750 | 55,000 | 55,000 | $(17,750)$ |
| 220/520150 | Communication Services | 72,402 | 126,198 | 103,199 | 103,199 | $(22,999)$ |
| 223/520210 | Food Services | 804,829 | 839,486 | 835,000 | 835,000 | $(4,486)$ |
| 225/520260 | Postage | 396,567 | 530,729 | 616,890 | 603,823 | 73,094 |
| 228/520280 | Delivery Services | 7,611 | 20,370 | 21,000 | 21,000 | 630 |
| 235/520390 | Contractual Maintenance Services | 6,898 | 48,500 | 50,000 | 50,000 | 1,500 |
| 237/520470 | Services for Minors or the Indigent | 1,028,269 | 2,245,350 | 3,077,000 | 1,381,000 | $(864,350)$ |
| 240/520490 | External Graphics and Reproduction Services | 40,357 | 57,822 | 71,750 | 62,770 | 4,948 |
| 241/520491 | Internal Graphics and Reproduction Services | 12,636 | 102,840 | 97,840 | 97,840 | $(5,000)$ |
| 245/520610 | Advertising For Specific Purposes | 6,460 | 31,040 | 32,000 | 32,000 | 960 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 600 | 2,500 | 7,500 | 7,500 | 5,000 |
| 260/520830 | Professional and Managerial Services | 5,546,527 | 7,494,287 | 11,709,520 | 10,204,644 | 2,710,357 |
| 261/520890 | Legal Fees Regarding Labor Matters | 104,955 | 146,955 | 300,000 | 200,000 | 53,045 |
| 263/520930 | Legal Fees | 10,076 | 19,400 | 19,400 | 19,400 |  |
| 264/520960 | Expert Witnesses | 12,528 | 19,400 | 19,400 | 19,400 |  |
| 267/521010 | Juror or Election Judge Fees | 2,286,774 | 3,055,500 | 3,125,000 | 3,125,000 | 69,500 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 212,836 | 250,260 | 246,860 | 246,860 | $(3,400)$ |
| 272/521050 | Medical Consultation Services | 2,146,372 | 4,278,812 | 4,538,370 | 2,338,380 | $(1,940,432)$ |
| 278/521200 | Laboratory Related Services | 37,888 | 105,030 | 107,000 | 107,000 | 1,970 |
| 295/521290 | Special Program Expenses | 1,194 | 9,700 | 10,000 | 10,000 | 300 |
| 298/521310 | Special or Cooperative Programs | 4,814,838 | 4,886,656 | 4,330,000 | 3,238,322 | $(1,648,334)$ |
| 298/521336 | Juvenile Detention Alternative Initiatives |  |  | 10,000 | 10,000 | 10,000 |
| 298/521338 | JTDC Nuisance Program |  |  | 10,000 | 10,000 | 10,000 |
| Contractua | Services Total | 17,577,486 | 24,343,944 | 29,393,089 | 22,778,498 | $(1,565,446)$ |
| Supplies and Materials |  |  |  |  |  |  |
| 310/530010 | Food Supplies | 1,404,002 | 2,037,000 | 2,200,000 | 2,200,000 | 163,000 |
| 320/530100 | Wearing Apparel | 92,380 | 213,303 | 210,400 | 210,400 | $(2,903)$ |
| 330/530160 | Household, Laundry, Cleaning and Personal Care | 96,771 | 128,040 | 162,000 | 162,000 | 33,960 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE

| Account |  | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 333/530270 | Institutional Supplies | 189,799 | 199,820 | 205,000 | 205,000 | 5,180 |
| 350/530600 | Office Supplies | 449,874 | 516,253 | 480,100 | 480,100 | $(36,153)$ |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 240,291 | 404,299 | 280,928 | 280,928 | $(123,371)$ |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 137,306 | 137,306 | 137,306 |
| 355/530700 | Photographic and Reproduction Supplies | 105,519 | 146,809 | 167,575 | 167,575 | 20,766 |
| 388/531650 | Computer Operation Supplies | 107,663 | 162,960 | 187,820 | 187,820 | 24,860 |
| Supplies and Materials Total |  | 2,686,299 | 3,808,484 | 4,031,129 | 4,031,129 | 222,645 |
| Operations and Maintenance |  |  |  |  |  |  |
| 402/540030 | Water and Sewer | 1,746 | 1,746 | 1,500 | 1,500 | (246) |
| 410/540050 | Electricity | 268 | 970 | 800 | 800 | (170) |
| 422/540070 | Gas | 8,659 | 11,446 | 13,500 | 13,500 | 2,054 |
| $\begin{aligned} & 440 / 540130 \\ & \hline 441 / 540170 \end{aligned}$ | Maintenance and Repair of Office Equipment | 21,101 | 38,900 | 39,900 | 39,900 | 1,000 |
|  | Maintenance and Repair of Data Processing Equipment and Software | 154,290 | 154,720 | 96,000 | 96,000 | $(58,720)$ |
| 441/540172 | County Wide Contract for Maintenance of Data Processing Equipment |  |  | 4,800 | 4,800 | 4,800 |
| 442/540200 | Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 970 | 1,000 | 1,000 | 30 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 122,844 | 156,946 | 160,500 | 160,500 | 3,554 |
| 445/540290 | Operation of Automotive Equipment | 153,838 | 201,130 | 216,740 | 197,790 | $(3,340)$ |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 371,145 | 382,545 | 622,370 | 622,370 | 239,825 |
| $450 / 540350$ | Maintenance and Repair of Plant Equipment | 9,141 | 20,952 | 21,600 | 21,600 | 648 |
| 461/540370 | Maintenance of Facilities | 4,716 | 12,029 | 5,550 | 5,550 | $(6,479)$ |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 4,996,530 | 4,996,530 |  |
| 480/540410 | Maintenance by the Department of Facilities Management | 464 | 485 | 500 | 500 | 15 |
| Operations | and Maintenance Total | 4,595,609 | 5,979,369 | 6,181,290 | 6,162,340 | 182,971 |


| Rental and Leasing |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment | 392,064 | 423,089 | 99,740 | 99,740 | $(323,349)$ |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 355,414 | 355,414 | 355,414 |
| $634 / 550060$ | Rental of Automotive Equipment | 103 | 582 | 580 | 580 | $(2)$ |
| $660 / 550130$ | Rental of Facilities | 581,390 | 700,108 | 710,320 | 710,320 | 10,212 |
| $690 / 550162$ Rental and Leasing Not Otherwise Classified | 559,181 | 579,083 | 930,100 | 736,219 | 157,136 |  |
| Rental and Leasing Total | $\mathbf{1 , 5 3 2 , 7 3 9}$ | $\mathbf{1 , 7 0 2 , 8 6 2}$ | $\mathbf{2 , 0 9 6 , 1 5 4}$ | $\mathbf{1 , 9 0 2 , 2 7 3}$ | $\mathbf{1 9 9 , 4 1 1}$ |  |

Contingency and Special Purposes

| 818/580033 | Reimbursement to Designated Fund | 11,286 | 41,000 |  |  | $(41,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580099 | Special Purpose Funds - Fringe Reimbursement |  |  | 53,600 | 53,600 | 53,600 |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | (11,024,765) | $(15,943,990)$ | (9,415,460) | ( $9,415,460)$ | 6,528,530 |
| 829/580040 | Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,868,239 | 4,145,000 | 4,230,000 | 3,730,000 | $(415,000)$ |
| 830/580060 | Fees, Costs and Expenses by Order of Appellate Court | 93,301 | 140,000 | 135,000 | 135,000 | $(5,000)$ |
| Contingency and Special Purposes Total |  | $(9,051,939)$ | $(11,617,990)$ | $(4,996,860)$ | $(5,496,860)$ | 6,121,130 |
| Operating Funds Total |  | 151,329,835 | 193,130,324 | 218,792,045 | 203,450,456 | 10,320,132 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 518,312 |  |  |  |  |
| 521/560420 | Institutional Equipment | 105,304 | 16,000 | 310,549 | 310,549 | 294,549 |
| 530/560510 | Office Furnishings and Equipment | 64,703 | 15,152 | 90,000 | 90,000 | 74,848 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
CHIEF JUDGE

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $549 / 560610$ Vehicle Purchase | 75,687 | 395,000 | 162,200 | 162,200 | $(232,800)$ |
| $579 / 560450$ Computer Equipment | 422,950 | 566,855 | $2,207,360$ | $2,207,360$ | $1,640,505$ |
|  | $1,186,956$ | 993,007 | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{1 , 7 7 7 , 1 0 2}$ |
| Total Capital Equipment Request Total | $1,186,956$ | 993,007 | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{2 , 7 7 0 , 1 0 9}$ | $\mathbf{1 , 7 7 7 , 1 0 2}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. <br> As Of $09-30-14$ | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :---: | :---: | :---: | :---: | :---: |


| 110/501010 | Salaries and Wages of Regular Employees | 3,494,203 | 4,302,338 | 1,205,198 | 1,205,198 | $(3,097,140)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 136/501400 | Differential Pay | 2,132 |  |  |  |  |
| 169/501490 | Reclassification of Position Adjustments |  | 7,574 |  |  | $(7,574)$ |
| 170/501510 | Mandatory Medicare Costs | 27,566 | 13,753 | 17,476 | 17,476 | 3,723 |
| 174/501570 | Pension | 104,244 | 138,992 | 138,992 | 138,992 |  |
| 175/501590 | Life Insurance Program | 1,460 | 2,228 | 2,849 | 2,849 | 621 |
| 176/501610 | Health Insurance | 148,295 | 270,630 | 365,847 | 365,847 | 95,217 |
| 177/501640 | Dental Insurance Plan | 3,483 | 6,181 | 9,545 | 9,545 | 3,364 |
| 179/501690 | Vision Care Insurance | 1,158 | 2,149 | 3,432 | 3,432 | 1,283 |
| 183/501770 | Seminars for Professional Employees | 8,254 | 18,500 | 18,500 | 18,500 |  |
| 186/501860 | Training Programs for Staff Personnel | 30,644 | 86,000 | 90,000 | 90,000 | 4,000 |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 13,545 |  |  |  |  |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 3,121 | 15,000 | 16,000 | 16,000 | 1,000 |
| Personal S | Services Total | 3,838,106 | 4,863,345 | 1,867,839 | 1,867,839 | (2,995,506) |

## Contractual Services

| 214/520030 | Armored Car Service | 1,296 | 3,405 | 3,800 | 3,800 | 395 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215/520050 | Scavenger Services | 3,600 | 3,667 | 3,780 | 3,780 | 113 |
| 225/520260 | Postage | 60,558 | 84,390 | 87,000 | 87,000 | 2,610 |
| 228/520280 | Delivery Services | 1,221 | 2,507 | 585 | 585 | $(1,922)$ |
| 235/520390 | Contractual Maintenance Services | 43,000 | 43,650 | 45,000 | 45,000 | 1,350 |
| 237/520470 | Services for Minors or the Indigent | $(5,407)$ | 48,200 | 60,000 | 60,000 | 11,800 |
| 240/520490 | External Graphics and Reproduction Services | 41,547 | 69,598 | 5,000 | 5,000 | $(64,598)$ |
| 241/520491 | Internal Graphics and Reproduction Services | 28 |  | 64,220 | 64,220 | 64,220 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 1,697 | 2,360 | 2,360 | 2,360 |  |
| 260/520830 | Professional and Managerial Services | 1,308,604 | 2,020,617 | 1,776,025 | 1,776,025 | $(244,592)$ |
| 272/521050 | Medical Consultation Services | 595,543 | 541,560 | 548,000 | 548,000 | 6,440 |
| 278/521200 | Laboratory Related Services | 461,000 | 465,600 | 480,000 | 480,000 | 14,400 |
| Contractua | al Services Total | 2,512,686 | 3,285,554 | 3,075,770 | 3,075,770 | $(209,784)$ |


| Supplies and Materials |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 91,023 | 136,576 | 146,800 | 146,800 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data 4,975 <br>  Services | 26,000 | 26,000 | $\mathbf{1 0 , 2 2 4}$ |  |
| $355 / 530700$ | Photographic and Reproduction Supplies | 42,873 | 56,260 | 58,700 |  |
| $388 / 531650$ Computer Operation Supplies | 10,637 | 34,265 | 25,000 | 58,700 | 2,440 |
| Supplies and Materials Total | $\mathbf{1 4 9 , 5 0 7}$ | $\mathbf{2 5 3 , 1 0 1}$ | $\mathbf{2 5 6 , 5 0 0}$ | $\mathbf{2 5 , 0 0}$ | $\mathbf{( 9 , 2 6 5 )}$ |

Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 7,359 | 7,900 | 7,900 | 7,900 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 735 | 1,455 | 1,500 | 1,500 | 45 |
| 445/540290 | Operation of Automotive Equipment | 1,273 | 2,910 | 2,800 | 2,800 | (110) |
| Operations and Maintenance Total |  | 9,367 | 12,265 | 12,200 | 12,200 | (65) |
| Capital Equipment and Improvements |  |  |  |  |  |  |
| 549/560610 | Vehicle Purchase | 21,101 | 20,626 | 244,798 | 244,798 | 224,172 |
| 579/560450 | Computer Equipment |  | 12,879 | 18,375 | 18,375 | 5,496 |
| Capital Equ | uipment and Improvements Total | 21,101 | 33,505 | 263,173 | 263,173 | 229,668 |


| Rental and Leasing | 4,741 | 10,500 | 12,000 | 12,000 | 1,500 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $630 / 550010$ | Rental of Office Equipment |  |  | 3,000 | 3,000 |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 3,000 |  |
| 6901550162 | Rental and |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CHIEF JUDGE - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing Total | 1,920 | 10,500 | 15,000 | 15,000 | 4,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 109,736 |  |  | $(109,736)$ |
| 818/580033 Reimbursement to Designated Fund | 3,391,272 | 7,046,000 | 5,385,000 | 5,385,000 | $(1,661,000)$ |
| 883/580260 Cook County Administration | 634,472 | 845,963 | 867,514 | 867,514 | 21,551 |
| Contingency and Special Purposes Total | 4,025,744 | 8,001,699 | 6,252,514 | 6,252,514 | $(1,749,185)$ |
| Operating Funds Total | 10,558,431 | 16,459,969 | 11,742,996 | 11,742,996 | $(4,716,973)$ |

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

## Mission

The Office of the Chief Judge is the administrative arm of the Circuit Court of Cook County. It prepares the Circuit Court's annual budget and supervises approximately 2,000 non-judicial employees who work in 13 offices that provide probation and other court-support services, including court reporting and foreign language interpreting.

## Mandates and Key Activities

- The Office of the Chief Judge is the principle administrative office serving the Circuit Court of Cook County providing support and services to the judiciary, the public and court-involved individuals. Support and services include: judicial training, legal research, court interpreter services, foreclosure mediation services, child care for persons having business with the court, advice desk services, human resources, procurement, grants management and management information services. The Office of the Chief Judge also oversees and coordinates the non-judicial offices within the court, as well as judicial law clerks and clerical support staff.


## Discussion of 2014 Activities and 2015 Initiatives

The court is working to reform and reorganize pretrial services in light of recommendations from the Administrative Office of the Illinois Courts. In 2015, the court will also work towards transitioning the Juvenile Temporary Detention Center (JTDC) to the court's authority and working with the Administrative Office of the Illinois Courts on behalf of Cook County to secure state funding for detention personnel.

In conjunction with community groups and pursuant to a new Illinois law that took effect January 1, 2014, the court is working to implement a "Detention Reduction Program" at Juvenile Court to address the influx of 17 year olds charged with felonies. The program provides community services to juveniles at risk of commitments to the JTDC.

The court is implementing a new case management system in the Criminal Division to facilitate data sharing between public safety agencies.

Building upon its Court Access Initiative, the court is expanding the telephonebased interpreter services for non-English speaking litigants. Last year, services were installed at the courtesy information stations in the nine county courthouses. This year, services are being expanded to the interview areas for Adult Probation pretrial services.

The court continues to reduce the backlog of mortgage foreclosure cases through the Mortgage Foreclosure Mediation Program, develop operational rules for the Elder Law and Miscellaneous Remedies Division of the court, and pilot cameras in the courtrooms in conjunction with the Illinois Supreme Court. The court is actively seeking grants to support the Elder Law and Miscellaneous Remedies Division of the court initiative.

The court is increasing participation in Specialty Courts in the Criminal Division and the suburban municipal districts, including courts dedicated to drug abuse, mental illness, veterans and women charged with prostitution.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| Adopted Category | Appropriation | Recommended |  |
| Public Safety Fund | $30,408.3$ | $30,532.2$ | $37,389.3$ |
| Adopted | Adopted | Recommended |  |
| FTE Positions | 465.0 | 465.0 | 473.5 |



## Programs

## Mortgage Foreclosure Mediation Program

The Circuit Court of Cook County Mortgage Foreclosure Mediation Program is a court-annexed program that encourages homeowners in foreclosure to visit the court so they can obtain free housing counseling and legal services to help them resolve their foreclosure cases. To date, the program has provided free legal assistance and housing counseling to more than 150,000 residents. Of those involved in mediation, about half reach an agreement to obtain a permanent modification of their mortgage to save their homes.

## Parentage and Child Support Court

The Parentage and Child Support Center administers the Expedited Hearing Process. The goal of the hearing process is to ensure all children receive prompt and regular child support payments. Specially trained hearing officers work with the Illinois Department of Healthcare and Family Services to make recommendations to judges on establishing, enforcing or modifying child support orders and on parentage and medical support orders. Overall, the Center hears about 25,000 parentage and child support enforcement cases each year.

## Office of Jury Administration

The Office of Jury Administration is responsible for providing the pool of qualified jurors for the Circuit Court by mailing out jury summonses to prospective jurors. To

## DEPARTMENT OVERVIEW

## 310 OFFICE OF THE CHIEF JUDGE

address problems based on hardship, the Circuit Court makes every effort to honor requests to be rescheduled to another date or to be transferred to another courthouse. Additionally, the Circuit Court gives prospective jurors age 70 or older the option of not participating in jury service under the court's Opt-Out Program in which jurors age 70 or older may opt-out without limitation. In FY213, the office issued jury summonses to more than 800,000 citizens and supplied jurors in response to 4,720 jury trial requests in the Circuit Court of Cook County.

## Mandatory Arbitration

The Cook County Mandatory Arbitration Program is an alternative dispute resolution process approved by the Illinois Supreme Court in January 1990 as a joint effort of the judiciary, attorneys and public to help resolve disputes in a more efficient way. The objective of the program is to enable the parties to quickly resolve their dispute, without resorting to a formal trial with a judge or jury, through the use of high-quality, economic hearings. The program resolves approximately fifty percent of cases before they reach a jury trial. The process is conducted by a three-member panel of arbitrators who are licensed attorneys with at least three years of experience, and ceritification by the Administrative Office of the Illinois Courts as having successfully completed a course in dispute resolution. On average, about 14,000 cases are referred to arbitration in Cook County each year, two-thirds of which are settled or dismissed.

## Family Mediation

As part of the Domestic Relation Division, Family Mediation Services mediates custody and visitation dispute. The service operates under court order and offers emergency intervention and referral services when necessary. In 2013, the office provided mediation services to more than 4,600 parents.

## Parenting Education Program

The Parenting Education Program known as Focus on Children provides half-day parenting education class sessions. The class addresses parenting in divorce situations, post-decree situations and never-been-married situations where the parents do not live together. The class is initiated by court order. A fee is charged for attending the class. However, the fee may be reduced or waived by the judge. In FY2013, 6,278 parents attended the program.

## Office of Official Court Reporters

The Office of Official Court Reporters employs court reporters licensed and compensated by the State of Illinois. The duty of the Office is to record certain court proceedings verbatim either through the taking of stenographic notes or by an electronic recording system approved by the Illinois Supreme Court. The Office ensures that all transcripts prepared as the official record of court proceedings are prepared pursuant to applicable Illinois Supreme Court rules. The Office of Official Court Reporters employs more than 200 court reporters and digital recording court specialists. In 2013, the office provided about 1.6 million pages of transcripts to litigants and the court.

## Office of Interpreter Services

The Circuit Court provides persons having limited English proficiency or speech or hearing impairments with court interpreters to help facilitate court proceedings. The most common languages interpreted are Spanish, Polish, Korean, Arabic and Russian. Sign language interpreters are also requested frequently. In all, the
office's court interpreters appear in the courts to provide services more than 100,000 times each year.

## Elder Justice Center

The new Elder Law and Miscellaneous Remedies Division was created by Chief Judge Timothy $C$. Evans to serve the unique needs of older litigants and their families and to link them with community services. The new center in Daley Plaza helps people age 60 and older to navigate the court system, and provides information, training and support to avoid abuse, neglect and financial exploitation. For the first ten months of its operation, the center presented a number of senior enrichment seminars. Overall, the center has been visited by 1,276 seniors and of those, 463 were provided individual services, including referrals to legal assistance and social service agencies. In FY2014 and FY2015, the new division plans to publish local rules, continue the development of its advocacy network, and work to secure grant support.

## Advice Desk Services

The Office of the Chief Judge operates numerous help desks to provide free legal assistance and advice to people without lawyers. They include: the Chancery Advice Desk for mortgage foreclosure and other matters; the Collection Advice Desk for proceedings involving collections on monetary judgments; the Domestic Relations Advice Desk for family matters and judgments of marriage dissolution; the Expungement Help Desk to help prepare applications for expungement of criminal background records; the Guardianship Assistance Desk for Minors for issues concerning guardianship; the Municipal Court Advice desk for evictions, contract disputes, debt collection and claims for monetary damages under \$50,000; the Parentage and Child Support Pro Se Advice Desk for child support and paternity issues; the Pro Se Adult Guardianship Help Desk for petitions to obtain guardianship of adults with disabilities; and the Pro Se Filing Desk for small claims.

## Children's Advocacy Rooms

The court's Children's Advocacy Room Program provides free, on-site child care for children whose parents or guardians must attend court to protect children from being exposed to potentially traumatic courtroom testimony or behavior. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early child development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court. In FY2013, the advocacy rooms hosted 12,885 children.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 310-OFFICE OF THE CHIEF JUDGE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 21,677,516 | 26,740,341 | 27,350,867 | 27,350,867 | 610,526 |
| 120/501210 Overtime Compensation | 2,900 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 38,958 |  |  |  |  |
| 133/501360 Per Diem Personnel | 552,581 | 796,032 | 796,032 | 796,032 |  |
| 169/501490 Reclassification of Position Adjustments |  | 71,377 |  |  | $(71,377)$ |
| 170/501510 Mandatory Medicare Costs | 184,746 | 245,685 | 408,142 | 408,141 | 162,456 |
| 172/501540 Workers' Compensation | 267,103 | 200,000 | 250,000 | 250,000 | 50,000 |
| 186/501860 Training Programs for Staff Personnel | 4,136 | 12,000 | 12,000 | 12,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 3,000 | 6,000 | 6,000 | 3,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 4,811 | 7,500 | 10,000 | 10,000 | 2,500 |
| Personal Services Total | 22,732,750 | 28,075,935 | 28,833,041 | 28,833,040 | 757,105 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 3,302 | 6,533 | 4,896 | 4,896 | $(1,637)$ |
| 223/520210 Food Services | 804,829 | 839,486 | 835,000 | 835,000 | $(4,486)$ |
| 225/520260 Postage | 295,130 | 403,174 | 482,890 | 469,823 | 66,649 |
| 228/520280 Delivery Services | 346 | 776 | 800 | 800 | 24 |
| 240/520490 External Graphics and Reproduction Services | 27,164 | 43,320 | 52,300 | 43,320 |  |
| 241/520491 Internal Graphics and Reproduction Services | 2,297 | 60,000 | 60,000 | 60,000 |  |
| 260/520830 Professional and Managerial Services | 3,097,589 | 3,704,323 | 4,164,070 | 3,862,394 | 158,071 |
| 261/520890 Legal Fees Regarding Labor Matters | 104,955 | 145,500 | 300,000 | 200,000 | 54,500 |
| 267/521010 Juror or Election Judge Fees | 2,286,774 | 3,055,500 | 3,125,000 | 3,125,000 | 69,500 |
| Contractual Services Total | 6,622,388 | 8,258,612 | 9,024,956 | 8,601,233 | 342,621 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 87,792 | 103,605 | 101,500 | 101,500 | $(2,105)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 21,486 | 21,900 | 17,270 | 17,270 | $(4,630)$ |
| 355/530700 Photographic and Reproduction Supplies | 49,063 | 71,440 | 78,675 | 78,675 | 7,235 |
| 388/531650 Computer Operation Supplies | 86,856 | 137,740 | 142,000 | 142,000 | 4,260 |
| Supplies and Materials Total | 245,198 | 334,685 | 339,445 | 339,445 | 4,760 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 9,828 | 13,600 | 15,000 | 15,000 | 1,400 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 59,920 | 59,920 |  |  | $(59,920)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 900 | 1,261 | 1,300 | 1,300 | 39 |
| 445/540290 Operation of Automotive Equipment | 422 | 1,940 | 2,000 | 2,000 | 60 |
| 480/540410 Maintenance by the Department of Facilities Management | 464 | 485 | 500 | 500 | 15 |
| Operations and Maintenance Total | 71,534 | 77,206 | 18,800 | 18,800 | $(58,406)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 210,828 | 220,734 | 72,760 | 72,760 | $(147,974)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 155,457 | 155,457 | 155,457 |
| Rental and Leasing Total | 210,828 | 220,734 | 228,217 | 228,217 | 7,483 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund | 11,286 | 41,000 |  |  | $(41,000)$ |
| 818/580099 Special Purpose Funds - Fringe Reimbursement |  |  | 53,600 | 53,600 | 53,600 |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(5,873,070)$ | $(6,476,000)$ | $(685,000)$ | $(685,000)$ | 5,791,000 |
| Contingency and Special Purposes Total | $(5,861,784)$ | $(6,435,000)$ | $(631,400)$ | $(631,400)$ | 5,803,600 |
| Operating Funds Total | 24,020,913 | 30,532,172 | 37,813,059 | 37,389,335 | 6,857,163 |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700310 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 58,582 | 15,152 | 90,000 | 90,000 | 74,848 |
| 579/560450 Computer Equipment |  | 324,797 | 666,570 | 666,570 | 341,773 |
|  | 58,582 | 339,949 | 756,570 | 756,570 | 416,621 |
| Capital Equipment Request Total | 58,582 | 339,949 | 756,570 | 756,570 | 416,621 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Job |  |  | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration
01 Administrative and Clerical - 3100809

| 0728 | Executive Officer, Labor | 24 | 1.0 | 149,461 | 1.0 | 149,461 | 1.0 | 149,461 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0730 | Executive Officer, Judiciary | 24 | 1.0 | 147,978 | 1.0 | 144,700 | 1.0 | 144,700 |
| 1128 | Electronic Information Director | 24 | 0.7 | 125,250 | 0.7 | 125,250 | 0.7 | 125,250 |
| 0514 | Court Systems Manager | 23 | 3.0 | 312,484 | 2.0 | 204,543 | 2.0 | 204,543 |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 104,236 | 2.0 | 230,925 | 2.0 | 230,925 |
| 0752 | Director of Administrative Support | 24 | 2.0 | 246,610 | 2.0 | 246,610 | 2.0 | 246,610 |
| 0519 | Assistant to Judge IV | 22 |  |  | 1.0 | 78,460 | 1.0 | 78,460 |
| 0513 | Court Coordinator V | 21 | 2.0 | 175,890 | 2.0 | 179,462 | 2.0 | 179,462 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 82,433 | 1.0 | 84,091 | 1.0 | 84,091 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 76,967 | 1.0 | 78,457 | 1.0 | 78,457 |
| 0510 | Court Coordinator III | 18 | 1.0 | 61,804 | 1.0 | 63,072 | 1.0 | 63,072 |
| 0557 | Law Clerk II (Attorney) | 16 |  |  | 1.0 | 52,748 | 1.0 | 52,748 |
| 0517 | Legal Secretary | 15 | 1.0 | 59,616 | 1.0 | 60,817 | 1.0 | 60,817 |
|  |  |  | 14.7 | \$1,542,729 | 16.7 | \$1,698,596 | 16.7 | \$1,698,596 |


| 0503 | Legal Services Administrator | 24 | 2.0 | 242,018 | 2.0 | 242,017 | 2.0 | 242,017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 99,177 | 1.0 | 101,675 | 1.0 | 101,675 |
| 055 | Law Clerk II (Attorney) | 16 |  |  | 2.0 | 107,948 | 2.0 | 107,948 |
|  |  |  | 3.0 | \$341,195 | 5.0 | \$451,640 | 5.0 | \$451,640 |
| 03 Human Resources - 3100811 |  |  |  |  |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 107,245 | 2.0 | 200,933 | 2.0 | 200,933 |
| 0513 | Court Coordinator V | 21 |  |  | 1.0 | 59,046 | 1.0 | 59,046 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 81,532 |  |  |  |  |
| 5377 | Human Resources Specialist-CCHHS | 18 |  | 1 |  | 1 |  | 1 |
| 0507 | Court Coordinator I | 16 | 1.0 | 60,859 | 1.0 | 49,057 | 1.0 | 49,057 |
| 0936 | Stenographer V | 13 | 1.0 | 44,240 | 1.0 | 39,544 | 1.0 | 39,544 |
|  |  |  | 4.0 | \$293,877 | 5.0 | \$348,581 | 5.0 | \$348,581 |


| 2168 | Director Of Information Systems | 24 | 1.0 | 121,540 | 1.0 | 121,540 | 1.0 | 121,540 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0514 | Court Systems Manager | 23 | 1.0 | 111,794 | 1.0 | 114,047 | 1.0 | 114,047 |
| 0595 | Director of Program Services | 22 | 1.0 | 102,595 | 1.0 | 104,663 | 1.0 | 104,663 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 107,058 | 1.0 | 85,407 | 1.0 | 85,407 |
| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 64,913 | 1.0 | 64,913 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 169,887 | 2.0 | 161,464 | 2.0 | 161,464 |
| 1106 | Programmer II | 18 | 1.0 | 70,126 | 1.0 | 70,103 | 1.0 | 70,103 |
| 1515 | Caseworker V | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0508 | Court Coordinator II | 17 | 1.0 | 65,577 | 1.0 | 51,645 | 1.0 | 51,645 |
| 1109 | Programmer I | 16 | 1.0 | 62,695 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0517 | Legal Secretary | 15 | 1.0 | 57,366 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 40,529 | 1.0 | 40,529 |
| 0617 | Legal Analyst | 14 | 1.0 | 52,510 | 2.0 | 93,497 | 2.0 | 93,497 |
|  |  |  | 12.0 | \$993,422 | 14.0 | \$1,042,778 | 14.0 | \$1,042,778 |


| 06 Public Affairs - 3100814 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 82,762 | 1.0 | 84,431 | 1.0 | 84,431 |
| 0513 | Court Coordinator V | 21 | 1.0 | 92,560 | 1.0 | 94,436 | 1.0 | 94,436 |
| 0507 | Court Coordinator I | 16 | 1.0 | 61,852 | 1.0 | 63,127 | 1.0 | 63,127 |
|  |  |  | 3.0 | \$237,174 | 3.0 | \$241,994 | 3.0 | 21,994 |


| 07 Legal Research -3100815 |  |  |  | 23 | 1.0 | 89,841 | 1.0 | 101,680 | 1.0 | 101,680 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0513 | Court Coordinator V | 21 | 1.0 | 77,953 |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 1.0 | 71,464 | 1.0 | 72,899 | 1.0 | 72,899 |
| 0508 | Court Coordinator II | 17 | 1.0 | 66,504 | 1.0 | 71,283 | 1.0 | 71,283 |
| 0557 | Law Clerk II (Attorney) | 16 | 7.0 | 404,177 | 6.0 | 372,804 | 6.0 | 372,804 |
| 0617 | Legal Analyst | 14 | 1.0 | 53,131 | 1.0 | 54,567 | 1.0 | 54,567 |
|  |  |  | 12.0 | \$763,070 | 10.0 | \$673,233 | 10.0 | \$673,233 |
| 08 Center for Conflict Resolution - 3100816 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 46,228 | 1.0 | 47,159 | 1.0 | 47,159 |
| 0934 | Stenographer III | 09 | 1.0 | 26,725 | 1.0 | 27,264 | 1.0 | 27,264 |
| 1002 | Telephone Operator II | 09 | 1.0 | 29,336 | 1.0 | 29,939 | 1.0 | 29,939 |
|  |  |  | 3.0 | \$102,289 | 3.0 | \$104,362 | 3.0 | \$104,362 |
| 09 Court Reporting - 3100817 |  |  |  |  |  |  |  |  |
| 0507 | Court Coordinator I | 16 | 1.0 | 56,777 | 1.0 | 57,926 | 1.0 | 57,926 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,247 | 1.0 | 56,455 | 1.0 | 56,455 |
| 0935 | Stenographer IV | 11 | 2.0 | 86,173 | 2.0 | 87,909 | 2.0 | 87,909 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 38,886 | 1.0 | 38,886 |
|  |  |  | 4.0 | \$197,197 | 5.0 | \$241,176 | 5.0 | \$241,176 |



03 Reception And Secretarial Pool
01 Reception and Secretarial Pool - 3100820

| 0511 | Court Coordinator IV | 20 | 1.0 | 88,104 | 1.0 | 89,875 | 1.0 | 89,875 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0936 | Stenographer V | 13 | 3.0 | 143,017 | 3.0 | 143,775 | 3.0 | 143,775 |
| 0907 | Clerk V | 11 | 1.0 | 42,911 | 1.0 | 44,165 | 1.0 | 44,165 |
| $\mathbf{0 9 3 4}$ | Stenographer III | 09 | 1.0 | 37,093 | 1.0 | 37,093 | 1.0 | 37,093 |

04 County Department

| 01 Law Division - 3100821 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0513 | Court Coordinator V | 21 | 1.0 | 87,810 | 1.0 | 89,191 | 1.0 | 89,191 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 69,445 | 1.0 | 69,445 | 1.0 | 69,445 |
| 0510 | Court Coordinator III | 18 | 3.0 | 213,993 | 3.0 | 213,993 | 3.0 | 213,993 |
| 1515 | Caseworker V | 18 | 1.0 | 73,734 | 1.0 | 75,220 | 1.0 | 75,220 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 107,115 | 2.0 | 105,832 | 2.0 | 105,832 |
| 0507 | Court Coordinator I | 16 | 5.0 | 293,681 | 5.0 | 296,870 | 5.0 | 296,870 |
| 0557 | Law Clerk III (Attorney) | 16 | 24.0 | 1,148,152 | 23.0 | 1,105,475 | 23.0 | 1,105,475 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 109,134 | 2.0 | 109,134 | 2.0 | 109,134 |
| 0617 | Legal Analyst | 14 | 1.0 | 49,057 | 1.0 | 50,206 | 1.0 | 50,206 |
| 0936 | Stenographer V | 13 | 4.0 | 199,647 | 4.0 | 186,253 | 4.0 | 186,253 |
| 0935 | Stenographer IV | 11 | 2.0 | 77,077 | 2.0 | 77,421 | 2.0 | 77,421 |
|  |  |  | 48.0 | \$2,555,069 | 47.0 | \$2,500,401 | 47.0 | \$2,500,401 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \&Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Juvenile Division - 3100823 |  |  |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 1.0 | 70,658 | 1.0 | 67,894 | 1.0 | 67,894 |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 111,469 | 1.0 | 111,469 | 1.0 | 111,469 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 105,509 | 1.0 | 107,636 | 1.0 | 107,636 |
| 0513 | Court Coordinator V | 21 | 1.0 | 96,414 | 1.0 | 98,352 | 1.0 | 98,352 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 85,082 | 1.0 | 86,798 | 1.0 | 86,798 |
| 1107 | Programmer III | 20 | 2.0 | 170,616 | 2.0 | 172,569 | 2.0 | 172,569 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 64,941 | 1.0 | 66,250 | 1.0 | 66,250 |
| 1106 | Programmer II | 18 | 1.0 | 70,102 | 1.0 | 70,103 | 1.0 | 70,103 |
| 1111 | Systems Analyst II | 18 | 1.0 | 69,445 | 1.0 | 70,009 | 1.0 | 70,009 |
| 0512 | Court Secretary | 17 | 2.0 | 133,990 | 2.0 | 136,218 | 2.0 | 136,218 |
| 0507 | Court Coordinator I | 16 | 3.0 | 186,044 | 3.0 | 187,193 | 3.0 | 187,193 |
| 0557 | Law Clerk II (Attorney) | 16 |  |  | 1.0 | 45,309 | 1.0 | 45,309 |
| 1103 | Computer Operator III | 16 | 1.0 | 62,695 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 |  |  |  |  |
| 0936 | Stenographer V | 13 | 2.0 | 100,126 | 2.0 | 100,388 | 2.0 | 100,388 |
| 0935 | Stenographer IV | 11 | 1.0 | 32,912 | 1.0 | 34,556 | 1.0 | 34,556 |
| 0906 | Clerk IV | 09 | 2.0 | 66,105 | 2.0 | 68,343 | 2.0 | 68,343 |
| $\begin{array}{lllllll} \\ 22.0 & \$ 1,484,773 & 22.0 & \$ 1,485,783 & 22.0 & \$ 1,485,783\end{array}$ |  |  |  |  |  |  |  |  |


| 0028 | Program Manager | 24 | 1.0 | 108,480 | 1.0 | 108,480 | 1.0 | 108,480 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0504 | Court Services Manager | 23 | 1.0 | 107,421 | 1.0 | 109,583 | 1.0 | 109,583 |
| 0519 | Assistant to Judge IV | 22 | 1.0 | 89,635 | 1.0 | 91,441 | 1.0 | 91,441 |
| 1566 | Social Service Unit Coordinator | 21 | 1.0 | 94,980 | 1.0 | 96,936 | 1.0 | 96,936 |
| 0252 | Business Manager II | 20 | 1.0 | 55,892 | 1.0 | 68,543 | 1.0 | 68,543 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 148,246 | 2.0 | 151,224 | 2.0 | 151,224 |
| 1542 | Conciliation Counselor | 19 | 18.0 | 1,329,341 | 18.0 | 1,324,907 | 18.0 | 1,324,907 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,283 | 1.0 | 74,759 | 1.0 | 74,759 |
| 0510 | Court Coordinator III | 18 | 5.0 | 339,604 | 5.0 | 341,292 | 5.0 | 341,292 |
| 1515 | Caseworker V | 18 | 2.0 | 119,519 | 2.0 | 121,813 | 2.0 | 121,813 |
| 0508 | Court Coordinator II | 17 | 1.0 | 52,672 | 1.0 | 41,526 | 1.0 | 41,526 |
| 0512 | Court Secretary | 17 | 1.0 | 54,515 | 1.0 | 50,266 | 1.0 | 50,266 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 123,555 | 2.0 | 123,555 | 2.0 | 123,555 |
| 0507 | Court Coordinator I | 16 | 9.0 | 528,882 | 9.0 | 531,272 | 9.0 | 531,272 |
| 0557 | Law Clerk II (Attorney) | 16 | 2.0 | 91,893 | 3.0 | 155,176 | 3.0 | 155,176 |
| 0517 | Legal Secretary | 15 | 2.0 | 113,930 | 2.0 | 113,930 | 2.0 | 113,930 |
| 0853 | Interpreter | PDM | 0.2 | 15,771 | 0.2 | 15,761 | 0.2 | 15,761 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 106,296 | 2.0 | 107,535 | 2.0 | 107,535 |
| 0617 | Legal Analyst | 14 | 4.0 | 216,670 | 4.0 | 202,496 | 4.0 | 202,496 |
| 0936 | Stenographer V | 13 | 3.0 | 146,199 | 3.0 | 147,260 | 3.0 | 147,260 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,018 | 2.0 | 87,720 | 2.0 | 87,720 |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 31,101 | 1.0 | 31,101 |
| 0934 | Stenographer III | 09 | 1.0 | 37,093 | 1.0 | 37,324 | 1.0 | 37,324 |
|  |  |  | 62.2 | \$4,040,895 | 64.2 | \$4,133,900 | 64.2 | 4,133,900 |


| 05 Chancery Division - 3100825 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0538 | Court Services Project Administrator | 24 | 1.0 | 104,000 | 1.0 | 104,000 | 1.0 | 104,000 |
| 0600 | Hearing Officer II | 22 | 1.0 | 70,187 | 1.0 | 71,596 | 1.0 | 71,596 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 86,078 | 1.0 | 87,805 | 1.0 | 87,805 |
| 1542 | Conciliation Counselor | 19 | 8.0 | 412,580 | 8.0 | 424,320 | 8.0 | 424,320 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 141,300 | 1.0 | 70,418 | 1.0 | 70,418 |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,837 | 1.0 | 53,843 | 1.0 | 53,843 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0508 | Court Coordinator II | 17 | 1.0 | 45,344 | 1.0 | 46,256 | 1.0 | 46,256 |
| 0649 | Judicial Assistant | 17 | 1.0 | 67,559 | 1.0 | 45,630 | 1.0 | 45,630 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,193 | 1.0 | 42,021 | 1.0 | 42,021 |
| 0507 | Court Coordinator I | 16 | 1.0 | 62,696 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0557 | Law Clerk II (Attorney) | 16 | 38.0 | 1,788,602 | 39.0 | 1,860,442 | 39.0 | 1,860,442 |
| 0517 | Legal Secretary | 15 | 2.0 | 113,798 | 1.0 | 56,965 | 1.0 | 56,965 |
| 0617 | Legal Analyst | 14 | 1.0 | 52,448 | 1.0 | 52,857 | 1.0 | 52,857 |
| 0936 | Stenographer V | 13 | 4.0 | 196,472 | 4.0 | 197,350 | 4.0 | 197,350 |
|  |  |  | 63.0 | \$3,255,094 | 62.0 | \$3,172,168 | 62.0 | \$3,172,168 |
| 06 Criminal Division - 3100826 |  |  |  |  |  |  |  |  |
| 0192 | Executive Officer, Administration | 24 | 1.0 | 101,455 | 1.0 | 101,455 | 1.0 | 101,455 |
| 0514 | Court Systems Manager | 23 | 1.0 | 106,201 | 1.0 | 108,340 | 1.0 | 108,340 |
| 0510 | Court Coordinator III | 18 | 2.0 | 117,781 | 2.0 | 124,562 | 2.0 | 124,562 |
| 0507 | Court Coordinator I | 16 | 3.0 | 168,363 | 3.0 | 174,356 | 3.0 | 174,356 |
| 0557 | Law Clerk II (Attorney) | 16 | 6.0 | 286,325 | 6.0 | 278,252 | 6.0 | 278,252 |
| 0556 | Law Clerk I | 14 | 1.0 | 41,090 | 1.0 | 41,090 | 1.0 | 41,090 |
| 0617 | Legal Analyst | 14 | 2.0 | 105,489 | 2.0 | 106,120 | 2.0 | 106,120 |
| 0936 | Stenographer V | 13 | 1.0 | 47,525 | 1.0 | 47,892 | 1.0 | 47,892 |
| 0907 | Clerk V | 11 | 1.0 | 44,054 | 1.0 | 44,165 | 1.0 | 44,165 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
|  |  |  | 19.0 | \$1,062,448 | 19.0 | \$1,070,397 | 19.0 | \$1,070,397 |
| 07 Probate Division - 3100827 |  |  |  |  |  |  |  |  |
| 0514 | Court Systems Manager | 23 | 1.0 | 107,884 | 1.0 | 110,058 | 1.0 | 110,058 |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 204,262 | 2.0 | 208,379 | 2.0 | 208,379 |
| 0513 | Court Coordinator V | 21 | 1.0 | 93,641 | 1.0 | 95,529 | 1.0 | 95,529 |
| 0511 | Court Coordinator IV | 20 | 1.0 | 88,953 | 1.0 | 91,224 | 1.0 | 91,224 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,286 | 1.0 | 75,605 | 1.0 | 75,605 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 46,168 |  |  |  |  |
| 0517 | Legal Secretary | 15 |  | 1 |  | 1 |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0936 | Stenographer V | 13 | 1.0 | 49,926 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0907 | Clerk V | 11 | 1.0 | 42,208 | 1.0 | 42,460 | 1.0 | 42,460 |
|  |  |  | 10.0 | \$758,777 | 9.0 | \$726,513 | 9.0 | \$726,513 |
| 08 County Division - 3100828 |  |  |  |  |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 2.0 | 131,500 | 2.0 | 132,747 | 2.0 | 132,747 |
|  |  |  | 2.0 | \$131,500 | 2.0 | \$132,747 | 2.0 | \$132,747 |

05 Municipal Department
01 Administration and Clerical, Municipal District One - 3100829

| 0549 | Chief of Administrative Services | 24 | 1.0 | 112,520 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0538 | Court Services Project Administrator | 24 |  |  | 1.0 | 117,500 | 1.0 | 117,500 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 105,906 | 1.0 | 108,047 | 1.0 | 108,047 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 76,297 | 1.0 | 77,833 | 1.0 | 77,833 |
| 0513 | Court Coordinator V | 21 | 1.0 | 61,450 | 1.0 | 62,970 | 1.0 | 62,970 |
| 0511 | Court Coordinator IV | 20 | 1.6 | 124,651 | 1.6 | 127,167 | 1.6 | 127,167 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,682 | 1.0 | 68,028 | 1.0 | 68,028 |
| 0510 | Court Coordinator III | 18 | 1.0 | 70,103 | 1.0 | 71,532 | 1.0 | 71,532 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,315 | 1.0 | 62,547 | 1.0 | 62,547 |
| 0507 | Court Coordinator I | 16 | 1.0 | 57,181 | 1.0 | 59,385 | 1.0 | 59,385 |
| 0557 | Law Clerk II (Attorney) | 16 | 1.0 | 45,735 | 1.0 | 46,656 | 1.0 | 46,656 |
| 0517 | Legal Secretary | 15 |  |  | 1.0 | 43,633 | 1.0 | 43,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0617 | Legal Analyst | 14 | 2.0 | 105,688 | 2.0 | 107,015 | 2.0 | 107,015 |
| 0273 | Information Technician II | 13 | 1.0 | 48,847 | 1.0 | 49,039 | 1.0 | 49,039 |
| 0935 | Stenographer IV | 11 | 2.0 | 86,983 | 2.0 | 87,018 | 2.0 | 87,018 |
| 0906 | Clerk IV | 09 | 2.7 | 84,530 | 1.7 | 54,541 | 1.7 | 54,541 |
| 0934 | Stenographer III | 09 | 1.0 | 36,701 |  |  |  |  |
|  | $20.3$ |  |  | \$1,212,148 | 19.3 | \$1,210,470 | 19.3 | \$1,210,470 |
| 02 Administration and Clerical - Municipal Districts 2-6-3100830 |  |  |  |  |  |  |  |  |
| 0618 | Legal Systems Analyst | 22 | 3.0 | 282,099 | 2.0 | 196,269 | 2.0 | 196,269 |
| 0511 | Court Coordinator IV | 20 | 2.0 | 157,435 | 3.0 | 243,778 | 3.0 | 243,778 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 143,531 | 3.0 | 209,854 | 3.0 | 209,854 |
| 0510 | Court Coordinator III | 18 | 2.0 | 128,993 | 2.0 | 130,193 | 2.0 | 130,193 |
| 0512 | Court Secretary | 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 121,718 | 3.0 | 170,827 | 3.0 | 170,827 |
| 0507 | Court Coordinator I | 16 | 4.0 | 249,762 | 4.0 | 238,880 | 4.0 | 238,880 |
| 0557 | Law Clerk II (Attorney) | 16 | 2.0 | 90,530 | 2.0 | 92,351 | 2.0 | 92,351 |
| 0517 | Legal Secretary | 15 | 3.0 | 174,295 | 3.0 | 174,295 | 3.0 | 174,295 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,949 |  |  |  |  |
| 0617 | Legal Analyst | 14 | 4.0 | 212,279 | 4.0 | 200,913 | 4.0 | 200,913 |
| 0936 | Stenographer V | 13 | 5.0 | 241,057 | 5.0 | 233,802 | 5.0 | 233,802 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 88,330 | 2.0 | 88,330 |
| 0906 | Clerk IV | 09 | 0.3 | 8,792 | 0.3 | 8,969 | 0.3 | 8,969 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 34.3 | \$2,048,794 | 35.3 | \$2,093,485 | 35.3 | \$2,093,485 |

## 06 Jury Administration

| 0725 | Deputy Jury Administrator | 24 | 1.0 | 94,108 | 1.0 | 94,108 | 1.0 | 94,108 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0517 | Legal Secretary | 15 | 1.0 | 56,389 | 1.0 | 56,389 | 1.0 | 56,389 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0936 | Stenographer V | 13 | 6.0 | 298,323 | 6.0 | 298,416 | 6.0 | 298,416 |
| 0907 | Clerk V | 11 | 1.0 | 39,618 | 1.0 | 41,301 | 1.0 | 41,301 |
| 0935 | Stenographer IV | 11 | 3.0 | 128,166 | 3.0 | 118,225 | 3.0 | 118,225 |
| 0934 | Stenographer III | 09 |  |  | 1.0 | 36,698 | 1.0 | 36,698 |
|  |  |  | 13.0 | \$671,171 | 14.0 | \$699,704 | 14.0 | 699,704 |


| 02 |  |  |  |  |  |  |  |  |  | Criminal Division Courthouse - 3100832 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 102,436 | 1.0 | 104,502 | 1.0 | 104,502 |  |  |  |  |  |  |  |
| 0510 | Court Coordinator III | 18 | 1.0 | 72,274 | 1.0 | 72,274 | 1.0 | 72,274 |  |  |  |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 64,955 | 1.0 | 65,262 | 1.0 | 65,262 |  |  |  |  |  |  |  |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |  |  |  |  |  |  |  |
| 0906 | Clerk IV | 09 | 3.0 | 111,596 | 3.0 | 113,204 | 3.0 | 113,204 |  |  |  |  |  |  |  |


| 03 Suburban Municipal Districts - 3100833 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0513 | Court Coordinator V | 21 | 1.0 | 93,490 | 1.0 | 95,304 | 1.0 | 95,304 |
| 0583 | Supervisor of Jurors | 18 | 1.0 | 70,581 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0508 | Court Coordinator II | 17 | 3.0 | 199,955 | 3.0 | 204,048 | 3.0 | 204,048 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 60,859 | 1.0 | 61,604 | 1.0 | 61,604 |
| 0507 | Court Coordinator I | 16 | 1.0 | 61,425 | 1.0 | 62,666 | 1.0 | 62,666 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 52,448 | 1.0 | 52,448 |
| 0617 | Legal Analyst | 14 | 1.0 | 40,529 | 1.0 | 43,994 | 1.0 | 43,994 |
| 0936 | Stenographer V | 13 | 1.0 | 49,317 | 1.0 | 49,317 | 1.0 | 49,317 |
| 0907 | Clerk V | 11 | 1.0 | 38,825 | 1.0 | 34,429 | 1.0 | 34,429 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,165 | 1.0 | 32,912 | 1.0 | 32,912 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE


07 Interpreters Office
01 Interpreter Services - 3100835

| 0504 | Court Services Manager | 23 | 1.0 | 86,400 | 1.0 | 88,136 | 1.0 | 88,136 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0511 | Court Coordinator IV | 20 |  |  | 1.0 | 66,658 | 1.0 | 66,658 |
| 0510 | Court Coordinator III | 18 | 4.0 | 258,404 | 6.0 | 387,529 | 6.0 | 387,529 |
| 4670 | Court Interpreter - Sign | 17 | 1.0 | 50,267 | 1.0 | 61,038 | 1.0 | 61,038 |
| 0196 | Sign Language Interpreter I | 16 | 1.0 | 59,058 |  |  |  |  |
| 0517 | Legal Secretary | 15 |  |  | 1.0 | 57,161 | 1.0 | 57,161 |
| 4651 | Court Interpreter | 15 | 34.0 | 1,893,369 | 34.0 | 1,906,251 | 34.0 | 1,906,251 |
| 0936 | Stenographer V | 13 | 1.0 | 50,809 | 1.0 | 50,809 | 1.0 | 50,809 |
| 0046 | Administrative Assistant I | 12 |  | 1 |  | 1 |  | 1 |
| 0907 | Clerk V | 11 | 2.0 | 88,330 | 2.0 | 88,330 | 2.0 | 88,330 |
| 0935 | Stenographer IV | 11 | 1.0 | 42,853 | 1.0 | 43,137 | 1.0 | 43,137 |
| 0906 | Clerk IV | 09 | 1.0 | 38,464 | 1.0 | 28,640 | 1.0 | 28,640 |
| 0934 | Stenographer III | 09 | 1.0 | 37,465 | 1.0 | 37,465 | 1.0 | 37,465 |
|  |  |  | 47.0 | \$2,605,420 | 50.0 | \$2,815,155 | 50.0 | \$2,815,155 |

08 Juvenile Division Hearing Officers


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 310 - OFFICE OF THE CHIEF JUDGE

| Grade | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 0.2 | 15,771 | 0.2 | 15,761 | 0.2 | 15,761 |
| 24 | 16.7 | 1,992,691 | 17.7 | 2,121,081 | 17.7 | 2,121,081 |
| 23 | 12.0 | 1,214,030 | 11.0 | 1,130,619 | 11.0 | 1,130,619 |
| 22 | 20.0 | 1,935,429 | 21.0 | 2,030,674 | 21.0 | 2,030,674 |
| 21 | 10.0 | 874,188 | 10.0 | 871,226 | 10.0 | 871,226 |
| 20 | 17.6 | 1,420,526 | 20.6 | 1,641,964 | 20.6 | 1,641,964 |
| 19 | 34.0 | 2,301,235 | 34.0 | 2,319,145 | 34.0 | 2,319,145 |
| 18 | 42.0 | 2,845,714 | 43.0 | 2,893,838 | 43.0 | 2,893,838 |
| 17 | 18.0 | 1,133,301 | 18.0 | 1,096,800 | 18.0 | 1,096,800 |
| 16 | 133.5 | 6,956,410 | 137.0 | 7,184,087 | 137.0 | 7,184,087 |
| 15 | 47.0 | 2,644,759 | 46.0 | 2,586,772 | 46.0 | 2,586,772 |
| 14 | 30.0 | 1,561,392 | 31.0 | 1,595,118 | 31.0 | 1,595,118 |
| 13 | 37.0 | 1,813,325 | 38.0 | 1,828,328 | 38.0 | 1,828,328 |
| 12 | 1.0 | 45,915 | 1.0 | 45,915 | 1.0 | 45,915 |
| 11 | 29.0 | 1,229,047 | 28.0 | 1,169,687 | 28.0 | 1,169,687 |
| 09 | 17.0 | 589,485 | 17.0 | 586,932 | 17.0 | 586,932 |
| Total Salaries and Positions | 465.0 | \$28,573,218 | 473.5 | \$29,117,947 | 473.5 | \$29,117,947 |
| Turnover Adjustment |  | $(1,734,025)$ |  | $(1,767,080)$ |  | $(1,767,080)$ |
| Operating Funds Total | 465.0 | \$26,839,193 | 473.5 | \$27,350,867 | 473.5 | \$27,350,867 |

## DEPARTMENT OVERVIEW

280 ADULT PROBATION DEPARTMENT

## Mission

The Cook County Adult Probation Department is a leader in community corrections, working with the judiciary and the community to create a safer society. The Department is committed to providing the courts with quality information and offering viable, cost-effective sentencing and pretrial options. Through a balance of enforcement and treatment strategies, the department holds offenders accountable and affords them opportunities to become productive, law-abiding citizens.

## Mandates and Key Activities

- In accordance with Illinois Compiled Statutes: 730 ILCS 110, Probation and Probation Officers Act, 730 ILCS 115, Probation Community Service Act, and 725 ILCS, Pretrial Services Act, the Adult Probation Department is responsible for supervising adults sentenced to probation who have been convicted of felonies as well as certain misdemeanor offenses
- Supervises accused persons released on bond awaiting trial
- Conducts interviews to assist the courts in making decisions about bond and conditions of release
- Completes pre-sentence reports to assist the courts in making sentencing decisions


## Discussion of 2014 Activities and 2015 Initiatives

The department is complying with recommendations from the Circuit Court of Cook County Pretrial Operational Review issued by the Administrative Office of the Illinois Courts earlier this year. Completed recommendations include the appointment of a new Chief Probation Officer by Chief Judge Timothy Evans, the appointment of a new Assistant Chief Probation Officer and a new leadership team for the Pretrial Services Division to give that division new focus and resources, and the restructuring of the Pretrial Services Division. Other changes in process include realignment and expansion of management and staff, revisions of policies and procedures, development of new staff training modules, a communication plan, program evaluation protocols, and working with outside agencies to address issues that affect pretrial services.

The department continues to move forward toward the long awaited implementation of a new case management system. A Request for Proposals was issued earlier this year and a number of proposals have been received. An evaluation committee will convene soon to evaluate the proposals and select a vendor for the project. The new system will significantly improve the quality of operations in important ways resulting in better supervision of probationers, increased public safety, and better services for victims of crime.

The department will design and implement a new performance appraisal instrument and process for specialized employee functions not covered under the employee performance appraisal instrument for standard probation caseload supervision implemented last January. The new instrument will address the work performed by officers assigned to pretrial services, specialty courts, home confinement, Mental Health Unit and court liaisons.

The department will begin a new strategic planning process. The strategic plan will outline major department goals over the next few years and define appropriate
strategies. These efforts will include soliciting written input from staff, conducting planning sessions to review recommendations, forming committees to develop action plans and charting the progress of each goal.

The department implemented electronic monitoring for offenders ordered to home confinement and curfews in April 2013. The technology is being used for probationers and pretrial defendants with home confinement-monitored curfews. The average active daily caseload is approximately 625 .

The department designed and implemented a new quality assurance/performance appraisal system for standard probation caseload supervision. New performance appraisal tools and processes focus on measuring how well probation officers incorporate evidence-based principles in their work. The new instruments and processes provide detailed guidelines to increase a supervisor's ability to monitor the quality of work and to provide feedback to officers. The instrument and related behavioral indicators are based upon evidence-based practices and cover intake interviews, assessments, ongoing contacts with probationers, motivational interviewing techniques, supervision planning, referrals, and court documents.

Additionally, specific training was designed for all levels of staff aimed at enhancing case/supervision skills to support evidence-based principles. Staff completed LSIR Booster Training, MI Review training sessions, as well as an overview of evidence-based principles.


## DEPARTMENT OVERVIEW

## 280 ADULT PROBATION DEPARTMENT

## Programs

## Standard Probation Supervision

Probation is a sentencing option in which offenders are required to comply with specific conditions of supervision while residing in the community. Probation officers assist offenders in complying with their sentences through guidance, surveillance, and referrals to service providers for treatment, education, and employment services. There are currently about 20,000 active probation cases.

## Ptretrial Services

The Pretrial Services Division conducts interviews to assist the courts in making decisions about bond and conditions of release. The unit monitors defendants in the community who are awaiting trial to ensure compliance with the conditions of release. This unit is also responsible for the supervision of cases assigned to the newly formed Deferred Prosecution Program. During the first six months of FY2014, the division completed 12,348 pre-bond interviews. There are currently 2,414 defendants on pretrial supervision.

## Adult Redeploy Illinois Program

The Adult Redeploy Illinois Program is aimed at keeping probationers out of prison by reducing violations of probation, rearrests and drug use. The program combines swift and certain judicial responses to instances of non-compliance with frequent drug testing and employs a collaborative approach to case management. Program services include access to substance abuse treatment, incentives for positive behavior, and structured cognitive behavioral programming. There are currently 125 probationers supervised in this program.

## Adult Sex Offender Program (ASOP)

ASOP provides services to individuals who have committed felony sexual offenses against adolescents or children who were residing with youth at the time of the offense. Long-term treatment, close collaboration with carefully selected service agencies, and rigorous court-imposed conditions are key components of the program. This program has an active caseload of 132.

## Domestic Violence Intervention Unit

This program addresses risks and issues associated with domestic violence offenders. Supervision and treatment strategies are guided by principles outlined in the Illinois Protocol for Partner Abuse Intervention Programs. There are currently 887 active cases supervised by this unit.

## Drug Treatment Courts

This program works to break the cycle of addiction and crime through treatment, intensive judicial supervision, an escalating system of rewards and sanctions, and mandatory drug testing. The program employs a team approach to case management among court personnel and treatment providers. There are currently 187 active cases in the drug treatment courts.

## Gang Intervention Unit

The Department's Gang Intervention Unit provides intensive supervision as well as educational and treatment services for probationers who are gang members.

Officers in the unit perform extensive fieldwork. Supervision strategies involve working with family members and strengthening the probationers' ties to pro-social relationships and activities. This unit currently has 203 active cases.

## Mental Health Unit

This unit provides supervision for offenders with serious chronic mental illnesses. The program is nationally recognized as a model for the supervision of offenders with serious chronic mental illnesses and/or developmental disabilities, and is the only Medicaid certified probation-operated program in the country. The Mental Health unit also handles cases from the Mental Health Courts, which targets defendants with a dual diagnosis (substance abuse and serious mental illness), who are in jail on pending charges. This unit currently has 687 active cases.

## Intensive Probation Supervision (IPS)

The department's IPS Unit was established for high-risk offenders convicted of serious felony offenses. The program balances strict surveillance with intervention strategies aimed at the unique risks and needs of each case. There are 534 active cases in the IPS Unit.

## Intensive Drug Program (IDP)

IDP uses intensive supervision, drug testing, and referrals to drug treatment facilities to change the long-term habits of high-risk drug addicted probationers. This unit has 256 active cases.

## Presentence Investigations

This unit writes presentence investigations to assist the court in determining appropriate sentences in felony cases. During the first six months of FY2014, the department completed 1,590 presentence investigations.

## Home Confinement

The department's Home Confinement Unit monitors curfews of individuals on probation and pretrial supervision through radio frequency electronic monitoring and monitors certain domestic violence offenders using Global Positioning System technology and electronic monitoring technology. There are 576 active cases on home confinement/curfews and 67 cases on GPS monitoring.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 30,286,458 | 39,444,868 | 43,986,858 | 38,366,873 | $(1,077,995)$ |
| 120/501210 Overtime Compensation | 166 | 166 |  |  | (166) |
| 136/501400 Differential Pay | 37,305 | 54,700 | 54,700 | 54,700 |  |
| 169/501490 Reclassification of Position Adjustments |  | 5,667 |  |  | $(5,667)$ |
| 170/501510 Mandatory Medicare Costs | 245,339 | 342,909 | 638,607 | 575,594 | 232,685 |
| 183/501770 Seminars for Professional Employees | 15,885 | 17,000 | 17,000 | 17,000 |  |
| 185/501810 Professional and Technical Membership Fees | 900 | 950 | 950 | 950 |  |
| 186/501860 Training Programs for Staff Personnel | 22,961 | 25,000 | 25,000 | 25,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 137,594 | 180,050 | 183,650 | 183,650 | 3,600 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 49,590 | 55,000 | 55,000 | 55,000 |  |
| Personal Services Total | 30,796,197 | 40,126,310 | 44,961,765 | 39,278,767 | $(847,543)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 12,658 | 24,612 | 18,522 | 18,522 | $(6,090)$ |
| Contractual Services Total | 12,658 | 24,612 | 18,522 | 18,522 | $(6,090)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 5,788 | 7,566 | 7,800 | 7,800 | 234 |
| 330/530160 Household, Laundry, Cleaning and Personal Care | 1,851 | 1,940 | 2,000 | 2,000 | 60 |
| 350/530600 Office Supplies | 57,558 | 58,200 | 64,200 | 64,200 | 6,000 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,582 | 6,450 | 6,450 | 6,450 |  |
| 355/530700 Photographic and Reproduction Supplies | 19,282 | 19,400 | 20,000 | 20,000 | 600 |
| Supplies and Materials Total | 89,062 | 93,556 | 100,450 | 100,450 | 6,894 |
| Operations and Maintenance |  |  |  |  |  |
| $402 / 540030$ Water and Sewer | 1,746 | 1,746 | 1,500 | 1,500 | (246) |
| 410/540050 Electricity | 268 | 970 | 800 | 800 | (170) |
| 422/540070 Gas | 8,659 | 11,446 | 13,500 | 13,500 | 2,054 |
| 440/540130 Maintenance and Repair of Office Equipment | 6,099 | 16,700 | 16,700 | 16,700 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 70,134 | 73,720 | 67,500 | 67,500 | $(6,220)$ |
| 445/540290 Operation of Automotive Equipment | 48,438 | 99,862 | 102,950 | 84,000 | $(15,862)$ |
| 450/540350 Maintenance and Repair of Plant Equipment | 9,141 | 20,952 | 21,600 | 21,600 | 648 |
| Operations and Maintenance Total | 144,485 | 225,396 | 224,550 | 205,600 | $(19,796)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 43,209 | 46,642 | 7,280 | 7,280 | $(39,362)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 42,885 | 42,885 | 42,885 |
| 660/550130 Rental of Facilities | 543,200 | 654,108 | 667,520 | 667,520 | 13,412 |
| 690/550162 Rental and Leasing Not Otherwise Classified | 559,181 | 579,083 | 930,100 | 736,219 | 157,136 |
| Rental and Leasing Total | 1,145,591 | 1,279,833 | 1,647,785 | 1,453,904 | 174,071 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,561,508)$ | $(3,280,300)$ | $(2,786,000)$ | $(2,786,000)$ | 494,300 |
| Contingency and Special Purposes Total | $(1,561,508)$ | $(3,280,300)$ | $(2,786,000)$ | $(2,786,000)$ | 494,300 |
| Operating Funds Total | 30,626,484 | 38,469,407 | 44,167,072 | 38,271,243 | $(198,164)$ |

(717) New/Replacement Capital Equipment - 71700280

|  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $449 / 540310$ | Op., Maint. and Repair of Institutional Equipment | 518,312 |  |  |  |
| $579 / 560450$ Computer Equipment |  | 31,248 | $1,325,000$ | $1,325,000$ | $1,293,752$ |
|  | 518,312 | 31,248 | $1,325,000$ | $\mathbf{1 , 3 2 5 , 0 0 0}$ | $\mathbf{1 , 2 9 3 , 7 5 2}$ |
| Capital Equipment Request Total | 518,312 | 31,248 | $1,325,000$ | $\mathbf{1 , 3 2 5 , 0 0 0}$ | $\mathbf{1 , 2 9 3 , 7 5 2}$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280 - ADULT PROBATION DEPARTMENT



01 Administration
01 Administrative and Clerical - Pretrial - 2800847

| 1562 | Chief Adult Probation Officer | 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0522 | Assistant Director of Pretrial Services | 23 | 1.0 | 70,658 | 1.0 | 70,658 | 1.0 | 70,658 |
| 1579 | Assistant Chief Adult Probation Officer | 23 | 2.0 | 180,325 | 2.0 | 178,168 | 2.0 | 178,168 |
| 0253 | Business Manager III | 22 | 1.0 | 103,743 | 1.0 | 106,485 | 1.0 | 106,485 |
| 0595 | Director of Program Services | 22 | 1.0 | 67,557 | 1.0 | 92,246 | 1.0 | 92,246 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 81,112 | 1.0 | 82,737 | 1.0 | 82,737 |
| 1578 | Probation Officer V | 22 | 1.0 | 104,865 | 1.0 | 107,011 | 1.0 | 107,011 |
| 0513 | Court Coordinator V | 21 | 1.0 | 85,082 | 1.0 | 86,798 | 1.0 | 86,798 |
| 0051 | Administrative Assistant V | 20 | 3.0 | 262,980 | 3.0 | 234,883 | 3.0 | 234,883 |
| 1112 | Systems Analyst III | 20 | 1.0 | 84,592 | 1.0 | 86,300 | 1.0 | 86,300 |
| 0050 | Administrative Assistant IV | 18 | 8.0 | 509,793 | 8.0 | 510,261 | 8.0 | 510,261 |
| 0508 | Court Coordinator II | 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 5.0 | 267,145 | 5.0 | 269,661 | 5.0 | 269,661 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 205,807 | 4.0 | 207,532 | 4.0 | 207,532 |
| 0230 | Cashier Division Supervisor I | 14 | 1.0 | 34,976 | 1.0 | 34,976 | 1.0 | 34,976 |
| 0269 | Statistician II | 14 | 1.0 | 44,049 | 1.0 | 47,632 | 1.0 | 47,632 |
| 0936 | Stenographer V | 13 | 1.0 | 46,602 | 1.0 | 49,792 | 1.0 | 49,792 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 386,440 | 8.0 | 388,963 | 8.0 | 388,963 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 78,590 | 2.0 | 78,590 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 80,160 | 1.0 | 81,440 | 1.0 | 81,440 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 83,608 | 1.0 | 83,608 |
|  |  |  | 48.0 | \$3,096,441 | 48.0 | \$3,103,915 | 48.0 | \$3,103,915 |

02 Adult Probation Section

| 1578 | Probation Officer V | 22 |  | 1 | 1.0 | 67,557 | 1.0 | 67,557 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 94,844 | 2.0 | 84,170 | 2.0 | 84,170 |
| 0907 | Clerk V | 11 | 2.0 | 88,202 | 2.0 | 89,905 | 2.0 | 89,905 |
| 0934 | Stenographer III | 09 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 167,216 | 2.0 | 140,738 | 2.0 | 140,738 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 68,310 | 2.0 | 125,789 | 2.0 | 125,789 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 434,646 | 6.0 | 411,055 | 6.0 | 411,055 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 74,489 | 1.0 | 74,489 | 1.0 | 74,489 |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,166,523 | 17.0 | 1,213,602 | 17.0 | 1,213,602 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 83,608 | 1.0 | 83,608 |
|  |  |  | 32.0 | \$2,218,304 | 35.0 | \$2,331,378 | 35.0 | \$2,331,378 |


| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 2.0 | 92,986 | 2.0 | 92,986 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 1.0 | 40,527 | 1.0 | 43,337 | 1.0 | 43,337 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 160,315 | 2.0 | 163,768 | 2.0 | 163,768 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 74,489 | 2.0 | 126,892 | 2.0 | 126,892 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,417 | 1.0 | 71,493 | 1.0 | 71,493 |
| 0672 | Pretrial Officer I-PSB | PSB | 4.0 | 290,996 | 2.0 | 142,834 | 2.0 | 142,834 |
| 0673 | Pretrial Officer II- PSB | PSB | 2.0 | 122,315 | 2.0 | 122,315 | 2.0 | 122,315 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| Job <br> Code |  |  | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1567 | Adult Probation Officer - PSB | PSB | 21.0 | 1,509,559 | 20.0 | 1,420,709 | 20.0 | 1,420,709 |
| 1564 | Supervisor (Adult Probation) | PS3 | 1.0 | 83,608 | 1.0 | 57,130 | 1.0 | 57,130 |
|  |  |  | 35.0 | \$2,447,301 | 34.0 | \$2,291,259 | 34.0 | \$2,291,259 |
| 03 Division 3 - Bridgeview - Pretrial - 2800850 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 103,306 | 1.0 | 105,423 | 1.0 | 105,423 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,671 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0907 | Clerk V | 11 | 1.0 | 45,948 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 09 | 1.0 | 43,338 | 1.0 | 43,338 | 1.0 | 43,338 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 71,417 | 1.0 | 71,417 | 1.0 | 71,417 |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 74,489 | 1.0 | 74,489 | 1.0 | 74,489 |
| 1571 | Adult Probation Officer - PSC | PSC | 1.0 | 71,417 | 1.0 | 71,417 | 1.0 | 71,417 |
| 0672 | Pretrial Officer I- PSB | PSB | 6.0 | 434,576 | 6.0 | 440,755 | 6.0 | 440,755 |
| 1567 | Adult Probation Officer - PSB | PSB | 25.0 | 1,826,818 | 25.0 | 1,814,135 | 25.0 | 1,814,135 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 250,824 | 3.0 | 250,824 | 3.0 | 250,824 |
|  |  |  | 43.0 | \$3,066,297 | 43.0 | \$3,064,372 | 43.0 | \$3,064,372 |

04 Division 4 - Markham - Pretrial - Special Conditions - 51st St. - 111th St. 2800851

| 1578 | Probation Officer V | 22 | 2.0 | 161,307 | 3.0 | 264,890 | 2.0 | 163,199 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 97,216 | 2.0 | 97,216 |
| 0907 | Clerk V | 11 | 3.0 | 137,266 | 2.0 | 79,405 | 2.0 | 79,405 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| $\mathbf{0 9 0 6}$ | Clerk IV | 09 | 2.0 | 86,675 | 2.0 | 86,675 | 2.0 | 86,675 |
| $\mathbf{0 5 2 4}$ | Supervisor Pretrial Services | PS3 | 2.0 | 163,768 | 1.0 | 83,608 | 1.0 | 83,608 |
| $\mathbf{0 6 7 2}$ | Pretrial Officer I- PSB | PSB | 4.0 | 297,956 | 3.0 | 199,876 | 3.0 | 199,876 |
| 0673 | Pretrial Officer II- PSB | PSB | 4.0 | 297,956 | 4.0 | 297,956 | 4.0 | 297,956 |
| $\mathbf{1 5 6 7}$ | Adult Probation Officer - PSB | PSB | 34.0 | $\mathbf{2 , 4 7 5 , 9 7 7}$ | 35.0 | $\mathbf{2 , 5 7 7 , 1 2 0}$ | 35.0 | $2,577,120$ |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 391,562 | 5.0 | 391,562 | 5.0 | $\mathbf{3 9 1 , 5 6 2}$ |

05 Division 5 - Home Confinement - Pretrial - Domestic Violence - Chicago Ave. GPS Unit - 2800852

| 5785 | Adult Probation Weapons Supervisor | PS3 | 8.0 | 655,072 | 19.0 | 1,552,613 | 10.0 | 825,023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 98,056 | 1.0 | 100,031 | 1.0 | 100,031 |
| 0936 | Stenographer V | 13 | 8.0 | 361,535 | 18.0 | 746,736 | 8.0 | 369,237 |
| 3936 | Stenographer V | 13 | 1.0 | 41,361 | 1.0 | 43,119 | 1.0 | 43,119 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0935 | Stenographer IV | 11 | 3.0 | 135,053 | 3.0 | 135,053 | 3.0 | 135,053 |
| 0934 | Stenographer III | 09 | 7.0 | 289,991 | 5.0 | 209,459 | 5.0 | 209,459 |
| 1571 | Adult Probation Officer - PSC | PSC | 17.0 | 1,287,745 | 19.0 | 1,465,065 | 19.0 | 1,465,065 |
| 0672 | Pretrial Officer I- PSB | PSB |  |  | 1.0 | 74,489 | 1.0 | 74,489 |
| 1567 | Adult Probation Officer - PSB | PSB | 14.5 | 1,031,078 | 15.0 | 1,067,892 | 15.0 | 1,067,892 |
| 1565 | Adult Probation Officer (Intensive) | PS2 |  |  | 32.0 | 1,589,388 | 16.0 | 794,695 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 163,768 | 2.0 | 140,738 | 2.0 | 140,738 |
|  |  |  | 63.5 | \$4,160,875 | 118.0 | \$7,224,171 | 83.0 | \$5,324,389 |

03 Pre-trial Services
01 Division 6 - Rolling Meadows - Pretrial - 2800853

| 49,794 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 44,280 |
| 0935 | Stenographer IV | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 43,337 |
| 0906 | Clerk IV | 09 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 34,715 |
| 0934 | Stenographer III | 09 | 1.0 | 33,613 | 1.0 | 34,715 | 1.0 | 217,288 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.0 | 142,799 | 3.0 | 217,288 | 3.0 | 217,288 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 280-ADULT PROBATION DEPARTMENT

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,179,502 | 16.0 | 1,151,164 | 16.0 | 1,151,164 |
| 1564 | Supervisor (Adult Probation) | PS3 | 2.0 | 166,301 | 2.0 | 167,216 | 2.0 | 167,216 |
| 5785 | Adult Probation Weapons Supervisor | PS3 |  |  | 1.0 | 80,160 | 1.0 | 80,160 |
|  |  |  | 27.0 | \$1,876,914 | 29.0 | \$2,005,242 | 29.0 | \$2,005,242 |

04 Division 9 - Walnut Place - IPS - Pretrial - Sex Offender Unit - Belmont \& Western - Harrison \& Kedzie - IDP - 2800856

| 5785 | Adult Probation Weapons Supervisor | PS3 | 5.0 | 414,593 | 6.0 | 494,712 | 6.0 | 494,712 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1578 | Probation Officer V | 22 | 1.0 | 103,307 | 1.0 | 105,424 | 1.0 | 105,424 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 |  |  |  |  |
| 1561 | Adult Probation Officer | PS1 | 1.0 | 59,394 | 5.0 | 281,296 | 5.0 | 281,296 |
| 1571 | Adult Probation Officer - PSC | PSC | 44.0 | 3,552,109 | 42.0 | 3,369,443 | 42.0 | 3,369,443 |
| 0672 | Pretrial Officer I- PSB | PSB | 4.0 | 293,413 | 3.0 | 220,395 | 3.0 | 220,395 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.0 | 68,310 |  |  |  |  |
| 1567 | Adult Probation Officer - PSB | PSB | 16.0 | 1,131,285 | 17.0 | 1,117,926 | 17.0 | 1,117,926 |
| 1565 | Adult Probation Officer (Intensive) | PS2 | 1.0 | 81,964 | 1.0 | 81,964 | 1.0 | 81,964 |
| 1564 | Supervisor (Adult Probation) | PS3 | 3.0 | 213,961 | 4.0 | 300,658 | 4.0 | 300,658 |
|  |  |  | 78.0 | 01,7 | 80.0 | 6,021,613 | 80.0 | ,021,613 |

05 Division 10-26th Street - Court Liaison - Drug Court - Pretrial - Mental Health

| 1578 | Probation Officer V | 22 | 1.0 | 90,218 | 1.0 | 78,853 | 1.0 | 78,853 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 |  |  |  |  |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 74,489 |  |  |  |  |
| 1561 | Adult Probation Officer | PS1 |  |  | 8.0 | 427,060 | 8.0 | 427,060 |
| 0672 | Pretrial Officer I- PSB | PSB | 3.0 | 190,625 | 4.0 | 271,031 | 4.0 | 271,031 |
| 0673 | Pretrial Officer II- PSB | PSB |  |  | 1.0 | 68,310 | 1.0 | 68,310 |
| 1567 | Adult Probation Officer - PSB | PSB | 33.0 | 2,296,437 | 20.0 | 1,351,104 | 20.0 | 1,351,104 |
| 1564 | Supervisor (Adult Probation) | PS3 | 5.0 | 384,775 | 5.0 | 388,114 | 5.0 | 388,114 |
|  |  |  | 44.0 | \$3,086,338 | 39.0 | \$2,584,472 | 39.0 | 2,584,472 |

06 Division 11-26th St. - PSI - B of I - PSI \& VOP Clerical - Compact - Resources -
Community Services - 2800858

| 1578 | Probation Officer V | 22 | 2.0 | 169,829 | 3.0 | 230,022 | 3.0 | 230,022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 3.0 | 149,382 | 3.0 | 149,382 |
| 0907 | Clerk V | 11 | 4.0 | 181,546 | 4.0 | 181,546 | 4.0 | 181,546 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0906 | Clerk IV | 09 |  | 1 |  | 1 |  | 1 |
| 0934 | Stenographer III | 09 | 5.0 | 214,622 | 6.0 | 257,959 | 6.0 | 257,959 |
| 0524 | Supervisor Pretrial Services | PS3 | 1.0 | 83,608 | 1.0 | 57,130 | 1.0 | 57,130 |
| 1561 | Adult Probation Officer | PS1 | 0.5 | 68,366 | 1.5 | 103,795 | 1.5 | 103,795 |
| 0672 | Pretrial Officer I- PSB | PSB | 2.5 | 221,338 | 2.0 | 148,978 | 2.0 | 148,978 |
| 0673 | Pretrial Officer II- PSB | PSB | 1.5 | 148,978 | 1.5 | 110,198 | 1.5 | 110,198 |
| 1567 | Adult Probation Officer - PSB | PSB | 22.5 | 1,728,196 | 22.5 | 1,663,227 | 22.5 | 1,663,227 |
| 1564 | Supervisor (Adult Probation) | PS3 | 4.0 | 334,432 | 4.0 | 334,432 | 4.0 | 334,432 |
|  |  |  | 47.0 | \$3,341,277 | 50.5 | \$3,327,443 | 50.5 | \$3,327,443 |
| 07 Division 12-26th Street Caseload - Pretrial - 2800859 |  |  |  |  |  |  |  |  |
| 5785 | Adult Probation Weapons Supervisor | PS3 | 2.0 | 163,768 | 2.0 | 156,943 | 2.0 | 156,943 |
| 1578 | Probation Officer V | 22 | 1.0 | 93,024 | 1.0 | 101,695 |  | 4 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 40,415 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0907 | Clerk V | 11 | 4.0 | 167,097 | 4.0 | 167,902 | 4.0 | 167,902 |
| 0935 | Stenographer IV | 11 | 4.0 | 161,606 | 3.0 | 112,317 | 3.0 | 112,317 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0906 | Clerk IV | 09 | 1.5 | 66,144 | 1.5 | 49,361 | 1.5 | 49,361 |
| 0524 | Supervisor Pretrial Services | PS3 | 2.0 | 163,032 | 8.0 | 634,212 | 5.0 | 404,206 |
| 0526 | Pretrial Officer I | PS1 | 1.0 | 68,310 | 34.0 | 1,623,362 | 10.0 | 512,942 |
| 0525 | Pretrial Officer II | PS2 | 1.0 | 68,310 | 1.0 | 68,310 | 1.0 | 68,310 |
| 1561 | Adult Probation Officer | PS1 | 15.0 | 776,651 | 3.0 | 177,296 | 3.0 | 177,296 |
| 1571 | Adult Probation Officer - PSC | PSC | 3.5 | 261,803 | 3.0 | 203,211 | 3.0 | 203,211 |
| 0672 | Pretrial Officer I- PSB | PSB | 22.0 | 1,581,639 | 23.0 | 1,640,900 | 23.0 | 1,640,900 |
| 0673 | Pretrial Officer II- PSB | PSB | 10.0 | 710,322 | 10.0 | 710,958 | 10.0 | 710,958 |
| 1567 | Adult Probation Officer - PSB | PSB | 36.0 | 2,508,569 | 41.0 | 2,867,594 | 41.0 | 2,867,594 |
| 1565 | Adult Probation Officer (Intensive) | PS2 |  |  | 6.0 | 298,014 | 6.0 | 298,014 |
| 1564 Supervisor (Adult Probation) |  | PS3 | 8.0 | 602,187 | 7.0 | 528,852 | 7.0 | 528,852 |
|  |  |  | 113.0 | \$7,492,050 | 150.5 | \$9,480,930 | 121.5 | \$7,998,399 |
| Total Salaries and Positions |  |  | 589.5 | \$40,991,499 | 685.0 | \$45,557,383 | 620.0 | \$42,073,379 |
| Turnover Adjustment |  |  |  | $(1,413,120)$ |  | $(1,570,525)$ |  | $(3,706,506)$ |
| Operating Funds Total |  |  | 589.5 | \$39,578,379 | 685.0 | \$43,986,858 | 620.0 | \$38,366,873 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 280 - ADULT PROBATION DEPARTMENT

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSC | 67.5 | 5,324,651 | 67.0 | 5,262,069 | 67.0 | 5,262,069 |
| PSB | 310.0 | 22,381,590 | 304.0 | 21,613,588 | 304.0 | 21,613,588 |
| PS3 | 60.0 | 4,813,614 | 77.0 | 6,090,626 | 65.0 | 5,133,030 |
| PS2 | 2.0 | 150,274 | 40.0 | 2,037,676 | 24.0 | 1,242,983 |
| PS1 | 22.5 | 1,335,915 | 57.5 | 3,011,396 | 33.5 | 1,900,976 |
| 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| 23 | 3.0 | 250,983 | 3.0 | 248,826 | 3.0 | 248,826 |
| 22 | 13.0 | 1,176,325 | 16.0 | 1,442,374 | 14.0 | 1,238,992 |
| 21 | 1.0 | 85,082 | 1.0 | 86,798 | 1.0 | 86,798 |
| 20 | 4.0 | 347,572 | 4.0 | 321,183 | 4.0 | 321,183 |
| 18 | 8.0 | 509,793 | 8.0 | 510,261 | 8.0 | 510,261 |
| 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 16 | 5.0 | 267,145 | 6.0 | 310,076 | 5.0 | 269,662 |
| 14 | 6.0 | 284,832 | 6.0 | 290,140 | 6.0 | 290,140 |
| 13 | 10.0 | 449,498 | 20.0 | 839,647 | 10.0 | 462,148 |
| 12 | 25.0 | 1,219,161 | 25.0 | 1,215,299 | 25.0 | 1,215,299 |
| 11 | 30.0 | 1,324,090 | 29.0 | 1,256,516 | 29.0 | 1,256,516 |
| 09 | 20.5 | 858,715 | 19.5 | 808,649 | 19.5 | 808,649 |
| Total Salaries and Positions | 589.5 | \$40,991,499 | 685.0 | \$45,557,383 | 620.0 | \$42,073,379 |
| Turnover Adjustment |  | (1,413,120) |  | $(1,570,525)$ |  | $(3,706,506)$ |
| Operating Funds Total | 589.5 | \$39,578,379 | 685.0 | \$43,986,858 | 620.0 | \$38,366,873 |

## DEPARTMENT OVERVIEW

## 300 JUDICIARY

## Mission

This department administers and supports the operations of the Circuit Court of Cook County and its non-judicial offices which provide court-related services to the judiciary and litigants.

## Mandates and Key Activities

- The Circuit Court of Cook County is a state trial court and is the largest of the 24 judicial circuits in Illinois and one of the largest unified court systems in the world. The Chief Judge, Honorable Timothy C. Evans, has general administrative authority over the court including authority to coordinate and supervise the administrative functions of the court. The Circuit Court of Cook County was created by a 1964 amendment to the Illinois Constitution which reorganized the courts in Illinois. The amendment effectively merged the often confusing and overlapping jurisdictions of Cook County's previous 161 courts into one uniform and cohesive court of general jurisdiction.

The Circuit Court of Cook County has more than 400 judges who serve the 5.1 million residents of Cook County including the City of Chicago and its 126 surrounding suburbs. More than 1.3 million cases are filed each year.

## Discussion of 2014 Activities and 2015 Initiatives

This department is an administrative department created for budget purposes to account for certain direct court support costs. Costs include but are not limited to: judicial wage stipends, operations of the Richard J. Daley Center Courthouse, court reporter transcripts, and fees for court-appointed counsel and expert witnesses.

The court is continuing its development of the new Elder Law and Miscellaneous Remedies Division. The division was created by Chief Judge Evans to serve the unique needs of litigants age 60 and older and their families in certain matters and to link them with community and court-based services. Last year, the court opened the Elder Justice Center in the Daley Center. The new center helps people age 60 and older to navigate the court system, and provides information, training and support to avoid abuse, neglect and financial exploitation. The center also provides referrals to legal assistance and social service agencies. In FY 2014 and FY 2015, the new division plans to continue the development of its advocacy network and efforts to secure grant support.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Adopted | Appropriation | Recommended |  |
|  | $9,765.9$ | $10,694.7$ | $10,305.5$ |
| FTE Posicitions Safety Fund | Adopted | Adopted | Recommended |
|  | 439.0 | 437.0 | 437.0 |



## Programs

## Interpreter Services

Pursuant to state statutes, the court appoints foreign language and sign language interpreters for defendants in felony and misdemeanor proceedings. The office has both full-time staff interpreters, interpreters paid on a per session (per diem) basis, and maintains a contract with an outside agency for exotic languages. Courtroom interpreter services are mandated by 725 ILCS 140/0.01 et seq. (Criminal Proceeding Interpreter Act), 735 ILCS 5/8-1402 (Interpreters for Deaf) and 42 U.S.C. Sec. 12101, et seq. (The Americans with Disabilities Act).

## Dispute Resolution

The Clerk of the Circuit Court collects $\$ 1$ for each civil case filing in the Circuit Court of Cook County, pursuant to the Illinois Not-For-Profit Dispute Resolution Act, 710 ILCS 20/1. Funds up to $\$ 200,000$ must be disbursed to dispute resolution centers that qualify under the Act and Circuit Court of Cook County General Order 19. Funds collected in excess of $\$ 200,000$ are paid to the Cook County Treasurer for the administration of justice.

## Legal Defense for Indigents

Cook County compensates counsel and experts on behalf of the indigent who are appointed by court order when Public Defenders are not available or are not able to represent litigants due to a conflict of interest. Approximately 50 percent of related costs originate in the Child Protection Division for the representation of minors, as Guardian Ad Litems (GALs) or for representation of parents or guardians appointed by the court.

## Advice Desk Services

The Circuit Court of Cook County operates numerous help desks to provide free legal assistance and advice to people without lawyers. They include: the Chancery Advice Desk for mortgage foreclosure and other matters; the Collection Advice

Desk for proceedings involving collections on monetary judgments; the Domestic Relations Advice Desk for family matters and judgments of marriage dissolution; the Expungement Help Desk to help prepare applications for expungement of criminal background records; the Guardianship Assistance Desk for Minors for issues concerning guardianship; the Municipal Court Advice desk for evictions, contract disputes, debt collection and claims for monetary damages under $\$ 50,000$; the Parentage and Child Support Pro Se Advice Desk for child support and paternity issues; the Pro Se Adult Guardianship Help Desk for petitions to obtain guardianship of adults with disabilities; and the Pro Se Filing Desk for small claims. The court also operates several additional help desks in the suburban municipal district court facilities.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 300 - JUDICIARY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 147,817 | 207,398 | 207,512 | 207,512 | 114 |
| 120/501210 Overtime Compensation | 2,431 |  |  |  |  |
| 133/501360 Per Diem Personnel | 171 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 1,287 | 1,827 | 3,010 | 3,010 | 1,183 |
| 185/501810 Professional and Technical Membership Fees | 6,379 | 7,290 | 7,720 | 7,720 | 430 |
| 186/501860 Training Programs for Staff Personnel | 22,045 | 45,000 | 45,000 | 45,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 29,287 | 32,500 | 30,000 | 30,000 | $(2,500)$ |
| Personal Services Total | 209,416 | 294,015 | 293,242 | 293,242 | (773) |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 7,278 | 12,110 | 12,248 | 12,248 | 138 |
| 225/520260 Postage | 36,375 | 48,500 | 52,000 | 52,000 | 3,500 |
| 228/520280 Delivery Services | 173 | 340 | 350 | 350 | 10 |
| 240/520490 External Graphics and Reproduction Services | 38 | 6,790 | 7,000 | 7,000 | 210 |
| 241/520491 Internal Graphics and Reproduction Services | 3,874 | 14,840 | 14,340 | 14,340 | (500) |
| 260/520830 Professional and Managerial Services | 362,619 | 426,800 | 433,000 | 433,000 | 6,200 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 178,888 | 213,400 | 210,000 | 210,000 | $(3,400)$ |
| 278/521200 Laboratory Related Services | 11,098 | 15,790 | 15,000 | 15,000 | (790) |
| Contractual Services Total | 600,343 | 738,570 | 743,938 | 743,938 | 5,368 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 73,008 | 77,464 | 91,500 | 91,500 | 14,036 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 190,831 | 285,143 | 205,858 | 205,858 | $(79,285)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 97,850 | 97,850 | 97,850 |
| 355/530700 Photographic and Reproduction Supplies | 1,068 | 1,600 | 1,650 | 1,650 | 50 |
| Supplies and Materials Total | 264,908 | 364,207 | 396,858 | 396,858 | 32,651 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,908 | 4,000 | 4,000 | 4,000 |  |
| 461/540370 Maintenance of Facilities | 1,043 | 7,179 | 700 | 700 | $(6,479)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 3,747,398 | 4,996,530 | 4,996,530 | 4,996,530 |  |
| Operations and Maintenance Total | 3,752,348 | 5,007,709 | 5,001,230 | 5,001,230 | $(6,479)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,420 | 5,200 | 5,200 | 5,200 |  |
| Rental and Leasing Total | 4,420 | 5,200 | 5,200 | 5,200 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 829/580040 Contingency Expenses - Fees of Counsel and Expert Witnesses For Indigent | 1,868,239 | 4,145,000 | 4,230,000 | 3,730,000 | $(415,000)$ |
| 830/580060 $\begin{aligned} & \text { Fees, Costs and Expenses by Order of Appellate } \\ & \text { Court }\end{aligned}$ | 93,301 | 140,000 | 135,000 | 135,000 | $(5,000)$ |
| Contingency and Special Purposes Total | 1,961,540 | 4,285,000 | 4,365,000 | 3,865,000 | $(420,000)$ |
| Operating Funds Total | 6,792,975 | 10,694,701 | 10,805,468 | 10,305,468 | $(389,233)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 300 - JUDICIARY

| Job <br> Code <br> Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Judiciary |  |  |  |  |  |  |  |
| 01 Full Circuit Judgeships - 3000846 |  |  |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU | 247.0 | 123,470 | 274.0 | 136,969 | 274.0 | 136,969 |
| 0001 Associate Judge of the Circuit Court | SJU | 27.0 | 13,499 |  |  |  |  |
|  |  | 274.0 | \$136,969 | 274.0 | \$136,969 | 274.0 | \$136,969 |
| 02 Associate Judgeships - 3000102 |  |  |  |  |  |  |  |
| 0011 Judge of the Circuit Court | SJU | 19.0 | 9,492 |  |  |  |  |
| 0001 Associate Judge of the Circuit Court | SJU | 144.0 | 71,972 | 163.0 | 81,464 | 163.0 | 81,464 |
|  |  | 163.0 | \$81,464 | 163.0 | \$81,464 | 163.0 | \$81,464 |
| Total Salaries and Positions |  | 437.0 | \$218,433 | 437.0 | \$218,433 | 437.0 | \$218,433 |
| Turnover Adjustment |  |  | $(10,921)$ |  | $(10,921)$ |  | $(10,921)$ |
| Operating Funds Total |  | 437.0 | \$207,512 | 437.0 | \$207,512 | 437.0 | \$207,512 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 300 - JUDICIARY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 437.0 | 218,433 | 437.0 | 218,433 | 437.0 | 218,433 |
| Total Salaries and Positions | 437.0 | \$218,433 | 437.0 | \$218,433 | 437.0 | \$218,433 |
| Turnover Adjustment |  | $(10,921)$ |  | $(10,921)$ |  | $(10,921)$ |
| Operating Funds Total | 437.0 | \$207,512 | 437.0 | \$207,512 | 437.0 | \$207,512 |

## DEPARTMENT OVERVIEW

## 305 PUBLIC GUARDIAN

## Mission

The Office of the Cook County Public Guardian represents abused and neglected children, children in highly contested custody cases and acts as guardian for adults with disabilities and their estates.

## Mandates and Key Activities

- The Office of the Cook County Public Guardian is the only public law office of its kind and has been recognized both locally and nationally as one of the premier law offices in the country that represents abused and neglected children and the elderly.


## Discussion of 2014 Activities and 2015 Initiatives

In fiscal year 2013, the office generated $\$ 3.1$ million dollars in legal and estate fees.

Changes in 2004 to Illinois Supreme Court rules significantly shortened the time for appeal in cases involving children. Since that time, the Public Guardian's Appeals Division has litigated more than 400 cases in the Illinois Appellate and Supreme Courts on behalf of abused and neglected children and adults with disabilities. These cases have resulted in published opinions that have clarified and expanded the rights of children and adults with disabilities.

To date, the office has achieved over an $85 \%$ success rate for offensive and defensive appeals in the Illinois appellate and supreme courts.

The department has recovered more than $\$ 41$ million stolen from the office's elderly wards over the past eight years.

Employees are presenters at national conferences on children and the elderly and publish articles in law school and Attorney Bar Association journals.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Adopted | Appropriation | Recommended |  |



## Programs

## Adult Guardianship

The Public Guardian's Adult Guardianship Division acts as the guardian for more than 800 adults with disabilities, most of whom are elderly. Approximately one third of the adult clients are able to remain in their homes under the office's care. In addition to providing care and placement for adult wards, this division manages more than $\$ 100$ million in collective ward assets. Since December 1, 2004, the Financial Recovery Unit of the Disabled Adult Division has recovered more than $\$ 41$ million stolen assets for Cook County wards with disabilities.

## Juvenile Division

The judiciary of the Circuit Court of Cook County's Child Protection Division and Juvenile Justice Division appoint the Public Guardian as attorney and guardian ad litem. Currently there are more than 6,000 children who are alleged to be abused, neglected or dependent. Attorneys in the division litigate on behalf of the child's best interest and the child's expressed wishes. Attorneys, caseworkers, and paralegals advocate for clients in an array of settings including but not limited to Child Protection and Juvenile Justice Division, the Chancery Division and Law Division, at state administrative hearings, and hospitals and educational settings.

## Domestic Relations Division

The judiciary of the Circuit Court of Cook County's Domestic Relations Division appoints the Public Guardian to serve as the court-appointed child representative in highly contested divorce and custody proceedings. Attorneys and support staff in the division work to ensure that the best interest of the child remains the focus of all parties in some of the most complex and emotionally charged cases in Cook County's court system. In the past year, the division assisted children in more than 400 cases with custody, visitation and therapeutic/service issues.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 13,660,357 | 16,829,663 | 16,935,281 | 16,935,281 | 105,618 |
| 119/501190 Scheduled Salary Adjustment |  | 20,000 |  |  | $(20,000)$ |
| 120/501210 Overtime Compensation | 17,595 | 3,500 | 9,895 | 9,895 | 6,395 |
| 169/501490 Reclassification of Position Adjustments |  | 28,000 |  |  | $(28,000)$ |
| 170/501510 Mandatory Medicare Costs | 117,929 | 146,432 | 245,708 | 245,708 | 99,276 |
| 186/501860 Training Programs for Staff Personnel | 8,662 | 10,000 | 10,000 | 10,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 8,000 | 8,400 | 8,400 | 400 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 205,711 | 235,000 | 235,000 | 235,000 |  |
| Personal Services Total | 14,010,253 | 17,280,595 | 17,444,284 | 17,444,284 | 163,689 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 359 | 360 | 360 | 1 |
| 220/520150 Communication Services | 20,797 | 42,681 | 31,290 | 31,290 | $(11,391)$ |
| 225/520260 Postage | 32,527 | 42,195 | 42,000 | 42,000 | (195) |
| 228/520280 Delivery Services | 1,849 | 4,462 | 4,500 | 4,500 | 38 |
| 237/520470 Services for Minors or the Indigent | 24,000 | 24,250 | 25,000 | 25,000 | 750 |
| 240/520490 External Graphics and Reproduction Services | 1,309 | 1,843 | 1,900 | 1,900 | 57 |
| 241/520491 Internal Graphics and Reproduction Services | $(1,988)$ | 3,000 | 3,000 | 3,000 |  |
| 245/520610 Advertising For Specific Purposes | 1,260 | 1,940 | 2,000 | 2,000 | 60 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 600 | 2,500 | 7,500 | 7,500 | 5,000 |
| 260/520830 Professional and Managerial Services | 3,349 | 24,250 | 27,450 | 24,250 |  |
| 263/520930 Legal Fees | 10,076 | 19,400 | 19,400 | 19,400 |  |
| 264/520960 Expert Witnesses | 12,528 | 19,400 | 19,400 | 19,400 |  |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 33,948 | 36,860 | 36,860 | 36,860 |  |
| 272/521050 Medical Consultation Services | 21,152 | 28,227 | 28,230 | 28,230 | 3 |
| Contractual Services Total | 161,408 | 251,367 | 248,890 | 245,690 | $(5,677)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 97 | 100 | 100 | 3 |
| 333/530270 Institutional Supplies | 5,279 | 5,820 | 5,000 | 5,000 | (820) |
| 350/530600 Office Supplies | 30,757 | 32,301 | 32,300 | 32,300 | (1) |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 14,140 | 59,456 | 20,000 | 20,000 | $(39,456)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 39,456 | 39,456 | 39,456 |
| 355/530700 Photographic and Reproduction Supplies | 1,398 | 6,111 | 6,100 | 6,100 | (11) |
| 388/531650 Computer Operation Supplies | 3,113 | 5,820 | 5,820 | 5,820 |  |
| Supplies and Materials Total | 54,689 | 109,605 | 108,776 | 108,776 | (829) |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 1,266 | 4,000 | 4,000 | 4,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 94,370 | 94,800 | 96,000 | 96,000 | 1,200 |
| 441/540172 County Wide Contract for Maintenance of Data Processing Equipment |  |  | 4,800 | 4,800 | 4,800 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 6,482 | 6,790 | 6,700 | 6,700 | (90) |
| 445/540290 Operation of Automotive Equipment | 2,988 | 6,790 | 6,790 | 6,790 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 873 | 870 | 870 | (3) |
| 461/540370 Maintenance of Facilities | 3,674 | 4,850 | 4,850 | 4,850 |  |
| Operations and Maintenance Total | 108,779 | 118,103 | 124,010 | 124,010 | 5,907 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 32,019 | 48,485 | 14,500 | 14,500 | $(33,985)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 305 - PUBLIC GUARDIAN

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 46,669 | 46,669 | 46,669 |
| 634/550060 Rental of Automotive Equipment | 103 | 582 | 580 | 580 | (2) |
| 660/550130 Rental of Facilities | 38,190 | 46,000 | 42,800 | 42,800 | $(3,200)$ |
| Rental and Leasing Total | 70,311 | 95,067 | 104,549 | 104,549 | 9,482 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(250,000)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| Contingency and Special Purposes Total | $(250,000)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| Operating Funds Total | 14,155,440 | 17,604,737 | 17,780,509 | 17,777,309 | 172,572 |
| (717) New/Replacement Capital Equipment - 71700305 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 6,121 |  |  |  |  |
| 579/560450 Computer Equipment | 422,950 | 144,810 |  |  | $(144,810)$ |
|  | 429,071 | 144,810 |  |  | $(144,810)$ |
| Capital Equipment Request Total | 429,071 | 144,810 |  |  | $(144,810)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 305 - PUBLIC GUARDIAN



02 Guardianship Division

| 0636 | Guardian Ad Litem III | 22 | 2.0 | 208,911 | 2.0 | 220,673 | 2.0 | 220,673 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0635 | Guardian Ad Litem II | 20 | 2.6 | 214,603 | 2.6 | 194,718 | 2.6 | 194,718 |
| 0634 | Guardian Ad Litem I | 18 | 3.0 | 179,510 | 3.0 | 168,897 | 3.0 | 168,897 |
| $\begin{array}{llllllll}7.6 & \text { \$603,024 } & 7.6 & \$ 584,288 & 7.6 & \$ 584,288\end{array}$ |  |  |  |  |  |  |  |  |


| 02 Social Service - 3050840 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1520 | Caseworker III (Public Guardian) | PG2 | 5.0 | 314,627 | 5.0 | 325,840 | 5.0 | 325,840 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 3.0 | 182,453 | 3.0 | 172,491 | 3.0 | 172,491 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 2.0 | 147,934 | 2.0 | 150,971 | 2.0 | 150,971 |
|  |  |  | 10.0 | \$645,014 | 10.0 | \$649,302 | 10.0 | \$649,302 |


| 03 Property Section - 3050841 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0640 | Investigator III | 18 | 1.0 | 66,298 | 1.0 | 66,414 | 1.0 | 66,414 |
| 0144 | Accountant IV | 17 | 1.0 | 71,005 | 1.0 | 71,005 | 1.0 | 71,005 |
| 0639 | Investigator II | 16 | 2.0 | 123,922 | 2.0 | 123,980 | 2.0 | 123,980 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 45,921 | 1.0 | 49,784 | 1.0 | 49,784 |
| 0638 | Investigator I | 14 | 1.0 | 49,979 | 1.0 | 50,017 | 1.0 | 50,017 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 1.0 | 67,103 | 1.0 | 67,103 | 1.0 | 67,103 |
|  |  |  | 7.0 | \$424,228 | 7.0 | \$428,303 | 7.0 | \$428,303 |

03 Guardian Ad Litem/juvenile Division
01 Legal Services - 3050842

| 0643 | Guardian Ad Litem IV | 24 | 4.0 | 449,928 | 4.0 | 449,928 | 4.0 | 449,928 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0636 | Guardian Ad Litem III | 22 | 22.0 | $2,313,913$ | 22.0 | $2,348,478$ | 22.0 | $2,348,478$ |
| 1520 | Caseworker III (Public Guardian) | PG2 | 1.0 | 49,669 | 1.0 | 62,648 | 1.0 | 62,648 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 305 - PUBLIC GUARDIAN

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5255 | Case Management Supervisor/Public Guardian | 22 | 2.0 | 183,606 | 2.0 | 187,343 | 2.0 | 187,343 |
| 0252 | Business Manager II | 20 | 1.0 | 80,101 | 1.0 | 83,302 | 1.0 | 83,302 |
| 0635 | Guardian Ad Litem II | 20 | 44.6 | 3,545,950 | 46.0 | 3,686,525 | 46.0 | 3,686,525 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 74,704 | 1.0 | 76,238 | 1.0 | 76,238 |
| 5308 | Homecare Coordinator-Public Guardian | 20 | 1.0 | 81,656 | 1.0 | 83,320 | 1.0 | 83,320 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,015 | 1.0 | 73,905 | 1.0 | 73,905 |
| 0634 | Guardian Ad Litem I | 18 | 27.0 | 1,643,909 | 26.0 | 1,586,929 | 26.0 | 1,586,929 |
| 0640 | Investigator III | 18 | 1.0 | 53,843 | 1.0 | 47,722 | 1.0 | 47,722 |
| 1515 | Caseworker V | 18 |  | 3,576 |  | 3,576 |  | 3,576 |
| 0508 | Court Coordinator II | 17 | 7.0 | 453,641 | 7.0 | 453,275 | 7.0 | 453,275 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,840 | 1.0 | 41,294 | 1.0 | 41,294 |
|  |  |  | 113.6 | \$9,052,351 | 114.0 | \$9,184,483 | 114.0 | \$9,184,483 |
| 02 Social Services - 3050843 |  |  |  |  |  |  |  |  |
| 0641 | Investigator IV | 20 | 1.0 | 81,532 | 1.0 | 83,175 | 1.0 | 83,175 |
| 5254 | Casework Supervisor/Public Guardian | 20 | 1.0 | 79,707 | 1.0 | 81,344 | 1.0 | 81,344 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0640 | Investigator III | 18 | 1.0 | 76,060 | 1.0 | 76,060 | 1.0 | 76,060 |
| 0048 | Administrative Assistant III | 16 | 8.0 | 492,633 | 8.0 | 501,481 | 8.0 | 501,481 |
| 0639 | Investigator II | 16 | 2.0 | 117,798 | 2.0 | 118,114 | 2.0 | 118,114 |
| 1520 | Caseworker III (Public Guardian) | PG2 | 15.0 | 992,338 | 15.0 | 992,407 | 15.0 | 992,407 |
| 1519 | Caseworker II (Public Guardian) | PG1 | 5.0 | 282,073 | 4.0 | 229,571 | 4.0 | 229,571 |
|  |  |  | 34.0 | \$2,198,201 | 33.0 | \$2,158,212 | 33.0 | \$2,158,212 |

04 Divorce Division/Dissolution

| 01 Legal Services - 3050844 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0636 Guardian Ad Litem III | 22 | 1.0 | 100,803 | 1.0 | 102,832 | 1.0 | 102,832 |
| 1615 Psychologist V | 22 | 1.0 | 88,878 | 1.0 | 92,489 | 1.0 | 92,489 |
| 0635 Guardian Ad Litem II | 20 | 1.0 | 87,563 | 1.0 | 91,124 | 1.0 | 91,124 |
| 0634 Guardian Ad Litem I | 18 | 2.0 | 129,920 | 2.0 | 133,123 | 2.0 | 133,123 |
|  |  | 5.0 | \$407,164 | 5.0 | \$419,568 | 5.0 | \$419,568 |
| Total Salaries and Positions |  | 239.4 | \$17,504,442 | 238.8 | \$17,566,335 | 238.8 | \$17,566,335 |
| Turnover Adjustment |  |  | $(628,828)$ |  | $(631,054)$ |  | $(631,054)$ |
| Operating Funds Total |  | 239.4 | \$16,875,614 | 238.8 | \$16,935,281 | 238.8 | \$16,935,281 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 305 - PUBLIC GUARDIAN

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PG2 | 21.0 | 1,356,634 | 21.0 | 1,380,895 | 21.0 | 1,380,895 |
| PG1 | 9.0 | 531,629 | 8.0 | 469,165 | 8.0 | 469,165 |
| 24 | 11.0 | 1,350,001 | 11.0 | 1,350,001 | 11.0 | 1,350,001 |
| 22 | 30.0 | 3,086,438 | 30.0 | 3,144,881 | 30.0 | 3,144,881 |
| 20 | 62.4 | 5,035,775 | 63.8 | 5,126,746 | 63.8 | 5,126,746 |
| 18 | 43.0 | 2,706,150 | 42.0 | 2,649,994 | 42.0 | 2,649,994 |
| 17 | 9.0 | 590,944 | 9.0 | 590,578 | 9.0 | 590,578 |
| 16 | 15.0 | 913,523 | 15.0 | 917,199 | 15.0 | 917,199 |
| 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 14 | 16.0 | 849,450 | 16.0 | 838,136 | 16.0 | 838,136 |
| 13 | 12.0 | 604,225 | 12.0 | 609,768 | 12.0 | 609,768 |
| 12 | 4.0 | 176,028 | 5.0 | 219,383 | 5.0 | 219,383 |
| 11 | 6.0 | 242,010 | 5.0 | 207,954 | 5.0 | 207,954 |
| Total Salaries and Positions | 239.4 | \$17,504,442 | 238.8 | \$17,566,335 | 238.8 | \$17,566,335 |
| Turnover Adjustment |  | $(628,828)$ |  | $(631,054)$ |  | $(631,054)$ |
| Operating Funds Total | 239.4 | \$16,875,614 | 238.8 | \$16,935,281 | 238.8 | \$16,935,281 |

## DEPARTMENT OVERVIEW

312 FORENSIC CLINICAL SERVICES

## Mission

Forensic Clinical Services sevrve the Circuit Court of Cook County by providing comprehensive, diagnostic and forensic clinical services to the court and related agencies under the court's jurisdiction.

## Mandates and Key Activities

- The Forensic Clinical Services Department is a clinical agency operating under the direction of the Office of the Chief Judge, Circuit Court of Cook County. Established in 1914, the department has the distinction of being the nation's first adult psychiatric court clinic. The department is staffed by psychiatrists and psychologists who perform diagnostic forensic evaluations of cases referred by the court and its related agencies. Results and recommendations based on these examinations are submitted to the court in written reports.
- The examining medical staff provides expert witness testimony on issues such as fitness to stand trial, sanity at the time of the offense, ability to understand Miranda, among others. These services enable the court to promptly and adequately deal with mental health issues pertaining to pretrial, trial, and posttrial legal issues. The department also contributes to public safety by ensuring treatment for mentally ill defendants.


## Discussion of 2014 Activities and 2015 Initiatives

For 2015, the department plans to build upon its information technology infrastructure to improve the efficiency and productivity of clinical services. A new digital dictation system was implemented in 2014 as planned. A new electronic database program is planned for 2015 to enhance data sharing with the court and communities served.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Public Safety Fund | $2,476.9$ | $2,601.5$ | $2,560.7$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 30.0 | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,640,369 | 2,548,550 | 2,497,027 | 2,497,027 | $(51,523)$ |
| 169/501490 Reclassification of Position Adjustments |  | 10,158 |  |  | $(10,158)$ |
| 170/501510 Mandatory Medicare Costs | 14,003 | 22,114 | 36,209 | 36,209 | 14,095 |
| 186/501860 Training Programs for Staff Personnel | 2,612 | 3,250 | 6,000 | 6,000 | 2,750 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 1,133 | 3,800 | 6,000 | 6,000 | 2,200 |
| Personal Services Total | 1,658,116 | 2,587,872 | 2,545,236 | 2,545,236 | $(42,636)$ |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 120 | 534 | 550 | 550 | 16 |
| 272/521050 Medical Consultation Services |  | 146 | 150 | 150 | 4 |
| Contractual Services Total | 120 | 680 | 700 | 700 | 20 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 3,997 | 4,608 | 6,000 | 6,000 | 1,392 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 525 | 4,500 | 4,500 | 4,500 |  |
| 355/530700 Photographic and Reproduction Supplies | 1,005 | 1,310 | 1,750 | 1,750 | 440 |
| Supplies and Materials Total | 5,527 | 10,418 | 12,250 | 12,250 | 1,832 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,336 | 2,504 |  |  | $(2,504)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,504 | 2,504 | 2,504 |
| Rental and Leasing Total | 2,336 | 2,504 | 2,504 | 2,504 |  |
| Operating Funds Total | 1,666,099 | 2,601,474 | 2,560,690 | 2,560,690 | $(40,784)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 3120799 |  |  |  |  |  |  |  |  |
| 0508 | Court Coordinator II | 17 | 1.0 | 58,171 | 1.0 | 60,536 | 1.0 | 60,536 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,066 | 1.0 | 58,082 | 1.0 | 58,082 |
| 1776 | Director Forensic Clinical Services | K12 | 1.0 | 188,745 | 1.0 | 188,745 | 1.0 | 188,745 |
| 1786 | Medical Division Chairman-Psychiatry | K07 | 1.0 | 224,746 | 1.0 | 250,336 | 1.0 | 250,336 |
|  |  |  | 4.0 | \$533,728 | 4.0 | \$557,699 | 4.0 | \$557,699 |


| 02 Support Staff <br> 01 Support Staff - 3120800 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 4.0 | 218,673 | 4.0 | 206,457 | 4.0 | 206,457 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 2.0 | 84,272 | 2.0 | 84,272 |
| 0907 | Clerk V | 11 | 3.0 | 122,528 | 2.0 | 89,905 | 2.0 | 89,905 |
| 0935 | Stenographer IV | 11 | 3.0 | 125,898 | 3.0 | 128,756 | 3.0 | 128,756 |
|  |  |  | 11.0 | \$516,893 | 11.0 | \$509,390 | 11.0 | \$509,390 |

03 Social Services

01 Social Services - 3120803 $\quad$|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 82,044 | 1.0 | 83,704 |
| 1515 | Caseworker V | 18 | 4.0 | 236,229 | 4.0 | 233,096 |

04 Domestic Relations Division

| 01 Psychology - 3120806 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1009 | Psychologist Supervisor - Forensic Services | 23 | 1.0 | 103,070 | 1.0 | 112,614 | 1.0 | 112,614 |
| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 4.0 | 386,596 | 4.0 | 394,505 | 4.0 | 394,505 |
| 1614 | Psychologist IV | 20 | 1.0 | 86,576 | 1.0 | 86,576 | 1.0 | 86,576 |
|  |  |  | 6.0 | \$576,242 | 6.0 | \$593,695 | 6.0 | \$593,695 |


| 05 Psychiatry 01 Psychiatry - 3120605 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0603 Forensic Psychiatrist | K05 | 4.0 | 698,515 | 4.1 | 609,609 | 4.1 | 609,609 |
|  |  | 4.0 | \$698,515 | 4.1 | \$609,609 | 4.1 | \$609,609 |
| Total Salaries and Positions |  | 30.0 | \$2,643,651 | 30.1 | \$2,587,193 | 30.1 | \$2,587,193 |
| Turnover Adjustment |  |  | $(86,355)$ |  | $(90,166)$ |  | $(90,166)$ |
| Operating Funds Total |  | 30.0 | \$2,557,296 | 30.1 | \$2,497,027 | 30.1 | \$2,497,027 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 312 - FORENSIC CLINICAL SERVICES

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| K12 | 1.0 | 188,745 | 1.0 | 188,745 | 1.0 | 188,745 |
| K07 | 1.0 | 224,746 | 1.0 | 250,336 | 1.0 | 250,336 |
| K05 | 4.0 | 698,515 | 4.1 | 609,609 | 4.1 | 609,609 |
| 23 | 1.0 | 103,070 | 1.0 | 112,614 | 1.0 | 112,614 |
| 22 | 4.0 | 386,596 | 4.0 | 394,505 | 4.0 | 394,505 |
| 20 | 2.0 | 168,620 | 2.0 | 170,280 | 2.0 | 170,280 |
| 18 | 4.0 | 236,229 | 4.0 | 233,096 | 4.0 | 233,096 |
| 17 | 1.0 | 58,171 | 1.0 | 60,536 | 1.0 | 60,536 |
| 16 | 1.0 | 62,066 | 1.0 | 58,082 | 1.0 | 58,082 |
| 14 | 4.0 | 218,673 | 4.0 | 206,457 | 4.0 | 206,457 |
| 12 | 1.0 | 49,794 | 2.0 | 84,272 | 2.0 | 84,272 |
| 11 | 6.0 | 248,426 | 5.0 | 218,661 | 5.0 | 218,661 |
| Total Salaries and Positions | 30.0 | \$2,643,651 | 30.1 | \$2,587,193 | 30.1 | \$2,587,193 |
| Turnover Adjustment |  | $(86,355)$ |  | $(90,166)$ |  | $(90,166)$ |
| Operating Funds Total | 30.0 | \$2,557,296 | 30.1 | \$2,497,027 | 30.1 | \$2,497,027 |

## DEPARTMENT OVERVIEW

313 SOCIAL SERVICE

## Mission

The Social Service Department is a probation agency that oversees and provides services to adults who have received court-ordered supervision for primarily misdemeanor offenses which includes ensuring they comply with conditions and penalties. In partnership with the court and the community, the Social Service Department increases public safety by redirecting offenders toward non-criminal behavior in the home, school, workplace, and community.

## Mandates and Key Activities

- Follows mandates by the court to direct adult felony and misdemeanor offenders in satisfying court-ordered conditions and penalties (Illinois Criminal Law and Procedure, Chapter 730 ILCS, 110/0.01-14, and Probation and Probation Officers Act; 110/15, Probation Services).


## Discussion of 2014 Activities and 2015 Initiatives

During the first half of FY2014, the department received over 6,100 new probation cases and had an average daily active caseload of more than 13,000 probationers.

The department continues to work with the court's Domestic Violence Division to hold defendants accountable as well as ensure victim safety. Due to the loss of Victim Assistance staff in recent years, Domestic Violence caseworkers have been forced to assume the responsibilities of reaching out to the victims on the cases being monitored in addition to their work with offenders.

The training department has worked closely with the Administrative Office of the Illinois Courts to better equip managers and line staff with tools to motivate offenders to make better decisions and develop pro-social values.

The department has developed training modules and has established quality control measures to ensure caseworkers are utilizing best practice initiatives with their clients. All casework staff and supervisors/managers are trained in motivational interviewing techniques to better engage their clients to fulfill court conditions while keeping public safety a top priority.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## Programs

## Domestic Violence

Specially trained domestic violence casework staff provides supervision and group intervention to persons found guilty of violent behavior against an intimate partner and who have received a court order of reporting conditional discharge or reporting supervision.

## Family Violence

Provides specialized supervision to offenders found guilty of violent behavior against a family member and who have been placed on reporting supervision or sentenced to reporting conditional discharge.

## Sex Offenders

Manages cases of offenders referred to the department with sexually related offenses, regardless of whether it is a sex offense by criminal statute. All offenders in the program receive intensive supervision, requiring frequent contact with their caseworker.

## Driving Under the Influence

Each DUI offender is evaluated to determine their level of risk to the community based on prior driving records, criminal histories and life situations. The department monitors DUI offenders through appropriate substance abuse treatment at agencies approved by the Circuit Court of Cook County and the Illinois Department of Human Services Department of Alcohol and Substance Abuse.

## Community-based Transitional Services for Female Offenders

The department is sensitive to the specialized needs of women and strongly supports services that exemplify a new approach to meeting the needs of this component of the criminal justice system. Every female offender is required to complete an outpatient or intensive outpatient substance abuse treatment program.

## DEPARTMENT OVERVIEW

## 313 SOCIAL SERVICE

## Standard Supervision

The department's Diversified Caseload Unit provides individualized supervision and specialized interventions to individuals placed on supervision or found guilty of a multitude of felony, misdemeanor, traffic, and ordinance offenses. The department utilizes a comprehensive evidence-based assessment tool to match the degree and level of services to the offender's risk of recidivism.

## Cognative Behavioral Probation

The most recent research about how particular life problems lead to criminal activity reveals that cognitive-behavioral programs have the most significant outcomes in criminal justice. Cognitive programs are designed to bring about change by challenging offenders and changing the cognitive processes (thoughts, beliefs and attitudes) that precede criminal behavior. Cognitive programs are designed for offenders in specialized programs such as DUI or those with medium to medium-high risk levels.

## Drug Treatment Court

Drug Treatment Court utilizes a team approach to intervene in the lives of substance abusing offenders. The department screens, assesses, and monitors offenders on the misdemeanor level. Offenders monitored through the Social Service Department do not have as pronounced criminal backgrounds as felony offenders and eligible candidates must have a strong willingness to participate. The Drug Treatment Court Program is an intensive, eighteen months to two years, court-monitored substance abuse treatment oriented program.

## Community Service

Community service is a sanction that the court can impose as a condition of probation, conditional discharge, or supervision. The court imposes this sanction for variety of purposes including as a form of retribution, a restoration/reparation, or as an opportunity for rehabilitation. Through an eligibility assessment, department caseworkers identify the skill levels of the offenders, as well as other individual factors, such as criminal history, correctional treatment plan, health, etc. to determine appropriate worksite placements.

## Administrative Sanctions

The purpose of this program is to respond to offenders' technical violations of conditional discharge and supervision with swift and certain consequences. The program promotes consistent responses to violations in ways that consider the risks and needs of offenders, yielding correctional interventions proportional to the risk to the community and conducive to positive changes in behavior.

## Electronic Monitoring

If an offender has been found guilty of violating an order of protection, the court may order GPS monitoring as a condition of his/her sentence to conditional discharge. The department works in conjunction with the Adult Probation Department, whose probation officers will attach a monitoring ankle bracelet to the offender prior to his/her release from either the courthouse or the jail to monitor his whereabouts around-the-clock.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 313-SOCIAL SERVICE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 10,208,715 | 12,855,855 | 12,867,401 | 12,867,401 | 11,546 |
| 120/501210 Overtime Compensation | 40,026 | 80,000 | 80,000 | 80,000 |  |
| 169/501490 Reclassification of Position Adjustments |  | 2,070 |  |  | $(2,070)$ |
| 170/501510 Mandatory Medicare Costs | 87,502 | 111,936 | 187,740 | 187,740 | 75,804 |
| 174/501570 Pension | 4 |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 131 |  |  |  |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 21,297 | 41,800 | 41,800 | 41,800 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 6,021 | 11,000 | 11,000 | 11,000 |  |
| Personal Services Total | 10,363,696 | 13,102,661 | 13,187,941 | 13,187,941 | 85,280 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,537 | 3,423 | 2,810 | 2,810 | (613) |
| 241/520491 Internal Graphics and Reproduction Services | 2,162 |  |  |  |  |
| Contractual Services Total | 3,700 | 3,423 | 2,810 | 2,810 | (613) |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,159 | 2,425 | 2,500 | 2,500 | 75 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 850 | 850 | 850 |  |
| 355/530700 Photographic and Reproduction Supplies |  | 3,298 | 3,400 | 3,400 | 102 |
| Supplies and Materials Total | 2,159 | 6,573 | 6,750 | 6,750 | 177 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 19,573 | 19,661 |  |  | $(19,661)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 20,976 | 20,976 | 20,976 |
| Rental and Leasing Total | 19,573 | 19,661 | 20,976 | 20,976 | 1,315 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,465,948)$ | $(2,515,065)$ | $(2,841,000)$ | $(2,841,000)$ | $(325,935)$ |
| Contingency and Special Purposes Total | $(1,465,948)$ | $(2,515,065)$ | $(2,841,000)$ | $(2,841,000)$ | $(325,935)$ |
| Operating Funds Total | 8,923,180 | 10,617,253 | 10,377,477 | 10,377,477 | $(239,776)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 313 -SOCIAL SERVICE

| Job | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 01 Administration - 3130793 |  |  |  |  |  |  |  |  |
| 1503 | Director Of Court Casework | 24 | 0.3 | 49,760 | 1.0 | 123,905 | 1.0 | 123,905 |
| 1501 | Assistant Director Of Court Casework | 23 | 1.0 | 111,289 | 1.0 | 70,658 | 1.0 | 70,658 |
| 0211 | Administrator of Programs | 22 | 1.0 | 104,304 | 1.0 | 106,403 | 1.0 | 106,403 |
| 0618 | Legal Systems Analyst | 22 |  | 1 |  | 1 |  | 1 |
| 1578 | Probation Officer V | 22 | 5.0 | 474,577 | 5.0 | 453,544 | 5.0 | 453,544 |
| 0511 | Court Coordinator IV | 20 | 3.0 | 241,200 | 3.0 | 212,571 | 3.0 | 212,571 |
| 1534 | Social Caseworker IV | 20 | 2.0 | 139,513 | 2.0 | 157,750 | 2.0 | 157,750 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,023 | 1.0 | 67,354 | 1.0 | 67,354 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 52,517 | 1.0 | 55,040 | 1.0 | 55,040 |
| 0047 | Administrative Assistant II | 14 |  | 2 |  | 2 |  | 2 |
|  |  |  | 14.3 | \$1,239,186 | 15.0 | \$1,247,228 | 15.0 | \$1,247,228 |
| 02 Management Information Services - 3130794 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 58,751 | 1.0 | 61,075 | 1.0 | 61,075 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0955 | Data Entry Operator III | 11 | 2.0 | 88,900 | 2.0 | 90,773 | 2.0 | 90,773 |
| 0954 | Data Entry Operator II | 09 | 3.0 | 124,267 | 3.0 | 124,267 | 3.0 | 124,267 |
|  | Data Entry Operator |  | 7.0 | \$318,411 | 7.0 | \$323,537 | 7.0 | \$323,537 |
| 03 Clerical Support Services - 3130795 |  |  |  |  |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 103,918 | 2.0 | 106,420 | 2.0 | 106,420 |
| 0556 | Law Clerk I | 14 | 1.0 | 34,976 | 1.0 | 34,478 | 1.0 | 34,478 |
| 0907 | Clerk V | 11 | 6.0 | 275,467 | 6.0 | 276,745 | 6.0 | 276,745 |
| 0935 | Stenographer IV | 11 | 2.0 | 77,223 | 2.0 | 64,784 | 2.0 | 64,784 |
| 0906 | Clerk IV | 09 | 5.0 | 186,828 | 5.0 | 191,155 | 5.0 | 191,155 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 | 1.0 | 41,274 | 1.0 | 41,274 |
|  |  |  | 19.0 | \$853,410 | 19.0 | \$848,580 | 19.0 | \$848,580 |

02 Casework Activities

| 01 Supervisory - 3130796 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1533 | Social Caseworker III | PS3 | 23.0 | 1,822,506 | 23.0 | 1,829,629 | 23.0 | 1,829,629 |
|  |  |  | 23.0 | \$1,822,506 | 23.0 | \$1,829,629 | 23.0 | \$1,829,629 |
| 02 Casework Activities In Office and Field - 3130797 |  |  |  |  |  |  |  |  |
| 1540 | Social Caseworker II - PSB | PSB | 19.0 | 1,339,548 | 19.0 | 1,331,787 | 19.0 | 1,331,787 |
| 1531 | Social Caseworker I | PS1 | 30.0 | 1,917,099 | 30.0 | 1,910,322 | 30.0 | 1,910,322 |
| 1539 | Social Caseworker I - PSB | PSB | 73.0 | 5,243,179 | 73.0 | 5,198,526 | 73.0 | 5,198,526 |
| 1532 | Social Caseworker II | PS2 | 5.0 | 351,557 | 5.0 | 359,912 | 5.0 | 359,912 |
|  |  |  | 127.0 | \$8,851,383 | 127.0 | \$8,800,547 | 127.0 | \$8,800,547 |


| 03 Administrative Cases - 3130798 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 Administrative Assistant I | 12 | 6.0 | 295,929 | 6.0 | 297,577 | 6.0 | 297,577 |
|  |  | 6.0 | \$295,929 | 6.0 | \$297,577 | 6.0 | \$297,577 |
| Total Salaries and Positions |  | 196.3 | \$13,380,825 | 197.0 | \$13,347,098 | 197.0 | \$13,347,098 |
| Turnover Adjustment |  |  | $(480,909)$ |  | $(479,697)$ |  | $(479,697)$ |
| Operating Funds Total |  | 196.3 | \$12,899,916 | 197.0 | \$12,867,401 | 197.0 | \$12,867,401 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 313 -SOCIAL SERVICE

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PSB | 92.0 | 6,582,727 | 92.0 | 6,530,313 | 92.0 | 6,530,313 |
| PS3 | 23.0 | 1,822,506 | 23.0 | 1,829,629 | 23.0 | 1,829,629 |
| PS2 | 5.0 | 351,557 | 5.0 | 359,912 | 5.0 | 359,912 |
| PS1 | 30.0 | 1,917,099 | 30.0 | 1,910,322 | 30.0 | 1,910,322 |
| 24 | 0.3 | 49,760 | 1.0 | 123,905 | 1.0 | 123,905 |
| 23 | 1.0 | 111,289 | 1.0 | 70,658 | 1.0 | 70,658 |
| 22 | 6.0 | 578,882 | 6.0 | 559,948 | 6.0 | 559,948 |
| 20 | 5.0 | 380,713 | 5.0 | 370,321 | 5.0 | 370,321 |
| 18 | 3.0 | 192,333 | 3.0 | 195,988 | 3.0 | 195,988 |
| 16 | 2.0 | 118,682 | 2.0 | 121,205 | 2.0 | 121,205 |
| 14 | 3.0 | 138,896 | 3.0 | 140,900 | 3.0 | 140,900 |
| 12 | 7.0 | 342,422 | 7.0 | 344,999 | 7.0 | 344,999 |
| 11 | 10.0 | 441,590 | 10.0 | 432,302 | 10.0 | 432,302 |
| 09 | 9.0 | 352,369 | 9.0 | 356,696 | 9.0 | 356,696 |
| Total Salaries and Positions | 196.3 | \$13,380,825 | 197.0 | \$13,347,098 | 197.0 | \$13,347,098 |
| Turnover Adjustment |  | $(480,909)$ |  | $(479,697)$ |  | $(479,697)$ |
| Operating Funds Total | 196.3 | \$12,899,916 | 197.0 | \$12,867,401 | 197.0 | \$12,867,401 |

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

## Mission

The mission of the Juvenile Probation and Court Services Department is to serve the welfare of children and their families within a sound framework of public safety. The Department is committed to providing the guidance, structure and services needed by every child under its supervision. In partnership with the community, the department promotes the healing and recovery of neglected children and directs delinquent children toward reforming their behavior in the context of increased accountability, enhanced community restoration, and expanded personal competencies.

## Mandates and Key Activities

- As part of the Juvenile Detention Alternative Initiatives (JDAI) of the Annie E. Casey Foundation, the department operates a continuum of community-based detention alternative programs. As a national model for the JDAI for the past 20 years, the Circuit Court of Cook County has diverted approximately 200,000 minors from the Cook County Juvenile Temporary Detention Center (JTDC) without compromising public safety. The average daily population in the JTDC has been reduced by $60 \%$ compared to the late 1990s as a result of these programs. The department's JDAI community-based alternatives include afternoon and weekend interventions and sanctions for minors at risk for being referred to detention. The goal of these services is to provide meaningful programming to youth to maintain them safely within their communities. This initiative is targeted to communities which have the highest arrest rates and referrals to the detention center. In 2014, the interventions and sanctions programs integrated cognitive/behavioral techniques into their daily programming to challenge the attitudes and beliefs of the youth, and promote sustainable change.
- The department operates in accordance with the applicable laws and regulations governing its functions and duties including (but not necessarily limited to) the Juvenile Court Act (e.g. 705 ILCS 405/6-1), the Probation and Probation Officers Act (730 ILCS 110/0.01 et seq.), rules and policies as promulgated by the Administrative Office of the Illinois Courts and by the Office of the Chief Judge of the Circuit Court of Cook County. Such functions and duties involve collecting, maintaining and reporting information to the court concerning court-involved children; providing support and supervision to delinquent children; and making recommendations to the court on the care and custody of such children.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, "Raise the Age" Legislation passed increasing the number of older, highrisk, high-need youth who require intensive intervention services. According to data through June 30, 2014, 559 felony petitions were filed on behalf of 17 yearolds.

In 2015, the department will develop a team of "Court Expeditors" to identify minors who can be safely released from the Detention Center using step-down programming. The concept is a common strategy employed in many JDAI sites. Case expeditors use risk assessment instruments and objective criteria to identify appropriate candidates. Release plans will be developed in collaboration with system, community and family stakeholders.

Additionally the department will continue to train staff to address the needs of youth identifying as Lesbian, Gay, Bisexual, Transgender, Questioning, or Intersex (LGBTQI). Specialized programming will include individualized assessment, direct services, enhanced access to resources, and participation on Multi-Disciplinary Team meetings (MDTs) with all parties involved with youth.


## Programs

## JTDC Detention Reduction Project (DRP) Initiative

In 2014, the department expanded its community-based alternatives in the form of afternoon and weekend interventions and sanctions for minors at risk for being referred to detention. The goal of these programs is to provide meaningful programming to youth while maintaining them in their communities. To date in 2014, the Detention Reduction Project has provided services to 522 unique youth.

## Clinical and Advocacy Services, FamilyIIndividual Therapy and Bilingual Clinical Services

The department's goal is to provide access to family and individual clinical services. Services are provided by juvenile probation staff, clinical interns and through contracts with community-based organizations such as Infant Welfare Society, CANEI, and Youth Outreach Services. The department's most recent performance review reflected a 78 percent successful completion rate (for engaged youth). The internship program is expected to expand to thirty post-graduate and doctoral interns in late 2014. In 2014, the department began collaboration with the U of C Hospitals to provide outpatient psychiatric services to probation youth who

## DEPARTMENT OVERVIEW

## 326 JUVENILE PROBATION AND COURT SERVICES

are high risk and high need. In 2015, this program will focus on services that overcome barriers to mental health treatment and keep youth in their communities.

## Sanction Program for Truant Youth

With the goal of reducing commitments to detention, the department's Jumpstart Educational Unit added a sanction program in February 2013 to reduce technical violations of probation filed due to school suspensions or truancy. To date, there have been 268 youth referred to the sanction program.

## One Summer Chicago Plus

Through a partnership with the City of Chicago's One Summer Chicago program, 586 court-involved youth were hired for summer employment last year. In 2014, a screening and orientation process was added. To date in 2014, 480 youth have been hired and placed in summer employment opportunities.

## GED Preparation Initiative and Test Site

The department continues to offer a court-based GED preparation program in cooperation with Central State SER (Service, Employment, and Redevelopment), a community organization that promotes economic self-sufficiency and upward mobility for low-income community residents through education and employment. A total of 43 youth have participated in the program so far in 2014.

## Mentoring Programs

The Circuit Court of Cook County continues its partnership with members of The Chicago Bar Association to form the Juvenile Justice Mentoring Initiative which partners attorneys and court-involved youth. The department also partners with faith-based organizations such as Project Choice (New Beginnings Church) and Urban Life Skills (New Life Covenant) to provide mentoring services. Thus far in 2014, 134 court-involved youth are active in mentoring programs.

## Evening Reporting Centers

This program is a community-based initiative for minors involved in pending delinquency proceedings who would otherwise be detained in the JTDC. The department operates six centers throughout Cook County that provide a comprehensive curriculum facilitated by community partners and department officers. Approximately 32,000 minors have been referred to the program since its inception.

## Short-term Shelter Care/Temporary Foster Care

There are two respite programs for court -involved at-risk minors who cannot return home. The shelter provides 24 hour care, counseling, and support services. The court also provides short-term temporary foster care/respite services. This costeffective therapeutic option can service up to seven minors in lieu of secure detention.

## Temporary Diagnostic Beds

To further reduce the detention population, the department initiated a ten-bed diagnostic unit in May 2012 within the temporary shelter established for minors. These minors await placement at a residential drug treatment center and clinical evaluations.

## Juvenile Drug Treatment Program

The Juvenile Drug Treatment Program was implemented in October 1996. Approximately 80 percent of those who have enrolled have successfully completed the program requirements.

## Balanced and Restorative Justice Initiatives (BARJ)

The department operates an array of innovative programs for court-involved minors that promote minors' accountability to their victims and their communities. The department has received recognition from the Illinois Criminal Justice Information Authority, the Juvenile Advisory Council and the American Prosecutors Research Institute for its leadership in developing these Balanced and Restorative Justice Programs.

## Gun/Gang Programming

In 2014, the department initiated a pilot program targeting high risk youth facing gun charges in areas on Chicago's Southside. The pilot employs a collaborative approach between the department's Clinical Division, the Intensive Probation Services Division (IPS) and the department's field divisions. At sentencing, the court receives a comprehensive risk assessment, clinical recommendations, and specific supervision strategies intended to reduce violence.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 19,441,842 | 24,808,956 | 28,642,565 | 27,822,286 | 3,013,330 |
| 120/501210 Overtime Compensation | 25,879 | 7,637 |  |  | $(7,637)$ |
| 124/501250 Employee Health Insurance Allotment | 800 |  |  |  |  |
| 136/501400 Differential Pay | 13,551 | 18,500 | 18,500 | 18,500 |  |
| 170/501510 Mandatory Medicare Costs | 157,153 | 223,145 | 415,597 | 405,155 | 182,010 |
| 186/501860 Training Programs for Staff Personnel | 32,576 | 34,900 | 40,000 | 40,000 | 5,100 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 83,661 | 127,400 | 124,500 | 124,500 | $(2,900)$ |
| 190/501970 Transportation and Other Travel Expenses for Employees | 268,700 | 375,000 | 425,000 | 425,000 | 50,000 |
| Personal Services Total | 20,024,162 | 25,595,538 | 29,666,162 | 28,835,441 | 3,239,903 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 10,394 | 22,289 | 15,318 | 15,318 | $(6,971)$ |
| 225/520260 Postage | 11,220 | 12,610 | 15,000 | 15,000 | 2,390 |
| 228/520280 Delivery Services | 234 | 242 | 350 | 350 | 108 |
| 237/520470 Services for Minors or the Indigent | 1,004,269 | 2,221,100 | 3,052,000 | 1,356,000 | $(865,100)$ |
| 240/520490 External Graphics and Reproduction Services | 5,621 | 5,335 |  |  | $(5,335)$ |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 5,500 | 5,500 | 5,500 |
| 260/520830 Professional and Managerial Services | 1,200,000 | 1,165,669 | 1,300,000 | 1,300,000 | 134,331 |
| 261/520890 Legal Fees Regarding Labor Matters |  | 1,455 |  |  | $(1,455)$ |
| 298/521310 Special or Cooperative Programs | 4,814,838 | 4,866,656 | 4,330,000 | 3,238,322 | $(1,628,334)$ |
| Contractual Services Total | 7,046,576 | 8,295,356 | 8,718,168 | 5,930,490 | $(2,364,866)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 3,143 | 11,640 | 2,500 | 2,500 | $(9,140)$ |
| 350/530600 Office Supplies | 50,827 | 72,750 | 75,000 | 75,000 | 2,250 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 678 | 1,000 | 1,000 | 1,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 16,175 | 24,250 | 30,000 | 30,000 | 5,750 |
| Supplies and Materials Total | 70,822 | 109,640 | 108,500 | 108,500 | $(1,140)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment |  | 600 | 200 | 200 | (400) |
| 444/540250 Maintenance and Repair of Automotive Equipment | 29,146 | 31,525 | 40,000 | 40,000 | 8,475 |
| 445/540290 Operation of Automotive Equipment | 46,752 | 48,888 | 60,000 | 60,000 | 11,112 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 294,170 | 294,372 | 531,500 | 531,500 | 237,128 |
| Operations and Maintenance Total | 370,067 | 375,385 | 631,700 | 631,700 | 256,315 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 40,772 | 40,955 |  |  | $(40,955)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 47,664 | 47,664 | 47,664 |
| Rental and Leasing Total | 40,772 | 40,955 | 47,664 | 47,664 | 6,709 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(1,312,477)$ | $(2,655,000)$ | $(2,054,000)$ | $(2,054,000)$ | 601,000 |
| Contingency and Special Purposes Total | $(1,312,477)$ | $(2,655,000)$ | $(2,054,000)$ | $(2,054,000)$ | 601,000 |
| Operating Funds Total | 26,239,924 | 31,761,874 | 37,118,194 | 33,499,795 | 1,737,921 |
| (717) New/Replacement Capital Equipment - 71700326 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 3,122 |  |  |  |  |
| 549/560610 Vehicle Purchase |  | 305,000 | 82,200 | 82,200 | $(222,800)$ |
| 579/560450 Computer Equipment |  |  | 27,150 | 27,150 | 27,150 |
|  | 3,122 | 305,000 | 109,350 | 109,350 | $(195,650)$ |
| Capital Equipment Request Total | 3,122 | 305,000 | 109,350 | 109,350 | $(195,650)$ |
|  | V-49 |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative Division |  |  |  |  |  |  |  |  |
| 1573 | Director Of Court Services | 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| 0514 | Court Systems Manager | 23 | 1.0 | 110,777 | 1.0 | 113,047 | 1.0 | 113,047 |
| 1572 | Chief Probation Officer | 23 | 1.0 | 110,689 | 1.0 | 115,220 | 1.0 | 115,220 |
| 0253 | Business Manager III | 22 | 1.0 | 98,581 | 1.0 | 98,613 | 1.0 | 98,613 |
| 0618 | Legal Systems Analyst | 22 | 1.0 | 95,307 | 1.0 | 99,075 | 1.0 | 99,075 |
| 0512 | Court Secretary | 17 | 1.0 | 44,899 | 1.0 | 65,677 | 1.0 | 65,677 |
|  |  |  | 6.0 | \$604,953 | 6.0 | \$636,332 | 6.0 | \$636,332 |
| 02 Statistical and Purchasing Section - 3260768 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 96,339 | 1.0 | 98,313 | 1.0 | 98,313 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 59,319 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0936 | Stenographer V | 13 | 1.0 | 43,555 | 1.0 | 45,308 | 1.0 | 45,308 |
| 0907 | Clerk V | 11 | 1.7 | 71,177 | 2.0 | 79,405 | 2.0 | 79,405 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 09 | 5.0 | 201,251 | 5.0 | 202,751 | 5.0 | 202,751 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 | 1.0 | 83,608 | 1.0 | 83,608 |
| 2381 | Motor Vehicle Driver I | X | 2.0 | 140,816 | 2.0 | 140,816 | 2.0 | 140,816 |
|  |  |  | 14.7 | \$783,023 | 15.0 | \$783,635 | 15.0 | \$783,635 |
| 03 Payroll Section - 3260769 |  |  |  |  |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,255 | 1.0 | 54,152 | 1.0 | 54,152 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,659 | 2.0 | 92,986 | 2.0 | 92,986 |
|  |  |  | 3.0 | \$149,914 | 3.0 | \$147,138 | 3.0 | \$147,138 |
| 04 Personnel Section - 3260770 |  |  |  |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 48,515 | 1.0 | 49,794 | 1.0 | 49,794 |
|  |  |  | 1.0 | \$48,515 | 1.0 | \$49,794 | 1.0 | \$49,794 |

02 Probation Division - Administrative And Supportive Services Division
02 Training Section - 3260773

| 1578 | Probation Officer V | 22 | 2.0 | 190,085 | 2.0 | 193,947 | 2.0 | 193,947 |
| ---: | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0907 | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 | 1.0 | 80,160 | 1.0 | 83,402 | 1.0 | 83,402 |
|  |  |  | 4.0 | $\$ 316,738$ | 4.0 | $\$ 323,842$ | 4.0 | $\$ 323,842$ |


| 03 Record Library - 3260774 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0907 | Clerk V | 11 | 2.0 | 76,344 | 2.0 | 77,192 | 2.0 | 77,192 |
| 0906 Clerk V |  |  | 2.0 | 84,468 | 2.0 | 84,611 | 2.0 | 84,611 |
|  |  |  | 4.0 | \$160,812 | 4.0 | \$161,803 | 4.0 | \$161,803 |


| O4 Stenographic Pool - $\mathbf{3 2 6 0 7 7 5}$ |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,230 | 1.0 | 75,605 | 1.0 | 75,605 |
| 0907 | Clerk V | 11 | 4.0 | 183,759 | 4.0 | 185,972 | 4.0 | 185,972 |
| 0935 | Stenographer IV | 11 | 3.0 | 139,479 | 3.0 | 125,898 | 3.0 | 125,898 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 32,912 | 1.0 | 32,912 | 1.0 | 32,912 |
| 0906 | Clerk IV | 09 | 1.0 | 33,831 | 2.0 | 58,497 | 2.0 | 58,497 |
| 0934 | Stenographer III | 09 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1002 | Telephone Operator II | 09 | 1.0 | 34,757 | 1.0 | 37,500 | 1.0 | 37,500 |

03 Probation Services - Specialized Services Division
02 Advocacy Unit - 3260777

| 1578 | Probation Officer V | 22 | 1.0 | 97,604 | 1.0 | 99,571 | 1.0 | 99,571 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 2.0 | 90,773 | 2.0 | 79,405 | 2.0 | 79,405 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0935 | Stenographer IV | 11 | 1.0 | 46,572 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 09 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
| 0934 | Stenographer III | 09 | 1.0 | 41,274 | 1.0 | 41,274 | 1.0 | 41,274 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 | 1.0 | 83,608 | 1.0 | 83,608 |
| 1569 | Probation Officer I-PSB | PSB | 1.0 | 71,417 | 1.0 | 71,417 | 1.0 | 71,417 |
| 1570 | Probation Offficer II - PSB | PSB | 3.0 | 211,109 | 3.0 | 211,109 | 3.0 | 211,109 |
|  |  |  | 11.0 | \$682,822 | 11.0 | \$673,342 | 11.0 | \$673,342 |
| 04 Group Work Section - 3260779 |  |  |  |  |  |  |  |  |
| 1576 | Probation Officer III | PS3 | 1.7 | 123,007 | 2.0 | 167,216 | 2.0 | 167,216 |
| 1575 | Probation Officer II | PS2 | 1.0 | 71,417 | 1.0 | 68,310 | 1.0 | 68,310 |
| 1569 | Probation Officer I- PSB | PSB | 1.0 | 74,489 | 1.0 | 74,489 | 1.0 | 74,489 |
| 1570 | Probation Officer II - PSB | PSB | 7.0 | 482,848 | 13.0 | 942,700 | 13.0 | 942,700 |
| 1561 | Adult Probation Officer | PS1 |  |  | 1.0 | 43,992 | 1.0 | 43,992 |
| 1574 | Probation Officer I | PS1 | 1.0 | 70,762 | 4.0 | 270,965 | 4.0 | 270,965 |
|  |  |  | 11.7 | \$822,523 | 22.0 | \$1,567,672 | 22.0 | \$1,567,672 |
| 05 Community Service Monitoring - 3260780 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 92,389 | 1.0 | 92,389 | 1.0 | 92,389 |
| 1576 | Probation Officer III | PS3 | 1.0 | 83,608 | 2.0 | 167,216 | 2.0 | 167,216 |
| 1569 | Probation Officer I- PSB | PSB |  |  | 1.0 | 74,489 | 1.0 | 74,489 |
| 1570 | Probation Officer II - PSB | PSB | 3.0 | 217,433 | 7.0 | 518,351 | 7.0 | 518,351 |
|  |  |  | 5.0 | \$393,430 | 11.0 | \$852,445 | 11.0 | \$852,445 |

04 Probation Services - Complaint Division
01 Supervisory and Clerical - 3260781

| 1578 | Probation Officer V | 22 | 1.0 | 67,557 | 1.0 | 80,839 | 1.0 | 80,839 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 004 | Administrative Assistant I | 12 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
|  |  |  | 2.0 | \$114,050 | 2.0 | \$127,332 | 2.0 | \$127,332 |
| 02 Complaint Screening - 3260782 |  |  |  |  |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,572 | 1.0 | 32,912 | 1.0 | 32,912 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,986 | 2.0 | 92,986 | 2.0 | 92,986 |
| 0906 | Clerk IV | 09 | 1.0 | 43,337 | 1.0 | 43,337 | 1.0 | 43,337 |
| 1576 | Probation Officer III | PS3 | 3.0 | 247,376 | 3.0 | 248,812 | 3.0 | 248,812 |
| 1569 | Probation Officer I- PSB | PSB | 1.0 | 71,417 | 1.0 | 71,417 | 1.0 | 71,417 |
| 1570 | Probation Officer II - PSB | PSB | 9.0 | 655,355 | 10.0 | 683,728 | 10.0 | 683,728 |
|  |  |  | 17.0 | \$1,157,043 | 18.0 | \$1,173,192 | 18.0 | \$1,173,192 |



05 Probation Services - Field Force Division
01 Supervisory and Clerical Section - 3260784

| 0046 | Administrative Assistant I | 12 | 3.7 | 175,818 | 5.0 | 235,924 | 5.0 | 235,924 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0907 | Clerk V | 11 | 3.0 | 139,479 | 3.0 | 125,898 | 3.0 | 125,898 |
| 0935 | Stenographer IV | 11 | 5.0 | 227,171 | 5.0 | 193,120 | 5.0 | 193,120 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0906 | Clerk IV | 09 | 2.0 | 69,105 | 2.0 | 72,701 | 2.0 | 72,701 |
| 0934 | Stenographer III | 09 | 2.0 | 70,380 | 2.0 | 70,953 | 2.0 | 70,953 |
|  |  |  | 16.7 | \$728,446 | 18.0 | \$745,089 | 18.0 | \$745,089 |
| 02 Field Force Section - 3260785 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 9.8 | 919,423 | 10.0 | 896,466 | 10.0 | 896,466 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 75,824 | 1.0 | 77,355 | 1.0 | 77,355 |
| 0649 | Judicial Assistant | 17 | 2.0 | 139,727 | 2.0 | 142,834 | 2.0 | 142,834 |
| 1576 | Probation Officer III | PS3 | 24.0 | 1,947,350 | 25.0 | 1,980,661 | 24.0 | 1,923,531 |
| 1575 | Probation Officer II | PS2 | 2.0 | 125,410 | 2.0 | 134,083 | 2.0 | 134,083 |
| 1569 | Probation Officer I- PSB | PSB | 43.4 | 3,064,024 | 40.0 | 2,873,218 | 40.0 | 2,873,218 |
| 1570 | Probation Officer II - PSB | PSB | 77.0 | 5,318,057 | 76.0 | 5,237,487 | 76.0 | 5,237,487 |
| 1574 | Probation Officer I | PS1 | 8.0 | 545,605 | 13.0 | 750,111 | 13.0 | 750,111 |
| 1567 | Adult Probation Officer - PSB | PSB | 3.0 | 217,323 | 3.0 | 221,255 | 3.0 | 221,255 |
|  |  |  | 170.2 | \$12,352,743 | 172.0 | \$12,313,470 | 171.0 | \$12,256,340 |


| 03 Monitoring Guardianships - 3260786 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0291 | Administrative Analyst I | 17 | 1.0 | 57,109 | 1.0 | 58,261 | 1.0 | 58,261 |
| 0649 | Judicial Assistant | 17 | 1.0 | 59,913 | 1.0 | 61,120 | 1.0 | 61,120 |
| 1576 | Probation Officer III | PS3 | 1.0 | 80,160 | 3.0 | 247,376 | 3.0 | 247,376 |
| 1575 | Probation Officer II | PS2 |  |  | 2.0 | 138,188 | 2.0 | 138,188 |
| 1569 | Probation Officer I- PSB | PSB | 3.0 | 196,804 | 6.0 | 420,253 | 6.0 | 420,253 |
| 1570 | Probation Officer II - PSB | PSB | 1.0 | 70,762 | 2.0 | 145,906 | 2.0 | 145,906 |
| 1574 | Probation Officer I | PS1 |  |  | 2.0 | 142,834 | 2.0 | 142,834 |
|  |  |  | 7.0 | \$464,748 | 17.0 | \$1,213,938 | 17.0 | \$1,213,938 |


| 07 Probation Services - Intensive Services |
| :--- |
| 01 Supervisory and Clerical - 3260788 |
| 0046 |
| Administrative Assistant I |


| 1578 | Probation Officer V | 22 | 2.0 | 204,898 | 2.0 | 207,082 | 2.0 | 207,082 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1576 | Probation Officer III | PS3 | 3.0 | 247,376 | 3.0 | 224,346 | 3.0 | 224,346 |
| 1575 | Probation Officer II | PS2 | 1.0 | 70,762 | 1.0 | 71,417 | 1.0 | 71,417 |
| 1569 | Probation Officer I- PSB | PSB | 2.0 | 148,978 | 3.0 | 223,467 | 3.0 | 223,467 |
| 1570 | Probation Officer II - PSB | PSB | 17.0 | 1,171,905 | 17.0 | 1,189,467 | 17.0 | 1,189,467 |
| 1574 | Probation Officer I | PS1 |  |  | 1.0 | 47,426 | 1.0 | 47,426 |


| 03 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Home Confinement - $\mathbf{3 2 6 0 7 9 0}$ | 22 | 1.0 | 81,534 | 1.0 | 78,213 | 1.0 | 78,213 |  |
| 1578 | Probation Officer V | PS3 | 3.0 | 223,323 | 3.0 | 245,020 | 3.0 | 245,020 |
| 1576 | Probation Officer III | PS2 | 2.0 | 131,925 | 6.0 | 355,751 | 6.0 | 355,751 |
| 1575 | Probation Officer II | PSB | 14.0 | 826,841 | 10.0 | 643,885 | 10.0 | 643,885 |
| 1570 | Probation Officer II - PSB | PS1 |  |  | 1.0 | 47,426 | 1.0 | 47,426 |
| 1574 | Probation Officer I |  | $\mathbf{2 0 . 0}$ | $\mathbf{\$ 1 , 2 6 3 , 6 2 3}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 3 7 0 , 2 9 5}$ | $\mathbf{2 1 . 0}$ | $\mathbf{\$ 1 , 3 7 0 , 2 9 5}$ |



PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Detention Screening - 3260792 |  |  |  |  |  |  |  |  |
| 1578 | Probation Officer V | 22 | 1.0 | 98,581 | 1.0 | 98,613 | 1.0 | 98,613 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0935 | Stenographer IV | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 | 4.0 | 294,113 | 4.0 | 303,153 | 4.0 | 303,153 |
| 1570 | Probation Officer II - PSB | PSB | 12.0 | 823,290 | 14.0 | 971,054 | 14.0 | 971,054 |
| 0673 | Pretrial Officer II- PSB | PSB | 3.0 | 223,467 | 3.0 | 223,467 | 3.0 | 223,467 |
|  |  |  | 22.0 | \$1,535,738 | 24.0 | \$1,692,574 | 24.0 | \$1,692,574 |

08 Clinical Services
01 Clinical Services - 3260801

| 1619 | Psychologist III (Licensed)-Forensic Services | 22 | 6.5 | 679,929 | 6.5 | 627,283 | 6.5 | 627,283 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 0 5 1}$ | Administrative Assistant V | 20 | 1.0 | 76,325 | 1.0 | 82,058 | 1.0 | 82,058 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 46,493 | 1.0 | 46,493 | 1.0 | 46,493 |
| 1576 | Probation Officer III | PS3 | 1.0 | 59,555 | 2.0 | 119,110 |  |  |
| 1575 | Probation Officer II | PS2 |  |  | 2.0 | 100,786 | 2.0 | 100,786 |
| 1569 | Probation Officer I- PSB | PSB | 5.0 | 265,300 | 2.0 | 95,984 | 2.0 | 95,984 |
| 1570 | Probation Officer II - PSB | PSB | 1.0 | 50,898 | 5.0 | 254,490 | 5.0 | 254,490 |
| 1574 | Probation Officer I | PS1 |  |  | 5.0 | 253,169 | 5.0 | $\mathbf{2 5 3 , 1 6 9}$ |
|  |  | $\mathbf{1 5 . 5}$ | $\mathbf{\$ 1 , 1 7 8 , 5 0 0}$ | $\mathbf{2 4 . 5}$ | $\mathbf{\$ 1 , 5 7 9 , 3 7 3}$ | $\mathbf{2 2 . 5}$ | $\mathbf{\$ 1 , 4 6 0 , 2 6 3}$ |  |
| Total Salaries and Positions | $\mathbf{3 9 2 . 8}$ | $\mathbf{\$ 2 6 , 6 7 4 , 6 4 8}$ | $\mathbf{4 5 2 . 5}$ | $\mathbf{\$ 3 0 , 4 3 3 , \mathbf { 2 8 1 }}$ | $\mathbf{4 4 9 . 5}$ | $\mathbf{\$ 3 0 , 2 5 7 , 0 4 1}$ |  |  |
| Turnover Adjustment |  | $\mathbf{1 , 7 6 5 , 6 6 8 )}$ |  | $\mathbf{( 1 , 7 9 0 , 7 1 6 )}$ |  | $\mathbf{( 2 , 4 3 4 , 7 5 5 )}$ |  |  |
| Operating Funds Total | $\mathbf{3 9 2 . 8}$ | $\mathbf{\$ 2 4 , 9 0 8 , 9 8 0}$ | $\mathbf{4 5 2 . 5}$ | $\mathbf{\$ 2 8 , 6 4 2 , 5 6 5}$ | $\mathbf{4 4 9 . 5}$ | $\mathbf{\$ 2 7 , 8 2 2 , 2 8 6}$ |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 326 - JUVENILE PROBATION AND COURT SERVICES

| Grade | 2014 | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 140,816 | 2.0 | 140,816 | 2.0 | 140,816 |
| PSB | 217.4 | 14,957,263 | 237.0 | 16,512,983 | 237.0 | 16,512,983 |
| PS3 | 46.7 | 3,717,012 | 56.0 | 4,454,970 | 53.0 | 4,278,730 |
| PS2 | 6.0 | 399,514 | 14.0 | 868,535 | 14.0 | 868,535 |
| PS1 | 9.0 | 616,367 | 28.0 | 1,627,340 | 28.0 | 1,627,340 |
| 24 | 1.0 | 144,700 | 1.0 | 144,700 | 1.0 | 144,700 |
| 23 | 2.0 | 221,466 | 2.0 | 228,267 | 2.0 | 228,267 |
| 22 | 28.3 | 2,722,227 | 28.5 | 2,670,404 | 28.5 | 2,670,404 |
| 20 | 3.0 | 237,393 | 3.0 | 213,218 | 3.0 | 213,218 |
| 18 | 2.0 | 132,549 | 2.0 | 122,081 | 2.0 | 122,081 |
| 17 | 5.0 | 301,648 | 5.0 | 327,892 | 5.0 | 327,892 |
| 14 | 1.0 | 57,255 | 1.0 | 54,152 | 1.0 | 54,152 |
| 13 | 1.0 | 43,555 | 1.0 | 45,308 | 1.0 | 45,308 |
| 12 | 9.7 | 455,454 | 11.0 | 516,839 | 11.0 | 516,839 |
| 11 | 37.7 | 1,701,745 | 38.0 | 1,616,528 | 38.0 | 1,616,528 |
| 09 | 21.0 | 825,684 | 23.0 | 889,248 | 23.0 | 889,248 |
| Total Salaries and Positions | 392.8 | \$26,674,648 | 452.5 | \$30,433,281 | 449.5 | \$30,257,041 |
| Turnover Adjustment |  | $(1,765,668)$ |  | $(1,790,716)$ |  | $(2,434,755)$ |
| Operating Funds Total | 392.8 | \$24,908,980 | 452.5 | \$28,642,565 | 449.5 | \$27,822,286 |

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Mission

The Juvenile Temporary Detention Center Community provides a safe and secure environment that offers the highest quality of integrated services where youth are challenged to make positive changes.

## Mandates and Key Activities

- Legislation enacted in 2013 raised the age of Juvenile Court jurisdiction to include 17 year-olds charged with felonies (PA-098-0061). The JTDC continues to accommodate this new population. Since its effective date, January 1, 2014, this legislation has impacted the JTDC by increasing its resident population.
- In 2007, the Illinois Legislature passed Public Act 095-0194 (House Bill 0236) transferring administrative control of the JTDC from the Cook County Board to the Office of the Chief Judge of the Circuit Court of Cook County (OCJ), effective January 1, 2008.
- Builds upon the Court's Juvenile Detention Alternative Initiative designated by the Annie E. Casey Foundation to further reduce the population without compromising public safety.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the installation, implementation and operation of Facility Camera System and Guardian handhelds began. The Resident Management Information System will be awarded in 2014. Two centers, Destiny and Justice, were operationalized to accommodate an increase in population.

For 2015, the testing and full implementation of the Resident Management Information System and related equipment and procedures will be completed. Full integration into the Office of the Chief Judge's network and administrative infrastructure should be completed as well.


## STAR Goals/Key Performance Indicators

* The Prison Rape Elimination Act of 2003 (PREA; Public Law 108-79) applies to all correctional facilities, including prisons, jails, juvenile facilities, military and Indian county facilities, and Immigration and Customs Enforcement (ICE) facilities. PREA requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidence and effects of prison rape for each calendar year. In order to meet the standards, agencies are required to have written policies that support the standards and guide proper implementation. Auditors must be able to review an agency's policies and determine whether the policies are appropriate to meet the goals of the standards. The initial audit period began on August 20, 2013. To date, 100\% of the JTDC's direct care staff has been PREA trained and certified. The JTDC continues to work towards the mandates of PREA.
$\star$ To come into substantial compliance with the federal court orders from the Doe litigation, the JTDC implement a Juvenile Resident and Management Information System Solution to manage the intake, admissions, and release, in addition to housing operations such as property collection, education, behavior management systems, incident management, visitation, education, food services and environmental services and other related processes.
* The JTDC will develop and establish systems and processes to fully utilize newly installed security and monitoring equipment to improve resident and staff safety throughout the facility.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 Projected YE | FY 2015 <br> Target |
| Average Daily Population Midnight Count. FY2014 is YTD through July. | 258 | 269 | - |
| Total admissions to the JTDC. FY2014 is YTD through July. | 4298 | 2982 | - |
| Due process hearings completed within four hours of a major rule violation. | 86\% | 88\% | 80\% |

## Programs

## Division for Administrative and Legal Services

Manages, coordinates and provides all essential legal/labor and court services; establishes and implements all protocols related to the provision of human resources, business \& finance, and coordinates all public and media information.

## Division for Admissions, Security and Control

Establishes all protocols for the general security of the JTDC, processes admissions/releases, transportation, laundry, custodial services, and crisis intervention unit.

## Division for Resident Daily Life

Manages and implements the resident daily life program that incorporates all state regulatory requirements, nationally recognized minimum standards of practice and evidence based best practices that embrace and promote a safe, secure and helpful environment.

## DEPARTMENT OVERVIEW

## 440 JUVENILE TEMPORARY DETENTION CENTER

## Division for Programs and Professional Services

Manages new resident admissions ensuring that residents receive all legally mandated assessments, orientation, and programming, Also manages and implements all training and professional development including the training academy, volunteer programs and services, gender services, and food service.

## Office for Resident Advocacy and Quality of Life

Manages and coordinates internal investigations, management information systems and all activities in collaboration with the juvenile court, resident due process and grievance systems; establishes and implements strategies that impact resident classification systems.

## Nancy B Jefferson School

Administered by the Chicago Public Schools (CPS), provides education for residents that balance safety and security with a creative learning environment to advance academic, social, and behavioral competencies.

## Isaac Ray Mental Health Services

Provides essential and critical mental health services to all JTDC residents.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 26,050,204 | 33,565,661 | 35,730,747 | 34,273,095 | 707,434 |
| 120/501210 Overtime Compensation | 5,096,280 | 5,300,000 | 6,125,888 | 6,095,888 | 795,888 |
| 124/501250 Employee Heath Insurance Allotment | 467 |  |  |  |  |
| 136/501400 Differential Pay | 571 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 278,905 | 305,568 | 606,937 | 594,142 | 288,574 |
| 172/501540 Workers' Compensation | 2,488,594 | 2,312,500 | 2,312,500 | 2,312,500 |  |
| 176/501610 Health Insurance | 350 |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 165 | 10,000 | 10,000 | 10,000 |  |
| 185/501810 Professional and Technical Membership Fees | 6,106 | 7,000 | 7,000 | 7,000 |  |
| 186/501860 Training Programs for Staff Personnel | 30,762 | 70,000 | 70,000 | 70,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 231,614 | 250,000 | 262,500 | 262,500 | 12,500 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 11,035 | 30,000 | 30,000 | 30,000 |  |
| Personal Services Total | 34,195,052 | 41,850,729 | 45,155,572 | 43,655,125 | 1,804,396 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 26,868 | 72,750 | 55,000 | 55,000 | $(17,750)$ |
| 220/520150 Communication Services | 16,434 | 14,550 | 18,115 | 18,115 | 3,565 |
| 225/520260 Postage | 21,315 | 24,250 | 25,000 | 25,000 | 750 |
| 228/520280 Delivery Services | 5,008 | 14,550 | 15,000 | 15,000 | 450 |
| 235/520390 Contractual Maintenance Services | 6,898 | 48,500 | 50,000 | 50,000 | 1,500 |
| 240/520490 External Graphics and Reproduction Services | 6,105 |  | 10,000 | 10,000 | 10,000 |
| 241/520491 Internal Graphics and Reproduction Services | 6,291 | 25,000 | 15,000 | 15,000 | $(10,000)$ |
| 245/520610 Advertising For Specific Purposes | 5,200 | 29,100 | 30,000 | 30,000 | 900 |
| 260/520830 Professional and Managerial Services | 882,970 | 2,173,245 | 5,785,000 | 4,585,000 | 2,411,755 |
| 272/521050 Medical Consultation Services | 2,125,220 | 4,250,439 | 4,509,990 | 2,310,000 | $(1,940,439)$ |
| 278/521200 Laboratory Related Services | 26,790 | 89,240 | 92,000 | 92,000 | 2,760 |
| 295/521290 Special Program Expenses | 1,194 | 9,700 | 10,000 | 10,000 | 300 |
| 298/521310 Special or Cooperative Programs |  | 20,000 |  |  | $(20,000)$ |
| 298/521336 Juvenile Detention Alternative Initiatives |  |  | 10,000 | 10,000 | 10,000 |
| 298/521338 JTDC Nuisance Program |  |  | 10,000 | 10,000 | 10,000 |
| Contractual Services Total | 3,130,292 | 6,771,324 | 10,635,105 | 7,235,115 | 463,791 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 1,404,002 | 2,037,000 | 2,200,000 | 2,200,000 | 163,000 |
| 320/530100 Wearing Apparel | 83,449 | 194,000 | 200,000 | 200,000 | 6,000 |
| 330/530160 Household, Laundry, Cleaning and Personal Care | 94,920 | 126,100 | 160,000 | 160,000 | 33,900 |
| 333/530270 Institutional Supplies | 184,520 | 194,000 | 200,000 | 200,000 | 6,000 |
| 350/530600 Office Supplies | 143,775 | 164,900 | 107,100 | 107,100 | $(57,800)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 8,047 | 25,000 | 25,000 | 25,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 17,528 | 19,400 | 26,000 | 26,000 | 6,600 |
| 388/531650 Computer Operation Supplies | 17,694 | 19,400 | 40,000 | 40,000 | 20,600 |
| Supplies and Materials Total | 1,953,934 | 2,779,800 | 2,958,100 | 2,958,100 | 178,300 |
| Operations and Maintenance |  |  |  |  |  |
| 442/540200 Maintenance and Repair of Medical, Dental and Laboratory Equipment |  | 970 | 1,000 | 1,000 | 30 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 16,181 | 43,650 | 45,000 | 45,000 | 1,350 |
| 445/540290 Operation of Automotive Equipment | 55,238 | 43,650 | 45,000 | 45,000 | 1,350 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 76,975 | 87,300 | 90,000 | 90,000 | 2,700 |
| Operations and Maintenance Total | 148,395 | 175,570 | 181,000 | 181,000 | 5,430 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 38,908 | 38,908 |  |  | $(38,908)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 39,259 | 39,259 | 39,259 |
| Rental and Leasing Total | 38,908 | 38,908 | 39,259 | 39,259 | 351 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(561,762)$ | $(767,625)$ | $(799,460)$ | $(799,460)$ | $(31,835)$ |
| Contingency and Special Purposes Total | $(561,762)$ | $(767,625)$ | $(799,460)$ | $(799,460)$ | $(31,835)$ |
| Operating Funds Total | 38,904,819 | 50,848,706 | 58,169,576 | 53,269,139 | 2,420,433 |
| (717) New/Replacement Capital Equipment - 71700440 |  |  |  |  |  |
| 521/560420 Institutional Equipment | 102,182 | 16,000 | 310,549 | 310,549 | 294,549 |
| 549/560610 Vehicle Purchase | 75,687 | 90,000 | 80,000 | 80,000 | $(10,000)$ |
| 579/560450 Computer Equipment |  | 66,000 | 188,640 | 188,640 | 122,640 |
|  | 177,869 | 172,000 | 579,189 | 579,189 | 407,189 |
| Capital Equipment Request Total | 177,869 | 172,000 | 579,189 | 579,189 | 407,189 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER




| 5425 | Youth Development Specialist | PS1 | 17.4 | 956,194 | 28.0 | 1,471,523 | 21.0 | 1,147,650 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 39.0 | 2,325,203 | 37.0 | 2,205,366 | 37.0 | 2,205,366 |
|  |  |  | 56.4 | \$3,281,397 | 65.0 | 3,676,889 | 58.0 | 353 |


| 2161 | Laundry Worker II | X07 | 6.8 | 210,928 | 7.0 | 215,797 | 7.0 | 215,797 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 6.8 | \$210,928 | 7.0 | \$215,797 | 7.0 | \$215,797 |


| 0000 | No Job Code |  |  |  | 2.0 | 101,671 | 2.0 | 101,671 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 58,122 | 1.0 | 60,433 | 1.0 | 60,433 |
| 5564 | Fire Safety Coordinator | CA2 | 1.0 | 60,433 |  |  |  |  |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 112,500 | 1.0 | 121,499 | 1.0 | 121,499 |
| 1051 | Project Director I | 20 | 1.0 | 71,762 | 1.0 | 82,089 | 1.0 | 82,089 |
|  |  |  | 4.0 | \$302,817 | 5.0 | \$365,692 | 5.0 | \$365,692 |
| 06 Rapid Response/Administrative Intervention Center - 4400306 |  |  |  |  |  |  |  |  |
| 5484 | Rapid Response Team Specialist | PS2 | 29.2 | 1,744,527 | 37.0 | 2,126,522 | 30.0 | 1,778,843 |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,697 | 1.0 | 70,007 | 1.0 | 70,007 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5423 | Recreation Specialist | PS1 | 1.0 | 62,095 | 1.0 | 62,095 | 1.0 | 62,095 |
|  |  |  | 31.2 | \$1,876,319 | 39.0 | \$2,258,624 | 32.0 | \$1,910,945 |
| 07 Environmental Services - 4400307 |  |  |  |  |  |  |  |  |
| 5362 | Director-Facility Support Services (JTDC) | 21 | 1.0 | 80,411 | 1.0 | 80,385 | 1.0 | 80,385 |
| 2422 | Custodial Worker II | X05 | 26.2 | 969,582 | 28.0 | 1,036,487 | 28.0 | 1,036,487 |
| 5564 | Fire Safety Coordinator | CA2 |  |  | 1.0 | 60,433 | 1.0 | 60,433 |
| 5503 | Custodial Supervisor | 19 | 2.0 | 103,535 | 2.0 | 102,966 | 2.0 | 102,966 |
|  |  |  | 29.2 | \$1,153,528 | 32.0 | \$1,280,271 | 32.0 | \$1,280,271 |


| 08 Internal Investigations -4401007 |  |  |  |  |  |  |  |  | 21 | 1.0 | 73,024 | 1.0 | 73,024 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5935 | Attorney-JTDC | 20 | 1.0 | 46,476 | 1.0 | 46,476 |  |  |  |  |  |  |  |
| 0641 | Investigator IV | 18 | 3.0 | 193,933 | 3.0 | 193,933 |  |  |  |  |  |  |  |
| 0640 | Investigator III | 17 | 6.0 | 357,268 | 6.0 | 357,268 |  |  |  |  |  |  |  |
| 0291 | Administrative Analyst I | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 6 7 0 , 7 0 1}$ | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 6 7 0 , 7 0 1}$ |  |  |  |  |  |  |  |  |

04 Program and Professional Services
01 Programs \& Professional Services Administration - 4400634

| 0000 | No Job Code |  |  | 1.0 | 50,836 | 1.0 | 50,836 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 115,000 | 1.0 | 115,000 | 1.0 | 115,000 |
| 5361 | Project Manager/Professional Services-JTDC 19 | 1.0 | 56,311 | 1.0 | 54,031 | 1.0 | 54,031 |
| 1111 | Systems Analyst II 18 | 1.0 | 56,530 |  |  |  |  |
| 4792 | Food Service Manager-JTDC 18 | 1.0 | 72,441 |  |  |  |  |
| 0291 | Administrative Analyst I 17 | 1.0 | 67,942 | 1.0 | 43,339 | 1.0 | 43,339 |
| 6233 | Commissary Coordinator 17 |  |  | 1.0 | 43,801 | 1.0 | 43,801 |
|  |  | 5.0 | \$368,224 | 5.0 | \$307,007 | 5.0 | \$307,007 |
| 02 Quality Assurance and Professional Standards - 4400402 |  |  |  |  |  |  |  |
| 5612 | Director of Quality Assurance-JTDC 21 | 1.0 | 63,933 | 1.0 | 74,264 | 1.0 | 74,264 |
| 0292 | Administrative Analyst II 19 | 1.0 | 52,818 | 1.0 | 53,878 | 1.0 | 53,878 |
| 0050 | Administrative Assistant IV 18 | 1.0 | 72,278 |  |  |  |  |
| 0291 | Administrative Analyst I 17 | 1.0 | 45,761 | 1.0 | 47,447 | 1.0 | 47,447 |
|  |  | 4.0 | \$234,790 | 3.0 | \$175,589 | 3.0 | \$175,589 |
| 03 Professional Development - 4400403 |  |  |  |  |  |  |  |
| 5613 | Director of Training-JTDC 21 | 1.0 | 74,697 | 1.0 | 72,824 | 1.0 | 72,824 |
| 0050 | Administrative Assistant IV 18 | 1.0 | 72,439 | 1.0 | 72,439 | 1.0 | 72,439 |
| 5359 | Professional Development Specialist-JTDC 18 | 5.0 | 284,840 | 5.0 | 279,818 | 5.0 | 279,818 |
|  |  | 7.0 | \$431,976 | 7.0 | \$425,081 | 7.0 | \$425,081 |
| 04 Gender Services - 4400404 |  |  |  |  |  |  |  |
| 1719 | Grant Coordinator 23 | 1.0 | 70,658 | 1.0 | 62,581 | 1.0 | 62,581 |
|  |  | 1.0 | \$70,658 | 1.0 | \$62,581 | 1.0 | \$62,581 |


| 05 Office of Government and Labor Relations <br> 01 Government and Labor Relations - 4400635 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5303 | Assistant General Counsel | 21 | 1.0 | 112,507 | 1.0 | 112,507 | 1.0 | 112,507 |
| 0735 | Labor Relations Analyst II | 18 |  |  | 1.0 | 63,842 | 1.0 | 63,842 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 46,397 | 1.0 | 63,850 | 1.0 | 63,850 |
|  |  |  | 2.0 | \$158,904 | 3.0 | \$240,199 | 3.0 | \$240,199 |

06 Resident Daily Life
01 Alpha Center - 4400636

|  |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,697 |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 4.0 | 245,001 | 5.0 | 295,333 | 5.0 | 295,333 |
| 5423 | Recreation Specialist | PS1 | 1.0 | 51,648 | 2.0 | 100,105 | 2.0 | 100,105 |
| 5425 | Youth Development Specialist | PS1 | 28.0 | $1,579,312$ | 30.0 | $1,622,168$ | 30.0 | $1,622,168$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 53,621 |  |  |  |  |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 82,664 | 1.0 | 82,664 | 1.0 | 82,664 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 287,679 | 4.0 | 283,484 | 4.0 | 283,484 |
|  |  |  | 40.0 | \$2,369,622 | 42.0 | \$2,383,754 | 42.0 | \$2,383,754 |


| 02 Resident Daily Life Administration - 4400637 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000 | No Job Code |  |  | 4.0 | 203,341 | 4.0 | 203,341 |
| 1590 | Assistant Superintendent-Juvenile Temporary 24 | 1.0 | 112,500 | 1.0 | 121,499 | 1.0 | 121,499 |
| 1051 | Project Director I 20 | 1.0 | 71,762 | 1.0 | 82,152 | 1.0 | 82,152 |
| 2016 | Barber X03 | 1.6 | 60,701 | 3.0 | 112,515 | 3.0 | 112,515 |
| 4614 | Cosmetologist X03 | 1.0 | 37,557 | 1.0 | 37,557 | 1.0 | 37,557 |
|  |  | 4.6 | \$282,520 | 10.0 | \$557,064 | 10.0 | \$557,064 |
| 03 Supervisors in Charge - 4400629 |  |  |  |  |  |  |  |
| 5289 | Supervisor In-Charge/JTDC 21 | 17.0 | 1,322,169 | 17.0 | 1,287,521 | 17.0 | 1,287,521 |
|  |  | 17.0 | \$1,322,169 | 17.0 | \$1,287,521 | 17.0 | \$1,287,521 |


| 10 Destiny Center - 4401001 |  |  |  |  |  |  |  | PS2 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 5702 | Caseworker (JTDC) | PS1 | 3.0 |  | 155,179 | 1.0 | 69,947 | 1.0 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 92,536 | 2.0 | 122,264 | 2.0 | 122,264 |
| 5423 | Recreation Specialist | PS1 | 32.0 | $1,487,070$ | 29.0 | $1,407,170$ | 29.0 | $1,407,170$ |
| 5425 | Youth Development Specialist | 2.0 | 111,339 | 1.0 | 55,890 | 1.0 | 55,890 |  |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 61,450 | 1.0 | 76,118 | 1.0 | 76,118 |
| 4789 | Team Leader-JTDC | 21 | 4.0 | 224,201 | 3.0 | 210,101 | 3.0 | 210,101 |
| 4790 | Assistant Team Leader-JTDC | 19 | 44.0 | $\mathbf{\$ 2 , 1 3 1 , 7 7 5}$ | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 0 3 8 , 9 8 2}$ | $\mathbf{3 9 . 0}$ | $\mathbf{\$ 2 , 0 3 8 , 9 8 2}$ |


| 20 Admin/Legal Services Administration - 4401002 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5422 | Youth Development Specialist Associate I | CA2 |  |  | 1.0 | 58,122 | 1.0 | 58,122 |
| 1590 | Assistant Superintendent-Juvenile Temporary | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 5361 | Project Manager/Professional Services-JTDC | 19 | 1.0 | 50,838 | 1.0 | 54,581 | 1.0 | 54,581 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,078 | 1.0 | 61,779 | 1.0 | 61,779 |
| 090 | Clerk IV | 09 | 1.0 | 17,312 | 1.0 | 32,244 | 1.0 | 32,244 |
|  |  |  | 4.0 | \$274,228 | 5.0 | \$351,726 | 5.0 | \$351,726 |
| 30 Human Resources - 4401003 |  |  |  |  |  |  |  |  |
| 0750 | Manager of Labor/Employee Relations | 23 | 1.0 | 71,964 | 1.0 | 84,692 | 1.0 | 84,692 |
| 0716 | Personnel Analyst IV | 19 | 2.0 | 104,453 | 4.0 | 207,164 | 3.0 | 156,326 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 71,006 | 1.0 | 71,006 |
| 0048 | Administrative Assistant III | 16 | 4.0 | 228,160 | 3.0 | 165,617 | 3.0 | 165,617 |
| 6029 | Human Resources Assistant-JTDC | 15 | 1.0 | 38,065 | 1.0 | 38,094 | 1.0 | 38,094 |
|  |  |  | 8.0 | \$442,642 | 10.0 | \$566,573 | 9.0 | \$515,735 |


| 40 Office of Internal Resident Affairs $\mathbf{- 4 4 0 1 0 0 4}$ |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 5459 | Supervisor of Resident Affairs | 21 | 1.0 | 80,319 | 1.0 | 81,933 | 1.0 | 81,933 |
| $\mathbf{0 5 1 1}$ | Court Coordinator IV | 20 | 1.0 | 55,892 | 1.0 | 53,703 | 1.0 | 53,703 |
| 5586 | Resident Internal Affairs-JTDC | 18 | 1.8 | 90,992 | 2.0 | 107,742 | 2.0 | 107,742 |


| 51 MIS - 4401005 |  |  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1138 | Manager-Computer Operations | 23 | 1.0 | 70,658 | 1.0 | 96,109 | 1.0 | 96,109 |
| 5549 | Information Technology Manager-JTDC | 20 | 1.0 | 73,462 | 1.0 | 73,418 | 1.0 | 73,418 |
| 6028 | IT Systems Administrator | 20 | 0.8 | 45,144 | 1.0 | 55,892 | 1.0 | 55,892 |
| 1111 | Systems Analyst II | 18 | 1.0 | 55,325 | 2.0 | 111,391 | 2.0 | 111,391 |
| 1110 | Systems Analyst I | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ |  |  | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 90 Volunteer/Community Services - 4400900 |  |  |  |  |  |  |  |  |
| 5285 | Volunteer Director IV | 20 | 1.0 | 73,123 | 1.0 | 73,120 | 1.0 | 73,120 |
|  |  |  | 1.0 | \$73,123 | 1.0 | \$73,120 | 1.0 | \$73,120 |
| 91 Phoenix Center - 4400901 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 185,449 | 3.0 | 186,889 | 3.0 | 186,889 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 104,911 | 2.0 | 106,370 | 2.0 | 106,370 |
| 5425 | Youth Development Specialist | PS1 | 21.0 | 1,123,453 | 26.0 | 1,347,414 | 26.0 | 1,347,414 |
| 5422 | Youth Development Specialist Associate I | CA2 | 6.0 | 347,965 | 3.0 | 169,944 | 3.0 | 169,944 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,303 | 1.0 | 76,913 | 1.0 | 76,913 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 215,961 | 4.0 | 275,792 | 4.0 | 275,792 |
|  |  |  | 36.0 | \$2,053,042 | 39.0 | \$2,163,322 | 39.0 | \$2,163,322 |


| 92 WINGS Center - 4400902 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 178,325 | 3.0 | 181,284 | 3.0 | 181,284 |
| 5423 | Recreation Specialist | PS1 | 1.0 | 43,993 | 2.0 | 105,836 | 2.0 | 105,836 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | $1,346,207$ | 25.0 | $1,311,901$ | 25.0 | $1,311,901$ |
| 5422 | Youth Development Specialist Associate I | CA2 | 5.0 | 281,608 | 5.0 | 282,145 | 5.0 | 282,145 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 75,128 | 1.0 | 75,793 | 1.0 | 75,793 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 214,147 | 3.0 | $\mathbf{2 0 8 , 3 8 5}$ | 3.0 | $\mathbf{2 0 8 , 3 8 5}$ |


| 93 Houston Center - 4400903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5702 | Caseworker (JTDC) | PS2 | 2.0 | 142,406 | 2.0 | 142,346 | 2.0 | 142,346 |
| 4085 | Caseworker II (JTDC) | PS1 | 1.0 | 49,723 | 1.0 | 51,829 | 1.0 | 51,829 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 107,256 | 2.0 | 104,512 | 2.0 | 104,512 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | 1,319,410 | 26.0 | 1,371,756 | 26.0 | 1,371,756 |
| 5422 | Youth Development Specialist Associate I | CA2 | 5.0 | 270,374 | 4.0 | 216,753 | 4.0 | 216,753 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 80,970 | 1.0 | 80,970 | 1.0 | 80,970 |
| 4790 | Assistant Team Leader-JTDC | 19 | 1.0 | 71,152 | 3.0 | 209,516 | 3.0 | 209,516 |
|  |  |  | 36.0 | \$2,041,291 | 39.0 | \$2,177,682 | 39.0 | \$2,177,682 |
| 94 Renaissance Center - 4400904 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 3.0 | 165,883 | 3.0 | 175,423 | 3.0 | 175,423 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 110,724 | 2.0 | 112,423 | 2.0 | 112,423 |
| 5425 | Youth Development Specialist | PS1 | 29.0 | 1,560,635 | 30.0 | 1,526,463 | 30.0 | 1,526,463 |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 55,890 |  |  |  |  |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 85,373 | 1.0 | 87,064 | 1.0 | 87,064 |
| 4790 | Assistant Team Leader-JTDC | 19 | 2.0 | 144,370 | 3.0 | 215,887 | 3.0 | 215,887 |
|  |  |  | 38.0 | \$2,122,875 | 39.0 | \$2,117,260 | 39.0 | \$2,117,260 |


| 95 Genesis Center - 4400905 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 87,985 | 1.0 | 46,268 | 1.0 | 46,268 |
| 5423 | Recreation Specialist | PS1 | 1.0 | 46,268 |  |  |  |  |
| 5425 | Youth Development Specialist | PS1 | 9.0 | 426,587 | 4.0 | 185,086 | 4.0 | 185,086 |
| 5422 | Youth Development Specialist Associate I | CA2 | 1.0 | 58,122 | 4.0 | 196,927 | 4.0 | 196,927 |
| 4790 | Assistant Team Leader-JTDC | 19 |  | 1 |  | 1 | 1 |  |
| 2442 | Security Officer - JTDC | 11 | 1.0 | 28,361 |  |  |  |  |
| 0906 | Clerk IV | 09 |  |  | 1.0 | 31,472 | 1.0 | 31,472 |


| 96 | Omega Center -4400906 | PS2 | 1.0 | 71,265 |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5702 | Caseworker (JTDC) | PS1 | 2.0 | 129,785 | 3.0 | 186,810 | 3.0 | 186,810 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 115,616 | 2.0 | 113,944 | 2.0 | 113,944 |
| 5423 | Recreation Specialist | PS1 | 20.0 | $1,047,653$ | 24.0 | $1,216,826$ | 24.0 | $1,216,826$ |
| 5425 | Youth Development Specialist | 9.0 | 513,982 | 6.0 | 345,179 | 6.0 | 345,179 |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| JobCode | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 81,969 | 1.0 | 81,964 | 1.0 | 81,964 |
| 4790 | Assistant Team Leader-JTDC | 19 | 3.0 | 212,614 | 3.0 | 213,919 | 3.0 | 213,919 |
|  |  |  | 38.0 | \$2,172,884 | 39.0 | \$2,158,642 | 39.0 | \$2,158,642 |
| 97 Legacy Center - 4400907 |  |  |  |  |  |  |  |  |
| 5702 | Caseworker (JTDC) | PS2 | 1.0 | 69,697 | 1.0 | 69,697 | 1.0 | 69,697 |
| 4085 | Caseworker II (JTDC) | PS1 | 2.0 | 129,838 | 2.0 | 129,838 | 2.0 | 129,838 |
| 5423 | Recreation Specialist | PS1 | 2.0 | 104,004 | 2.0 | 106,211 | 2.0 | 106,211 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | 1,273,698 | 27.0 | 1,408,931 | 27.0 | 1,408,931 |
| 5422 | Youth Development Specialist Associate I | CA2 | 5.0 | 290,050 | 3.0 | 172,213 | 3.0 | 172,213 |
| 4789 | Team Leader-JTDC | 21 | 1.0 | 80,446 | 1.0 | 82,063 | 1.0 | 82,063 |
| 4790 | Assistant Team Leader-JTDC | 19 | 4.0 | 290,760 | 3.0 | 210,690 | 3.0 | 210,690 |
|  |  |  | 39.0 | \$2,238,493 | 39.0 | \$2,179,643 | 39.0 | \$2,179,643 |
| 98 Justice Center - 4401006 |  |  |  |  |  |  |  |  |
| 4085 | Caseworker II (JTDC) | PS1 | 2.4 | 112,110 | 3.0 | 163,951 | 3.0 | 163,951 |
| 5423 | Recreation Specialist | PS1 | 1.6 | 74,740 | 2.0 | 95,531 | 2.0 | 95,531 |
| 5425 | Youth Development Specialist | PS1 | 24.0 | 1,121,070 | 30.0 | 1,429,935 | 30.0 | 1,429,935 |
| 4789 | Team Leader-JTDC | 21 | 0.8 | 60,289 | 1.0 | 75,793 | 1.0 | 75,793 |
| 4790 | Assistant Team Leader-JTDC | 19 | 2.4 | 164,511 | 3.0 | 211,930 | 3.0 | 211,930 |
|  |  |  | 31.2 | \$1,532,720 | 39.0 | \$1,977,140 | 39.0 | \$1,977,140 |

07 Food Section

| 01 Food Services - 4400638 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 2131 | Food Service Worker I | X07 | 15.0 | 463,888 | 17.0 | 526,234 | 17.0 | 526,234 |
| 2124 | Cook II | X04 | 8.8 | 356,241 | 10.0 | 409,176 | 10.0 | 409,176 |
| 5934 | Registered Dietician | 21 | 1.0 | 61,450 | 1.0 | 63,121 | 1.0 | 63,121 |
| 4791 | Director of Food Services-JTDC | 20 | 1.0 | 81,436 | 1.0 | 81,436 | 1.0 | 81,436 |
| 6098 | Food Services Supervisor - JTDC | 16 | 2.0 | 94,969 |  |  |  |  |
| 2116 | Food Service Supervisor | 11 |  |  | 2.0 | 97,641 | 2.0 | $\mathbf{9 7 , 6 4 1}$ |

08 Payroll, Purchasing, and Procurement
04 Release Unit - 4400804

| O | Administrative Assistant III | 16 | 1.0 | 63,059 | 1.0 | 66,165 | 1.0 | 66,165 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 4.8 | 236,277 | 5.0 | 244,833 | 5.0 | 244,833 |
|  |  |  | 5.8 | $\$ 299,336$ | $\mathbf{6 . 0}$ | $\$ 310,998$ | $\mathbf{6 . 0}$ | $\mathbf{\$ 3 1 0 , 9 9 8}$ |


| 0254 | Business Manager IV | 23 | 1.0 | 73,362 | 1.0 | 74,836 | 1.0 | 74,836 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0203 | Budget Analyst III | 19 | 1.0 | 52,265 | 1.0 | 64,350 | 1.0 | 64,350 |
| 0050 | Administrative Assistant IV | 18 |  |  | 1.0 | 72,432 | 1.0 | 72,432 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 67,871 | 1.0 | 69,212 | 1.0 | 69,212 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 189,653 | 3.0 | 175,722 | 3.0 | 175,722 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,049 |  |  |  |  |
| 1234 | Storekeeper IV | 12 | 1.0 | 39,123 | 1.0 | 39,908 | 1.0 | 39,908 |
| 1233 Storekeeper III |  | 10 |  |  | 1.0 | 26,450 | 1.0 | 26,450 |
|  |  |  | 8.0 | \$466,323 | 9.0 | \$522,910 | 9.0 | \$522,910 |
| Total Salaries and Positions |  |  | 663.0 | \$36,527,688 | 715.0 | \$38,883,869 | 700.0 | \$38,161,479 |
| Turnover Adjustment |  |  |  | $(2,962,027)$ |  | $(3,153,122)$ |  | $(3,888,384)$ |
| Operating Funds Total |  |  | 663.0 | \$33,565,661 | 715.0 | \$35,730,747 | 700.0 | \$34,273,095 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 440 - JUVENILE TEMPORARY DETENTION CENTER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  |  |  | 9.0 | 476,318 | 9.0 | 476,318 |
| $\times 07$ | 21.8 | 674,816 | 24.0 | 742,031 | 24.0 | 742,031 |
| $\times 05$ | 26.2 | 969,582 | 28.0 | 1,036,487 | 28.0 | 1,036,487 |
| X04 | 8.8 | 356,241 | 10.0 | 409,176 | 10.0 | 409,176 |
| X03 | 2.6 | 98,258 | 4.0 | 150,072 | 4.0 | 150,072 |
| X | 1.0 | 70,408 | 1.0 | 70,408 | 1.0 | 70,408 |
| PS2 | 35.2 | 2,167,289 | 42.0 | 2,478,519 | 35.0 | 2,130,840 |
| PS1 | 295.4 | 15,594,358 | 324.0 | 16,843,581 | 317.0 | 16,519,708 |
| CA2 | 99.6 | 5,757,959 | 86.0 | 4,976,944 | 86.0 | 4,976,944 |
| 24 | 5.0 | 630,001 | 6.0 | 762,998 | 6.0 | 762,998 |
| 23 | 4.0 | 286,642 | 4.0 | 318,218 | 4.0 | 318,218 |
| 22 | 1.0 | 79,304 |  |  |  |  |
| 21 | 33.6 | 2,611,296 | 34.0 | 2,626,371 | 34.0 | 2,626,371 |
| 20 | 10.8 | 747,019 | 13.0 | 903,092 | 13.0 | 903,092 |
| 19 | 35.4 | 2,320,038 | 39.0 | 2,576,675 | 38.0 | 2,525,837 |
| 18 | 15.8 | 950,375 | 17.0 | 1,044,881 | 17.0 | 1,044,881 |
| 17 | 8.0 | 474,735 | 10.0 | 561,067 | 10.0 | 561,067 |
| 16 | 12.0 | 683,316 | 10.0 | 573,548 | 10.0 | 573,548 |
| 15 | 1.0 | 38,065 | 1.0 | 38,094 | 1.0 | 38,094 |
| 14 | 5.8 | 280,326 | 6.0 | 285,362 | 6.0 | 285,362 |
| 13 | 37.0 | 1,652,864 | 41.0 | 1,782,312 | 41.0 | 1,782,312 |
| 12 | 1.0 | 39,123 | 1.0 | 39,908 | 1.0 | 39,908 |
| 11 | 1.0 | 28,361 | 2.0 | 97,641 | 2.0 | 97,641 |
| 10 |  |  | 1.0 | 26,450 | 1.0 | 26,450 |
| 09 | 1.0 | 17,312 | 2.0 | 63,716 | 2.0 | 63,716 |
| Total Salaries and Positions | 663.0 | \$36,527,688 | 715.0 | \$38,883,869 | 700.0 | \$38,161,479 |
| Turnover Adjustment |  | $(2,962,027)$ |  | $(3,153,122)$ |  | $(3,888,384)$ |
| Operating Funds Total | 663.0 | \$33,565,661 | 715.0 | \$35,730,747 | 700.0 | \$34,273,095 |

## DEPARTMENT OVERVIEW

531 CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

## Mission

The Illinois Dispute Resolution Fund was established to collect fees from litigants in civil filings for disbursement to dispute resolution centers to facilitate alternative dispute resolution and divert certain pending matters from litigation and resolve them through mediation, pursuant to the Illinois Not-for-Profit Resolution Act (710 ILCS 20/1) and Circuit Court General Order No. 19.

## Mandates and Key Activities

- Provides non-binding mediation for cases which have been referred by judges. These cases can involve small claims, noise harassment, property claims, personal injury, housing disputes, domestic relations, quality of goods and services, mortgage foreclosures, contracts, liens, wills and trusts and juvenile delinquency.

Discussion of 2014 Activities and 2015 Initiatives
One application for services received for 2014: Center for Conflict Resolution (CCR).

Fees collected for disbursement: \$195,510.50 in 2013 and \$222,962.00 in 2012.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 531 - CIRCUIT COURT - ILLINOIS DISPUTE RESOLUTION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services | 195,510 | 194,000 | 195,000 | 195,000 | 1,000 |
| Contractual Services Total | 195,510 | 194,000 | 195,000 | 195,000 | 1,000 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 6,000 |  |  | $(6,000)$ |
| 818/580033 Reimbursement to Designated Fund |  | 25,000 | 100,000 | 100,000 | 75,000 |
| Contingency and Special Purposes Total |  | 31,000 | 100,000 | 100,000 | 69,000 |
| Operating Funds Total | 195,510 | 225,000 | 295,000 | 295,000 | 70,000 |

## DEPARTMENT OVERVIEW

## 532 ADULT PROBATION/PROBATION SERVICE FEE FUND

## Mission

The mission of the special purpose Adult Probation Service Fee Fund is to collect, disburse and account for court-ordered probation service fees collected from clients of the Adult Probation Department.

## Mandates and Key Activities

- The Adult Probation Service Fee Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon the defendants' ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court's probation operations.
- Oversees primarily felony offenders sentenced to probation, conditional discharge, or supervision
- Collects court-ordered probation service fees from the offenders
- Guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, restrict the use of probation fees to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1). As a result, in recent years the fees have been used to help reimburse the county for the cost of salaries of adult probation officers.

Discussion of 2014 Activities and 2015 Initiatives
Estimated Fund 532 fees collected in fiscal 2014: \$4,070,000.
\(\left.$$
\begin{array}{lrrr}\hline & \text { Appropriations (\$ thousands) } & \\
\hline \text { Fund Category } & \begin{array}{r}2013 \\
\text { Adopted }\end{array}
$$ \& 2014 Adjusted <br>

Appropriation\end{array} $$
\begin{array}{r}\text { Recommended }\end{array}
$$\right]\)| Special Purpose Funds | $5,887.3$ | $4,324.1$ | $4,427.8$ |
| :--- | ---: | ---: | ---: |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 532 - ADULT PROBATION/PROBATION SERVICE FEE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 3,375 | 10,000 | 10,000 | 10,000 |  |
| 186/501860 Training Programs for Staff Personnel | 26,746 | 75,000 | 75,000 | 75,000 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees |  | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 30,120 | 95,000 | 95,000 | 95,000 |  |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 1,296 | 1,261 | 1,300 | 1,300 | 39 |
| 215/520050 Scavenger Services | 3,600 | 3,667 | 3,780 | 3,780 | 113 |
| 225/520260 Postage | 38,141 | 38,800 | 40,000 | 40,000 | 1,200 |
| 228/520280 Delivery Services | 193 | 485 | 500 | 500 | 15 |
| 235/520390 Contractual Maintenance Services | 43,000 | 43,650 | 45,000 | 45,000 | 1,350 |
| 237/520470 Services for Minors or the Indigent | $(5,407)$ | 48,200 | 60,000 | 60,000 | 11,800 |
| 240/520490 External Graphics and Reproduction Services | 39,205 | 48,500 | 5,000 | 5,000 | $(43,500)$ |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 45,000 | 45,000 | 45,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 1,697 | 1,900 | 1,900 | 1,900 |  |
| 260/520830 Professional and Managerial Services | 1,094,304 | 1,096,100 | 1,170,000 | 1,170,000 | 73,900 |
| 272/521050 Medical Consultation Services | 595,543 | 541,560 | 548,000 | 548,000 | 6,440 |
| 278/521200 Laboratory Related Services | 461,000 | 465,600 | 480,000 | 480,000 | 14,400 |
| Contractual Services Total | 2,272,572 | 2,289,723 | 2,400,480 | 2,400,480 | 110,757 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 31,570 | 45,396 | 46,800 | 46,800 | 1,404 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services |  | 15,000 | 15,000 | 15,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 23,940 | 29,100 | 30,000 | 30,000 | 900 |
| 388/531650 Computer Operation Supplies | 10,252 | 33,028 | 25,000 | 25,000 | $(8,028)$ |
| Supplies and Materials Total | 65,761 | 122,524 | 116,800 | 116,800 | $(5,724)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 244,798 | 244,798 | 244,798 |
| Capital Equipment and Improvements Total |  |  | 244,798 | 244,798 | 244,798 |

## Rental and Leasing

| 690/550162 Rental and Leasing Not Otherwise Classified | $(2,822)$ |
| :--- | :---: |
| Rental and Leasing Total | $(2,822)$ |

Contingency and Special Purposes

| $814 / 580380$ | Appropriation Adjustments | 74,083 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $818 / 580033$ | Reimbursement to Designated Fund | 695,772 | $1,600,000$ | $1,450,000$ | $\mathbf{1 , 4 5 0 , 0 0 0}$ |
| $883 / 580260$ (150,000) |  |  |  |  |  |
| Cook County Administration | 107,042 | 142,722 | 120,688 | 120,688 | $(22,034)$ |
| Operating Funds Total | $\mathbf{8 0 2 , 8 1 3}$ | $\mathbf{1 , 8 1 6 , 8 0 5}$ | $\mathbf{1 , 5 7 0 , 6 8 8}$ | $\mathbf{1 , 5 7 0 , 6 8 8}$ | $\mathbf{( 2 4 6 , 1 1 7 )}$ |
| $\mathbf{4 , 1 6 8 , 4 4 5}$ | $\mathbf{4 , 3 2 4 , 0 5 2}$ | $\mathbf{4 , 4 2 7 , 7 6 6}$ | $\mathbf{4 , 4 2 7 , 7 6 6}$ | $\mathbf{1 0 3 , 7 1 4}$ |  |

## DEPARTMENT OVERVIEW

## 538 JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

## Mission

The Juvenile Probation - Supplementary Officers accounts for salary subsidies received from the State of Illinois pursuant to 725 ILCS 185/33 and 730 ILCS $110 / 15(4)$ to fund the salaries and benefits of designated juvenile probation officers.

## Mandates and Key Activities

- In 1998, the county opened a new special revenue fund to recognize supplemental funding received through the Illinois Supreme Court, the Administrative Office of the Illinois Courts (AOIC) earmarked this fund additional juvenile probation officer positions. The new funding was made available through the Juvenile Justice Reform Act. In recent years, state funding for probation salaries has been reduced, including the amount allocated for this supplemental fund.


## Discussion of 2014 Activities and 2015 Initiatives

Fund 538 subsidies allocated to the fund for the state fiscal year ended June 30, 2014: \$1,385,318.

In 2015 the positions funded under this special purpose fund will be shifted to the Public Safety Fund under Juvenile Probation. Revenues from the AOIC in support of these positions will be recorded within the AOIC Subsidies category under revenue to Cook County.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Adopted | Appropriation | Recommended |  |
| Special Purpose Funds | $4,484.3$ | $3,240.5$ | 0 |
| FTE Positions | Adopted | Adopted | Recommended |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: |
| Personal Services |  |  |  |  |
| $110 / 501010$ Salaries and Wages of Regular Employees | $2,742,731$ | $3,240,516$ |  |  |
| $136 / 501400$ Differential Pay | 2,132 |  | $(3,240,516)$ |  |
| $170 / 501510$ Mandatory Medicare Costs | 17,324 |  |  |  |
| $189 / 501950$ Allowances Per Collective Bargaining Agreement | 13,545 |  |  |  |
| Personal Services Total | $\mathbf{2 , 7 7 5 , 7 3 1}$ | $\mathbf{3 , 2 4 0 , 5 1 6}$ | $(\mathbf{3 , 2 4 0 , 5 1 6 )}$ |  |
| Operating Funds Total | $\mathbf{2 , 7 7 5 , 7 3 1}$ | $\mathbf{3 , 2 4 0 , 5 1 6}$ | $\mathbf{( 3 , 2 4 0 , 5 1 6 )}$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 538 - JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

| Job Code $\quad$ Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request FTE Pos. | Salaries | President's <br> FTE Pos. | ndation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administration |  |  |  |  |  |  |  |
| 01 Supervisory - 5381625 |  |  |  |  |  |  |  |
| 1576 Probation Officer III | PS3 | 7.0 | 585,256 |  |  |  |  |
| 1575 Probation Officer II | PS2 | 5.0 | 343,731 |  |  |  |  |
| 1569 Probation Officer I - PSB | PSB | 7.0 | 521,423 |  |  |  |  |
| 1570 Probation Officer II - PSB | PSB | 26.0 | 1,915,286 |  |  |  |  |
| 1574 Probation Officer I | PS1 | 7.0 | 492,061 |  |  |  |  |
|  |  | 52.0 | \$3,857,757 |  |  |  |  |
| Total Salaries and Positions |  | 52.0 | \$3,857,757 |  |  |  |  |
| Turnover Adjustment |  |  | $(617,241)$ |  |  |  |  |
| Operating Funds Total |  | 52.0 | \$3,240,516 |  |  |  |  |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 538-JUVENILE PROBATION - SUPPLEMENTARY OFFICERS

|  | 2014 |  | Approved \& | Department Request |
| :--- | ---: | ---: | ---: | ---: |
| Adopted | President's Recommendation |  |  |  |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries |
| FSB | 33.0 | $2,436,709$ |  |  |
| PS3 | 7.0 | 585,256 |  |  |
| PS2 | 5.0 | 343,731 |  |  |
| PS1 | 7.0 | 492,061 |  |  |
| Total Salaries |  |  |  |  |
| Turnover Adjustment | 52.0 | $\$ 3,857,757$ |  |  |
| Operating Funds Total |  | $\mathbf{6 1 7 , 2 4 1 )}$ |  |  |

## DEPARTMENT OVERVIEW

## 541 SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

## Mission

The Social Service/Probation and Court Services fund collects, disburses and accounts for court-ordered probation service fees received from clients of the Social Service Department, pursuant to state statutes.

## Mandates and Key Activities

- Oversees primarily misdemeanor offenders who have received a sentence of conditional discharge or supervision
- Collects court-ordered probation services fees from the offenders. The Social Service Probation and Court Services Fund is established by the Probation and Probation Officers Act, Section 15.1, Probation and Court Services Fund (730 ILCS 110/15.1). State statutes provide that probation fees may be imposed up to a maximum of $\$ 50$ per month, based upon a defendant's ability to pay. Unlike other court fees collected by the Clerk's Office, these fees are held by the Cook County Treasurer in special accounts on behalf of the court.
- Pursuant to guidelines imposed by the Administrative Office of the Illinois Courts (AOIC), the administrative arm of the Illinois Supreme Court, the use of probation fees is generally restricted to the purchase of services related to probation program operations, not otherwise covered by county funding. The rules require, for example, that fees may not be used to pay for probation initiatives, where funding responsibility resides with the county. The fees also cannot be used to pay for personnel costs, secure detention, or shelter care. However, in 2004, the Probation and Probation Officers Act was amended to give the AOIC latitude to permit state courts to use probation fee funds for probation salaries. (730 ILCS 110/15.1).

Discussion of 2014 Activities and 2015 Initiatives
Estimated Fund 541 fees collected in fiscal 2014: \$2,850,000.
Estimated Fund 541 disbursements in fiscal 2014: \$2,800,000.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $3,190.0$ | $2,945.0$ | $2,943.1$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 541 - SOCIAL SERVICE/PROBATION AND COURT SERVICES FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 183/501770 Seminars for Professional Employees | 4,879 | 8,500 | 8,500 | 8,500 |  |
| 186/501860 Training Programs for Staff Personnel | 2,210 | 5,000 | 8,500 | 8,500 | 3,500 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,965 | 2,500 | 3,500 | 3,500 | 1,000 |
| Personal Services Total | 10,054 | 16,000 | 20,500 | 20,500 | 4,500 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service |  | 2,144 | 2,500 | 2,500 | 356 |
| 225/520260 Postage | 22,417 | 45,590 | 47,000 | 47,000 | 1,410 |
| 228/520280 Delivery Services |  | 82 | 85 | 85 | 3 |
| 240/520490 External Graphics and Reproduction Services | 2,342 | 19,400 |  |  | $(19,400)$ |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 18,000 | 18,000 | 18,000 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public |  | 460 | 460 | 460 |  |
| 260/520830 Professional and Managerial Services | 18,789 | 730,517 | 411,025 | 411,025 | $(319,492)$ |
| Contractual Services Total | 43,549 | 798,193 | 479,070 | 479,070 | $(319,123)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 42,924 | 52,380 | 54,000 | 54,000 | 1,620 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 4,975 | 11,000 | 11,000 | 11,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 18,933 | 27,160 | 28,700 | 28,700 | 1,540 |
| 388/531650 Computer Operation Supplies | 385 | 1,237 |  |  | $(1,237)$ |
| Supplies and Materials Total | 67,218 | 91,777 | 93,700 | 93,700 | 1,923 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 7,359 | 7,900 | 7,900 | 7,900 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 735 | 1,455 | 1,500 | 1,500 | 45 |
| 445/540290 Operation of Automotive Equipment | 1,273 | 2,910 | 2,800 | 2,800 | (110) |
| Operations and Maintenance Total | 9,367 | 12,265 | 12,200 | 12,200 | (65) |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 21,101 | 20,626 |  |  | $(20,626)$ |
| 579/560450 Computer Equipment |  |  | 18,375 | 18,375 | 18,375 |
| Capital Equipment and Improvements Total | 21,101 | 20,626 | 18,375 | 18,375 | $(2,251)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,741 | 7,500 | 12,000 | 12,000 | 4,500 |
| Rental and Leasing Total | 4,741 | 7,500 | 12,000 | 12,000 | 4,500 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 27,943 |  |  | $(27,943)$ |
| 818/580033 Reimbursement to Designated Fund | 900,000 | 1,800,000 | 2,100,000 | 2,100,000 | 300,000 |
| $883 / 580260$ Cook County Administration | 128,018 | 170,690 | 207,226 | 207,226 | 36,536 |
| Contingency and Special Purposes Total | 1,028,018 | 1,998,633 | 2,307,226 | 2,307,226 | 308,593 |
| Operating Funds Total | 1,184,047 | 2,944,994 | 2,943,071 | 2,943,071 | $(1,923)$ |

## DEPARTMENT OVERVIEW

## 572 CHILDREN'S WAITING ROOM REVENUE FUND

## Mission

The mission of the Children's Advocacy Room Program is to provide free, on-site child care for children whose parents or guardians must attend court to protect children from being exposed to potentially traumatic courtroom testimony or behavior. The Special Fund was established to collect, disburse and account for court-ordered waiting room fees to support the program, pursuant to the Illinois Counties Code (55 ILCS 105), Clerk of Courts Act, (705 ILCS 105/27.7), and the Cook County Municipal Code (Art. II Sec. 18-42 Children's Waiting Room Fee, Ordinance No. 09-O-11, 1-13-2009).

## Mandates and Key Activities

- The Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. Fees of up to $\$ 10$ are collected by the Clerk of the Circuit Court from parties in all civil cases at the time of filing the first pleading, paper, or other appearance, unless waived by the court. The fees are credited to this fund to operate and administer the Children's Advocacy Room program in Cook County. The funds support program staff, program and facility costs.
- The Children's Advocacy Rooms are welcoming environments that are cheerfully decorated and child-centered. To date, eight such rooms have been established in Cook County, four in Chicago and four in the suburbs. The rooms are staffed by experienced professionals in early child development, trained to respond compassionately to children whose experience with the court can involve highly charged emotional issues. Volunteers and interns assist staff in the supervision of the children. An array of books, toys, games, movies, and other activities give children of different ages the freedom of just being children as their parents or guardians attend court.

Every child admitted to the Children's Advocacy Rooms is provided with routine childcare services. This includes age and developmentally appropriate activities. Snacks are provided based on the dietary needs of the child. Each Children's Advocacy Room has a Parent Resource Center with brochures and pamphlets provided by social service and other outreach agencies. For families in need of further counseling or refuge from domestic violence, staff also make referrals to community organizations.

The Children's Advocacy Rooms also benefit parents and guardians and the court system. Parents and guardians can focus on legal matters because their children are being responsibly cared for and Judges and counsel can address issues in cases that involve children without their presence in the courtroom.

## Discussion of 2014 Activities and 2015 Initiatives

Collects fees to support fund.

Number of children served in fiscal 2013 - 12,885.

Number of children served in fiscal 2014, first seven months - 6,331.

Opened two new children's rooms at the Honorable George N. Leighton Criminal Court Building and in suburban Municipal District Three in Rolling Meadows.

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 751,472 | 1,061,822 | 1,205,198 | 1,205,198 | 143,376 |
| 169/501490 Reclassification of Position Adjustments |  | 7,574 |  |  | $(7,574)$ |
| 170/501510 Mandatory Medicare Costs | 10,242 | 13,753 | 17,476 | 17,476 | 3,723 |
| 174/501570 Pension | 104,244 | 138,992 | 138,992 | 138,992 |  |
| 175/501590 Life Insurance Program | 1,460 | 2,228 | 2,849 | 2,849 | 621 |
| 176/501610 Health Insurance | 148,295 | 270,630 | 365,847 | 365,847 | 95,217 |
| 177/501640 Dental Insurance Plan | 3,483 | 6,181 | 9,545 | 9,545 | 3,364 |
| 179/501690 Vision Care Insurance | 1,158 | 2,149 | 3,432 | 3,432 | 1,283 |
| 186/501860 Training Programs for Staff Personnel | 1,688 | 6,000 | 6,500 | 6,500 | 500 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 156 | 2,500 | 2,500 | 2,500 |  |
| Personal Services Total | 1,022,200 | 1,511,829 | 1,752,339 | 1,752,339 | 240,510 |
| Contractual Services |  |  |  |  |  |
| 228/520280 Delivery Services | 1,028 | 1,940 |  |  | $(1,940)$ |
| 240/520490 External Graphics and Reproduction Services |  | 1,698 |  |  | $(1,698)$ |
| 241/520491 Internal Graphics and Reproduction Services | 28 |  | 1,220 | 1,220 | 1,220 |
| Contractual Services Total | 1,055 | 3,638 | 1,220 | 1,220 | $(2,418)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 16,529 | 38,800 | 46,000 | 46,000 | 7,200 |
| Supplies and Materials Total | 16,529 | 38,800 | 46,000 | 46,000 | 7,200 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment |  | 12,879 |  |  | $(12,879)$ |
| Capital Equipment and Improvements Total |  | 12,879 |  |  | $(12,879)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 3,000 |  |  | $(3,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 3,000 | 3,000 | 3,000 |
| Rental and Leasing Total |  | 3,000 | 3,000 | 3,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 1,710 |  |  | $(1,710)$ |
| 818/580033 Reimbursement to Designated Fund | 475,500 | 981,000 | 85,000 | 85,000 | $(896,000)$ |
| 883/580260 Cook County Administration | 399,413 | 532,551 | 539,600 | 539,600 | 7,049 |
| Contingency and Special Purposes Total | 874,913 | 1,515,261 | 624,600 | 624,600 | $(890,661)$ |
| Operating Funds Total | 1,914,697 | 3,085,407 | 2,427,159 | 2,427,159 | $(658,248)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Children's Waiting Room Fund 01 Children's Waiting Room Fund - 5720101 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 1.0 | 83,847 | 1.0 | 89,974 | 1.0 | 89,974 |
| 0510 | Court Coordinator III | 18 | 1.0 | 64,691 | 1.0 | 58,752 | 1.0 | 58,752 |
| 0048 | Administrative Assistant III | 16 |  |  | 1.0 | 46,840 | 1.0 | 46,840 |
| 0507 | Court Coordinator I | 16 | 3.0 | 154,610 | 3.0 | 152,403 | 3.0 | 152,403 |
| 0517 | Legal Secretary | 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 0047 | Administrative Assistant II | 14 | 2.6 | 97,826 | 3.6 | 141,486 | 3.6 | 141,486 |
| 0936 | Stenographer V | 13 | 4.0 | 181,648 | 4.0 | 182,770 | 4.0 | 182,770 |
| 0907 | Clerk V | 11 | 2.0 | 86,625 | 2.0 | 86,625 | 2.0 | 86,625 |
| 0935 | Stenographer IV | 11 | 1.0 | 33,553 | 1.0 | 34,429 | 1.0 | 34,429 |
| 0906 | Clerk IV | 09 | 4.8 | 119,961 | 6.4 | 173,628 | 6.4 | 173,628 |
| 0934 | Stenographer III | 09 | 6.0 | 213,236 | 6.0 | 216,900 | 6.0 | 216,900 |
|  |  |  | 26.4 | \$1,094,662 | 30.0 | \$1,242,472 | 30.0 | \$1,242,472 |
| Total Salaries and Positions |  |  | 26.4 | \$1,094,662 | 30.0 | \$1,242,472 | 30.0 | \$1,242,472 |
| Turnover Adjustment |  |  |  | $(32,840)$ |  | $(37,274)$ |  | $(37,274)$ |
| Operating Funds Total |  |  | 26.4 | \$1,061,822 | 30.0 | \$1,205,198 | 30.0 | \$1,205,198 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 572 - CHILDREN'S WAITING ROOM REVENUE FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries |  |  |
| 20 | 1.0 | 83,847 | 1.0 | 89,974 | 1.0 | 89,974 |
| 18 | 1.0 | 64,691 | 1.0 | 58,752 | 1.0 | 58,752 |
| 16 | 3.0 | 154,610 | 4.0 | 199,243 | 4.0 | 199,243 |
| 15 | 1.0 | 58,665 | 1.0 | 58,665 | 1.0 | 58,665 |
| 14 | 2.6 | 97,826 | 3.6 | 141,486 | 3.6 | 141,486 |
| 13 | 4.0 | 181,648 | 4.0 | 182,770 | 4.0 | 182,770 |
| 11 | 3.0 | 120,178 | 3.0 | 121,054 | 3.0 | 121,054 |
| 09 | 10.8 | 333,197 | 12.4 | 390,528 | 12.4 | 390,528 |
| Total Salaries and Positions | 26.4 | \$1,094,662 | 30.0 | \$1,242,472 | 30.0 | \$1,242,472 |
| Turnover Adjustment |  | $(32,840)$ |  | $(37,274)$ |  | $(37,274)$ |
| Operating Funds Total | 26.4 | \$1,061,822 | 30.0 | \$1,205,198 | 30.0 | \$1,205,198 |

## DEPARTMENT OVERVIEW

## 574 MENTAL HEALTH SPECIAL REVENUE FUND

## Mission

The Felony Mental Health Treatment Court Programs of the Circuit Court of Cook County seek to address the disproportionate involvement of individuals with mental illness in the criminal justice system. Many of these criminal defendants suffer from underlying co-occurring alcohol and/or illegal drug problems that directly contributed to their involvement in the judicial system.

## Mandates and Key Activities

- Collects, disburses and accounts for court-ordered mental health court fees, pursuant to 55 ILCS 105/27.2a(w)(1)(E) and Cook County Ordinance 09-O-11


## Discussion of 2014 Activities and 2015 Initiatives

On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create a special revenue funds for the collection and disbursement of fees to finance various court services, including the court's mental health court programs. The funds support program staff and facility costs.

The goal of the Cook County Mental Health Courts is to assist participants in achieving the highest level of stability possible. With an emphasis on decreasing the on-going cycle of criminal activity and arrests, CCMHC aims to decrease the number of days of incarceration, increase compliance with substance abuse and mental health treatment services and increase the quality of life of participants. Mental health treatment courts achieve this goal by operating under an evidencebased model which combines intensive judicial supervision, mandatory drug testing, escalating sanctions and treatment to help substance abusing offenders break the cycle of addiction and the crime that accompanies it. These courts use a team approach to supervision and provide treatment, interventions and ancillary services that respond to the needs of these extremely challenging populations.

In order to participate in the Adult Mental Health Treatment Court programs or the Co-Occurring Mental Health Court individuals must:

Have an identifiable diagnosed mental illness

Have the ability to understand the terms/expectations of the program

Voluntarily agree to enter the program, sign the program contract, and agree to abide by the rules of the program
Be charged with a felony, generally non-violent, offense
Have an open case with the State Department of Mental Health (DMH)

Have no recent history of violent or sexual crimes

Have no charges involving a civilian victim (situations which do involve civilian victims are evaluated on an individual basis).

If the defendant meets these criteria for eligibility and is willing to participate, an individualized treatment plan is developed and implemented. The defendant is then required to plead guilty to the charge and begins the 24-month Mental Health Court probation program. Generally, within a 24 -hour period the newly admitted participant is released from jail (if incarcerated) and is transported by a case manager to the next level of care specified in the treatment plan. Mental health
court programs are divided into four six-month phases. The level of compliance with program expectations and requirements will determine progression from one phase to the next.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 574 - MENTAL HEALTH SPECIAL REVENUE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 575 PEER COURT SPECIAL REVENUE FUND

## Mission

The Peer Court Special Revenue Fund was established to collect, disburse and account for peer jury, teen court or youth diversion fees, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(e)), and the Cook County Municipal Code (Art. II Sec. 18-37 Fee to Finance Peer or Teen Court, Cook County Code of Ordinances, Section 05-O-15, 3-1-2005.)

## Mandates and Key Activities

- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services. In this case, fees of up to \$5 are assessed by the court and collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund and are used for youth diversion programs administered by the Juvenile Probation and Court Services Department. The funds support program staff and facility costs.
- The Circuit Court of Cook County is a recognized national leader in the development and delivery of programs that divert court-involved minors from detention into the community. These community-based detention alternative programs are cost-effective and ensure public safety.

Over the past twenty years, about 200,000 minors have been diverted from the Juvenile Temporary Detention Center as result of the court's Juvenile Detention Alternatives Initiative. Developed by the court's Juvenile Probation and Court Services Department, the continuum of innovative programs operates in collaboration with community partners to promote positive outcomes for courtinvolved minors without compromising public safety. Through referrals to the initiative's programs, the average daily population in the JTDC has seen 60 percent reduction compared to the late 1990s.

## Discussion of 2014 Activities and 2015 Initiatives

Fee collections of \$463,637 in FY 2013.

See also the program activities and indicators for the Juvenile Probation and Court Services Department 326.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $1,130.0$ | $1,095.0$ | 450.0 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 0 | Adopted | Recommended |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 575 - PEER COURT SPECIAL REVENUE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 576 DRUG COURT SPECIAL REVENUE FUND

## Mission

The mission of the Circuit Court of Cook County's Drug Court Treatment Program is to assist nonviolent substance abusing offenders in their recovery from drug and/or alcohol addiction. The program aims to help offenders readjust to the community through jail-based and other comprehensive substance abuse services, increased judicial contact and supervision, and the continuation of post-release treatment and counseling. The Drug Court Special Revenue Fund was established to collect, disburse and account for drug court fees, pursuant to the Illinois Counties Code (55 ILCS 105; 55 ILCS 5/5-1101(f)), and the Cook County Municipal Code (Art. II Sec. 18-38 Drug Court Fee, Cook County Code of Ordinances No. 06-O-39, 01-17-2006).

## Mandates and Key Activities

- Since 1998, the Circuit Court of Cook County Drug Court Treatment Program has sought to reverse the negative effect of the use and abuse of drugs and alcohol on defendants in the criminal justice system. The program is an alternative sentencing approach for nonviolent offenders serving a probation sentence who have been rearrested for a low level felony drug possession. Defendants who meet the program eligibility requirements are given the opportunity to voluntarily participate in this highly-structured, closely-monitored, treatment based probation.
- On July 21, 2009, the Cook County Board of Commissioners approved an ordinance to create special revenue funds for the collection and disbursement of fees to finance various court services, including the court's adult drug treatment courts. In this case, fees of up to $\$ 5$ are collected by the Clerk of the Circuit Court from defendants on judgments of guilty or grant of supervision for violations of the Illinois Vehicle Code and certain ordinances, felonies and misdemeanors, unless waived by the court. The fees are credited to this fund to administer drug treatment courts in Cook County. The funds support program staff and facility costs.


## Discussion of 2014 Activities and 2015 Initiatives

Fund collections of $\$ 502,869$ in FY 2013.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 576 - DRUG COURT SPECIAL REVENUE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Difference |  |  |  |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

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| :--- | :---: |
| $528-$ Clerk of the Circuit Court Automation Fund | $\mathrm{W}-25$ |
| $529-$ Clerk of the Circuit Court Document Storage Fund | $\mathrm{W}-31$ |
| 567 - Clerk of the Circuit Court Administrative Fund | $\mathrm{W}-37$ |
| 580 - Clerk of the Circuit Court Electronic Citation Fund | $\mathrm{W}-41$ |

## BUREAU SUMMARY

CLERK OF THE CIRCUIT COURT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 60,569,046 | 75,419,701 | 77,896,396 | 77,896,396 | 2,476,695 |
| Public Safety Fund Total <br> Special Purpose Funds | 60,569,046 | 75,419,701 | 77,896,396 | 77,896,396 | 2,476,695 |
| 528 - Clerk of the Circuit Court Automation Fund | 8,586,572 | 10,617,929 | 9,551,479 | 9,551,479 | $(1,066,450)$ |
| 529 - Clerk of the Circuit Court Document Storage Fund | 7,665,271 | 9,842,419 | 8,313,539 | 8,313,539 | $(1,528,880)$ |
| 567 - Clerk of the Circuit Court Administrative Fund | 601,717 | 730,369 | 735,842 | 735,842 | 5,473 |
| 580 - Clerk of the Circuit Court Electronic Citation Fund |  | 450,000 | 450,000 | 450,000 |  |
| Special Purpose Funds Total Restricted | 16,853,559 | 21,640,717 | 19,050,860 | 19,050,860 | $(2,589,857)$ |
| 665 - Criminal Data Exchange |  |  | 100,000 | 100,000 | 100,000 |
| 666 - Lake-Cook County Information Exchange |  |  | 100,000 | 100,000 | 100,000 |
| 779 - Child Support Enforcement |  | 4,085,080 | 4,085,079 | 4,085,079 | (1) |
| Restricted Total |  | 4,085,080 | 4,285,079 | 4,285,079 | 199,999 |
| Total Appropriations | 77,422,605 | 101,145,498 | 101,232,335 | 101,232,335 | 86,837 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 335 - Clerk of the Circuit Court - Office of the Clerk | 1,505.7 | 1,545.5 | 1,545.5 | 39.8 |
| Public Safety Fund Total Special Purpose Funds | 1,505.7 | 1,545.5 | 1,545.5 | 39.8 |
| 528 - Clerk of the Circuit Court Automation Fund | 125.7 | 92.2 | 92.2 | (33.5) |
| 529 - Clerk of the Circuit Court Document Storage Fund | 120.0 | 97.0 | 97.0 | (23.0) |
| 567 - Clerk of the Circuit Court Administrative Fund | 11.0 | 11.0 | 11.0 |  |
| Special Purpose Funds Total Restricted | 256.7 | 200.2 | 200.2 | (56.5) |
| 779 - Child Support Enforcement | 54.0 | 54.0 | 54.0 |  |
| Restricted Total | 54.0 | 54.0 | 54.0 |  |
| Total Positions | 1,816.4 | 1,799.7 | 1,799.7 | (16.7) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 56,731,649 | 70,404,798 | 73,084,767 | 73,084,767 | 2,679,969 |
| 120/501210 Overtime Compensation | 378,572 | 365,074 | 386,000 | 386,000 | 20,926 |
| 124/501250 Employee Heath Insurance Allotment | 600 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 38,823 | 38,823 |  |  | $(38,823)$ |
| 136/501400 Differential Pay | 9,812 | 20,000 | 20,000 | 20,000 |  |
| 169/501490 Reclassification of Position Adjustments |  | 501,985 |  |  | $(501,985)$ |
| 170/501510 Mandatory Medicare Costs | 457,696 | 624,931 | 1,065,636 | 1,065,636 | 440,705 |
| 183/501770 Seminars for Professional Employees | 5,831 | 12,000 | 12,000 | 12,000 |  |
| 185/501810 Professional and Technical Membership Fees | 4,633 | 4,850 | 4,850 | 4,850 |  |
| 186/501860 Training Programs for Staff Personnel | 6,424 | 31,500 | 46,500 | 46,500 | 15,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 9,088 | 18,609 | 21,609 | 21,609 | 3,000 |
| Personal Services Total | 57,643,128 | 72,022,570 | 74,641,362 | 74,641,362 | 2,618,792 |
| Contractual Services |  |  |  |  |  |
| 214/520030 Armored Car Service | 29,352 | 42,399 | 43,000 | 43,000 | 601 |
| 220/520150 Communication Services | 6,994 | 26,918 | 10,919 | 10,919 | $(15,999)$ |
| 225/520260 Postage | 724,723 | 931,200 | 960,000 | 960,000 | 28,800 |
| 228/520280 Delivery Services | 141 | 291 |  |  | (291) |
| 240/520490 External Graphics and Reproduction Services | 120,225 | 355,186 | 421,120 | 421,120 | 65,934 |
| 241/520491 Internal Graphics and Reproduction Services | 244,254 | 231,000 | 196,000 | 196,000 | $(35,000)$ |
| 245/520610 Advertising For Specific Purposes | 189,664 | 207,040 | 232,000 | 232,000 | 24,960 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public | 22,616 | 22,616 | 25,000 | 25,000 | 2,384 |
| 260/520830 Professional and Managerial Services | 5,000 | 31,300 |  |  | $(31,300)$ |
| 261/520890 Legal Fees Regarding Labor Matters | 70,970 | 101,400 | 120,000 | 120,000 | 18,600 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 37,814 | 56,454 | 58,200 | 58,200 | 1,746 |
| Contractual Services Total | 1,451,753 | 2,005,804 | 2,066,239 | 2,066,239 | 60,435 |

Supplies and Materials

| 350/530600 | Office Supplies | 245,586 | 302,073 | 290,817 | 290,817 | $(11,256)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 6,212 | 15,577 | 17,763 | 17,763 | 2,186 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 9,556 | 9,556 | 9,556 |
| 388/531650 | Computer Operation Supplies | 126,666 | 140,317 | 154,966 | 154,966 | 14,649 |
| Supplies and | nd Materials Total | 378,464 | 457,967 | 473,102 | 473,102 | 15,135 |
| Operations and Maintenance |  |  |  |  |  |  |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 103,283 | 111,917 | 120,217 | 120,217 | 8,300 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 150,478 | 243,102 | 253,102 | 253,102 | 10,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 13,000 | 13,000 | 13,000 | 13,000 |  |
| 445/540290 | Operation of Automotive Equipment | 7,375 | 7,760 | 8,000 | 8,000 | 240 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 13,291 | 13,811 | 16,300 | 16,300 | 2,489 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 1,584,029 | 1,584,029 |  |
| Operations | and Maintenance Total | 1,475,450 | 1,973,619 | 1,994,648 | 1,994,648 | 21,029 |
| Rental and Leasing |  |  |  |  |  |  |
| 630/550010 | Rental of Office Equipment | 301,354 | 568,999 | 386,250 | 386,250 | $(182,749)$ |
| 630/550018 | County Wide Canon Photocopier Lease |  |  | 214,871 | 214,871 | 214,871 |
| 660/550130 | Rental of Facilities | 249,017 | 259,700 | 244,042 | 244,042 | $(15,658)$ |
| Rental and | Leasing Total | 550,371 | 828,699 | 845,163 | 845,163 | 16,464 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## CLERK OF THE CIRCUIT COURT

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(930,118)$ | $(1,868,958)$ | $(2,124,118)$ | $(2,124,118)$ | $(255,160)$ |
| Contingency and Special Purposes Total | $(930,118)$ | $(1,868,958)$ | $(2,124,118)$ | $(2,124,118)$ | $(255,160)$ |
| Operating Funds Total | 60,569,046 | 75,419,701 | 77,896,396 | 77,896,396 | 2,476,695 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 12,685 | 12,685 | 12,685 |
| 521/560420 Institutional Equipment |  |  | 123,374 | 123,374 | 123,374 |
| 530/560510 Office Furnishings and Equipment | 3,509 | 62,645 | 746,697 | 300,000 | 237,355 |
| 549/560610 Vehicle Purchase |  | 30,000 |  |  | $(30,000)$ |
| 579/560450 Computer Equipment |  | 855,000 | 4,249,340 | 1,449,340 | 594,340 |
|  | 3,509 | 947,645 | 5,132,096 | 1,885,399 | 937,754 |
| Total Capital Equipment Request Total | 3,509 | 947,645 | 5,132,096 | 1,885,399 | 937,754 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 11,037,601 | 12,696,641 | 10,611,982 | 10,611,982 | $(2,084,659)$ |
| 120/501210 Overtime Compensation | 15,017 | 15,018 |  |  | $(15,018)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 | 1,600 |  |  | $(1,600)$ |
| 136/501400 Differential Pay | 10,286 | 16,000 | 16,000 | 16,000 |  |
| 169/501490 Reclassification of Position Adjustments |  | 35,026 |  |  | $(35,026)$ |
| 170/501510 Mandatory Medicare Costs | 148,363 | 206,542 | 154,111 | 154,111 | $(52,431)$ |
| 174/501570 Pension | 886,469 | 1,181,959 | 1,181,959 | 1,181,959 |  |
| 175/501590 Life Insurance Program | 22,248 | 33,425 | 27,723 | 27,723 | $(5,702)$ |
| 176/501610 Health Insurance | 2,295,748 | 3,285,200 | 1,908,264 | 1,908,264 | $(1,376,936)$ |
| 177/501640 Dental Insurance Plan | 63,199 | 96,701 | 69,716 | 69,716 | $(26,985)$ |
| 179/501690 Vision Care Insurance | 16,074 | 31,854 | 24,068 | 24,068 | $(7,786)$ |
| 181/501715 Group Pharmacy Insurance |  |  | 706,506 | 706,506 | 706,506 |
| 183/501770 Seminars for Professional Employees | 1,495 | 1,745 | 5,250 | 5,250 | 3,505 |
| 185/501810 Professional and Technical Membership Fees | 1,260 | 2,460 | 2,461 | 2,461 | 1 |
| 186/501860 Training Programs for Staff Personnel | 2,498 | 17,350 | 25,000 | 25,000 | 7,650 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,448 | 7,241 | 10,741 | 10,741 | 3,500 |
| Personal Services Total | 14,504,307 | 17,628,762 | 14,743,781 | 14,743,781 | $(2,884,981)$ |
| Contractual Services |  |  |  |  |  |


| Contractual Services |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $240 / 520490$ | External Graphics and Reproduction Services | 665,631 | 693,541 | 731,759 | 731,759 |
| $260 / 520830$ | Professional and Managerial Services | 150 | 216,310 | 461,000 | 461,000 |
| Contractual Services Total | $\mathbf{6 6 5 , 7 8 1}$ | $\mathbf{9 0 9 , 8 5 1}$ | $\mathbf{1 , 1 9 2 , 7 5 9}$ | $\mathbf{1 , 1 9 2 , 7 5 9}$ | $\mathbf{2 4 4 , 6 9 0}$ |

Supplies and Materials

| $320 / 530100$ | Wearing Apparel |  | 4,068 | 5,000 | 5,000 | 932 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $350 / 530600$ | Office Supplies | 36,956 | 50,890 | 71,097 | 71,097 | 20,207 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 1,697 | 1,858 | 5,000 | 5,000 | 3,142 |
|  | Sevvices | 3,056 | 47,500 | 50,000 | 50 | 2,500 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 144,366 | 152,290 | 290,000 | 290,000 | $\mathbf{1 3 7 , 7 1 0}$ |
| $388 / 531650$ | Computer Operation Supplies | $\mathbf{1 8 6 , 0 7 5}$ | $\mathbf{2 5 6 , 6 0 6}$ | $\mathbf{4 2 1 , 0 9 7}$ | $\mathbf{4 2 1 , 0 9 7}$ | $\mathbf{1 6 4 , 4 9 1}$ |

## Operations and Maintenance

| 440/540130 | Maintenance and Repair of Office Equipment | 14,381 | 29,000 | 40,000 | 40,000 | 11,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 543,548 | 1,101,267 | 1,214,000 | 1,214,000 | 112,733 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 23,347 | 48,982 | 54,100 | 54,100 | 5,118 |
| 445/540290 | Operation of Automotive Equipment | 26,558 | 58,200 | 70,000 | 70,000 | 11,800 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 1,630 | 13,490 | 21,000 | 21,000 | 7,510 |
| Operation | and Maintenance Total | 609,463 | 1,250,939 | 1,399,100 | 1,399,100 | 148,161 |

Capital Equipment and Improvements

| $579 / 560450$ Computer Equipment | 50,327 | 58,200 | 263,000 | 263,000 | 204,800 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $599 / 567510$ | Reimbursement for Capital Equipment | 177,423 | 177,423 | 177,423 | 177,423 |
| Capital Equipment and Improvements Total | $\mathbf{2 2 7 , 7 5 0}$ | $\mathbf{2 3 5 , 6 2 3}$ | $\mathbf{4 4 0 , 4 2 3}$ | $\mathbf{4 4 0 , 4 2 3}$ | $\mathbf{2 0 4 , 8 0 0}$ |
| Rental and Leasing |  |  |  |  |  |
| $630 / 550010$ Rental of Office Equipment | 124,331 | 228,700 | 400,000 | 400,000 | $\mathbf{1 7 1 , 3 0 0}$ |
| $660 / 550130$ Rental of Facilities | 535,851 | 638,461 | 3,700 | 3,700 | $(634,761)$ |
| Rental and Leasing Total | $\mathbf{6 6 0 , 1 8 2}$ | $\mathbf{8 6 7 , 1 6 1}$ | $\mathbf{4 0 3 , 7 0 0}$ | $\mathbf{4 0 3 , 7 0 0}$ | $\mathbf{( 4 6 3 , 4 6 1 )}$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

CLERK OF THE CIRCUIT COURT - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 41,775 |  |  | $(41,775)$ |
| 818/580033 Reimbursement to Designated Fund |  | 450,000 | 450,000 | 450,000 |  |
| Contingency and Special Purposes Total |  | 491,775 | 450,000 | 450,000 | $(41,775)$ |
| Operating Funds Total | 16,853,559 | 21,640,717 | 19,050,860 | 19,050,860 | $(2,589,857)$ |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 244,650 |  |  |  |  |
|  | 244,650 |  |  |  |  |

(717) New/Replacement Capital Equipment

| 530/560510 Office Furnishings and Equipment |  | 6,576 | 6,950 | 6,950 | 374 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 549/560610 Vehicle Purchase |  | 186,000 |  |  | $(186,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 77,000 | 77,000 | 77,000 |
| 579/560450 Computer Equipment | 119,217 | 350,000 | 845,840 | 666,280 | 316,280 |
|  | 119,217 | 542,576 | 929,790 | 750,230 | 207,654 |
| Total Capital Equipment Request Total | 363,867 | 542,576 | 929,790 | 750,230 | 207,654 |

## DEPARTMENT OVERVIEW

## 335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

## Mission

The Clerk of the Circuit Court serves the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records are provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Services more than 400 judges who hear traffic, civil, criminal, juvenile, and all other types of cases originating in Chicago and Suburban Cook County.
- On annual basis, accepts approximately 1.6 million new cases, staffs over five million court hearings, handles approximately 133 million public inquiries, and processes about 19 million case activities.
- Maintains a computerized record of each court case and updates cases throughout their duration.
- Collects and disburses all filing fees and fines for the Circuit Court (705 ILCS 105/27.2A) and is governed by the Illinois Clerks of Court Act (705.ILCS 105).
- Implements management improvements to enhance financial accountability and seeks opportunities for revenue growth and cost minimization.
- Deploys electronic tools, such as document imaging, and e-filing mechanisms to increase employee effectiveness and efficiency and improve service to customers and all stakeholders.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Clerk's Office continued to register increases in the number of e-Filing users in all civil areas of law. To assess the Clerk's technology needs as filings grow, the Clerk's Office hired a consultant who completed an analysis for the replacement of the existing legacy electronic case management system for civil, traffic and criminal areas of law. The Clerk will work through the recommendations from this analysis throughout 2015.

The Clerk's Office has also begun to integrate technology in other ways. In 2014, a fully integrated Court Records Imaging and Document Management System (IDMS) was implemented to eliminate multiple handling of documents.

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| Aund Category | Adopted | Appropriation | Recommended |
|  | Adopted | Adopted | Recommended |
| FTE Positions | $1,511.7$ | $1,505.7$ | $1,545.5$ |



## STAR Goals/Key Performance Indicators

*E-ticketing for Traffic Violations: The Clerk of the Circuit Court developed a partnership with County municipalities to provide electronic ticketing, which enables County law enforcement agencies to issue tickets and process data electronically at traffic stops. The program permits tickets to be viewed electronically by judges, eliminates data redundancy, and enhances data integrity.

* Case Management Needs Analysis: In 2014, a consultant completed an analysis of the Legacy Electronic Case Management System and provided recommendations on new requirements to implement a fully integrated justice system for the Clerk of the Circuit Court.
* Expansion of e-Filing: AOIC approval has enabled e-Filing to expand to all civil case types, thereby allowing continuous access online, and bringing about cost savings in transportation and time, and also reducing redundant paper work.
* Imaging and Document Management System (IDMS): The Clerk of the Circuit Court staff images court records at the time of filing and manages records in a document repository using IDMS solution. The solution eliminates the handling of court documents multiple times and the program is being expanded into other areas of law. Over 100 million documents have been imaged.
* Revenue Collection: The Clerk of the Circuit Court continues to enhance the collection of delinquent fines, fees and penalties by collection agencies at no cost to the County.
* Interactive Orders System: The Clerk's Office is partnering with the Chief Judge to deploy a touch screen user interface allowing judges to enter court orders electronically. The project will provide ease of data exchange to other judicial partners.
* Electronic Court Record System (ECR): The release of Illinois Supreme Court requirement implies that courts can now utilize electronic images as the official court record, making the paper file effectively obsolete. Before the release of the requirement, equipment was required within the courtrooms allowing access to electronic versions of case files and access within criminal courtrooms for the State's Attorney, Public Defender and private counsel to allow drafting of an order and submission to the judge via Orders System in Criminal Bureau.


## DEPARTMENT OVERVIEW

335 CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |  |
| Target |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 56,731,649 | 70,404,798 | 73,084,767 | 73,084,767 | 2,679,969 |
| 120/501210 | Overtime Compensation | 378,572 | 365,074 | 386,000 | 386,000 | 20,926 |
| 124/501250 | Employee Health Insurance Allotment | 600 |  |  |  |  |
| 130/501320 | Salaries and Wages of Extra Employees | 38,823 | 38,823 |  |  | $(38,823)$ |
| 136/501400 | Differential Pay | 9,812 | 20,000 | 20,000 | 20,000 |  |
| 169/501490 | Reclassification of Position Adjustments |  | 501,985 |  |  | $(501,985)$ |
| 170/501510 | Mandatory Medicare Costs | 457,696 | 624,931 | 1,065,636 | 1,065,636 | 440,705 |
| 183/501770 | Seminars for Professional Employees | 5,831 | 12,000 | 12,000 | 12,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 4,633 | 4,850 | 4,850 | 4,850 |  |
| 186/501860 | Training Programs for Staff Personnel | 6,424 | 31,500 | 46,500 | 46,500 | 15,000 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,088 | 18,609 | 21,609 | 21,609 | 3,000 |
| Personal Services Total |  | 57,643,128 | 72,022,570 | 74,641,362 | 74,641,362 | 2,618,792 |
| Contractual Services |  |  |  |  |  |  |
| 214/520030 | Armored Car Service | 29,352 | 42,399 | 43,000 | 43,000 | 601 |
| 220/520150 | Communication Services | 6,994 | 26,918 | 10,919 | 10,919 | $(15,999)$ |
| 225/520260 | Postage | 724,723 | 931,200 | 960,000 | 960,000 | 28,800 |
| 228/520280 | Delivery Services | 141 | 291 |  |  | (291) |
| 240/520490 | External Graphics and Reproduction Services | 120,225 | 355,186 | 421,120 | 421,120 | 65,934 |
| 241/520491 | Internal Graphics and Reproduction Services | 244,254 | 231,000 | 196,000 | 196,000 | $(35,000)$ |
| 245/520610 | Advertising For Specific Purposes | 189,664 | 207,040 | 232,000 | 232,000 | 24,960 |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 22,616 | 22,616 | 25,000 | 25,000 | 2,384 |
| 260/520830 | Professional and Managerial Services | 5,000 | 31,300 |  |  | $(31,300)$ |
| 261/520890 | Legal Fees Regarding Labor Matters | 70,970 | 101,400 | 120,000 | 120,000 | 18,600 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 37,814 | 56,454 | 58,200 | 58,200 | 1,746 |
| Contractual Services Total |  | 1,451,753 | 2,005,804 | 2,066,239 | 2,066,239 | 60,435 |

Supplies and Materials

| 350/530600 | Office Supplies | 245,586 | 302,073 | 290,817 | 290,817 | $(11,256)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353/530640 | Books, Periodicals, Publications, Archives and Data Services | 6,212 | 15,577 | 17,763 | 17,763 | 2,186 |
| 353/530675 | County Wide Lexis-Nexis Contract |  |  | 9,556 | 9,556 | 9,556 |
| 388/531650 | Computer Operation Supplies | 126,666 | 140,317 | 154,966 | 154,966 | 14,649 |
| Supplies and Materials Total |  | 378,464 | 457,967 | 473,102 | 473,102 | 15,135 |
| Operations and Maintenance |  |  |  |  |  |  |
| 440/540130 | Maintenance and Repair of Office Equipment | 103,283 | 111,917 | 120,217 | 120,217 | 8,300 |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software | 150,478 | 243,102 | 253,102 | 253,102 | 10,000 |
| 444/540250 | Maintenance and Repair of Automotive Equipment | 13,000 | 13,000 | 13,000 | 13,000 |  |
| 445/540290 | Operation of Automotive Equipment | 7,375 | 7,760 | 8,000 | 8,000 | 240 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 13,291 | 13,811 | 16,300 | 16,300 | 2,489 |
| 470/540390 | Operating Costs for the Richard J. Daley Center | 1,188,022 | 1,584,029 | 1,584,029 | 1,584,029 |  |
| Operations | and Maintenance Total | 1,475,450 | 1,973,619 | 1,994,648 | 1,994,648 | 21,029 |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 301,354 | 568,999 | 386,250 | 386,250 | $(182,749)$ |
| :--- | :--- | :---: | :---: | :---: | ---: | ---: |
| $630 / 550018$ | County Wide Canon Photocopier Lease |  |  | 214,871 | 214,871 | 214,871 |
| $660 / 550130$ | Rental of Facilities | 249,017 | 259,700 | 244,042 | 244,042 | $(15,658)$ |
| Rental and Leasing Total | $\mathbf{5 5 0 , 3 7 1}$ | $\mathbf{8 2 8 , 6 9 9}$ | $\mathbf{8 4 5 , 1 6 3}$ | $\mathbf{8 4 5 , 1 6 3}$ | $\mathbf{1 6 , 4 6 4}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(930,118)$ | $(1,868,958)$ | $(2,124,118)$ | $(2,124,118)$ | $(255,160)$ |
| Contingency and Special Purposes Total | $(930,118)$ | $(1,868,958)$ | $(2,124,118)$ | $(2,124,118)$ | $(255,160)$ |
| Operating Funds Total | 60,569,046 | 75,419,701 | 77,896,396 | 77,896,396 | 2,476,695 |
| (717) New/Replacement Capital Equipment - 71700335 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment |  |  | 12,685 | 12,685 | 12,685 |
| 521/560420 Institutional Equipment |  |  | 123,374 | 123,374 | 123,374 |
| 530/560510 Office Furnishings and Equipment | 3,509 | 62,645 | 746,697 | 300,000 | 237,355 |
| 549/560610 Vehicle Purchase |  | 30,000 |  |  | $(30,000)$ |
| 579/560450 Computer Equipment |  | 855,000 | 4,249,340 | 1,449,340 | 594,340 |
|  | 3,509 | 947,645 | 5,132,096 | 1,885,399 | 937,754 |
| Capital Equipment Request Total | 3,509 | 947,645 | 5,132,096 | 1,885,399 | 937,754 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Clerk of the Circuit Court |  |  |  |  |  |  |  |  |
| 0002 | Clerk of the Circuit Court | SJU | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 86,035 | 1.0 | 87,805 | 1.0 | 87,805 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 80,901 | 1.0 | 82,536 | 1.0 | 82,536 |
| 5517 | General Ledger Specialist | 19 | 2.0 | 67,070 |  |  |  |  |
| 5678 | Accountant VII-Clerk of the Circuit Court | 18 | 1.0 | 72,782 | 1.0 | 74,248 | 1.0 | 74,248 |
| 5742 | Manager I-CCC | 14 | 1.0 | 37,418 | 1.0 | 38,170 | 1.0 | 38,170 |
| 5545 | General Office Assistant III | 11 | 1.0 | 40,248 | 1.0 | 45,291 | 1.0 | 45,291 |
| 5544 | General Office Assistant I | 10 |  |  | 2.0 | 71,846 | 2.0 | 71,846 |
|  |  |  | 8.0 | \$489,454 | 8.0 | \$504,896 | 8.0 | \$504,896 |
| 02 Electronic Citation Fund - 3351107 |  |  |  |  |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 6.0 | 239,941 | 4.0 | 163,373 | 4.0 | 163,373 |
| 0906 | Clerk IV | 09 |  | 1 | 1.0 | 32,912 | 1.0 | 32,912 |
|  |  |  | 6.0 | \$239,942 | 5.0 | \$196,285 | 5.0 | \$196,285 |
| 03 Child Support Fund - 3351108 |  |  |  |  |  |  |  |  |
| 0639 | Investigator II | 16 | 1.0 | 66,165 |  |  |  |  |
| 5642 | Administrative Aide II-Clerk of the Circuit Court | 16 |  |  | 1.0 | 66,165 | 1.0 | 66,165 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 |  | 1 |  |  |  |  |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 62,217 | 1.0 | 63,467 | 1.0 | 63,467 |
| 5744 | Manager III-CCC | 16 | 2.0 | 114,178 | 2.0 | 116,999 | 2.0 | 116,999 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 4802 | File Manager I | 14 | 1.0 | 55,339 | 1.0 | 52,647 | 1.0 | 52,647 |
| 0142 | Accountant II | 13 | 1.0 | 52,570 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0551 | Court Clerk I | 13 | 2.0 | 104,617 | 2.0 | 106,656 | 2.0 | 106,656 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 244,226 | 4.0 | 196,226 | 4.0 | 196,226 |
| 0637 | Investigator Aide | 12 | 1.0 | 47,422 |  |  |  |  |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 |  |  | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 4.0 | 177,859 | 4.0 | 181,546 | 4.0 | 181,546 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 46,493 | 1.0 | 46,493 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 92,061 | 2.0 | 84,611 | 2.0 | 84,611 |
|  |  |  | 24.0 | \$1,241,460 | 22.0 | \$1,136,822 | 22.0 | \$1,136,822 |
| 04 Automation Unit - 3351109 |  |  |  |  |  |  |  |  |
| 5746 | Manager V-CCC | 18 |  |  | 1.0 | 72,278 | 1.0 | 72,278 |
| 5745 | Manager IV-CCC | 17 |  |  | 1.0 | 57,961 | 1.0 | 57,961 |
| 4804 | File Manager III | 16 |  |  | 1.0 | 61,472 | 1.0 | 61,472 |
| 5744 | Manager III-CCC | 16 |  |  | 3.0 | 172,092 | 3.0 | 172,092 |
| 5535 | Assistant Manager III - Court Operations | 15 |  |  | 1.0 | 41,805 | 1.0 | 41,805 |
| 0551 | Court Clerk I | 13 |  |  | 1.0 | 50,788 | 1.0 | 50,788 |
| 5638 | Data Entry Operator IV | 13 |  |  | 4.0 | 213,312 | 4.0 | 213,312 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 46,495 | 1.0 | 46,495 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 |  |  | 3.0 | 146,083 | 3.0 | 146,083 |
| 0955 | Data Entry Operator III | 11 |  |  | 9.0 | 395,644 | 9.0 | 395,644 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 3.0 | 120,890 | 3.0 | 120,890 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 2.0 | 78,291 | 2.0 | 78,291 |
|  |  |  |  |  | 30.0 | \$1,457,111 | 30.0 | \$1,457,111 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 05 Document Storage Unit - 3351110 |  |  |  |  |  |  |  |  |
| 0551 | Court Clerk I | 13 |  |  | 2.0 | 99,252 | 2.0 | 99,252 |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 93,917 | 2.0 | 93,917 |
| 0907 | Clerk V | 11 |  |  | 4.0 | 177,473 | 4.0 | 177,473 |
| 4220 | Clerk IV, Senior (Courts) | 10 |  |  | 9.0 | 357,570 | 9.0 | 357,570 |
| $\begin{array}{llllll} & 17.0 & \mathbf{1 7 2 8 , 2 1 2} & 17.0 & \$ 728,212\end{array}$ |  |  |  |  |  |  |  |  |

02 Inspector General
01 Inspector General - 3350201

| 5797 | Inspector General/Associate Clerk <br> (Investigations \& Audit Services) | 24 | 1.0 | 111,000 | 1.0 | 111,000 | 1.0 | 111,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0638 | Investigator I | 14 | 1.0 | 48,236 | 1.0 | 49,207 | 1.0 |  |
|  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 5 9 , 2 3 6}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 0 , 2 0 7}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 6 0 , 2 0 7}$ |  |


| 04 Investigations - 3350204 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 91,599 | 1.0 | 93,449 | 1.0 | 93,449 |
| 4800 | Director of Investigations-Clerk of the Circuit Court | 21 | 1.0 | 61,530 | 1.0 | 96,866 | 1.0 | 96,866 |
| 0641 | Investigator IV | 20 | 1.0 | 81,719 | 1.0 | 83,366 | 1.0 | 83,366 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 71,387 | 1.0 | 72,821 | 1.0 | 72,821 |
| 0639 | Investigator II | 16 | 3.0 | 174,027 | 3.0 | 178,759 | 3.0 | 178,759 |
|  |  |  | 7.0 | \$480,262 | 7.0 | \$525,261 | 7.0 | \$525,261 |
| 05 Audit Services - 3350205 |  |  |  |  |  |  |  |  |
| 5517 | General Ledger Specialist | 19 | 1.0 | 29,200 |  |  |  |  |
| 5743 | Manager II-CCC | 15 | 1.0 | 45,362 | 1.0 | 46,281 | 1.0 | 46,281 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,381 | 1.0 | 39,381 | 1.0 | 39,381 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 39,381 | 1.0 | 39,551 | 1.0 | 39,551 |
| 5542 | Data Auditor I | 10 | 1.0 | 30,948 | 1.0 | 35,827 | 1.0 | 35,827 |
| 5544 | General Office Assistant I | 10 |  |  | 1.0 | 35,827 | 1.0 | 35,827 |
|  |  |  | 5.0 | \$184,272 | 5.0 | \$196,867 | 5.0 | \$196,867 |

04 Chief Financial Officer

| 01 Chief Financial Officer - 3350401 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0120 | Chief Financial Officer | 24 | 1.0 | 119,000 | 1.0 | 119,000 | 1.0 | 119,000 |
| 5802 | Administrative Support VI | 18 | 1.0 | 68,866 | 1.0 | 70,305 | 1.0 | 70,305 |
| 5729 | Executive Assistant I-CCC | 17 | 1.0 | 68,523 | 1.0 | 69,954 | 1.0 | 69,954 |
|  |  | 3.0 | $\mathbf{\$ 2 5 6 , 3 8 9}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 5 9 , 2 5 9}$ | $\mathbf{3 . 0}$ | $\mathbf{\$ 2 5 9 , 2 5 9}$ |  |


| 5596 | Assistant Comptroller-Clerk of the Circuit Court | 22 | 2.0 | 173,633 | 2.0 | 176,810 | 2.0 | 176,810 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 78,516 | 1.0 | 87,923 | 1.0 | 87,923 |
| 5747 | Manager VI-CCC | 19 | 1.0 | 80,909 | 1.0 | 83,555 | 1.0 | 83,555 |
| 0640 | Investigator III | 18 |  | 1 |  |  |  |  |
| 5746 | Manager V-CCC | 18 | 1.0 | 68,176 | 1.0 | 53,709 | 1.0 | 53,709 |
| 5809 | Bookkeeper X-CCC | 18 | 1.0 | 45,576 | 1.0 | 38,257 | 1.0 | 38,257 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 128,898 | 2.0 | 126,300 | 2.0 | 126,300 |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 | 1.0 | 62,325 | 1.0 | 52,806 | 1.0 | 52,806 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 63,682 | 1.0 | 64,248 | 1.0 | 64,248 |
| 5807 | Bookkeeper VIII-CCC | 16 | 2.0 | 124,467 | 2.0 | 126,982 | 2.0 | 126,982 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 53,478 | 1.0 | 54,558 | 1.0 | 54,558 |
| 5675 | Accountant IV-Clerk of the Circuit Court | 15 | 1.0 | 47,832 | 1.0 | 37,690 | 1.0 | 37,690 |
| 5743 | Manager II-CCC | 15 | 1.0 | 50,298 | 1.0 | 51,307 | 1.0 | 51,307 |
| 5757 | MIS Technician IV-CCC | 15 | 1.0 | 46,047 | 1.0 | 46,979 | 1.0 | 46,979 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


| 05 Compensation Services - 3350405 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5779 | Director of System Decision Support | 24 | 1.0 | 50,585 | 1.0 | 50,585 | 1.0 | 50,585 |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 94,003 | 1.0 | 95,897 | 1.0 | 95,897 |
| 5733 | Executive Assistant VII-CCC | 23 | 1.0 | 105,379 | 1.0 | 107,510 | 1.0 | 107,510 |
| 5744 | Manager III-CCC | 16 | 2.0 | 100,145 | 2.0 | 100,306 | 2.0 | 100,306 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 53,729 | 1.0 | 54,810 | 1.0 | 54,810 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 50,104 | 1.0 | 51,114 | 1.0 | 51,114 |
| 5654 | Manager | 12 | 1.0 | 36,606 | 1.0 | 37,344 | 1.0 | 37,344 |
| 5537 | Time Auditor I | 10 | 1.0 | 33,415 | 1.0 | 35,827 | 1.0 | 35,827 |
|  |  |  | 9.0 | \$523,966 | 9.0 | \$533,393 | 9.0 | \$533,393 |


| 06 Financial Planning \& Control - 3350406 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,752 | 1.0 | 104,824 | 1.0 | 104,824 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 98,802 | 1.0 | 100,787 | 1.0 | 100,787 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 68,845 | 1.0 | 70,229 | 1.0 | 70,229 |
| 0144 | Accountant IV | 17 |  | 1 |  |  |  |  |
| 0202 | Budget Analyst II | 17 | 1.0 | 67,542 | 1.0 | 68,907 | 1.0 | 68,907 |
| 5775 | Procurement Analyst III - CCC | 16 | 1.0 | 51,513 | 1.0 | 52,587 | 1.0 | 52,587 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 45,124 | 1.0 | 46,033 | 1.0 | 46,033 |
| 5739 | General Office Assistant VI - CCC | 14 | 1.0 | 40,244 | 1.0 | 46,956 | 1.0 | 46,956 |
| 5774 | Procurement Analyst I - CCC | 14 | 1.0 | 46,697 | 1.0 | 47,640 | 1.0 | 47,640 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 46,495 | 1.0 | 46,495 | 1.0 | 46,495 |
| 5540 | Purchasing Specialist III | 12 | 1.0 | 38,826 | 1.0 | 39,612 | 1.0 | 39,612 |
|  |  |  | 10.0 | \$606,841 | 10.0 | \$624,070 | 10.0 | \$624,070 |

05 Executive Clerk for Public Policy

| 5727 | Chief of Staff/Executive Clerk Public Policy \& Human Resources | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 98,430 | 1.0 | 100,458 | 1.0 | 100,458 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 84,754 | 1.0 | 84,139 | 1.0 | 84,139 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 35,883 |  |  |  |  |
| 5746 | Manager V-CCC | 18 | 1.0 | 67,041 | 1.0 | 68,393 | 1.0 | 68,393 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 44,244 | 1.0 | 45,140 | 1.0 | 45,140 |
| 5544 | General Office Assistant I | 10 |  |  | 1.0 | 40,597 | 1.0 | 40,597 |
|  |  |  | 6.0 | \$455,352 | 6.0 | \$463,727 | 6.0 | \$463,727 |
| 02 General Services - 3350502 |  |  |  |  |  |  |  |  |
| 5728 | Executive Clerk-Court Operations (CCC) | 24 | 1.0 | 119,000 | 1.0 | 119,000 | 1.0 | 119,000 |
| 5746 | Manager V-CCC | 18 | 1.0 | 58,058 | 1.0 | 58,732 | 1.0 | 58,732 |
| 5744 | Manager III-CCC | 16 | 1.0 | 62,178 | 1.0 | 63,433 | 1.0 | 63,433 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 41,652 | 1.0 | 42,492 | 1.0 | 42,492 |
| 0551 | Court Clerk I | 13 | 1.0 | 40,465 |  | 1 |  | 1 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,795 | 2.0 | 97,104 | 2.0 | 97,104 |
| 0907 | Clerk V | 11 | 2.0 | 92,435 | 2.0 | 90,773 | 2.0 | 90,773 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 1.0 | 37,773 | 1.0 | 37,773 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 115,248 | 2.0 | 79,846 | 2.0 | 79,846 |
|  |  |  | 11.0 | \$578,831 | 11.0 | \$589,154 | 11.0 | \$589,154 |
| 03 Public Information - 3350503 |  |  |  |  |  |  |  |  |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 104,000 | 1.0 | 104,000 | 1.0 | 104,000 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 100,340 | 1.0 | 69,256 | 1.0 | 69,256 |
| 5741 | Intergovernmental Affairs Officer | 20 | 1.0 | 72,976 | 1.0 | 111,047 | 1.0 | 111,047 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 36,342 |  |  |  |  |
| 5546 | General Office Assistant IV | 12 |  | 1 |  |  |  |  |
| 5544 | General Office Assistant I | 10 |  |  | 2.0 | 79,419 | 2.0 | 79,419 |
|  |  |  | 4.0 | \$313,659 | 5.0 | \$363,722 | 5.0 | \$363,722 |
| 04 Human Resources - 3350504 |  |  |  |  |  |  |  |  |
| 5793 | Chief Human Resources Officer-CCC | 24 | 1.0 | 114,052 | 1.0 | 114,052 | 1.0 | 114,052 |
| 5497 | Chief Deputy Clerk IV | 23 | 3.0 | 294,660 | 3.0 | 312,901 | 3.0 | 312,901 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 100,162 | 1.0 | 102,173 | 1.0 | 102,173 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 77,350 | 1.0 | 78,915 | 1.0 | 78,915 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 77,654 | 1.0 | 79,219 | 1.0 | 79,219 |
| 0739 | Labor Relations Analyst | 16 | 1.0 | 60,027 | 1.0 | 61,236 | 1.0 | 61,236 |
| 5744 | Manager III-CCC | 16 | 1.0 | 61,072 | 1.0 | 62,306 | 1.0 | 62,306 |
| 5772 | Personnel Analyst III-CCC | 16 | 1.0 | 59,329 | 1.0 | 54,263 | 1.0 | 54,263 |
| 5771 | Personnel Analyst I - CCC | 14 | 1.0 | 44,645 | 1.0 | 45,551 | 1.0 | 45,551 |
| 5798 | Administrative Support II | 14 | 2.0 | 91,280 | 2.0 | 92,531 | 2.0 | 92,531 |
| 5532 | Assistant Manager I- Court Operations | 12 | 1.0 | 36,423 | 1.0 | 37,160 | 1.0 | 37,160 |
| 5545 | General Office Assistant III | 11 | 1.0 | 40,496 | 1.0 | 35,661 | 1.0 | 35,661 |
|  |  |  | 15.0 | \$1,057,150 | 15.0 | \$1,075,968 | 15.0 | \$1,075,968 |

06 Executive Clerk for Operations
01 Executive Clerk for Operations - 3350601

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 110,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5732 | Executive Assistant VI - CCC | 22 | 1.0 | 84,951 | 1.0 | 86,666 | 1.0 | 86,666 |
| 5802 | Administrative Support VI | 18 | 1.0 | 56,346 | 1.0 | 57,499 | 1.0 | 57,499 |


| 02 Special Projects - 3350602 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5748 | Manager VII-CCC | 20 | 1.0 | 77,329 | 1.0 | 78,885 | 1.0 | 78,885 |
|  |  |  | 1.0 | \$77,329 | 1.0 | \$78,885 | 1.0 | \$78,885 |
| 03 Records Management - 3350603 |  |  |  |  |  |  |  |  |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 57,550 | 1.0 | 60,768 | 1.0 | 60,768 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 48,689 | 1.0 | 48,689 |
| 5546 | General Office Assistant IV | 12 |  | 1 |  |  |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 47,422 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 40,465 | 2.0 | 76,732 | 2.0 | 76,732 |
| 0906 | Clerk IV | 09 | 1.0 | 36,205 |  |  |  |  |
|  |  |  | 4.0 | \$181,643 | 4.0 | \$186,189 | 4.0 | \$186,189 |
| 04 Appeals - 3350604 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 100,803 | 1.0 | 102,832 | 1.0 | 102,832 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 106,731 | 1.0 | 105,481 | 1.0 | 105,481 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 34,192 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 4.0 | 196,804 | 4.0 | 196,804 | 4.0 | 196,804 |
| 5545 | General Office Assistant III | 11 | 1.0 | 41,565 | 1.0 | 42,407 | 1.0 | 42,407 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,576 | 1.0 | 40,465 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 200,715 | 5.0 | 191,179 | 5.0 | 191,179 |
| 5544 | General Office Assistant I | 10 |  |  | 1.0 | 36,369 | 1.0 | 36,369 |
|  |  |  | 14.0 | \$720,386 | 14.0 | \$715,537 | 14.0 | \$715,537 |
| 05 General Counsel - 3350605 |  |  |  |  |  |  |  |  |
| 5491 | General Counsel-CCC | 24 | 1.0 | 108,000 | 1.0 | 113,000 | 1.0 | 113,000 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 60,234 | 1.0 | 60,234 | 1.0 | 60,234 |
| 5737 | Deputy General Counsel I-CCC | 20 | 1.0 | 67,610 | 1.0 | 72,905 | 1.0 | 72,905 |
|  |  |  | 3.0 | \$235,844 | 3.0 | \$246,139 | 3.0 | \$246,139 |

07 County Wide Operations Bureau
01 County-Wide Operations Bureau Administration - 3350701

| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 98,352 | 1.0 | 81,250 | 1.0 | 81,250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1.0 | \$98,352 | 1.0 | \$81,250 | 1.0 | \$81,250 |
| 02 Chancery Division - 3350702 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 92,214 | 1.0 | 94,075 | 1.0 | 94,075 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 80,909 | 1.0 | 82,589 | 1.0 | 82,589 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 61,472 | 1.0 | 66,908 | 1.0 | 66,908 |
| 5800 | Administrative Support IV | 16 | 1.0 | 45,927 | 1.0 | 52,883 | 1.0 | 52,883 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 3.0 | 171,765 | 3.0 | 171,765 | 3.0 | 171,765 |
| 5798 | Administrative Support II | 14 | 1.0 | 44,095 | 1.0 | 46,010 | 1.0 | 46,010 |
| 0551 | Court Clerk I | 13 | 15.0 | 769,314 | 16.0 | 828,639 | 16.0 | 828,639 |
| 5630 | Cashier IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 99,588 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1101 | Computer Operator I | 12 | 1.0 | 40,978 | 1.0 | 42,745 | 1.0 | 42,745 |
| 0907 | Clerk V | 11 |  |  | 1.0 | 43,412 | 1.0 | 43,412 |
| 0227 | Cashier II | 10 | 2.0 | 78,930 | 3.0 | 116,521 | 3.0 | 116,521 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 1.0 | 30,678 | 1.0 | 39,381 | 1.0 | 39,381 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 8.0 | 322,256 | 10.0 | 386,194 | 10.0 | 386,194 |
| 0906 | Clerk IV | 09 | 4.0 | 148,294 |  |  |  |  |
|  |  |  | 44.0 | \$2,148,805 | 45.0 | \$2,235,467 | 45.0 | \$2,235,467 |
| 03 Probate Division - 3350703 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,340 | 1.0 | 109,844 | 1.0 | 109,844 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 79,738 | 1.0 | 81,344 | 1.0 | 81,344 |
| 5746 | Manager V-CCC | 18 | 1.0 | 66,020 | 1.0 | 67,351 | 1.0 | 67,351 |
| 5800 | Administrative Support IV | 16 | 1.0 | 63,196 | 1.0 | 64,489 | 1.0 | 64,489 |
| 0608 | Court Clerk/Trainer | 15 |  | 1 | 1.0 | 43,633 | 1.0 | 43,633 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0552 | Court Clerk II | 14 | 2.0 | 111,783 | 2.0 | 113,882 | 2.0 | 113,882 |
| 0551 | Court Clerk I | 13 | 10.0 | 449,897 | 10.0 | 478,606 | 10.0 | 478,606 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 147,012 | 4.0 | 193,044 | 4.0 | 193,044 |
| 0228 | Cashier III | 12 | 1.0 | 48,968 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0227 | Cashier II | 10 | 1.0 | 40,465 |  |  |  |  |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 2.0 | 78,287 | 2.0 | 78,287 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 11.0 | 427,876 | 9.0 | 364,954 | 9.0 | 364,954 |
|  |  |  | 33.0 | \$1,594,084 | 34.0 | \$1,693,644 | 34.0 | \$1,693,644 |


| 04 County Division - 3350704 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 102,436 | 1.0 | 104,502 | 1.0 | 104,502 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 110,143 | 1.0 | 98,689 | 1.0 | 98,689 |
| 4804 | File Manager III | 16 | 1.0 | 58,844 | 1.0 | 60,025 | 1.0 | 60,025 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 52,960 | 1.0 | 54,028 | 1.0 | 54,028 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 2.0 | 99,509 | 2.0 | 114,510 | 2.0 | 114,510 |
| 0551 | Court Clerk I | 13 | 8.0 | 412,928 | 8.0 | 401,387 | 8.0 | 401,387 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,795 | 2.0 | 99,588 | 2.0 | 99,588 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 87,692 | 2.0 | 87,692 |
| 0227 | Cashier II | 10 | 1.0 | 37,773 |  |  |  |  |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 1.0 | 38,906 | 1.0 | 38,906 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 10.0 | 395,206 | 10.0 | 386,341 | 10.0 | 386,341 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 |  |  | 1.0 | 39,381 | 1.0 | 39,381 |
| 0906 | Clerk IV | 09 | 1.0 | 36,767 |  |  |  |  |
|  |  |  | 31.0 | \$1,553,110 | 32.0 | \$1,594,106 | 32.0 | \$1,594,106 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 106,201 | 1.0 | 108,340 | 1.0 | 108,340 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 96,045 | 1.0 | 97,980 | 1.0 | 97,980 |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 | 1.0 | 73,369 | 1.0 | 75,605 | 1.0 | 75,605 |
| 5746 | Manager V-CCC | 18 | 1.0 | 71,617 | 1.0 | 73,062 | 1.0 | 73,062 |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 | 1.0 | 67,017 | 1.0 | 68,367 | 1.0 | 68,367 |
| 5744 | Manager III-CCC | 16 |  | 1 |  |  |  |  |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 2.0 | 105,268 | 2.0 | 105,268 |
| 5743 | Manager II-CCC | 15 | 1.0 | 51,114 | 1.0 | 52,144 | 1.0 | 52,144 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0552 | Court Clerk II | 14 | 5.0 | 286,275 | 5.0 | 286,275 | 5.0 | 286,275 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 44,265 | 1.0 | 45,159 | 1.0 | 45,159 |
| 0936 | Stenographer V | 13 | 1.0 | 39,381 |  |  |  |  |
| 0551 | Court Clerk I | 13 | 48.0 | 2,389,905 | 51.0 | 2,558,734 | 51.0 | 2,558,734 |
| 5630 | Cashier IV | 13 | 2.0 | 103,259 | 2.0 | 104,116 | 2.0 | 104,116 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 149,382 | 3.0 | 149,382 | 3.0 | 149,382 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| 1101 | Computer Operator I | 12 |  | 1 |  |  |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 6.0 | 272,319 | 7.0 | 317,132 | 7.0 | 317,132 |
| 0227 | Cashier II | 10 | 2.0 | 81,034 | 2.0 | 82,546 | 2.0 | 82,546 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 |  |  | 1.0 | 31,983 | 1.0 | 31,983 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4215 | Warehouse Records Clerk I, Senior | 10 |  |  | 1.0 | 37,769 | 1.0 | 37,769 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.0 | 600,490 | 17.0 | 653,870 | 17.0 | 653,870 |
| 0906 | Clerk IV | 09 | 5.0 | 180,285 |  |  |  |  |
| 0954 | Data Entry Operator II | 09 | 2.0 | 64,385 |  |  |  |  |
|  |  |  | 101.0 | \$4,954,086 | 101.0 | \$5,002,203 | 101.0 | \$5,002,203 |

08 Family Law Bureau

| 01 Family Law Administration - 3350801 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 112,919 | 1.0 | 112,919 | 1.0 | 112,919 |
| 5746 | Manager V-CCC | 18 | 1.0 | 66,863 | 1.0 | 68,210 | 1.0 | 68,210 |
| 5802 | Administrative Support VI | 18 | 1.0 | 69,292 | 1.0 | 74,954 | 1.0 | 74,954 |
| 5744 | Manager III-CCC | 16 | 1.0 | 42,941 | 1.0 | 43,808 | 1.0 | 43,808 |
| 5680 | Timeneeper-Administrative Assistant I-Clerk <br> of the Circuit Court | 14 | 1.0 | 44,095 | 1.0 | 44,985 | 1.0 | 44,985 |


| 02 Domestic Relations Division - 3350802 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 107,286 | 1.0 | 91,397 | 1.0 | 91,397 |
| 5488 | Assistant Chief Deputy Clerk III | 22 | 1.0 | 98,056 | 1.0 | 100,031 | 1.0 | 100,031 |
| 5746 | Manager V-CCC | 18 |  | 1 | 1.0 | 60,235 | 1.0 | 60,235 |
| 5802 | Administrative Support VI | 18 | 1.0 | 69,612 | 1.0 | 72,444 | 1.0 | 72,444 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 53,503 | 1.0 | 54,581 | 1.0 | 54,581 |
| 5744 | Manager III-CCC | 16 | 1.0 | 44,367 | 1.0 | 45,263 | 1.0 | 45,263 |
| 0608 | Court Clerk/Trainer | 15 | 3.0 | 180,820 | 3.0 | 166,036 | 3.0 | 166,036 |
| 5681 | Timekeeper-Administrative Assistant II-Clerk of the Circuit Court | 15 | 1.0 | 50,451 | 1.0 | 57,815 | 1.0 | 57,815 |
| 0552 | Court Clerk II | 14 | 2.0 | 114,510 | 2.0 | 114,510 | 2.0 | 114,510 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 42,092 | 1.0 | 42,945 | 1.0 | 42,945 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,588,267 | 31.0 | 1,596,341 | 31.0 | 1,596,341 |
| 5630 | Cashier IV | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 1101 | Computer Operator I | 12 | 1.0 | 39,936 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 32,912 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 44,280 | 1.0 | 44,280 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0227 | Cashier II | 10 | 3.0 | 118,143 | 3.0 | 118,986 | 3.0 | 118,986 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 7.0 | 275,897 | 6.0 | 235,662 | 6.0 | 235,662 |
| 5773 | Personnel Specialist I- CCC | 10 | 1.0 | 34,365 | 1.0 | 36,299 | 1.0 | 36,299 |
|  |  |  | 60.0 | \$3,039,079 | 59.0 | \$3,025,686 | 59.0 | \$3,025,686 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 107,675 | 1.0 | 99,102 | 1.0 | 99,102 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5776 | Procurement Analyst IV - CCC | 17 | 1.0 | 61,031 | 1.0 | 62,305 | 1.0 | 62,305 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 61,519 | 1.0 | 62,762 | 1.0 | 62,762 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 5.0 | 286,275 | 5.0 | 286,275 | 5.0 | 286,275 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 51,647 | 1.0 | 52,705 | 1.0 | 52,705 |
| 0551 | Court Clerk I | 13 | 9.0 | 446,289 | 10.0 | 521,499 | 10.0 | 521,499 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 97,216 | 2.0 | 98,957 | 2.0 | 98,957 |
| 0907 | Clerk V | 11 | 3.0 | 122,870 | 3.0 | 132,840 | 3.0 | 132,840 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 39,381 | 1.0 | 39,381 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 197,938 | 3.0 | 110,455 | 3.0 | 110,455 |
|  |  |  | 29.0 | \$1,494,095 | 29.0 | \$1,527,916 | 29.0 | 527,916 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Juvenile Justice Division - 3350804 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 2.0 | 199,521 | 2.0 | 204,800 | 2.0 | 204,800 |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 92,634 | 1.0 | 94,505 | 1.0 | 94,505 |
| 5734 | File Manager IV-CCC | 17 | 1.0 | 66,657 | 1.0 | 67,997 | 1.0 | 67,997 |
| 5744 | Manager III-CCC | 16 | 1.0 | 56,353 | 1.0 | 57,527 | 1.0 | 57,527 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 7.0 | 396,478 | 7.0 | 397,670 | 7.0 | 397,670 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 45,017 | 1.0 | 45,922 | 1.0 | 45,922 |
| 0551 | Court Clerk I | 13 | 7.0 | 363,136 | 7.0 | 368,043 | 7.0 | 368,043 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 97,216 | 2.0 | 97,216 | 2.0 | 97,216 |
| 0907 | Clerk V | 11 | 3.0 | 131,722 | 2.0 | 87,692 | 2.0 | 87,692 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 2.0 | 87,692 | 2.0 | 87,692 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 78,238 | 2.0 | 78,965 | 2.0 | 78,965 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 6.0 | 223,841 | 6.0 | 235,762 | 6.0 | 235,762 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 |  |  | 1.0 | 39,381 | 1.0 | 39,381 |
|  |  |  | 36.0 | \$1,906,522 | 37.0 | \$1,974,601 | 37.0 | \$1,974,601 |


| 05 Child Support Program - 3350805 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0551 | Court Clerk I | 13 | 5.0 | 257,240 | 5.0 | 261,146 | 5.0 | 261,146 |
| 0227 | Cashier II | 10 |  |  | 1.0 | 39,381 | 1.0 | 39,381 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 1.0 | 40,465 | 1.0 | 40,465 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 188,772 | 4.0 | 160,786 | 4.0 | 160,786 |

09 Criminal Bureau


| 02 Criminal Division - 3350902 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 99,175 | 1.0 | 108,131 | 1.0 | 108,131 |
| 5738 | Deputy General Counsel III - CCC | 22 | 1.0 | 93,490 | 1.0 | 95,382 | 1.0 | 95,382 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 77,773 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 34,207 |  |  |  |  |
| 5687 | Courtroom Manager III-Clerk of the Circuit Court | 18 | 1.0 | 73,961 | 1.0 | 76,343 | 1.0 | 76,343 |
| 5746 | Manager V-CCC | 18 | 1.0 | 58,934 | 1.0 | 60,139 | 1.0 | 60,139 |
| 5686 | Courtroom Manager II-Clerk of the Circuit Court | 17 | 1.0 | 67,274 | 1.0 | 68,652 | 1.0 | 68,652 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 | 1.0 | 61,425 | 1.0 | 62,666 | 1.0 | 62,666 |
| 5744 | Manager III-CCC | 16 | 1.0 | 58,530 | 1.0 | 54,350 | 1.0 | 54,350 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 62,591 | 1.0 | 63,848 | 1.0 | 63,848 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 4.0 | 226,332 | 4.0 | 229,020 | 4.0 | 229,020 |
| 5742 | Manager I-CCC | 14 | 1.0 | 47,703 | 1.0 | 43,641 | 1.0 | 43,641 |
| 0142 | Accountant II | 13 | 1.0 | 37,750 |  |  |  |  |
| 0551 | Court Clerk I | 13 | 46.0 | 2,256,328 | 49.0 | 2,461,281 | 49.0 | 2,461,281 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 1.0 | 39,354 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 7.0 | 346,186 | 7.0 | 342,518 | 7.0 | 342,518 |
| 0907 | Clerk V | 11 | 5.0 | 215,535 | 5.0 | 224,958 | 5.0 | 224,958 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


10 1st Municipal Bureau
01 Civil Division - 3351001

| 5 | 22 | 1.0 | 76,972 |  |  |  | 87,052 | 1.0 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5488 | Assistant Chief Deputy Clerk III | 21 |  |  | 1.0 | 87,052 |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 20 | 2.0 | 133,135 | 2.0 | 135,843 | 2.0 | 135,843 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 79,432 | 1.0 | 81,032 | 1.0 | 81,032 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK


PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5742 | Manager I-CCC | 14 | 1.0 | 49,083 | 1.0 | 50,076 | 1.0 | 50,076 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 |  |  |  |  |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0551 | Court Clerk I | 13 | 31.0 | 1,607,886 | 30.0 | 1,544,842 | 30.0 | 1,544,842 |
| 5625 | Financial Room Clerk V-Clerk of the Circuit Court | 13 |  |  | 2.0 | 106,656 | 2.0 | 106,656 |
| 5630 | Cashier IV | 13 | 3.0 | 158,760 | 3.0 | 159,984 | 3.0 | 159,984 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 17.0 | 809,887 | 15.0 | 741,882 | 15.0 | 741,882 |
| 0228 | Cashier III | 12 | 2.0 | 97,216 | 2.0 | 94,844 | 2.0 | 94,844 |
| 1101 | Computer Operator I | 12 | 1.0 | 39,059 | 2.0 | 81,434 | 2.0 | 81,434 |
| 5624 | Financial Room Clerk IV - Clerk of the Circuit Court | 12 |  |  | 1.0 | 49,794 | 1.0 | 49,794 |
| 5635 | Accountant I Senior - Clerk of the Circuit Court | 12 | 1.0 | 57,254 |  |  |  |  |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 14.0 | 608,299 | 13.0 | 589,324 | 13.0 | 589,324 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 43,412 | 2.0 | 88,386 | 2.0 | 88,386 |
| 0227 | Cashier II | 10 | 6.0 | 242,546 | 9.0 | 360,073 | 9.0 | 360,073 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 40,465 | 2.0 | 79,846 | 2.0 | 79,846 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 39.0 | 1,568,194 | 37.0 | 1,482,912 | 37.0 | 1,482,912 |
| 5622 | Financial Room Clerk II-Clerk of the Circuit Court | 10 |  |  | 1.0 | 41,274 | 1.0 | 41,274 |
| 0906 | Clerk IV | 09 | 4.0 | 139,349 |  |  |  |  |
|  |  |  | 152.0 | \$7,295,805 | 151.0 | \$7,324,429 | 151.0 | \$7,324,429 |

11 Suburban Operations Bureau
01 Suburban Operations Bureau Administration - 3351101

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 111,000 | 1.0 | 111,000 | 1.0 | 111,000 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 73,008 | 1.0 | 74,474 | 1.0 | 74,474 |
|  |  |  | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 4 , 0 0 8}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 5 , 4 7 4}$ | $\mathbf{2 . 0}$ | $\mathbf{\$ 1 8 5 , 4 7 4}$ |


| 0529 | Chief Deputy Clerk of Court | 23 |  | 1 | 1.0 | 70,658 | 1.0 | 70,658 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 71,391 | 1.0 | 72,824 | 1.0 | 72,824 |
| 5746 | Manager V-CCC | 18 | 2.0 | 146,961 | 2.0 | 141,038 | 2.0 | 141,038 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 135,735 | 2.0 | 138,489 | 2.0 | 138,489 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk of the Circuit Court | 16 |  | 1 |  |  |  |  |
| 5744 | Manager III-CCC | 16 | 1.0 | 42,512 | 1.0 | 43,053 | 1.0 | 43,053 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0552 | Court Clerk II | 14 | 6.0 | 343,530 | 6.0 | 343,530 | 6.0 | 343,530 |
| 0142 | Accountant II | 13 | 1.0 | 50,251 |  |  |  |  |
| 0551 | Court Clerk I | 13 | 16.0 | 809,492 | 16.0 | 810,618 | 16.0 | 810,618 |
| 5630 | Cashier IV | 13 | 2.0 | 104,116 | 3.0 | 116,022 | 3.0 | 116,022 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 371,494 | 7.0 | 339,070 | 7.0 | 339,070 |
| 0173 | Bookkeeper III | 11 | 1.0 | 32,912 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 178,647 | 5.0 | 220,714 | 5.0 | 220,714 |
| 0227 | Cashier II | 10 | 3.0 | 110,221 | 2.0 | 78,644 | 2.0 | 78,644 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 1.0 | 39,381 | 2.0 | 77,207 | 2.0 | 77,207 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 11.6 | 448,838 | 16.0 | 621,850 | 16.0 | 621,850 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0906 | Clerk IV | 09 | 9.0 | 315,949 | 2.0 | 71,363 | 2.0 | 71,363 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 35,505 |  |  |  |  |
|  |  |  | 71.6 | \$3,351,900 | 68.0 | \$3,260,043 | 68.0 | \$3,260,043 |
| 03 District 3 - Rolling Meadows - 3351103 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 115,020 | 1.0 | 115,120 | 1.0 | 115,120 |
| 5731 | Executive Assistant V - CCC | 21 | 1.0 | 91,543 | 1.0 | 93,391 | 1.0 | 93,391 |
| 5746 | Manager V-CCC | 18 | 1.0 | 72,308 | 1.0 | 73,818 | 1.0 | 73,818 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 69,000 | 1.0 | 68,442 | 1.0 | 68,442 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 60,166 | 1.0 | 60,202 | 1.0 | 60,202 |
| 0552 | Court Clerk II | 14 | 10.0 | 554,912 | 10.0 | 566,790 | 10.0 | 566,790 |
| 0551 | Court Clerk I | 13 | 11.0 | 569,172 | 11.0 | 562,181 | 11.0 | 562,181 |
| 5630 | Cashier IV | 13 | 2.0 | 106,656 | 2.0 | 106,071 | 2.0 | 106,071 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 10.0 | 481,854 | 9.0 | 436,091 | 9.0 | 436,091 |
| 0228 | Cashier III | 12 | 1.0 | 47,422 | 1.0 | 46,495 | 1.0 | 46,495 |
| 5543 | Data Auditor III | 12 | 1.0 | 46,477 | 1.0 | 48,367 | 1.0 | 48,367 |
| 0173 | Bookkeeper III | 11 | 1.0 | 44,311 |  |  |  |  |
| 0907 | Clerk V | 11 | 4.0 | 168,921 | 4.0 | 180,678 | 4.0 | 180,678 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 44,280 | 1.0 | 44,280 |
| 5545 | General Office Assistant III | 11 | 1.0 | 32,083 | 1.0 | 35,827 | 1.0 | 35,827 |
| 5629 | Cashier II Senior-Clerk of the Circuit Court | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0227 | Cashier II | 10 | 4.0 | 159,610 | 6.0 | 227,097 | 6.0 | 227,097 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 163,373 | 7.0 | 273,091 | 7.0 | 273,091 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 21.0 | 845,420 | 25.0 | 948,800 | 25.0 | 948,800 |
| 0226 | Cashier I | 09 | 1.0 | 34,217 |  |  |  |  |
| 0906 | Clerk IV | 09 | 6.0 | 213,420 |  |  |  |  |
| 0954 | Data Entry Operator II | 09 | 3.0 | 99,419 |  |  |  |  |
|  |  |  | 88.0 | \$4,123,700 | 86.0 | \$4,035,137 | 86.0 | \$4,035,137 |


| 04 District 4-Maywood-3351104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 108,090 | 1.0 | 110,268 | 1.0 | 110,268 |
| 5746 | Manager V-CCC | 18 | 3.0 | 159,361 | 3.0 | 166,117 | 3.0 | 166,117 |
| 5685 | Courtroom Manager I-Clerk of the Circuit Court | 16 | 1.0 | 41,550 | 1.0 | 42,388 | 1.0 | 42,388 |
| 5807 | Bookkeeper VIII-CCC | 16 | 1.0 | 61,800 | 1.0 | 63,049 | 1.0 | 63,049 |
| 0608 | Court Clerk/Trainer | 15 | 1.0 | 61,635 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0638 | Investigator I | 14 | 1.0 | 42,092 | 1.0 | 42,945 | 1.0 | 42,945 |
| 0552 | Court Clerk II | 14 | 8.0 | 444,420 | 8.0 | 450,361 | 8.0 | 450,361 |
| 4802 | File Manager I | 14 | 1.0 | 45,979 | 1.0 | 46,940 | 1.0 | 46,940 |
| 0551 | Court Clerk I | 13 | 9.0 | 453,506 | 9.0 | 430,510 | 9.0 | 430,510 |
| 5630 | Cashier IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 1.0 | 53,328 | 1.0 | 39,353 | 1.0 | 39,353 |
| 0046 | Administrative Assistant I | 12 | 8.0 | 390,103 | 8.0 | 384,867 | 8.0 | 384,867 |
| 0228 | Cashier III | 12 | 2.0 | 84,170 | 2.0 | 91,021 | 2.0 | 91,021 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 44,280 | 1.0 | 44,280 |
| 0227 | Cashier II | 10 | 1.0 | 37,773 | 1.0 | 31,983 | 1.0 | 31,983 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 158,608 | 3.0 | 119,227 | 3.0 | 119,227 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 11.6 | 458,138 | 14.0 | 535,765 | 14.0 | 535,765 |
| 0906 | Clerk IV | 09 | 3.0 | 107,752 |  |  |  |  |
|  |  |  | 58.6 | \$2,805,913 | 57.0 | \$2,714,037 | 57.0 | 714,037 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade |  |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 District 5 - Bridgeview - 3351105 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 88,030 | 1.0 | 89,795 | 1.0 | 89,795 |
| 5517 | General Ledger Specialist | 19 | 1.0 | 29,641 |  |  |  |  |
| 5746 | Manager V-CCC | 18 | 2.0 | 139,869 | 2.0 | 142,689 | 2.0 | 142,689 |
| 5800 | Administrative Support IV | 16 | 1.0 | 54,284 | 1.0 | 55,382 | 1.0 | 55,382 |
| 0552 | Court Clerk II | 14 | 9.0 | 500,294 | 10.0 | 569,823 | 10.0 | 569,823 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 41,658 | 1.0 | 42,494 | 1.0 | 42,494 |
| 5626 | Financial Room Clerk VI-Clerk of Circuit Court | 14 | 2.0 | 101,293 | 2.0 | 101,576 | 2.0 | 101,576 |
| 5674 | Accountant III-Clerk of the Circuit Court | 14 | 1.0 | 53,421 | 1.0 | 54,497 | 1.0 | 54,497 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 56,671 | 1.0 | 57,092 | 1.0 | 57,092 |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 |  |  |  |  |
| 0551 | Court Clerk I | 13 | 20.0 | 1,002,407 | 21.0 | 1,049,694 | 21.0 | 1,049,694 |
| 5639 | Administrative Assistant I Senior (CCC) | 13 |  |  | 1.0 | 53,328 | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 1.0 | 50,655 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 240,116 | 3.0 | 143,371 | 3.0 | 143,371 |
| 0228 | Cashier III | 12 | 1.0 | 46,495 | 1.0 | 46,495 | 1.0 | 46,495 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 |  |  | 1.0 | 47,422 | 1.0 | 47,422 |
| 0907 | Clerk V | 11 | 4.0 | 175,089 | 4.0 | 177,120 | 4.0 | 177,120 |
| 0227 | Cashier II | 10 | 6.0 | 241,337 | 6.0 | 226,530 | 6.0 | 226,530 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 4.0 | 160,626 | 4.0 | 151,819 | 4.0 | 151,819 |
| 4215 | Warehouse Records Clerk I, Senior | 10 |  |  | 1.0 | 41,272 | 1.0 | 41,272 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 17.0 | 679,293 | 15.0 | 570,101 | 15.0 | 570,101 |
| 5544 | General Office Assistant I | 10 |  |  | 1.0 | 35,827 | 1.0 | 35,827 |
| 0906 | Clerk IV | 09 | 2.0 | 69,486 |  |  |  |  |
|  |  |  | 80.0 | \$3,783,993 | 78.0 | \$3,707,115 | 78.0 | \$3,707,115 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 109,678 | 1.0 | 109,495 | 1.0 | 109,495 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 87,923 | 1.0 | 87,923 |
| 5740 | General Manager | 22 | 1.0 | 102,334 |  |  |  |  |
| 5746 | Manager V-CCC | 18 | 3.0 | 213,980 | 3.0 | 199,623 | 3.0 | 199,623 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 66,250 | 1.0 | 67,584 | 1.0 | 67,584 |
| 5676 | Accountant V-Clerk of the Circuit Court | 16 | 1.0 | 62,786 | 1.0 | 64,047 | 1.0 | 64,047 |
| 5744 | Manager III-CCC | 16 | 1.0 | 61,202 | 1.0 | 62,435 | 1.0 | 62,435 |
| 0608 | Court Clerk/Trainer | 15 | 2.0 | 123,270 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0174 | Bookkeeper IV | 14 | 1.0 | 57,255 |  |  |  |  |
| 0552 | Court Clerk II | 14 | 6.0 | 315,674 | 6.0 | 343,530 | 6.0 | 343,530 |
| 5626 | Financial Room Clerk VI-Clerk of Circuit Court | 14 | 1.0 | 50,788 | 2.0 | 108,043 | 2.0 | 108,043 |
| 5742 | Manager I-CCC | 14 | 1.0 | 47,681 | 1.0 | 48,648 | 1.0 | 48,648 |
| 0142 | Accountant II | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0551 | Court Clerk I | 13 | 22.0 | 1,091,992 | 22.0 | 1,098,145 | 22.0 | 1,098,145 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 | 2.0 | 101,576 | 2.0 | 97,272 | 2.0 | 97,272 |
| 0046 | Administrative Assistant I | 12 | 7.0 | 334,481 | 7.0 | 338,143 | 7.0 | 338,143 |
| 0228 | Cashier III | 12 | 1.0 | 46,370 | 1.0 | 35,246 | 1.0 | 35,246 |
| 1101 | Computer Operator I | 12 | 1.0 | 41,694 | 1.0 | 43,404 | 1.0 | 43,404 |
| 0907 | Clerk V | 11 | 7.0 | 294,093 | 7.0 | 308,141 | 7.0 | 308,141 |
| 0227 | Cashier II | 10 | 8.0 | 322,361 | 7.0 | 280,305 | 7.0 | 280,305 |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 2.0 | 80,930 | 2.0 | 81,128 | 2.0 | 81,128 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| JobCode | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4220 | Clerk IV, Senior (Courts) | 10 | 15.5 | 610,017 | 17.5 | 683,950 | 17.5 | 683,950 |
| 0906 | Clerk IV | 09 | 1.0 | 36,270 |  |  |  |  |
|  |  |  | 87.5 | \$4,277,338 | 86.5 | \$4,225,353 | 86.5 | \$4,225,353 |
| Total Salaries and Positions |  |  | 1,505.7 | \$74,704,245 | 1,545.5 | \$77,337,985 | 1,545.5 | \$77,337,985 |
| Turnover Adjustment |  |  |  | $(4,181,147)$ |  | $(4,253,218)$ |  | $(4,253,218)$ |
| Operating Funds Total |  |  | 1,505.7 | \$70,523,098 | 1,545.5 | \$73,084,767 | 1,545.5 | \$73,084,767 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 335 - CLERK OF THE CIRCUIT COURT - OFFICE OF THE CLERK

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SJU | 1.0 | 105,000 | 1.0 | 105,000 | 1.0 | 105,000 |
| 24 | 12.0 | 1,296,556 | 12.0 | 1,304,556 | 12.0 | 1,304,556 |
| 23 | 24.0 | 2,431,534 | 25.0 | 2,529,804 | 25.0 | 2,529,804 |
| 22 | 19.0 | 1,729,256 | 18.0 | 1,596,872 | 18.0 | 1,596,872 |
| 21 | 5.0 | 398,007 | 6.0 | 527,227 | 6.0 | 527,227 |
| 20 | 18.0 | 1,340,682 | 18.0 | 1,411,123 | 18.0 | 1,411,123 |
| 19 | 11.0 | 464,762 | 2.0 | 167,110 | 2.0 | 167,110 |
| 18 | 34.0 | 2,281,512 | 36.0 | 2,412,094 | 36.0 | 2,412,094 |
| 17 | 21.0 | 1,336,072 | 21.0 | 1,341,821 | 21.0 | 1,341,821 |
| 16 | 53.0 | 3,020,560 | 59.0 | 3,402,094 | 59.0 | 3,402,094 |
| 15 | 32.0 | 1,836,319 | 32.0 | 1,795,279 | 32.0 | 1,795,279 |
| 14 | 139.0 | 7,439,361 | 140.0 | 7,605,061 | 140.0 | 7,605,061 |
| 13 | 451.0 | 22,720,221 | 464.0 | 23,573,260 | 464.0 | 23,573,260 |
| 12 | 135.0 | 6,421,191 | 139.0 | 6,640,246 | 139.0 | 6,640,246 |
| 11 | 106.0 | 4,564,805 | 121.0 | 5,371,401 | 121.0 | 5,371,401 |
| 10 | 376.7 | 14,909,847 | 447.5 | 17,414,694 | 447.5 | 17,414,694 |
| 09 | 68.0 | 2,408,560 | 4.0 | 140,343 | 4.0 | 140,343 |
| Total Salaries and Positions | 1,505.7 | \$74,704,245 | 1,545.5 | \$77,337,985 | 1,545.5 | \$77,337,985 |
| Turnover Adjustment |  | $(4,181,147)$ |  | $(4,253,218)$ |  | $(4,253,218)$ |
| Operating Funds Total | 1,505.7 | \$70,523,098 | 1,545.5 | \$73,084,767 | 1,545.5 | \$73,084,767 |

## DEPARTMENT OVERVIEW

## 528 CLERK OF THE CIRCUIT COURT AUTOMATION FUND

## Mission

The Clerk of the Circuit Court Automation Fund helps better serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- The Management Information Systems (MIS) Court Automation Fund ensures that the automated systems that support the activities of the Circuit Court are responsive to the needs of the many constituencies of the Court and are maintained appropriately to provide constant access to both internal and external users
- State Statute empowers the Clerk's Office in Clerks of the Courts Act (705 ILCS 105/27.3A) to charge, collect and disburse automated record keeping fees as provided
- State law requires that payment of costs that relate to the automation of court records, including hardware, software, research and development costs as well as personnel, must be paid from the Automation Fund provided that the expenditure is approved by the Clerk of Court and the Chief Judge of the Circuit Court
- The Clerk's Comptroller is statutorily mandated to collect and disburse the Automation Fund


## Discussion of 2014 Activities and 2015 Initiatives

The approval of expansion of e-Filing into other areas of law, including to attorneys and pro se litigants by AOIC has brought about a substantial increase in e-Filing. The program registered 24,476 users in 93,189 transactions as of July 29, 2014. It will continue to bring about savings in time and transportation-related costs and will also continue to ease congestion in the court corridors, thereby bringing more comfort to court users.

The Clerk's Office has completed a needs analysis for the replacement of the existing legacy electronic case management system for civil and criminal areas of law. The selection of a system through the procurement process is next.

The Clerk of the Circuit Court, in partnership with the Chief Judge, is working on the Interactive System Project in which a touch screen user interface will be deployed to enhance data exchange to other judicial partners.

The Clerk of the Circuit Court staff have been able to image court records at the time of filing and to manage that record in a document repository using IDMS solution. The solution eliminates the handling of court documents multiple times and the program is being expanded into other areas of law. Over 100 million documents have been imaged.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## STAR Goals/Key Performance Indicators

$\star$ Case Management needs analysis: A needs analysis for the replacement of the existing legacy electronic case management system for civil and criminal areas of law has been completed. The selection of a system through the procurement process is next. The project will provide a fully integrated justice system throughout the Clerk's Office.

* Enhance adoption of e-Filing to other areas of law: e-Filing is being expanded to all civil areas of law in the Office of the Clerk of the Circuit Court and to attorneys and pro se litigants. The benefits of the system lie in savings of time and transportation by court users. e-Filing stands to continue to bring more comfort to court users and ease congestion in the court corridors.
* Imaging and Document Management System (IDMS): With the IDMS solution, court records are imaged and managed in a document repository. This effort eliminates multiple handling of court documents. The program is being expanded to various divisions.
* Electronic Court Record System (ECR):The release of Illinois Supreme Court requirement implies that courts can now utilize electronic images as the official court record, effectively destroying the paper file. Before the release of the requirement, equipment was required within the courtrooms allowing access to electronic version of the case file and within criminal courtrooms for the State attorney, public defender and private bar.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Ferformance Indicator | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |  |
| Expand e-Filing. Users \& transactions. | 17,000 | $24,000+$ | $30,000+$ |  |
| Further expansion upon AOIC approval. |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 6,035,066 | 6,959,264 | 5,581,687 | 5,581,687 | $(1,377,577)$ |
| 120/501210 Overtime Compensation | 3,630 | 3,630 |  |  | $(3,630)$ |
| 124/501250 Employee Health Insurance Allotment | 1,600 | 1,600 |  |  | $(1,600)$ |
| 136/501400 Differential Pay | 8,107 | 13,000 | 13,000 | 13,000 |  |
| 169/501490 Reclassification of Position Adjustments |  | 9,525 |  |  | $(9,525)$ |
| 170/501510 Mandatory Medicare Costs | 80,386 | 113,664 | 81,125 | 81,125 | $(32,539)$ |
| 174/501570 Pension | 484,088 | 645,450 | 645,450 | 645,450 |  |
| 175/501590 Life Insurance Program | 12,139 | 18,391 | 14,469 | 14,469 | $(3,922)$ |
| 176/501610 Health Insurance | 1,077,934 | 1,592,269 | 837,036 | 837,036 | $(755,233)$ |
| 177/501640 Dental Insurance Plan | 35,084 | 49,694 | 34,849 | 34,849 | $(14,845)$ |
| 179/501690 Vision Care Insurance | 8,413 | 15,417 | 11,112 | 11,112 | $(4,305)$ |
| 181/501715 Group Pharmacy Insurance |  |  | 345,801 | 345,801 | 345,801 |
| 183/501770 Seminars for Professional Employees | 1,495 | 1,495 | 5,000 | 5,000 | 3,505 |
| 185/501810 Professional and Technical Membership Fees |  | 250 | 250 | 250 |  |
| 186/501860 Training Programs for Staff Personnel |  | 14,350 | 20,000 | 20,000 | 5,650 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 2,448 | 4,500 | 10,000 | 10,000 | 5,500 |
| Personal Services Total | 7,750,389 | 9,442,499 | 7,599,779 | 7,599,779 | $(1,842,720)$ |
| Contractual Services |  |  |  |  |  |
| 260/520830 Professional and Managerial Services |  |  | 100,000 | 100,000 | 100,000 |
| Contractual Services Total |  |  | 100,000 | 100,000 | 100,000 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 5,261 | 8,950 | 30,000 | 30,000 | 21,050 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 1,697 | 1,858 | 5,000 | 5,000 | 3,142 |
| $388 / 531650$ Computer Operation Supplies | 113,934 | 121,250 | 250,000 | 250,000 | 128,750 |
| Supplies and Materials Total | 120,893 | 132,058 | 285,000 | 285,000 | 152,942 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 7,768 | 14,000 | 25,000 | 25,000 | 11,000 |
| 441/540170 Maintenance and Repair of Data Processing | 537,353 | 744,517 | 910,000 | 910,000 | 165,483 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,000 | 1,355 | 5,000 | 5,000 | 3,645 |
| 445/540290 Operation of Automotive Equipment | 1,040 | 4,850 | 5,000 | 5,000 | 150 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment |  | 1,850 | 5,000 | 5,000 | 3,150 |
| Operations and Maintenance Total | 547,161 | 766,572 | 950,000 | 950,000 | 183,428 |
| Capital Equipment and Improvements |  |  |  |  |  |
| 579/560450 Computer Equipment | 50,327 | 58,200 | 263,000 | 263,000 | 204,800 |
| Capital Equipment and Improvements Total | 50,327 | 58,200 | 263,000 | 263,000 | 204,800 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 114,202 | 208,700 | 350,000 | 350,000 | 141,300 |
| 660/550130 Rental of Facilities | 3,600 | 3,600 | 3,700 | 3,700 | 100 |
| Rental and Leasing Total | 117,802 | 212,300 | 353,700 | 353,700 | 141,400 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 6,300 |  |  | $(6,300)$ |
| Contingency and Special Purposes Total |  | 6,300 |  |  | $(6,300)$ |
| Operating Funds Total | 8,586,572 | 10,617,929 | 9,551,479 | 9,551,479 | $(1,066,450)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520261 |  |  |  |  |  |
| 579/560450 Computer Equipment | 244,650 |  |  |  |  |
|  | 244,650 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700528 |  |  |  |  |  |
| 579/560450 Computer Equipment | 103,209 | 350,000 | 796,310 | 616,750 | 266,750 |
|  | 103,209 | 350,000 | 796,310 | 616,750 | 266,750 |
| Capital Equipment Request Total | 347,859 | 350,000 | 796,310 | 616,750 | 266,750 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND



01 Management Information Systems
01 Information Technology Administration - 5281450

| 1133 | Chief Information Officer | 24 |  |  | 1.0 | 158,504 | 1.0 | 158,504 |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 0120 | Chief Financial Officer | 24 | 1.0 | 158,504 |  |  |  |  |
| 1108 | Programmer IV | 22 | 1.0 | 82,001 | 1.0 | 83,654 | 1.0 | 83,654 |
| 5730 | Executive Assistant II-CCC | 18 | 1.0 | 56,088 | 1.0 | 57,220 | 1.0 | 57,220 |
| 5746 | Manager V-CCC | 18 | 1.0 | 66,939 | 1.0 | 68,330 | 1.0 | 68,330 |
| 5682 | Timekeeper-Administrative Assistant III-Clerk <br> of the Circuit Court | 16 | 1.0 | 63,731 | 1.0 | 65,014 | 1.0 | 65,014 |
| 5756 | MIS Technician III-CCC | 14 |  | 1 | 1.0 | 36,992 | 1.0 | 36,992 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 50,788 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5637 | Data Entry Operator III Senior - Clerk of the | 12 | 3.0 | 149,382 | 3.0 | 149,382 | 3.0 | 149,382 |
|  | Circuit Court |  |  |  |  |  |  |  |


| 02 Applications - 5280622 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 100,340 | 1.0 | 102,358 | 1.0 | 102,358 |
| 5767 | MIS System Programmer IV-CCC | 23 |  | 1 |  | 1 |  | 1 |
| 5769 | MIS Project Manager II-CCC | 23 | 1.0 | 106,904 | 1.0 | 109,062 | 1.0 | 109,062 |
| 1108 | Programmer IV | 22 | 8.5 | 823,944 | 8.5 | 806,862 | 8.5 | 806,862 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 107,931 | 1.0 | 109,526 | 1.0 | 109,526 |
| 5764 | MIS Anlayst Methods IV-CCC | 22 | 2.0 | 208,944 | 2.0 | 192,104 | 2.0 | 192,104 |
| 5768 | MIS Project Manager I-CCC | 22 | 2.0 | 199,505 | 2.0 | 205,216 | 2.0 | 205,216 |
| 0051 | Administrative Assistant V | 20 |  | 1 |  | 1 |  | 1 |
| 1107 | Programmer III | 20 | 1.0 | 64,742 | 1.0 | 66,047 | 1.0 | 66,047 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 77,415 | 1.0 | 78,976 | 1.0 | 78,976 |
| 5765 | MIS System Programmer I-CCC | 20 | 1.0 | 71,418 | 1.0 | 72,862 | 1.0 | 72,862 |
| 5762 | MIS Analyst Methods-CCC | 19 | 1.0 | 75,446 | 1.0 | 76,973 | 1.0 | 76,973 |
| 5759 | MIS Analyst I (Applications)-CCC | 17 | 1.0 | 61,972 | 1.0 | 63,218 | 1.0 | 63,218 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 2.0 | 95,041 | 2.0 | 95,212 | 2.0 | 95,212 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 44,280 | 1.0 | 44,881 | 1.0 | 44,881 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 3.0 | 121,508 | 3.0 | 122,204 | 3.0 | 122,204 |
|  |  |  | 27.5 | \$2,212,720 | 27.5 | \$2,198,831 | 27.5 | \$2,198,831 |


| 03 |  |  |  |  |  |  |  | Network Services - 5281443 |
| :--- | :--- | :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| 5768 | MIS Project Manager I-CCC | 22 | 1.0 | 88,879 | 1.0 | 92,365 | 1.0 | 92,365 |
| 5486 | Assistant Chief Deputy Clerk I | 20 | 1.0 | 83,910 | 1.0 | 85,663 | 1.0 | 85,663 |
| 1104 | Computer Operator IV | 18 | 1.0 | 73,919 | 1.0 | 75,873 | 1.0 | 75,873 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 73,622 | 1.0 | 75,105 | 1.0 | 75,105 |
| 1118 | Data Processing Coordinator | 16 | 3.0 | 186,546 | 3.0 | 190,677 | 3.0 | 190,677 |
| 5744 | Manager III-CCC | 16 | 1.0 | 49,666 | 1.0 | 50,666 | 1.0 | 50,666 |
| 5758 | MIS Analyst I (Applications) - CCC | 16 | 1.0 | 46,476 | 1.0 | 51,819 | 1.0 | 51,819 |
| 5800 | Administrative Support IV | 16 | 1.0 | 51,863 | 1.0 | 52,184 | 1.0 | 52,184 |
| 4802 | File Manager I | 14 | 1.0 | 48,852 | 1.0 | 49,836 | 1.0 | 49,836 |
| 5742 | Manager I-CCC | 14 | 1.0 | 47,667 | 1.0 | 48,627 | 1.0 | 48,627 |
| 5749 | MIS Analyst III Administration - CCC | 14 | 3.0 | 157,531 | 3.0 | 161,446 | 3.0 | 161,446 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 52,325 | 1.0 | 53,380 | 1.0 | 53,380 |
| 5777 | Procurement Specialist VI-CCC | 14 | 1.0 | 74,163 | 1.0 | 75,657 | 1.0 | 75,657 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4200 | Computer Operator I, Sr (Courts) | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5638 | Data Entry Operator IV | 13 | 2.0 | 106,656 | 2.0 | 106,656 | 2.0 | 106,656 |
| 1101 | Computer Operator I | 12 | 1.0 | 46,495 |  | 1 |  | 1 |
| 5466 | MMIS Analyst | 12 | 1.0 | 33,931 | 1.0 | 34,616 | 1.0 | 34,616 |
| 0907 | Clerk V | 11 | 2.0 | 87,692 | 2.0 | 88,251 | 2.0 | 88,251 |
| 0955 | Data Entry Operator III | 11 | 1.0 | 46,493 |  | 1 |  | 1 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 2.0 | 79,871 | 2.0 | 80,955 | 2.0 | 80,955 |
|  |  |  | 27.0 | \$1,489,885 | 25.0 | \$1,427,106 | 25.0 | \$1,427,106 |
| 04 Data Center Operations - 5280576 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 106,384 | 1.0 | 108,534 | 1.0 | 108,534 |
| 5767 | MIS System Programmer IV-CCC | 23 | 2.0 | 202,229 | 2.0 | 206,306 | 2.0 | 206,306 |
| 1108 | Programmer IV | 22 | 1.0 | 51,192 | 1.0 | 52,225 | 1.0 | 52,225 |
| 5766 | MIS System Programmer III-CCC | 22 | 3.0 | 304,753 | 3.0 | 312,807 | 3.0 | 312,807 |
| 1107 | Programmer III | 20 |  | 1 |  | 1 |  | 1 |
| 5746 | Manager V-CCC | 18 | 1.0 | 70,853 |  | 1 |  | 1 |
| 5761 | MIS Mainframes Manager-CCC | 18 | 1.0 | 72,613 | 1.0 | 74,076 | 1.0 | 74,076 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 56,781 |  |  |  |  |
| 0584 | Violations Supervisor I | 16 |  | 1 |  | 1 |  | 1 |
| 4804 | File Manager III | 16 | 1.0 | 60,258 |  |  |  |  |
| 5744 | Manager III-CCC | 16 | 3.0 | 168,663 |  |  |  |  |
| 4205 | Computer Operator II, Sr (Courts) | 15 | 3.0 | 166,903 | 3.0 | 176,997 | 3.0 | 176,997 |
| 5535 | Assistant Manager III - Court Operations | 15 | 1.0 | 40,215 |  |  |  |  |
| 1102 | Computer Operator II | 14 | 1.0 | 40,529 | 1.0 | 53,456 | 1.0 | 53,456 |
| 5756 | MIS Technician III-CCC | 14 | 2.0 | 110,595 | 2.0 | 114,122 | 2.0 | 114,122 |
| 0551 | Court Clerk I | 13 | 1.0 | 50,787 |  |  |  |  |
| 5638 | Data Entry Operator IV | 13 | 4.0 | 210,772 |  |  |  |  |
| 1101 | Computer Operator I | 12 | 6.0 | 271,599 | 3.0 | 134,867 | 3.0 | 134,867 |
| 5637 | Data Entry Operator III Senior - Clerk of the Circuit Court | 12 | 5.0 | 243,110 | 1.0 | 30,417 | 1.0 | 30,417 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 |  |  |  |  |
| 0955 | Data Entry Operator III | 11 | 7.5 | 331,005 |  |  |  |  |
| 4210 | Data Entry Operator II, Sr (Courts) | 10 | 3.0 | 120,311 |  |  |  |  |
| 4220 | Clerk IV, Senior (Courts) | 10 | 1.0 | 40,465 |  |  |  |  |
| 0906 | Clerk IV | 09 | 1.0 | 35,269 |  |  |  |  |
|  |  |  | 50.5 | \$2,798,700 | 18.0 | \$1,263,810 | 18.0 | \$1,263,810 |
| 05 Special Projects - 5281452 |  |  |  |  |  |  |  |  |
| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 93,750 | 1.0 | 95,641 | 1.0 | 95,641 |
| 1108 | Programmer IV | 22 | 0.7 | 76,147 | 0.7 | 55,280 | 0.7 | 55,280 |
| 5763 | MIS Analyst II (Methods)-CCC | 20 | 1.0 | 68,933 | 1.0 | 70,325 | 1.0 | 70,325 |
| 5751 | MIS Analyst VII Administration - CCC | 18 | 1.0 | 64,815 | 1.0 | 66,122 | 1.0 | 66,122 |
| 5755 | MIS Analyst V Networks - CCC | 18 | 1.0 | 72,558 | 1.0 | 74,020 | 1.0 | 74,020 |
| 5750 | MIS Analyst V Administration - CCC | 16 | 1.0 | 62,858 | 1.0 | 64,124 | 1.0 | 64,124 |
| 5536 | Computer Technician III | 14 | 1.0 | 41,422 | 1.0 | 42,258 | 1.0 | 42,258 |
| 5542 | Data Auditor I | 10 | 1.0 | 35,407 | 1.0 | 36,862 | 1.0 | 36,862 |
|  |  |  | 7.7 | \$515,890 | 7.7 | \$504,632 | 7.7 | \$504,632 |
| Total Salaries and Positions |  |  | 125.7 | \$7,811,724 | 92.2 | \$6,236,521 | 92.2 | \$6,236,521 |
| Turnover Adjustment |  |  |  | $(847,230)$ |  | $(654,834)$ |  | $(654,834)$ |
| Operating Funds Total |  |  | 125.7 | \$6,964,494 | 92.2 | \$5,581,687 | 92.2 | \$5,581,687 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 528 - CLERK OF THE CIRCUIT COURT AUTOMATION FUND


## DEPARTMENT OVERVIEW

## 529 CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

## Mission

It is the mission of the Clerk of the Circuit Court to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official record keeper of all judicial matters in the court system
- Manages Court records throughout the Circuit Court. Collectively, the varying units are responsible for all records management services in the Circuit Court: active file storage and cataloging, retention of records, inactive file management, evidence indexing and storage, and reproduction and permanent retention of Court documents
- Collects and disburses document storage funds as provided for in Clerks of the Courts Act (705 ILCS 105/27.3C) which legally compensates the Clerk of the Circuit Court the expense of establishing and maintaining a court document storage system


## Discussion of 2014 Activities and 2015 Initiatives

Adapting cutting-edge green technologies in the Clerk of the Circuit Court will continue to be a primary policy. Clerk's Office will continue to adopt IDMS solution that will enhance simultaneous filming and imaging of documents and file accession process. This effort will continue to increase operating and management efficiency.

Automation between Illinois Integrated Justice Information System Implementation Board and the Cook County Integrated Criminal Justice Information System Committee has fostered a close and mutually beneficial partnership.

Consolidation of all record-keeping activities into one convenient location is currently taking place at the Cicero Records Storage and Digital Imaging Center. All Records Center and imaging facilities as well as supplies and equipment for the Supply Room will be moved into the Cicero facility. Consolidation of records into one convenient location will maximize the operational efficiency of the Clerk's Office record keeping imaging and and supply activities.

The adoption of OnBase as the Standard File Room Operating Procedures (SFROP) has enabled the Clerk's Office to track all file locations at all times, and to essentially eliminate or minimize potential file loss. The effort started in the Probate Division as a pilot and is expected to be implemented in all Department and Divisions.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $9,409.8$ | $9,842.4$ | $8,313.5$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 118.0 | 120.0 | 97.0 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 4,567,182 | 5,229,400 | 4,511,866 | 4,511,866 | $(717,534)$ |
| 120/501210 Overtime Compensation | 11,387 | 11,388 |  |  | $(11,388)$ |
| 136/501400 Differential Pay | 2,179 | 3,000 | 3,000 | 3,000 |  |
| 169/501490 Reclassification of Position Adjustments |  | 25,501 |  |  | $(25,501)$ |
| 170/501510 Mandatory Medicare Costs | 61,785 | 85,119 | 65,468 | 65,468 | $(19,651)$ |
| 174/501570 Pension | 368,981 | 491,975 | 491,975 | 491,975 |  |
| 175/501590 Life Insurance Program | 9,248 | 13,778 | 11,953 | 11,953 | $(1,825)$ |
| 176/501610 Health Insurance | 1,100,749 | 1,534,320 | 948,247 | 948,247 | $(586,073)$ |
| 177/501640 Dental Insurance Plan | 21,986 | 41,342 | 31,019 | 31,019 | $(10,323)$ |
| 179/501690 Vision Care Insurance | 6,793 | 15,020 | 11,666 | 11,666 | $(3,354)$ |
| 181/501715 Group Pharmacy Insurance |  |  | 327,914 | 327,914 | 327,914 |
| 183/501770 Seminars for Professional Employees |  | 250 | 250 | 250 |  |
| 185/501810 Professional and Technical Membership Fees | 1,110 | 2,060 | 2,061 | 2,061 | 1 |
| 186/501860 Training Programs for Staff Personnel | 800 | 1,000 | 3,000 | 3,000 | 2,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ |  | 2,741 | 741 | 741 | $(2,000)$ |
| Personal Services Total | 6,152,201 | 7,456,894 | 6,409,160 | 6,409,160 | $(1,047,734)$ |
| Contractual Services |  |  |  |  |  |
| 240/520490 External Graphics and Reproduction Services | 665,631 | 693,541 | 731,759 | 731,759 | 38,218 |
| 260/520830 Professional and Managerial Services | 150 | 216,310 | 361,000 | 361,000 | 144,690 |
| Contractual Services Total | 665,781 | 909,851 | 1,092,759 | 1,092,759 | 182,908 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel |  | 4,068 | 5,000 | 5,000 | 932 |
| 350/530600 Office Supplies | 31,695 | 40,970 | 40,097 | 40,097 | (873) |
| 355/530700 Photographic and Reproduction Supplies | 3,056 | 47,500 | 50,000 | 50,000 | 2,500 |
| 388/531650 Computer Operation Supplies | 30,432 | 31,040 | 40,000 | 40,000 | 8,960 |
| Supplies and Materials Total | 65,183 | 123,578 | 135,097 | 135,097 | 11,519 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 6,613 | 15,000 | 15,000 | 15,000 |  |
| 441/540170 Maintenance and Repair of Data Processing | 6,195 | 356,750 | 304,000 | 304,000 | $(52,750)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment | 22,347 | 47,627 | 49,100 | 49,100 | 1,473 |
| 445/540290 Operation of Automotive Equipment | 25,519 | 53,350 | 65,000 | 65,000 | 11,650 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 1,630 | 11,640 | 16,000 | 16,000 | 4,360 |
| Operations and Maintenance Total | 62,303 | 484,367 | 449,100 | 449,100 | $(35,267)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment | 177,423 | 177,423 | 177,423 | 177,423 |  |
| Capital Equipment and Improvements Total | 177,423 | 177,423 | 177,423 | 177,423 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 10,129 | 20,000 | 50,000 | 50,000 | 30,000 |
| 660/550130 Rental of Facilities | 532,251 | 634,861 |  |  | $(634,861)$ |
| Rental and Leasing Total | 542,380 | 654,861 | 50,000 | 50,000 | $(604,861)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 35,445 |  |  | $(35,445)$ |
| Contingency and Special Purposes Total |  | 35,445 |  |  | $(35,445)$ |
| Operating Funds Total | 7,665,271 | 9,842,419 | 8,313,539 | 8,313,539 | $(1,528,880)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700529 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 6,576 | 6,950 | 6,950 | 374 |
| 549/560610 Vehicle Purchase |  | 186,000 |  |  | $(186,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 77,000 | 77,000 | 77,000 |
| 579/560450 Computer Equipment | 16,008 |  | 49,530 | 49,530 | 49,530 |
|  | 16,008 | 192,576 | 133,480 | 133,480 | $(59,096)$ |
| Capital Equipment Request Total | 16,008 | 192,576 | 133,480 | 133,480 | $(59,096)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND



01 Records Management

| 0010 | Associate Clerk of the Circuit Court | 24 | 1.0 | 110,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5748 | Manager VII-CCC | 20 | 2.0 | 131,927 | 2.0 | 134,592 | 2.0 | 134,592 |
| 5735 | File Manager V- CCC | 18 | 2.0 | 137,572 | 2.0 | 140,349 | 2.0 | 140,349 |
| 5746 | Manager V-CCC | 18 | 3.0 | 193,068 | 3.0 | 203,626 | 3.0 | 203,626 |
| 5745 | Manager IV-CCC | 17 | 1.0 | 70,007 | 1.0 | 71,457 | 1.0 | 71,457 |
| 5754 | MIS Analyst IV (Networks) - CCC | 17 |  | 1 |  | 1 |  | 1 |
| 5801 | Administrative Support V | 17 | 1.0 | 50,104 | 1.0 | 51,114 | 1.0 | 51,114 |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 4804 | File Manager III | 16 | 1.0 | 59,383 | 1.0 | 60,532 | 1.0 | 60,532 |
| 5684 | Assistant Manager V-Clerk of the Circuit Court | 16 | 1.0 | 57,919 | 1.0 | 59,088 | 1.0 | 59,088 |
| 5744 | Manager III-CCC | 16 | 2.0 | 117,844 | 2.0 | 120,223 | 2.0 | 120,223 |
| 5743 | Manager II-CCC | 15 | 1.0 | 45,591 | 1.0 | 46,512 | 1.0 | 46,512 |
| 4802 | File Manager I | 14 | 2.0 | 106,250 | 2.0 | 108,390 | 2.0 | 108,390 |
| 5742 | Manager I-CCC | 14 | 1.0 | 55,086 | 1.0 | 56,195 | 1.0 | 56,195 |
| 5752 | MIS Analyst I (Networks)-CCC | 14 | 1.0 | 50,049 | 1.0 | 51,055 | 1.0 | 51,055 |
| 5756 | MIS Technician III-CCC | 14 | 1.0 | 53,380 | 1.0 | 54,455 | 1.0 | 54,455 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,794 | 1.0 | 49,794 | 1.0 | 49,794 |
| 1023 | Warehouse Records Clerk III | 12 | 1.0 | 47,422 | 1.0 | 47,422 | 1.0 | 47,422 |
| 5546 | General Office Assistant IV | 12 | 2.0 | 72,499 | 2.0 | 73,957 | 2.0 | 73,957 |
| 0907 | Clerk V | 11 | 1.0 | 44,280 | 1.0 | 46,161 | 1.0 | 46,161 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 2.0 | 80,930 | 2.0 | 80,930 | 2.0 | 80,930 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 5.0 | 193,560 | 5.0 | 198,936 | 5.0 | 198,936 |
|  |  |  | 32.0 | \$1,726,667 | 32.0 | \$1,766,790 | 32.0 | \$1,766,790 |


| 5496 Chief Deputy Clerk III | 22 | 1.0 | 107,542 | 1.0 | 110,263 | 1.0 | 110,263 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$107,542 | 1.0 | \$110,263 | 1.0 | \$110,263 |


| 5497 | Chief Deputy Clerk IV | 23 | 1.0 | 90,047 | 1.0 | 107,543 | 1.0 | 107,543 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 91,890 | 1.0 | 91,890 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 105,420 |  |  |  |  |
| 5487 | Assistant Chief Deputy Clerk II | 21 | 1.0 | 74,163 | 1.0 | 75,657 | 1.0 | 75,657 |
| 5748 | Manager VII-CCC | 20 | 1.0 | 79,738 | 1.0 | 81,344 | 1.0 | 81,344 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 83,590 | 1.0 | 85,279 | 1.0 | 85,279 |
| 5744 | Manager III-CCC | 16 | 2.0 | 111,106 | 2.0 | 113,352 | 2.0 | 113,352 |
| 5800 | Administrative Support IV | 16 | 1.0 | 49,001 | 1.0 | 50,005 | 1.0 | 50,005 |
| 5743 | Manager II-CCC | 15 | 1.0 | 44,024 | 1.0 | 44,916 | 1.0 | 44,916 |
| 5742 | Manager I-CCC | 14 | 1.0 | 42,092 | 1.0 | 42,945 | 1.0 | 42,945 |
| 4225 | Warehouse Records Clerk IV | 13 | 4.0 | 194,202 | 3.0 | 159,984 | 3.0 | 159,984 |
| 0551 | Court Clerk I | 13 | 1.0 | 53,328 |  |  |  |  |
| 5633 | Driver III - Clerk of the Circuit Court | 13 | 4.0 | 201,330 | 3.0 | 159,929 | 3.0 | 159,929 |
| 5638 | Data Entry Operator IV | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 5640 | Warrant Clerk | 13 |  |  | 1.0 | 50,788 | 1.0 | 50,788 |
| 0046 | Administrative Assistant I | 12 | 2.0 | 93,917 |  |  |  |  |
| 1023 | Warehouse Records Clerk III | 12 | 2.0 | 94,024 | 2.0 | 95,487 | 2.0 | 95,487 |
| 5632 | Driver II-Clerk of the Circuit Court | 12 | 1.0 | 47,422 | 1.0 | 47,890 | 1.0 | 47,890 |
| 0907 | Clerk V | 11 | 4.0 | 176,373 |  |  |  |  |
| 1022 | Warehouse Records Clerk II | 11 | 3.0 | 132,840 | 3.0 | 132,840 | 3.0 | 132,840 |
| 5631 | Driver I-Clerk of the Circuit Court | 11 | 3.0 | 128,580 | 3.0 | 129,875 | 3.0 | 129,875 |
| 4215 | Warehouse Records Clerk I, Senior | 10 | 5.0 | 200,882 | 4.0 | 159,736 | 4.0 | 159,736 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 365,057 |  |  |  |  |
| 1021 | Warehouse Records Clerk I | 09 | 1.0 | 34,217 |  |  |  |  |
|  |  |  | 50.0 | \$2,454,681 | 31.0 | \$1,682,788 | 31.0 | \$1,682,788 |
| 03 Micrographic Division |  |  |  |  |  |  |  |  |
| 5494 | Chief Deputy Clerk 1 | 20 | 1.0 | 85,246 | 1.0 | 86,965 | 1.0 | 86,965 |
| 5744 | Manager III-CCC | 16 | 1.0 | 54,144 | 1.0 | 55,232 | 1.0 | 55,232 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 4.0 | 159,860 | 4.0 | 161,453 | 4.0 | 161,453 |
| 0906 | Clerk IV | 09 | 1.0 | 28,640 |  | 1 |  | 1 |
|  |  |  | 7.0 | \$327,890 | 6.0 | \$303,651 | 6.0 | \$303,651 |
| 02 Micrographic Division - 5290571 |  |  |  |  |  |  |  |  |
| 5488 | Assistant Chief Deputy Clerk III | 22 |  |  | 1.0 | 102,358 | 1.0 | 102,358 |
| 5496 | Chief Deputy Clerk III | 22 | 1.0 | 100,340 |  |  |  |  |
| 5748 | Manager VII-CCC | 20 | 1.0 | 74,390 | 1.0 | 75,889 | 1.0 | 75,889 |
| 5534 | Assistant Manager III-Finance | 14 | 1.0 | 48,702 | 1.0 | 49,684 | 1.0 | 49,684 |
| 5680 | Timekeeper-Administrative Assistant I-Clerk of the Circuit Court | 14 | 1.0 | 53,958 | 1.0 | 34,976 | 1.0 | 34,976 |
| 5742 | Manager I-CCC | 14 | 2.0 | 92,604 | 2.0 | 94,480 | 2.0 | 94,480 |
| 0551 | Court Clerk I | 13 | 1.0 | 53,327 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0046 | Administrative Assistant I | 12 | 5.0 | 243,415 | 4.0 | 195,077 | 4.0 | 195,077 |
| 0141 | Accountant I | 11 |  |  | 1.0 | 32,912 | 1.0 | 32,912 |
| 0907 | Clerk V | 11 | 8.0 | 345,106 | 6.0 | 265,677 | 6.0 | 265,677 |
| 0955 | Data Entry Operator III | 11 |  |  | 1.0 | 44,280 | 1.0 | 44,280 |
| 4220 | Clerk IV, Senior (Courts) | 10 | 9.0 | 350,230 | 8.0 | 320,800 | 8.0 | 320,800 |
| 0906 | Clerk IV | 09 | 1.0 | 35,269 |  | 1 |  | 1 |
|  |  |  | 30.0 | \$1,397,341 | 27.0 | \$1,269,462 | 27.0 | \$1,269,462 |
| Total Salaries and Positions |  |  | 120.0 | \$6,014,121 | 97.0 | \$5,132,954 | 97.0 | \$5,132,954 |
| Turnover Adjustment |  |  |  | $(774,583)$ |  | $(621,088)$ |  | $(621,088)$ |
| Operating Funds Total |  |  | 120.0 | \$5,239,538 | 97.0 | \$4,511,866 | 97.0 | \$4,511,866 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 529 - CLERK OF THE CIRCUIT COURT DOCUMENT STORAGE FUND

|  |  | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 110,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| 23 | 1.0 | 90,047 | 1.0 | 107,543 | 1.0 | 107,543 |
| 22 | 3.0 | 313,302 | 3.0 | 304,511 | 3.0 | 304,511 |
| 21 | 1.0 | 74,163 | 1.0 | 75,657 | 1.0 | 75,657 |
| 20 | 6.0 | 454,891 | 6.0 | 464,069 | 6.0 | 464,069 |
| 18 | 5.0 | 330,640 | 5.0 | 343,975 | 5.0 | 343,975 |
| 17 | 2.0 | 120,112 | 2.0 | 122,572 | 2.0 | 122,572 |
| 16 | 8.0 | 449,398 | 8.0 | 458,433 | 8.0 | 458,433 |
| 15 | 2.0 | 89,615 | 2.0 | 91,428 | 2.0 | 91,428 |
| 14 | 10.0 | 502,121 | 10.0 | 492,180 | 10.0 | 492,180 |
| 13 | 11.0 | 555,515 | 9.0 | 477,357 | 9.0 | 477,357 |
| 12 | 14.0 | 648,493 | 11.0 | 509,627 | 11.0 | 509,627 |
| 11 | 19.0 | 827,179 | 15.0 | 651,745 | 15.0 | 651,745 |
| 10 | 34.0 | 1,350,519 | 23.0 | 921,855 | 23.0 | 921,855 |
| 09 | 3.0 | 98,126 |  | 2 |  | 2 |
| Total Salaries and Positions | 120.0 | \$6,014,121 | 97.0 | \$5,132,954 | 97.0 | \$5,132,954 |
| Turnover Adjustment |  | $(774,583)$ |  | $(621,088)$ |  | $(621,088)$ |
| Operating Funds Total | 120.0 | \$5,239,538 | 97.0 | \$4,511,866 | 97.0 | \$4,511,866 |

## DEPARTMENT OVERVIEW

## 567 CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

## Mission

The Clerk of the Circuit Court serves the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- Under the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government. The Clerk of the Circuit Court is the official keeper of records for all judicial matters in the court system.
- The Clerk's Office is mandated to create a Circuit Court Operation and Administrative Fund to be used to offset the costs incurred in performing the additional duties required to collect and disburse funds to the entities of State and local governments as provided by law (705 ILCS 105/27.2D).
- More than 400 judges hear traffic, civil, criminal, juvenile and all other types of cases originating in Chicago and Suburban Cook County. The Office of the Clerk of Cook County keeps track of information by maintaining computerized records of each court case and continuously creates and updatesCourt records as soon as a case or suit is filed with the Circuit Court and throughout the duration of the case.


## Discussion of 2014 Activities and 2015 Initiatives

Strong Emphasis on 21st Century information technology, operational efficiency, improved customer service, employee development and training, and financial accountability will continue to guide all essential activities in the Clerk's Office.

Review of all operations for cost-savings initiatives and the pursuit of opportunities to enhance revenue growth will continue to be emphasized.

Payment of traffic fines, various other fines, fees and costs in the Clerk's Office via the internet will continue to be advanced.

Transfer of funds to the County via ACH will continue, while the efficiency of electronic transfer of bail bond refunds to attorneys will continue to be emphasized.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2dopted | 2014 Adjusted <br> Appropriation | Recommended |
| Special Purpose Funds | 631.6 | 730.4 | 735.8 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 11.0 | 11.0 | 11.0 |



## STAR Goals/Key Performance Indicators

* Collect Administrative Fund: Efficiency and effectiveness will continue to be emphasized by the Clerk of the Circuit Court acting as the custodian of the Administrative Fund in 2015.
* Collect and Defray Incurred Expenses: In 2014, the Administrative Fund was by the Clerk of the Circuit Court to defray the expenses incurred in performing the additional duties required to collect and disburse funds to entities of State and Local Governments. The Clerk's Office will emphasize, integrity and costeffectiveness while administering this fund.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND
$\left.\begin{array}{llrrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & \\ \hline 110 / 501010 \text { Salference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Job Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department FTE Pos. | Request <br> Salaries | President's FTE Pos. | Recommendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Clerk of the Circuit Court Administrative Fund |  |  |  |  |  |  |  |  |
| 01 Administration - 5670101 |  |  |  |  |  |  |  |  |
| 5679 | Accountant VIII-Clerk of the Circuit Court | 19 | 2.0 | 126,787 | 2.0 | 129,287 | 2.0 | 129,287 |
| 5745 | Manager IV-CCC | 17 | 2.0 | 91,982 | 2.0 | 93,835 | 2.0 | 93,835 |
| 5808 | Bookkeeper IX-CCC | 17 | 1.0 | 69,000 | 1.0 | 70,390 | 1.0 | 70,390 |
| 5744 | Manager III-CCC | 16 | 1.0 | 43,110 | 1.0 | 43,978 | 1.0 | 43,978 |
| 5806 | Bookkeeper VII-CCC | 15 | 2.0 | 93,578 | 2.0 | 95,479 | 2.0 | 95,479 |
| 5742 | Manager I-CCC | 14 | 3.0 | 124,530 | 3.0 | 127,011 | 3.0 | 127,011 |
|  |  |  | 11.0 | \$548,987 | 11.0 | \$559,980 | 11.0 | \$559,980 |
| Total Salaries and Positions |  |  | 11.0 | \$548,987 | 11.0 | \$559,980 | 11.0 | \$559,980 |
| Turnover Adjustment |  |  |  | $(39,680)$ |  | $(41,551)$ |  | $(41,551)$ |
| Operating Funds Total |  |  | 11.0 | \$509,307 | 11.0 | \$518,429 | 11.0 | \$518,429 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 567 - CLERK OF THE CIRCUIT COURT ADMINISTRATIVE FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 19 | 2.0 | 126,787 | 2.0 | 129,287 | 2.0 | 129,287 |
| 17 | 3.0 | 160,982 | 3.0 | 164,225 | 3.0 | 164,225 |
| 16 | 1.0 | 43,110 | 1.0 | 43,978 | 1.0 | 43,978 |
| 15 | 2.0 | 93,578 | 2.0 | 95,479 | 2.0 | 95,479 |
| 14 | 3.0 | 124,530 | 3.0 | 127,011 | 3.0 | 127,011 |
| Total Salaries and Positions | 11.0 | \$548,987 | 11.0 | \$559,980 | 11.0 | \$559,980 |
| Turnover Adjustment |  | $(39,680)$ |  | $(41,551)$ |  | $(41,551)$ |
| Operating Funds Total | 11.0 | \$509,307 | 11.0 | \$518,429 | 11.0 | \$518,429 |

## DEPARTMENT OVERVIEW

## 580 CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

## Mission

It is the mission of the Clerk of the Circuit Court to serve the citizens of Cook County and the participants in the judicial system in an efficient, effective and ethical manner. All services, information and court records will be provided with courtesy and cost efficiency.

## Mandates and Key Activities

- As provided for in the Illinois Constitution, the Clerk of the Circuit Court of Cook County is a part of the judicial branch of State government and is the official keeper of records for the Circuit Court of Cook County
- Establishes and maintains electronic citations in any traffic, misdemeanor, municipal ordinance, or conservation case upon a judgment of guilty or grant of supervision. The Circuit Court Electronic Fund is used to defray the expenses incurred by the Office in performing its required duties.
- As the custodian and ex officio of the Circuit Court Clerk Electronic Citation Fund, the Clerk of the Circuit Court is mandated to use the Fund for establishing and maintaining electronic citations (705 ILCS 105/27.3E) as mandated by Illinois Statute


## Discussion of 2014 Activities and 2015 Initiatives

Since its establishment in 2011, the Electronic Citation Fund in the Clerk's Office has been used to maintain electronic citations in traffic, misdemeanor, municipal ordinance and conservation cases, upon a judgment of guilty or grant of supervision. The Clerk of the Circuit Court will continue to effectively use it in achieving desired goals and objectives.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | 2015 |
| Special Purpose Funds | Adopted | Appropriation | Recommended |
|  | 450.0 | 450.0 | 450.0 |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Collect Electronic Citation Fund: In 2014, the Clerk of the Circuit Court collected the Electronic Citation Fund and acted as fund custodian. It will continue to perform the same function in FY 2015, while continuing to emphasize costeffectiveness, integrity and transparency in its collection and disbursement.
* Defray incurred expenses in electronic citations:In 2014, the Electronic Citation Fund was used by the Clerk of the Circuit Court to defray the expenses from establishing and maintaining electronic citations in traffic, misdemeanor and conservation cases upon a judgment of guilty or grant of supervision. The Clerk's Office will continue to do so in FY 2015.

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 580 - CLERK OF THE CIRCUIT COURT ELECTRONIC CITATION FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

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Bureau Summary of Appropriations and Positions
Bureau Distribution By Appropriation Classification
Department Overview
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-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

PUBLIC ADMINISTRATOR

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | ---: | ---: | ---: | ---: |
| Public Safety Fund |  |  |  |  |
| 390 - Public Administrator | 778,456 | $1,102,338$ | $1,109,485$ | $1,109,485$ |
| Public Safety Fund Total | 778,456 | $1,102,338$ | $1,109,485$ | $1,109,485$ |
| Total Appropriations | 778,456 | $1,102,338$ | $\mathbf{1 , 1 0 9 , 4 8 5}$ | $\mathbf{7 , 1 4 7}$ |
| $1,109,485$ | $\mathbf{7 , 1 4 7}$ |  |  |  |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |
| 390 - Public Administrator | 18.0 | 18.0 |  |
| Dublic Safety Fund Total | 18.0 | 18.0 |  |
| Total Positions | 18.0 | 18.0 |  |
| 18.0 |  |  |  |

## DEPARTMENT OVERVIEW

## 390 PUBLIC ADMINISTRATOR

## Mission

The mission of the Public Administrator is to efficiently and securely administrate the estate of decedents as required by law.

## Mandates and Key Activities

- The Probate Act at 755 ILCS $5 / 13-4$ sets forth the duties of the Public Administrator
- This office operates entirely from funds it generates through its statutory mandate and not from tax revenue. Funds are collected in three distinct fashions in the course of administrating the estates of decedents who leave no will, or whose named executor is incapable of serving, unavailable or disqualified.
- Pursuant to Section 5/2-1(h) of the Probate Act, if there are no known heirs of a decedent, their real estate escheats to the County in which it is located. The personal estate physically located in Illinois (Cook County), and the personal estate physically located or held outside Illinois which is the subject of ancillary or separate administration of an estate being administered in Illinois (Cook County), escheats to the County in which the decedent was a resident or, if the decedent was not an Illinois resident, to Cook County. All other personal property of the decedent, wherever situated, or the proceeds thereof, escheats to the State of Illinois and are delivered to the State Treasurer pursuant to the Uniform Disposition of Unclaimed Property Act.
- Pursuant to Section 24-20 of the Probate Act, when the receipt of a ward, distributee of an estate, or a claimant cannot be obtained for money or any other estate asset, the Public Administrator, by leave of court, may sell the asset and deposit the net proceeds together with any other money of the estate belonging to the distributee, with the Cook County Treasurer. The Public Administrator must notify the Cook County Treasurer in writing of the identity of the individuals entitled to it and, if known, their last known address. The Cook County Treasurer must then give the Public Administrator a receipt that must be filed in court. The person entitled to the money deposited may obtain it, plus interest, upon application to the court subject to satisfactory proof of right.
- Revenue is realized for the benefit of the County by the award of Administrator's fees and interest which are earned thereon by the Public Administrator as payment for our administration of the estates to which we are appointed by the Court pursuant to the Probate Act. These sums are turned over to the Cook County Comptroller directly by this office. Indeed, the revenues collected by this office are earned by the discharge of our statutory duties through these processes and turned over to the Treasurer and Comptroller as may be the case called for by law. The Public Administrator operating budget, in turn, is returned to the office from these assets and earned fees.


## Discussion of 2014 Activities and 2015 Initiatives

The Public Administrator's Office serves the citizens of Cook County and the State of Illinois by providing comprehensive investigation and estate administrative services for decedents dying in Cook County with unknown heirs at unknown locations and/or heirs who wish not or are unable to act.


## STAR Goals/Key Performance Indicators

ไ FY:2014 To date:
Estates Closed: 36 Estates Opened: 25
Investigations: 900
Monies Deposited to County: $\$ 1,272,662.17$ Revenue/Interest: $\$ 300,038.17$

* FY 2013:

Estates Closed: 77 Estates Opened: 58
Investigations: 1175
Monies Deposited to County: $\$ 2,358,340.74$ Revenue/Interest: $\$ 630,870.88$
$\star$ *FY 2012:
Estates Closed: 87 Estates Opened: 80
Investigations: 632
Monies Deposited to County: $\$ 8,205,077$ Revenue/Interest: $\$ 995,350$

* FY 2011:

Estates Closed: 90 Estates Opened: 99
Investigations: 1,291
Monies Deposited to County: \$8,263,374 Revenue/Interest: \$1,095,679
FFY 2010:
Estates Closed: 110 Estates Opened: 81
Investigations: 1,269
Monies Deposited to County: \$3,307,785 Revenue/Interest: \$952,580

* FY 2009:

Estates Closed: 84 Estates Opened: 77
Investigations: 1,221
Monies Deposited to County: $\$ 2,082,426$ Revenue/Interest: $\$ 792,986$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 665,826 | 897,857 | 902,873 | 902,873 | 5,016 |
| 170/501510 Mandatory Medicare Costs | 5,744 | 7,742 | 13,093 | 13,093 | 5,351 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,895 | 11,000 | 11,000 | 11,000 |  |
| Personal Services Total | 678,465 | 916,599 | 926,966 | 926,966 | 10,367 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 736 | 1,464 | 1,104 | 1,104 | (360) |
| 225/520260 Postage |  | 6,790 | 4,000 | 4,000 | $(2,790)$ |
| 241/520491 Internal Graphics and Reproduction Services | 260 | 3,000 | 3,000 | 3,000 |  |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability |  | 8,601 | 8,601 | 8,601 |  |
| 261/520890 Legal Fees Regarding Labor Matters |  | 24,000 | 24,000 | 24,000 |  |
| 263/520930 Legal Fees | 52,250 | 64,020 | 66,000 | 66,000 | 1,980 |
| Contractual Services Total | 53,246 | 107,875 | 106,705 | 106,705 | $(1,170)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 1,843 | 5,820 | 3,780 | 3,780 | $(2,040)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 865 | 6,915 | 6,915 | 6,915 |  |
| 388/531650 Computer Operation Supplies | 235 | 2,034 | 2,097 | 2,097 | 63 |
| Supplies and Materials Total | 2,943 | 14,769 | 12,792 | 12,792 | $(1,977)$ |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 17,775 | 23,297 | 23,297 | 23,297 |  |
| Operations and Maintenance Total | 17,775 | 23,297 | 23,297 | 23,297 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 2,393 | 2,898 | 800 | 800 | $(2,098)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 2,025 | 2,025 | 2,025 |
| 660/550130 Rental of Facilities | 23,633 | 36,900 | 36,900 | 36,900 |  |
| Rental and Leasing Total | 26,026 | 39,798 | 39,725 | 39,725 | (73) |
| Operating Funds Total | 778,456 | 1,102,338 | 1,109,485 | 1,109,485 | 7,147 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administrative \& Clerical |  |  |  |  |  |  |  |  |
| 01 Administrative and Clerical - 3900642 |  |  |  |  |  |  |  |  |
| 5252 | General Counsel/Attorney | 23 | 1.0 | 87,165 | 1.0 | 88,918 | 1.0 | 88,918 |
| 0644 | Assistant to Public Administrator | 21 | 1.0 | 84,424 |  | 1 |  | 1 |
| 0252 | Business Manager II | 20 | 1.0 | 66,549 | 1.0 | 67,895 | 1.0 | 67,895 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 51,385 | 1.0 | 55,995 | 1.0 | 55,995 |
|  |  |  | 4.0 | \$289,523 | 3.0 | \$212,809 | 3.0 | \$212,809 |
| 02 Investigations |  |  |  |  |  |  |  |  |
| 01 Investigations - 3900643 |  |  |  |  |  |  |  |  |
| 0640 | Investigator III | 18 | 2.0 | 126,847 | 3.0 | 183,290 | 3.0 | 183,290 |
| 0638 | Investigator I | 14 | 3.0 | 134,318 | 2.0 | 95,058 | 2.0 | 95,058 |
|  |  |  | 5.0 | \$261,165 | 5.0 | \$278,348 | 5.0 | \$278,348 |
| 03 Clerical |  |  |  |  |  |  |  |  |
| 01 Clerical - 3900644 |  |  |  |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,952 | 1.0 | 52,329 | 1.0 | 52,329 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 46,335 | 1.0 | 47,264 | 1.0 | 47,264 |
| 0907 | Clerk V | 11 | 4.0 | 152,927 | 5.0 | 189,258 | 5.0 | 189,258 |
| 0935 | Stenographer IV | 11 | 3.0 | 125,521 | 3.0 | 126,243 | 3.0 | 126,243 |
|  |  |  | 9.0 | \$374,735 | 10.0 | \$415,094 | 10.0 | \$415,094 |
| Total | Salaries and Positions |  | 18.0 | \$925,423 | 18.0 | \$906,251 | 18.0 | \$906,251 |
| Turnover Adjustment |  |  |  |  |  | $(3,378)$ |  | $(3,378)$ |
| Opera | ting Funds Total |  | 18.0 | \$925,423 | 18.0 | \$902,873 | 18.0 | \$902,873 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 390 - PUBLIC ADMINISTRATOR

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 23 | 1.0 | 87,165 | 1.0 | 88,918 | 1.0 | 88,918 |
| 21 | 1.0 | 84,424 |  | 1 |  | 1 |
| 20 | 1.0 | 66,549 | 1.0 | 67,895 | 1.0 | 67,895 |
| 18 | 2.0 | 126,847 | 3.0 | 183,290 | 3.0 | 183,290 |
| 16 | 2.0 | 101,337 | 2.0 | 108,324 | 2.0 | 108,324 |
| 14 | 4.0 | 180,653 | 3.0 | 142,322 | 3.0 | 142,322 |
| 11 | 7.0 | 278,448 | 8.0 | 315,501 | 8.0 | 315,501 |
| Total Salaries and Positions | 18.0 | \$925,423 | 18.0 | \$906,251 | 18.0 | \$906,251 |
| Turnover Adjustment |  |  |  | $(3,378)$ |  | $(3,378)$ |
| Operating Funds Total | 18.0 | \$925,423 | 18.0 | \$902,873 | 18.0 | \$902,873 |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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260 - Public Defender
Y-5
584 - PD Records Automation Fund Y-14

## PUBLIC DEFENDER

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 260 - Public Defender | 44,611,762 | 55,690,951 | 61,539,587 | 60,897,726 | 5,206,775 |
| Public Safety Fund Total Special Purpose Funds | 44,611,762 | 55,690,951 | 61,539,587 | 60,897,726 | 5,206,775 |
| 584 - PD Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted |  | 158,000 | 158,000 | 158,000 |  |
| 629 - Juvenile Justice Initiative |  |  | 387,212 | 387,212 | 387,212 |
| 631 - Forensic DNA |  | 39,140 | 39,140 | 39,140 |  |
| 632 - Mitigator Project |  | 136,642 | 136,642 | 136,642 |  |
| Restricted Total |  | 175,782 | 562,994 | 562,994 | 387,212 |
| Total Appropriations | 44,611,762 | 56,024,733 | 62,260,581 | 61,618,720 | 5,593,987 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 45,525,834 | 55,558,042 | 57,649,099 | 57,322,968 | 1,764,926 |
| 120/501210 Overtime Compensation | 165,902 | 195,000 | 204,227 | 204,227 | 9,227 |
| 124/501250 Employee Health Insurance Allotment | 267 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 311,000 |  |  |
| 170/501510 Mandatory Medicare Costs | 373,430 | 483,431 | 838,882 | 834,152 | 350,721 |
| 185/501810 Professional and Technical Membership Fees | 5,219 | 5,275 | 900 | 900 | $(4,375)$ |
| 186/501860 Training Programs for Staff Personnel | 45,487 | 56,000 | 56,000 | 56,000 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 229,998 | 275,000 | 275,000 | 275,000 |  |
| Personal Services Total | 46,346,136 | 56,572,748 | 59,335,108 | 58,693,247 | 2,120,499 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,191 | 9,136 | 7,940 | 7,940 | $(1,196)$ |
| 225/520260 Postage | 17,460 | 26,160 | 17,460 | 17,460 | $(8,700)$ |
| 228/520280 Delivery Services | 49 | 97 | 100 | 100 | 3 |
| 240/520490 External Graphics and Reproduction Services | 1,385 | 1,385 |  |  | $(1,385)$ |
| 241/520491 Internal Graphics and Reproduction Services | 8,608 | 9,765 | 8,000 | 8,000 | $(1,765)$ |
| 264/520960 Expert Witnesses | 593,691 | 1,290,930 | 1,200,000 | 1,200,000 | $(90,930)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 531,847 | 630,500 | 650,000 | 650,000 | 19,500 |
| Contractual Services Total | 1,154,231 | 1,967,973 | 1,883,500 | 1,883,500 | $(84,473)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 48,777 | 106,700 | 90,000 | 90,000 | $(16,700)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 66,462 | 137,427 | 137,427 | 137,427 |  |
| 355/530700 Photographic and Reproduction Supplies | 28,836 | 38,800 | 40,000 | 40,000 | 1,200 |
| 388/531650 Computer Operation Supplies | 34,405 | 48,500 | 50,000 | 50,000 | 1,500 |
| Supplies and Materials Total | 178,480 | 331,427 | 317,427 | 317,427 | $(14,000)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 6,140 | 7,011 | 300 | 300 | $(6,711)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 288 | 5,000 | 5,000 | 5,000 |  |
|  | 6,000 | 26,000 | 26,000 | 26,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 3,050 | 9,700 | 10,000 | 10,000 | 300 |
| 445/540290 Operation of Automotive Equipment | 9,090 | 19,400 | 20,000 | 20,000 | 600 |
| Operations and Maintenance Total | 24,567 | 67,111 | 61,300 | 61,300 | $(5,811)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 88,073 | 89,192 | 89,192 | 89,192 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 68,560 | 68,560 | 68,560 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 20,500 | 20,500 |  |
| Rental and Leasing Total | 108,348 | 109,692 | 178,252 | 178,252 | 68,560 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(3,200,000)$ | $(3,358,000)$ | $(236,000)$ | $(236,000)$ | 3,122,000 |
| Contingency and Special Purposes Total | $(3,200,000)$ | $(3,358,000)$ | $(236,000)$ | $(236,000)$ | 3,122,000 |
| Operating Funds Total | 44,611,762 | 55,690,951 | 61,539,587 | 60,897,726 | 5,206,775 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

PUBLIC DEFENDER

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $\mathbf{7 1 7 ) ~ N e w / R e p l a c e m e n t ~ C a p i t a l ~ E q u i p m e n t ~}$ |  |  |  |  |  |
| $530 / 560510$ Office Furnishings and Equipment | 36,963 | 38,925 | 40,000 | 40,000 |  |
| $579 / 560450$ Computer Equipment | 23,550 | 150,000 |  | $(150,000)$ |  |
|  | 60,513 | 188,925 | 40,000 | $\mathbf{4 0 , 0 0 0}$ | $(148,925)$ |
| Total Capital Equipment Request Total | 60,513 | 188,925 | 40,000 | $\mathbf{4 0 , 0 0 0}$ | $\mathbf{( 1 4 8 , 9 2 5 )}$ |

DISTRIBUTION BY APPROPRIATION CLASSIFICATION
PUBLIC DEFENDER - SPECIAL PURPOSE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

## DEPARTMENT OVERVIEW

## 260 PUBLIC DEFENDER

## Mission

The Public Defender protects the fundamental rights, liberties, and dignity of each person whose case has been entrusted to the Public Defender's (PD's) Office by providing the finest legal representation.

## Mandates and Key Activities

- Provides counsel guaranteed by the U.S. Supreme Court to both adults and juveniles and upholds the right to effective assistance of counsel in all criminal prosecutions ('Gideon v. Wainwright'; 'In re Gault'; 'Strickland v. Washington')
- Adheres to State statutes ( 55 ILCS 5/3-4006 and 725 ILCS 5/113-3) and Court Rule (Supreme Court Rule 607) requiring the appointment of the Public Defender to represent adults and minors in criminal proceedings without fee
- State statute (725 ILCS 5/113-3.1) also allows for reimbursement to the county or State for representation by appointed counsel based on financial ability
- Represents indigent adult clients in all stages of criminal proceedings; indigent juvenile clients in all stages of delinquency proceedings; and indigent parent clients in all stages of civil child protection proceedings


## Discussion of 2014 Activities and 2015 Initiatives

During 2014, in the interest of reducing the jail population, continued staffing in the Bond Court Reconsideration Unit, where Assistant Public Defenders team with investigators and bond court backlog clearance specialists to identify clients who should have been released on bond but still remain in custody after 24 hours. Attorneys then present motions to reconsider to the court in hopes of gaining the clients' release from custody pending trial.

To ensure that clients with non-complex cases are represented adequately and efficiently in 2015, the office will monitor and reduce, as appropriate, the number of defendants motions for continuances requested after the state has tendered all discovery and answered ready for trial in Class 4 felony drug cases.

The office is actively involved in representing the second indigent parent in child protection matters through the Child Protection Conflicts Unit and representing the second or third indigent defendant in a felony case; Veterans Court; Elder Court; Adult Redeploy Illinois Program; resentencing hearings for juvenile clients who received life without parole sentences in light of the recent U.S. Supreme court case, 'Miller vs. Alabama'; Mitigation Project; Forensic Sciences Project; and the Wrongful Convictions Project.

In 2014, the office provided attorneys with professional training in compliance with Illinois Minimum Continuing Legal Education (MCLE) requirements and provided attorneys with performance evaluations.

In FY 2015, it is the goal of the Law Office of the Public Defender to reduce felony cases and pending misdemeanor cases. This reduction will help ensure adequate, effective and efficient representation.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> 2dopted | 2014 Adjusted <br> Appropriation | 2015 <br> Recommended |
| Public Safety Fund | $55,588.1$ | $55,691.0$ | $60,897.7$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 674.4 | 685.6 | 696.0 |



## STAR Goals/Key Performance Indicators

* Ensure effective and efficient representation: The Office achieved its goal of receiving client complaints for $0 \%$ of open cases (about 150 per 31,000 cases), and exceeded our target for responding to client complaints within 30 days.
* Reduce time to disposition in non-complex cases: This will be implemented in the last quarter of FY 2013 now that the case management system will receive case data from the Clerk of the Court.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Performance Indicator |  | FY 2014 | FY 2015 <br> Target |  |
| \% of open cases for which client filed <br> complaint | $.5 \%$ | $.3 \%$ | $.2 \%$ |  |
| \% change in pending felony cases | $9.87 \%$ | $9.9 \%$ | $9.0 \%$ |  |
| \% change in pending misdemeanor cases | $55.6 \%$ | $60 \%$ | $50 \%$ |  |
| \% change in pending juvenile cases | $32 \%$ | $30 \%$ | $25 \%$ |  |
| \# of Attorneys attending MCLE programs | 336 | 500 | 450 |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 45,525,834 | 55,558,042 | 57,649,099 | 57,322,968 | 1,764,926 |
| 120/501210 Overtime Compensation | 165,902 | 195,000 | 204,227 | 204,227 | 9,227 |
| 124/501250 Employee Health Insurance Allotment | 267 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  |  | 311,000 |  |  |
| 170/501510 Mandatory Medicare Costs | 373,430 | 483,431 | 838,882 | 834,152 | 350,721 |
| 185/501810 Professional and Technical Membership Fees | 5,219 | 5,275 | 900 | 900 | $(4,375)$ |
| 186/501860 Training Programs for Staff Personnel | 45,487 | 56,000 | 56,000 | 56,000 |  |
| 190/501970 <br> $\begin{array}{l}\text { Transportation and Other Travel Expenses for } \\ \text { Employees }\end{array}$ | 229,998 | 275,000 | 275,000 | 275,000 |  |
| Personal Services Total | 46,346,136 | 56,572,748 | 59,335,108 | 58,693,247 | 2,120,499 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,191 | 9,136 | 7,940 | 7,940 | $(1,196)$ |
| 225/520260 Postage | 17,460 | 26,160 | 17,460 | 17,460 | $(8,700)$ |
| 228/520280 Delivery Services | 49 | 97 | 100 | 100 | 3 |
| 240/520490 External Graphics and Reproduction Services | 1,385 | 1,385 |  |  | $(1,385)$ |
| 241/520491 Internal Graphics and Reproduction Services | 8,608 | 9,765 | 8,000 | 8,000 | $(1,765)$ |
| 264/520960 Expert Witnesses | 593,691 | 1,290,930 | 1,200,000 | 1,200,000 | $(90,930)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 531,847 | 630,500 | 650,000 | 650,000 | 19,500 |
| Contractual Services Total | 1,154,231 | 1,967,973 | 1,883,500 | 1,883,500 | $(84,473)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 48,777 | 106,700 | 90,000 | 90,000 | $(16,700)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 66,462 | 137,427 | 137,427 | 137,427 |  |
| 355/530700 Photographic and Reproduction Supplies | 28,836 | 38,800 | 40,000 | 40,000 | 1,200 |
| 388/531650 Computer Operation Supplies | 34,405 | 48,500 | 50,000 | 50,000 | 1,500 |
| Supplies and Materials Total | 178,480 | 331,427 | 317,427 | 317,427 | $(14,000)$ |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 6,140 | 7,011 | 300 | 300 | $(6,711)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 288 | 5,000 | 5,000 | 5,000 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 6,000 | 26,000 | 26,000 | 26,000 |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 3,050 | 9,700 | 10,000 | 10,000 | 300 |
| 445/540290 Operation of Automotive Equipment | 9,090 | 19,400 | 20,000 | 20,000 | 600 |
| Operations and Maintenance Total | 24,567 | 67,111 | 61,300 | 61,300 | $(5,811)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 88,073 | 89,192 | 89,192 | 89,192 |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 68,560 | 68,560 | 68,560 |
| 660/550130 Rental of Facilities | 20,275 | 20,500 | 20,500 | 20,500 |  |
| Rental and Leasing Total | 108,348 | 109,692 | 178,252 | 178,252 | 68,560 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(3,200,000)$ | $(3,358,000)$ | $(236,000)$ | $(236,000)$ | 3,122,000 |
| Contingency and Special Purposes Total | $(3,200,000)$ | $(3,358,000)$ | $(236,000)$ | $(236,000)$ | 3,122,000 |
| Operating Funds Total | 44,611,762 | 55,690,951 | 61,539,587 | 60,897,726 | 5,206,775 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 260 - PUBLIC DEFENDER

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (717) New/Replacement Capital Equipment - 71700260 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment | 36,963 | 38,925 | 40,000 | 40,000 | 1,075 |
| 579/560450 Computer Equipment | 23,550 | 150,000 |  |  | $(150,000)$ |
|  | 60,513 | 188,925 | 40,000 | 40,000 | $(148,925)$ |
| Capital Equipment Request Total | 60,513 | 188,925 | 40,000 | 40,000 | $(148,925)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER


01 Administration
01 Administrative and Clerical - 2600864

| 0610 | Public Defender | 24 | 1.0 | 184,436 | 1.0 | 187,018 | 1.0 | 187,018 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0036 | Chief of Administrative Services | 23 | 1.0 | 112,919 | 1.0 | 103,651 | 1.0 | 103,651 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 102,752 | 1.0 | 104,824 | 1.0 | 104,824 |
| 0056 | Project Director | 22 | 1.0 | 86,166 | 1.0 | 87,939 | 1.0 | 87,939 |
| 5510 | Human Resource Specialist II | 22 |  |  | 1.0 | 72,445 | 1.0 | 72,445 |
| 0293 | Administrative Analyst III | 21 | 1.0 | 80,227 | 1.0 | 81,875 | 1.0 | 81,875 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 176,925 | 1.0 | 87,532 | 1.0 | 87,532 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,423 | 1.0 | 57,569 | 1.0 | 57,569 |
| 0143 | Accountant III | 15 | 3.0 | 184,905 | 3.0 | 184,905 | 3.0 | 184,905 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 221,472 | 5.0 | 273,119 | 5.0 | 273,119 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,906 |  |  |  |  |
| 0907 | Clerk V | 11 | 1.0 | 46,492 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0686 | Assistant Public Defender (Supervisor) | D12 | 2.0 | 305,898 | 2.0 | 305,896 | 2.0 | 305,896 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 2.0 | 283,400 | 2.0 | 283,400 | 2.0 | 283,400 |
|  |  |  | 21.0 | \$1,891,921 | 21.0 | \$1,876,666 | 21.0 | \$1,876,666 |

02 Chicago Operations Division
01 Homicide Task Force - 2600865

| 0051 | Administrative Assistant V | 20 | 1.0 | 55,892 | 1.0 | 71,862 | 1.0 | 71,862 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  | 1 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 57,255 | 1.0 | 57,255 |
| 6231 | Interpreter | 14 |  | 1 |  | 1 |  | 1 |
| 0936 | Stenographer V | 13 | 3.0 | 159,982 | 3.0 | 144,406 | 3.0 | 144,406 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0907 | Clerk V | 11 | 1.0 | 46,492 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 2.0 | 87,691 | 2.0 | 88,210 | 2.0 | 88,210 |
| 0607 | Assistant Public Defender IV | L4 | 31.0 | 3,581,062 | 29.0 | 3,369,502 | 29.0 | 3,369,502 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 55,547 | 3.0 | 174,548 | 3.0 | 174,548 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 | 1.0 | 141,700 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 129,297 | 1.0 | 129,297 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 2.0 | 235,864 | 2.0 | 235,864 | 2.0 | 235,864 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,416 | 1.0 | 112,415 | 1.0 | 112,415 |
| 5924 | Mitigator Specialist | 16 | 0.2 | 10,958 | 2.0 | 111,784 | 2.0 | 111,784 |
|  |  |  | 47.2 | \$4,813,333 | 49.0 | \$4,853,787 | 49.0 | \$4,853,787 |


| 02 Municipal District I-2600866 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 |  | 1 |  | 1 |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 111,450 | 2.0 | 114,361 | 2.0 | 114,361 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 143,929 | 3.0 | 144,638 | 3.0 | 144,638 |
| 0907 | Clerk V | 11 | 2.0 | 87,691 | 2.0 | 87,692 | 2.0 | 87,692 |
| 0605 | Assistant Public Defender II | L2 | 31.0 | 2,316,927 | 33.0 | 2,527,171 | 33.0 | 2,527,171 |
| 0604 | Assistant Public Defender I | L1 | 24.8 | 1,376,981 | 24.0 | 1,523,802 | 24.0 | 1,523,802 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,656 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 |  |  | 1.0 | 117,932 | 1.0 | 117,932 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 4.0 | 449,664 | 4.0 | 449,660 | 4.0 | 449,660 |
|  |  |  | 67. | 4,607,299 | 70.0 | \$5,085,912 | 70.0 | 085,912 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 260 - PUBLIC DEFENDER



03 County-wide Operations
01 Legal Resources Division - 2600869

| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 91,612 | 1.0 | 91,612 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 3.0 | 194,696 | 3.0 | 195,344 | 3.0 | 195,344 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 5.0 | 265,799 | 6.0 | 333,560 | 6.0 | 333,560 |
| $\mathbf{0 9 3 6}$ | Stenographer V | 13 | 1.0 | 50,088 | 1.0 | 50,788 | 1.0 | 50,788 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 49,793 | 1.0 | 49,794 | 1.0 | 49,794 |
| $\mathbf{0 9 0 7}$ | Clerk V | 11 | 1.0 | 42,822 | 1.0 | 42,829 | 1.0 | 42,829 |
| $\mathbf{0 9 3 5}$ | Stenographer IV | 11 | 3.0 | 125,026 | 3.0 | 126,835 | 3.0 | 126,835 |
| $\mathbf{0 6 0 7}$ | Assistant Public Defender IV | L4 | 1.0 | 117,033 | 1.0 | 117,034 | 1.0 | 117,034 |
| $\mathbf{0 6 0 6}$ | Assistant Public Defender III | L3 | 27.0 | $2,723,057$ | 27.0 | $2,759,252$ | 27.0 | $2,759,252$ |
| $\mathbf{0 6 0 5}$ | Assistant Public Defender II | L2 | 5.0 | 434,386 | 5.0 | 438,620 | 5.0 | 438,620 |
| $\mathbf{0 6 8 2}$ | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| $\mathbf{0 6 7 9}$ | Assistant Public Defender (Supervisor) | D05 | 2.0 | 224,832 | 2.0 | 224,830 | 2.0 | $\mathbf{2 2 4 , 8 3 0}$ |


| 02 Juvenile Justice Division - 2600870 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0051 | Administrative Assistant V | 20 | 1.0 | 91,612 | 1.0 | 91,612 | 1.0 | 91,612 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 129,179 | 2.0 | 129,179 | 2.0 | 129,179 |
| 0936 | Stenographer V | 13 | 2.0 | 106,654 | 2.0 | 106,148 | 2.0 | 106,148 |
| 0907 | Clerk V | 11 | 2.0 | 81,120 | 2.0 | 84,090 | 2.0 | 84,090 |
| 0935 | Stenographer IV | 11 | 4.0 | 164,769 | 4.0 | 168,649 | 4.0 | 168,649 |
| 0606 | Assistant Public Defender III | L3 | 10.0 | 1,020,560 | 10.0 | 1,022,356 | 10.0 | 1,022,356 |
| 0605 | Assistant Public Defender II | L2 | 18.0 | 1,509,813 | 18.0 | 1,543,621 | 18.0 | 1,543,621 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 52,021 | 1.0 | 63,515 | 1.0 | 63,515 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 | 1.0 | 141,700 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 3.0 | 337,248 | 3.0 | 337,245 | 3.0 | 337,245 |
|  |  |  | 45.0 | \$3,755,331 | 45.0 | \$3,808,770 | 45.0 | \$3,808,770 |


| 03 Training - 2600871 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,016 | 1.0 | 52,045 | 1.0 | 52,045 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 120,655 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,416 |  |  |  |  |
|  |  |  | 3.0 | \$229,597 | 3.0 | \$238,865 | 3.0 | \$238,865 |


| 04 Multiple Defendant Division <br> 01 Multiple Defendants - 2600872 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0048 | Administrative Assistant III | 16 | 1.0 | 66,165 | 1.0 | 66,165 | 1.0 | 66,165 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,028 | 1.0 | 54,052 | 1.0 | 54,052 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,586 | 1.0 | 42,249 | 1.0 | 42,249 |
| 0607 | Assistant Public Defender IV | L4 | 9.0 | 1,035,681 | 8.0 | 928,826 | 8.0 | 928,826 |
| 0606 | Assistant Public Defender III | L3 | 15.0 | 1,538,475 | 15.0 | 1,538,475 | 15.0 | 1,538,475 |
| 0605 | Assistant Public Defender II | L2 |  |  | 1.0 | 63,515 | 1.0 | 63,515 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 129,297 | 1.0 | 129,297 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,656 | 1.0 | 120,656 | 1.0 | 120,656 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,933 | 1.0 | 117,933 | 1.0 | 117,933 |
|  |  |  | 30.0 | \$3,100,821 | 30.0 | \$3,061,168 | 30.0 | \$3,061,168 |

05 Legal Investigations
01 Conducting Legal Investigations - 2600873

| 0645 | Chief Investigator | 24 |  | 1 | 0.4 | 45,577 | 0.4 | 45,577 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0642 | Investigator V | 22 | 2.0 | 206,860 | 2.0 | 211,131 | 2.0 | 211,131 |
| 0641 | Investigator IV | 20 | 5.0 | 449,336 | 5.0 | 453,698 | 5.0 | 453,698 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0640 | Investigator III | 18 | 20.0 | 1,494,941 | 33.0 | 2,381,488 | 33.0 | 2,381,488 |
| 0639 | Investigator II | 16 | 25.0 | 1,568,769 | 18.0 | 1,081,913 | 18.0 | 1,081,913 |
| 0638 | Investigator I | 14 | 16.6 | 795,171 | 10.6 | 484,875 | 10.6 | 484,875 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 | 1.0 | 141,700 |
|  |  |  | 69.6 | \$4,656,778 | 70.0 | \$4,800,382 | 70.0 | \$4,800,382 |

06 Suburban Operations Division
01 Skokie - 2600874

| 0051 | Administrative Assistant V | 20 |  |  | 1.0 | 64,853 | 1.0 | 64,853 |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 47,871 | 1.0 | 49,906 | 1.0 | 49,906 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,246 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,586 | 1.0 | 43,412 | 1.0 | 43,412 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,034 | 1.0 | 117,035 | 1.0 | 117,035 |
| 0606 | Assistant Public Defender III | L3 | 18.0 | $1,835,996$ | 18.0 | $1,845,189$ | 18.0 | $1,845,189$ |
| 0605 | Assistant Public Defender II | L2 | 10.0 | 861,238 | 10.0 | 870,296 | 10.0 | 870,296 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 0.5 | 56,179 |  |  |  |  |


| 03 Rolling Meadows - 2600876 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 49,979 | 1.0 | 50,034 | 1.0 | 50,034 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,247 | 1.0 | 35,246 | 1.0 | 35,246 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 117,033 |  |  |  |  |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 707,008 | 7.0 | 688,195 | 7.0 | 688,195 |
| 0605 | Assistant Public Defender II | L2 | 16.0 | 1,374,198 | 13.0 | 1,122,199 | 13.0 | 1,122,199 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 55,989 | 4.0 | 244,519 | 4.0 | 244,519 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 |  |  | 1.0 | 117,932 | 1.0 | 117,932 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,415 | 1.0 | 112,415 | 1.0 | 112,415 |
|  |  |  | 29.0 | \$2,582,524 | 29.0 | \$2,491,195 | 29.0 | \$2,491,195 |


| 04 Trial Support - 2600877 |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0606 | Assistant Public Defender III | L3 | 2.0 | 199,976 | 2.0 | 196,774 | 2.0 | 196,774 |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 73,142 | 1.0 | 79,112 | 1.0 | 79,112 |
| 0682 | Assistant Public Defender (Supervisor) | D08 |  |  | 1.0 | 120,655 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 0.5 | 112,415 | 1.0 | 112,415 | 1.0 | 112,415 |


| 05 Maywood - 2600878 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,793 | 1.0 | 49,794 | 1.0 | 49,794 |
| 0935 | Stenographer IV | 11 | 1.0 | 40,586 | 1.0 | 40,525 | 1.0 | 40,525 |
| 0607 | Assistant Public Defender IV | L4 | 1.0 | 111,161 | 1.0 | 114,734 | 1.0 | 114,734 |
| 0606 | Assistant Public Defender III | L3 | 7.0 | 694,072 | 7.0 | 706,907 | 7.0 | 706,907 |
| 0605 | Assistant Public Defender II | L2 | 10.0 | 773,068 | 10.0 | 814,052 | 10.0 | 814,052 |
| 0685 | Assistant Public Defender (Supervisor) | D11 | 1.0 | 141,700 | 1.0 | 141,700 | 1.0 | 141,700 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
|  |  |  | 23.0 | \$1,988,289 | 23.0 | \$2,045,622 | 23.0 | \$2,045,622 |


| 07 |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Bridgeview - 2600880 | 14 | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |  |
| 0047 | Administrative Assistant II | 11 | 2.0 | 92,984 | 2.0 | 92,986 | 2.0 | 92,986 |
| 0907 | Clerk V | 11 | 1.0 | 46,492 | 1.0 | 46,493 | 1.0 | 46,493 |
| 0935 | Stenographer IV | L4 | 2.0 | 234,066 | 2.0 | 234,068 | 2.0 | 234,068 |
| 0607 | Assistant Public Defender IV | L3 | 18.0 | $1,838,487$ | 18.0 | $1,845,190$ | 18.0 | $1,845,190$ |
| 0606 | Assistant Public Defender III | L2 | 15.0 | $1,283,942$ | 15.0 | $1,301,233$ | 15.0 | $1,301,233$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,416 | 1.0 | 112,415 | 1.0 | 112,415 |
|  |  |  | 41.0 | \$3,786,296 | 41.0 | \$3,810,295 | 41.0 | \$3,810,295 |


| 09 Markham-2600881 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 57,254 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 2.0 | 92,984 | 2.0 | 92,986 | 2.0 | 92,986 |
| 0935 | Stenographer IV | 11 | 2.0 | 92,984 | 2.0 | 80,470 | 2.0 | 80,470 |
| 0607 | Assistant Public Defender IV | L4 | 7.0 | 795,743 | 6.0 | 692,458 | 6.0 | 692,458 |
| 0606 | Assistant Public Defender III | L3 | 16.0 | 1,629,653 | 16.0 | 1,634,611 | 16.0 | 1,634,611 |
| 0605 | Assistant Public Defender II | L2 | 19.0 | 1,573,130 | 19.0 | 1,604,932 | 19.0 | 1,604,932 |
| 0604 | Assistant Public Defender I | L1 |  |  | 1.0 | 59,012 | 1.0 | 59,012 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
| 0681 | Assistant Public Defender (Supervisor) | D07 | 1.0 | 117,932 | 1.0 | 117,932 | 1.0 | 117,932 |
|  |  |  | 49.0 | \$4,480,335 | 49.0 | \$4,460,311 | 49.0 | \$4,460,311 |
| 19 Felony Trial - 2600875 |  |  |  |  |  |  |  |  |
| 0051 | Administrative Assistant V | 20 | 2.0 | 166,629 | 2.0 | 168,505 | 2.0 | 168,505 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 63,014 | 1.0 | 63,014 | 1.0 | 63,014 |
| 0853 | Interpreter | PDM | 1.0 | 48,132 | 1.0 | 57,254 | 1.0 | 57,254 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 114,508 | 2.0 | 114,510 | 2.0 | 114,510 |
| 0607 | Assistant Public Defender IV | L4 |  |  | 4.0 | 456,662 | 4.0 | 456,662 |
| 0606 | Assistant Public Defender III | L3 | 49.0 | 4,836,454 | 45.0 | 4,454,511 | 45.0 | 4,454,511 |
| 0605 | Assistant Public Defender II | L2 | 35.0 | 2,830,069 | 35.0 | 2,846,676 | 35.0 | 2,846,676 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 52,021 | 8.7 | 476,670 | 2.0 | 122,528 |
| 0683 | Assistant Public Defender (Supervisor) | D09 | 1.0 | 129,297 | 1.0 | 129,297 | 1.0 | 129,297 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 6.0 | 674,496 | 6.0 | 674,490 | 6.0 | 674,490 |
| 6231 | Interpreter | 14 | 1.0 | 54,528 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0907 | Clerk V | 11 | 5.0 | 226,493 | 5.0 | 215,557 | 5.0 | 215,557 |
| 0935 | Stenographer IV | 11 | 9.0 | 385,746 | 9.0 | 394,991 | 9.0 | 394,991 |
|  |  |  | 113.0 | \$9,581,387 | 120.7 | \$10,109,392 | 114.0 | \$9,755,250 |

07 Civil Operations Division
01 Child Protection Conflicts Unit - 2600883

| 0606 | Assistant Public Defender III | L3 | 6.0 | 606,279 | 6.0 | 608,961 | 6.0 | 608,961 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 80,702 | 2.0 | 150,442 | 2.0 | 150,442 |
| 0604 | Assistant Public Defender I | L1 | 1.0 | 63,515 | 1.4 | 76,031 | 2.0 | 104,042 |


| 0051 | Administrative Assistant V | 20 | 1.0 | 79,855 | 1.0 | 80,312 | 1.0 | 80,312 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1513 | Caseworker III | 16 | 2.0 | 124,939 | 2.0 | 126,028 | 2.0 | 126,028 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 49,793 | 1.0 | 35,246 | 1.0 | 35,246 |
| 0907 | Clerk V | 11 | 2.0 | 87,078 | 2.0 | 87,018 | 2.0 | 87,018 |
| 0935 | Stenographer IV | 11 | 3.0 | 133,377 | 3.0 | 120,604 | 3.0 | 120,604 |
| 0606 | Assistant Public Defender III | L3 | 8.0 | 807,141 | 8.0 | 818,031 | 8.0 | 818,031 |
| 0605 | Assistant Public Defender II | L2 | 6.0 | 453,491 | 14.0 | 977,303 | 14.0 | 977,303 |
| 0604 | Assistant Public Defender I | L1 | 19.0 | 1,079,258 | 11.0 | 693,627 | 11.0 | 693,627 |
| 0679 | Assistant Public Defender (Supervisor) | D05 | 1.0 | 112,416 | 1.0 | 112,415 | 1.0 | 112,415 |
|  |  |  | 43.0 | \$2,927,348 | 43.0 | \$3,050,584 | 43.0 | \$3,050,584 |

08 Forensic Science Unit
01 Forensic Science Division - 2600801

| 0936 | Stenographer V | 13 | 1.0 | 46,484 | 1.0 | 47,977 | 1.0 | 47,977 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0935 | Stenographer IV | 11 | 1.0 | 42,249 | 1.0 | 42,249 | 1.0 | 42,249 |
| 0606 | Assistant Public Defender III | L3 | 4.0 | 405,106 | 4.0 | 407,771 | 4.0 | 407,771 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 260 - PUBLIC DEFENDER

| Job <br> Code | Title | Grade | $2014$ <br> FTE Pos. | Approved \& Adopted Salaries | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0605 | Assistant Public Defender II | L2 | 1.0 | 72,878 | 1.0 | 78,371 | 1.0 | 78,371 |
| 0682 | Assistant Public Defender (Supervisor) | D08 | 1.0 | 120,655 | 1.0 | 120,655 | 1.0 | 120,655 |
|  |  |  | 8.0 | \$687,372 | 8.0 | \$697,023 | 8.0 | \$697,023 |
| Total Salaries and Positions |  |  | 685.6 | \$57,789,264 | 702.1 | \$59,443,354 | 696.0 | \$59,117,223 |
| Turnover Adjustment |  |  |  | $(2,339,647)$ |  | $(1,794,255)$ |  | (1,794,255) |
| Operating Funds Total |  |  | 685.6 | \$55,449,617 | 702.1 | \$57,649,099 | 696.0 | \$57,322,968 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 260 - PUBLIC DEFENDER

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| PDM | 1.0 | 48,132 | 1.0 | 57,254 | 1.0 | 57,254 |
| L4 | 53.0 | 6,108,813 | 52.0 | 6,030,319 | 52.0 | 6,030,319 |
| L3 | 187.0 | 18,842,264 | 183.0 | 18,526,223 | 183.0 | 18,526,223 |
| L2 | 168.0 | 13,636,984 | 177.0 | 14,417,543 | 177.0 | 14,417,543 |
| L1 | 48.8 | 2,735,332 | 54.1 | 3,311,724 | 48.0 | 2,985,593 |
| D12 | 2.0 | 305,898 | 2.0 | 305,896 | 2.0 | 305,896 |
| D11 | 6.0 | 850,200 | 6.0 | 850,200 | 6.0 | 850,200 |
| D09 | 3.0 | 387,891 | 3.0 | 387,891 | 3.0 | 387,891 |
| D08 | 11.0 | 1,327,207 | 13.0 | 1,568,516 | 13.0 | 1,568,516 |
| D07 | 4.0 | 471,729 | 6.0 | 707,593 | 6.0 | 707,593 |
| D05 | 21.0 | 2,416,913 | 20.0 | 2,248,300 | 20.0 | 2,248,300 |
| 24 | 1.0 | 184,437 | 1.4 | 232,595 | 1.4 | 232,595 |
| 23 | 2.0 | 215,671 | 2.0 | 208,475 | 2.0 | 208,475 |
| 22 | 3.0 | 293,026 | 4.0 | 371,515 | 4.0 | 371,515 |
| 21 | 1.0 | 80,227 | 1.0 | 81,875 | 1.0 | 81,875 |
| 20 | 13.0 | 1,111,861 | 13.0 | 1,109,986 | 13.0 | 1,109,986 |
| 18 | 20.0 | 1,494,941 | 33.0 | 2,381,488 | 33.0 | 2,381,488 |
| 16 | 36.2 | 2,280,310 | 31.0 | 1,897,163 | 31.0 | 1,897,163 |
| 15 | 3.0 | 184,905 | 3.0 | 184,905 | 3.0 | 184,905 |
| 14 | 38.6 | 1,976,114 | 34.6 | 1,812,738 | 34.6 | 1,812,738 |
| 13 | 7.0 | 363,208 | 7.0 | 349,319 | 7.0 | 349,319 |
| 12 | 10.0 | 468,953 | 9.0 | 411,005 | 9.0 | 411,005 |
| 11 | 46.0 | 2,004,248 | 46.0 | 1,990,831 | 46.0 | 1,990,831 |
| Total Salaries and Positions | 685.6 | \$57,789,264 | 702.1 | \$59,443,354 | 696.0 | \$59,117,223 |
| Turnover Adjustment |  | $(2,339,647)$ |  | $(1,794,255)$ |  | $(1,794,255)$ |
| Operating Funds Total | 685.6 | \$55,449,617 | 702.1 | \$57,649,099 | 696.0 | \$57,322,968 |

## DEPARTMENT OVERVIEW

## 584 PD RECORDS AUTOMATION FUND

## Mission

The PD Records Automation Fund helps develop and implement cost effective and productivity enhancing Information Technology solutions in order to meet the Public Defender's current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/3-4012 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the Public Defender's office for establishing and maintaining automated record keeping systems
- Expenditures from this fund may be made by the Public Defender for hardware, software, research, and development costs and personnel related thereto


## Discussion of 2014 Activities and 2015 Initiatives

In 2013, the first full fiscal year of this fund's operation, the Public Defender's Office used the revenues to alleviate the costs of the Legal Edge electronic case management system. In 2014, the revenues will again be used for this purpose and for electronic court reporting documents as appropriate.


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 584 - PD RECORDS AUTOMATION FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Difference |  |  |  |  |

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## BUREAU SUMMARY

SHERIFF

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 210-Office of the Sheriff | 4,128,438 | 4,829,018 | 4,357,154 | 4,357,154 | $(471,864)$ |
| 214 - Sherift's Administration and Human Resources | 11,490,903 | 14,109,074 | 12,552,730 | 12,552,730 | $(1,556,344)$ |
| 216 - Office of Professional Review, Professional Integrity \& Special Investigations |  |  | 4,404,641 | 4,404,641 | 4,404,641 |
| 217 - Sheriff's Information Technology | 3,327,002 | 4,315,513 | 6,351,990 | 6,351,990 | 2,036,477 |
| 230 - Court Services Division | 68,770,086 | 86,509,878 | 84,808,693 | 84,808,693 | $(1,701,185)$ |
| 231 - Police Department | 42,027,376 | 48,443,646 | 53,767,568 | 53,767,568 | 5,323,922 |
| 239 - Department of Corrections | 275,257,060 | 305,625,461 | 328,181,485 | 328,181,485 | 22,556,024 |
| 249 - Sheriff's Merit Board | 1,352,569 | 1,800,022 | 1,772,851 | 1,772,851 | $(27,171)$ |
| Public Safety Fund Total Special Purpose Funds | 406,353,434 | 465,632,612 | 496,197,112 | 496,197,112 | 30,564,500 |
| 535 - Intergovernmental Agreement/ETSB | 1,006,586 | 1,141,335 | 1,552,805 | 1,552,805 | 411,470 |
| 546 - Sheriff' Youthful Offender Alcohol \& Drug Education |  | 2,400 |  |  | $(2,400)$ |
| 573 - Women's Justice Services Fund |  | 65,000 | 65,000 | 65,000 |  |
| 577 - Vehicle Purchase Fund |  |  | 500,000 | 500,000 | 500,000 |
| Special Purpose Funds Total Restricted | 1,006,586 | 1,208,735 | 2,117,805 | 2,117,805 | 909,070 |
| 644 - Sustained Traffic Enforcement Program |  |  | 103,699 | 103,699 | 103,699 |
| 645 - Human Trafficking Anti-Demand Campaign |  |  | 10,000 | 10,000 | 10,000 |
| 655 - High Intensity Drug Trafficking Area |  | 4,655,362 | 4,938,570 | 4,938,570 | 283,208 |
| 657 - Prison Rape Elimination Project |  | 217,900 | 148,769 | 148,769 | $(69,131)$ |
| 685 - Tobacco Enforcement Program |  | 9,900 |  |  | $(9,900)$ |
| 690 - Local Alcohol Program |  | 17,631 |  |  | $(17,631)$ |
| 697 - Intellectual Property Theft Enforcement Program |  | 139,192 | 216,880 | 216,880 | 77,688 |
| 781 - Child Support Enforcement Program |  | 2,711,260 | 2,996,421 | 2,996,421 | 285,161 |
| 783 - Beekeeping Initiative |  |  | 1,000 | 1,000 | 1,000 |
| Restricted Total |  | 7,751,245 | 8,415,339 | 8,415,339 | 664,094 |
| Total Appropriations | 407,360,020 | 474,592,592 | 506,730,256 | 506,730,256 | 32,137,664 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

SHERIFF

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |
| Restricted |  |  |  |  |
| $655-$ High Intensity Drug Trafficking Area | 27.0 | 26.0 | $(1.0)$ |  |
| 657 - Prison Rape Elimination Project | 1.0 |  |  | $(1.0)$ |
| 781 - Child Support Enforcement Program | 29.0 | 17.0 | $(12.0)$ |  |
| Restricted Total | 57.0 | 43.0 | 17.0 | $\mathbf{4 3 . 0}$ |
| Total Positions | $6,824.1$ | $6,808.1$ | $\mathbf{( 1 4 . 0 )}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

SHERIFF

| Account |  | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |  |
| 110/501010 | Salaries and Wages of Regular Employees | 326,926,440 | 403,557,142 | 411,112,843 | 411,112,843 | 7,555,701 |
| 120/501210 | Overtime Compensation | 34,847,588 | 15,153,636 | 29,609,528 | 29,609,528 | 14,455,892 |
| 121/501230 | Premium Pay Based Upon Collective Bargaining Agreements |  |  | 1,035,000 | 1,035,000 | 1,035,000 |
| 124/501250 | Employee Health Insurance Allotment | 2,267 |  |  |  |  |
| 129/501300 | Salaries and Wages of Seasonal Work Employees |  |  | 120,000 | 120,000 | 120,000 |
| 130/501320 | Salaries and Wages of Extra Employees | 821,548 | 38,012 |  |  | $(38,012)$ |
| 133/501360 | Per Diem Personnel | 50,820 | 113,435 | 129,950 | 129,950 | 16,515 |
| 136/501400 | Differential Pay | 185,250 | 200,000 | 231,000 | 231,000 | 31,000 |
| 170/501510 | Mandatory Medicare Costs | 3,083,750 | 3,635,840 | 6,412,515 | 6,412,515 | 2,776,675 |
| 172/501540 | Workers' Compensation | 7,796,344 | 7,500,000 | 7,500,000 | 7,500,000 |  |
| 185/501810 | Professional and Technical Membership Fees | 2,791 | 3,650 | 14,250 | 14,250 | 10,600 |
| 186/501860 | Training Programs for Staff Personnel | 389,097 | 500,000 | 500,000 | 500,000 |  |
| 189/501950 | Allowances Per Collective Bargaining Agreement | 273,788 | 3,463,050 | 3,509,650 | 3,509,650 | 46,600 |
| 190/501970 | Transportation and Other Travel Expenses for Employees | 9,982 | 13,000 | 20,035 | 20,035 | 7,035 |
| Personal Services Total |  | 374,389,664 | 434,177,765 | 460,194,771 | 460,194,771 | 26,017,006 |
| Contractual Services |  |  |  |  |  |  |
| 213/520010 | Ambulance and Patient Transportation Service | 47,470 | 49,454 | 56,454 | 56,454 | 7,000 |
| 215/520050 | Scavenger Services | 300,000 | 300,000 | 273,000 | 273,000 | $(27,000)$ |
| 217/520100 | Transportation for Specific Activities and Purposes | $(6,578)$ | 14,204 | 13,844 | 13,844 | (360) |
| 220/520150 | Communication Services | 279,340 | 283,075 | 362,103 | 362,103 | 79,028 |
| 223/520210 | Food Services | 12,938,724 | 12,970,937 | 12,572,100 | 12,572,100 | $(398,837)$ |
| 225/520260 | Postage | 224,149 | 305,056 | 349,705 | 349,705 | 44,649 |
| 228/520280 | Delivery Services | 448 | 470 | 600 | 600 | 130 |
| 231/520330 | Boarding and Lodging of Prisoners | 2,936,839 | 3,338,710 | 3,343,620 | 3,343,620 | 4,910 |
| 235/520390 | Contractual Maintenance Services | 299,801 | 315,250 | 330,000 | 330,000 | 14,750 |
| 240/520490 | External Graphics and Reproduction Services | 5,947 | 10,944 | 10,944 | 10,944 |  |
| 241/520491 | Internal Graphics and Reproduction Services | 26,817 | 41,717 | 62,309 | 62,309 | 20,592 |
| 245/520610 | Advertising For Specific Purposes | 1,040 | 1,940 | 1,000 | 1,000 | (940) |
| 250/520730 | Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 | 17,000 | 17,000 |  |
| 260/520830 | Professional and Managerial Services | 975,351 | 1,317,260 | 654,950 | 654,950 | $(662,310)$ |
| 263/520930 | Legal Fees | 144,285 | 145,500 | 500,000 | 500,000 | 354,500 |
| 268/521030 | Court Reporting, Stenographic, Transcribing, or Interpreter Services | 40,140 | 43,650 | 75,000 | 75,000 | 31,350 |
| 278/521200 | Laboratory Related Services | 288 | 17,460 | 151,680 | 151,680 | 134,220 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 710 | 1,411 | 1,411 | 1,411 |  |
| 298/521310 | Special or Cooperative Programs | 8,445,509 | 8,445,539 | 8,939,792 | 8,939,792 | 494,253 |
| Contractua | al Services Total | 26,674,253 | 27,619,577 | 27,715,512 | 27,715,512 | 95,935 |

Supplies and Materials

| 320/530100 | Wearing Apparel | 870,143 | 975,659 | $1,014,809$ | $1,014,809$ | 39,150 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $330 / 530160$ | Household, Laundry, Cleaning and Personal Care | 881,176 | 881,206 | $1,070,018$ | $1,070,018$ | 188,812 |
|  | Supplies | 835,308 | $1,033,445$ | $1,333,527$ | $1,333,527$ | 300,082 |
| $333 / 530270$ | Institutional Supplies | 187,534 | 242,500 | 242,500 | 242,500 |  |
| $350 / 530600$ | Office Supplies | 30,531 | 52,396 | 96,215 | 96,215 | 43,819 |
| $353 / 530640$ |  |  |  |  |  |  |
|  | Books, Periodicals, Publications, Archives and Data |  |  |  | 21,666 | 21,666 |
| Services |  |  | 21,666 |  |  |  |
| $353 / 530675$ | County Wide Lexis-Nexis Contract | 63,830 | 135,470 | 150,661 | 150,661 | 15,191 |
| $355 / 530700$ | Photographic and Reproduction Supplies | 23,905 | 38,024 | 34,409 | 34,409 | $(3,615)$ |
| $360 / 530790$ | Medical, Dental, and Laboratory Supplies | 248,670 | 242,500 | 258,000 | 258,000 | 15,500 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

SHERIFF

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials Total | 3,141,098 | 3,601,200 | 4,221,805 | 4,221,805 | 620,605 |
| Operations and Maintenance |  |  |  |  |  |
| 401/540010 Fuel Oi/Heat | 2,795 | 2,823 |  |  | $(2,823)$ |
| 402/540030 Water and Sewer | 3,675 | 3,764 |  |  | $(3,764)$ |
| 410/540050 Electricity | 4,683 | 4,704 |  |  | $(4,704)$ |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 5,412 | 72,750 | 80,000 | 80,000 | 7,250 |
| 440/540130 Maintenance and Repair of Office Equipment | 616,547 | 642,790 | 193,325 | 193,325 | $(449,465)$ |
| 441/540170 Maintenance and Repair of Data Processing | 43,254 | 44,000 | 2,881,960 | 2,881,960 | 2,837,960 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,958,911 | 3,566,343 | 2,889,650 | 2,889,650 | $(676,693)$ |
| Operations and Maintenance Total | 3,635,278 | 4,337,174 | 6,044,935 | 6,044,935 | 1,707,761 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 388,115 | 403,216 | 16,253 | 16,253 | $(386,963)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 452,961 | 452,961 | 452,961 |
| 660/550130 Rental of Facilities |  | 4,500 | 4,500 | 4,500 |  |
| Rental and Leasing Total | 388,115 | 407,716 | 473,714 | 473,714 | 65,998 |
| Contingency and Special Purposes |  |  |  |  |  |
| 810/580340 Contingency Fund - For Confidential Investigation |  |  | 30,000 | 30,000 | 30,000 |
| 818/580033 Reimbursement to Designated Fund | 101,370 | 115,500 | 100,000 | 100,000 | $(15,500)$ |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(1,976,343)$ | $(4,626,320)$ | $(2,583,625)$ | $(2,583,625)$ | 2,042,695 |
| Contingency and Special Purposes Total | $(1,874,973)$ | $(4,510,820)$ | $(2,453,625)$ | $(2,453,625)$ | 2,057,195 |
| Operating Funds Total | 406,353,434 | 465,632,612 | 496,197,112 | 496,197,112 | 30,564,500 |
| (715) Major Capital Equipment - Long Term Projects |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,650,712 |  |  |  |  |
|  | 1,650,712 |  |  |  |  |

(717) New/Replacement Capital Equipment

| $510 / 560410$ | Fixed Plant Equipment | 17,500 |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $521 / 560420$ | Institutional Equipment | 870,502 | $4,943,795$ | $3,044,193$ | $3,044,193$ | $(1,899,602)$ |
| $530 / 560510$ | Office Furnishings and Equipment | 24,835 | 97,000 |  | $(97,000)$ |  |
| $549 / 560610$ | Vehicle Purchase | $1,825,561$ | $2,177,000$ | $1,947,000$ | $1,947,000$ | $(230,000)$ |
| $550 / 560620$ | Automotive Equipment |  | 202,300 | 463,000 | 463,000 | 260,700 |
| $570 / 560440$ | Telecommunications Equipment |  |  | 772,000 | 772,000 | 772,000 |
| $579 / 560450$ |  |  |  |  |  |  |
| Computer Equipment | $\mathbf{2 , 6 3 1 , 0 2 2}$ | $4,242,606$ | $3,803,465$ | $3,803,465$ | $(439,141)$ |  |
|  | $\mathbf{5 , 3 6 9 , 4 2 0}$ | $\mathbf{1 1 , 6 6 2 , 7 0 1}$ | $\mathbf{1 0 , 0 2 9 , 6 5 8}$ | $\mathbf{1 0 , 0 2 9 , 6 5 8}$ | $\mathbf{( 1 , 6 3 3 , 0 4 3 )}$ |  |
| Total Capital Equipment Request Total | $\mathbf{7 , 0 2 0 , 1 3 2}$ | $\mathbf{1 1 , 6 6 2 , 7 0 1}$ | $\mathbf{1 0 , 0 2 9 , 6 5 8}$ | $\mathbf{1 0 , 0 2 9 , 6 5 8}$ | $\mathbf{( 1 , 6 3 3 , 0 4 3 )}$ |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SHERIFF - SPECIAL PURPOSE FUNDS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 760,261 | 1,060,081 | 1,147,042 | 1,147,042 | 86,961 |
| 120/501210 Overtime Compensation | 105,683 |  | 139,858 | 139,858 | 139,858 |
| 124/501250 Employee Health Insurance Allotment | 800 |  | 1,600 | 1,600 | 1,600 |
| 170/501510 Mandatory Medicare Costs | 12,391 | 10,907 | 18,662 | 18,662 | 7,755 |
| 174/501570 Pension | 24,445 |  | 146,548 | 146,548 | 146,548 |
| 175/501590 Life Insurance Program | 1,492 | 1,764 | 2,715 | 2,715 | 951 |
| 176/501610 Health Insurance | 125,762 | 190,904 | 96,822 | 96,822 | $(94,082)$ |
| 177/501640 Dental Insurance Plan | 7,650 | 5,693 | 7,434 | 7,434 | 1,741 |
| 179/501690 Vision Care Insurance | 2,281 | 1,515 | 1,944 | 1,944 | 429 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 3,500 | 3,500 | 3,500 |
| Personal Services Total | 1,040,764 | 1,270,864 | 1,566,125 | 1,566,125 | 295,261 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies |  | 1,746 |  |  | $(1,746)$ |
| 388/531650 Computer Operation Supplies |  | 582 |  |  | (582) |
| Supplies and Materials Total |  | 2,328 |  |  | $(2,328)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 549/560610 Vehicle Purchase |  |  | 500,000 | 500,000 | 500,000 |
| Capital Equipment and Improvements Total |  |  | 500,000 | 500,000 | 500,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 469 | 469 | 469 |
| Rental and Leasing Total | 469 |  | 469 | 469 | 469 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 72 |  |  | (72) |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(125,000)$ | $(185,000)$ | $(185,000)$ | $(185,000)$ |  |
| 883/580260 Cook County Administration | 90,353 | 120,471 | 236,211 | 236,211 | 115,740 |
| Contingency and Special Purposes Total | $(34,647)$ | $(64,457)$ | 51,211 | 51,211 | 115,668 |
| Operating Funds Total | 1,006,586 | 1,208,735 | 2,117,805 | 2,117,805 | 909,070 |

## DEPARTMENT OVERVIEW

## 210 OFFICE OF THE SHERIFF

## Mission

The Sheriff of Cook County is the Chief Law Enforcement Officer in the County. Under the provisions of the Illinois State Constitution, the Sheriff has three primary responsibilities: (1) Providing services and security to county and court facilities, (2) administering the Cook County Jail, and (3) Protecting and serving the citizens of Cook County with policing throughout the county. The Sheriff's Office strives to provide direction and leadership to all departments and employees of the Sheriff in order to meet and exceed the needs of the citizens of Cook County in providing protection, rehabilitation, civil action, security, and community services.

## Mandates and Key Activities

- Department of Policy and Communications: Produces policy that advances CCSO's primary objectives and goals in a fiscally prudent manner in order to serve the citizens of Cook County in a professional and courteous manner. Utilizes external media and internal channels to ensure the public is informed of policies and has access to the Sheriff's Office.
- Department of Fiscal Administration: Centralizes Financial Management, Procurement, Budgeting, and Grant Management for the Sheriff's Office.


## Discussion of 2014 Activities and 2015 Initiatives

Decriminalizing Mental Illness
In 2014, the Sheriff created the Mental Health Transition Center which is dedicated to programming and policy improvements, from intake through treatment, to address widespread mental illness within the Department of Corrections. In 2015, the Office will continue to expand and to expose this issue and encourage the Chief Judge and State's Attorney's Office to introduce reforms aimed at reducing the mentally ill population in the jail.

## Neighborhood Restoration Initiative

In FY14, the Neighborhood Restoration Initiative was started to be a catalyst for change in suburban Cook County by creating a program for removing problem properties in distressed communities. This program lowers the cost of providing these services while giving the participants vocational job training that will enhance their opportunity for employment upon release from program. In FY15, our intention is to expand the program by creating partnerships with other county entities and labor groups to maximize activities and expand the initiative to all CCDOC programs
Pharmaceutical Take Back Program
In late 2014, the Sheriff's Office of Support Services obtained a drug terminator machine and in FY15 is proposing to collect pharmaceuticals and controlled substance evidence on a fee-for-service or chargeback basis and conduct drug destruction for other County agencies and municipalities in order to provide a safe, convenient, and responsible method for disposing pharmaceuticals and a potential revenue stream.
Consolidated County Fleet
In 2014, the Sheriff's Office Vehicle Services Department assumed the responsibility of performing oil changes for all State's Attorney vehicles and the Cook County Shared Fleet in order to reduce costs and increase efficiency. In 2015, the goal of the Sheriff's Office is to begin doing oil changes and minor repairs for the entire fleet of Cook County government.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ <br> Adopted | 2014 Adjusted <br> Appropriation | Recommended |
| Public Safety Fund | $3,335.8$ | $4,829.0$ | $4,357.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 33.0 | 49.6 | 40.6 |



## STAR Goals/Key Performance Indicators

* Maintain Shakman Compliance: The Office of the Sheriff is responsible for ensuring the Sheriff's Employment Action Manual is followed and that the entire Office maintains Shakman compliance.
* Sustain accountability and transparency of all facets of the Sheriff's Office: The Office of the Sheriff assures that all employees on every level are held accountable in all aspects of their duties whether they be civilians, officers or deputies. It is expected that all employees of the Sheriff's Office will lead by example and provide the best in quality services to the citizens of Cook County.
* Develop comprehensive revenue plan for Sheriff's Office: The Sheriff's Office has put together a committee, comprised of employees from all departments, to explore and implement innovative revenue ideas in order to provide vital services at the lowest possible burden to taxpayers. This committee will also identify areas where there is an opportunity to utilize innovation in order to realize reduced costs.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 3,222,161 | 3,756,828 | 3,382,700 | 3,382,700 | $(374,128)$ |
| 120/501210 Overtime Compensation | 156 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 27,857 | 35,742 | 49,050 | 49,050 | 13,308 |
| 185/501810 Professional and Technical Membership Fees | 93 | 650 | 1,000 | 1,000 | 350 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  | 650 | 1,950 | 1,950 | 1,300 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 6,401 | 10,000 | 10,000 | 10,000 |  |
| Personal Services Total | 3,256,669 | 3,803,870 | 3,444,700 | 3,444,700 | $(359,170)$ |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes |  |  | 9,140 | 9,140 | 9,140 |
| 220/520150 Communication Services | 24,503 | 24,800 | 28,327 | 28,327 | 3,527 |
| 225/520260 Postage | 126 | 3,880 | 5,000 | 5,000 | 1,120 |
| 241/520491 Internal Graphics and Reproduction Services | 3,069 | 2,500 | 10,000 | 10,000 | 7,500 |
| 250/520730 Premiums on Fidelity, Surety Bonds and Public Liability | 13,975 | 17,000 | 17,000 | 17,000 |  |
| 260/520830 Professional and Managerial Services | 152,143 | 192,060 | 91,000 | 91,000 | $(101,060)$ |
| Contractual Services Total | 193,816 | 240,240 | 160,467 | 160,467 | $(79,773)$ |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies | 137,441 | 194,000 | 200,000 | 200,000 | 6,000 |
| 350/530600 Office Supplies | 187,534 | 242,500 | 242,500 | 242,500 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 872 | 2,005 | 2,005 | 2,005 |  |
| 388/531650 Computer Operation Supplies | 248,670 | 242,500 | 200,000 | 200,000 | $(42,500)$ |
| Supplies and Materials Total | 574,517 | 681,005 | 644,505 | 644,505 | $(36,500)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 103,437 | 103,903 |  |  | $(103,903)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 107,482 | 107,482 | 107,482 |
| Rental and Leasing Total | 103,437 | 103,903 | 107,482 | 107,482 | 3,579 |
| Operating Funds Total | 4,128,438 | 4,829,018 | 4,357,154 | 4,357,154 | $(471,864)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 210 - OFFICE OF THE SHERIFF


01 Administration
01 Executive Office - 2101098

| 02 Policy and Communications - 2101099 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 4.0 | 427,492 | 3.0 | 302,430 | 3.0 | 302,430 |
| 0721 | Bureau Chief | 24 | 1.0 | 140,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 4424 | Community Outreach Liaison | 24 |  |  | 1.0 | 70,308 | 1.0 | 70,308 |
| 5205 | Deputy Director | 24 | 1.0 | 70,000 | 1.0 | 87,999 | 1.0 | 87,999 |
| 5326 | Legislative Affairs Administrator-Sheriff | 24 | 1.0 | 80,844 | 1.0 | 80,844 | 1.0 | 80,844 |
| 6093 | Executive Assistant - Sheriff | 24 |  |  | 1.0 | 72,084 | 1.0 | 72,084 |
| 6100 | Press Secretary | 24 | 1.0 | 85,406 | 1.0 | 85,406 | 1.0 | 85,406 |
| 6101 | Policy Counsel | 24 | 1.0 | 80,043 |  |  |  |  |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 81,656 |  |  |  |  |
| 4002 | Research Associate II | 20 | 1.0 | 67,220 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5206 | Deputy Director | 20 | 1.0 | 76,402 |  |  |  |  |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 57,748 |  |  |  |  |
| 6382 | Deputy Press Secretary | 20 |  |  | 1.0 | 58,912 | 1.0 | 58,912 |
| 4727 | Executive Assistant II-Sheriff | 18 |  |  | 1.0 | 50,777 | 1.0 | 50,777 |
|  |  |  | 13.0 | \$1,166,811 | 12.0 | \$1,004,652 | 12.0 | \$1,004,652 |


| 05 Fiscal Administration - 2101100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0120 | Chief Financial Officer | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 0421 | Manager-Collections/Compliance | 24 |  |  | 1.0 | 92,032 | 1.0 | 92,032 |
| 0708 | Director | 24 | 1.0 | 102,000 | 1.0 | 102,000 | 1.0 | 102,000 |
| 5205 | Deputy Director | 24 | 1.0 | 79,302 | 1.0 | 97,000 | 1.0 | 97,000 |
| 6096 | Business Manager V - Sheriff | 24 | 4.0 | 343,123 | 5.0 | 435,559 | 5.0 | 435,559 |
| 4728 | Executive Assistant III - Sheriff | 20 | 2.0 | 149,720 |  |  |  |  |
| 5804 | Administrative Support VIII | 20 |  |  | 2.0 | 123,315 | 2.0 | 123,315 |
| 6082 | Senior Project Manager II - Sheriff | 20 | 1.0 | 70,852 | 1.0 | 72,278 | 1.0 | 72,278 |
| 0145 | Accountant V | 19 | 1.0 | 62,141 | 1.0 | 63,388 | 1.0 | 63,388 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 109,564 |  |  |  |  |
| 0251 | Business Manager I | 18 | 1.0 | 85,000 |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 62,858 | 1.0 | 62,858 |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 51,047 | 1.0 | 51,047 |
|  |  |  | 14.0 | \$1,121,702 | 15.0 | \$1,219,477 | 15.0 | \$1,219,477 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 210 - OFFICE OF THE SHERIFF


PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 210 - OFFICE OF THE SHERIFF

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 24 | 26.6 | 2,611,375 | 24.6 | 2,358,641 | 24.6 | 2,358,641 |
| 20 | 13.0 | 953,793 | 10.0 | 671,846 | 10.0 | 671,846 |
| 19 | 1.0 | 62,141 | 1.0 | 63,388 | 1.0 | 63,388 |
| 18 | 6.0 | 389,901 | 3.0 | 182,398 | 3.0 | 182,398 |
| 16 | 1.0 | 40,415 |  |  |  |  |
| 14 | 1.0 | 55,101 | 1.0 | 51,047 | 1.0 | 51,047 |
| Total Salaries and Positions | 49.6 | \$4,272,726 | 40.6 | \$3,487,320 | 40.6 | \$3,487,320 |
| Turnover Adjustment |  | $(498,937)$ |  | $(104,620)$ |  | $(104,620)$ |
| Operating Funds Total | 49.6 | \$3,773,789 | 40.6 | \$3,382,700 | 40.6 | \$3,382,700 |

## DEPARTMENT OVERVIEW

## 214 SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

## Mission

The Sheriff's Office Bureau of Administration and Human Resources oversees all administrative and human resource functions to ensure that the Sheriff's Office's operational departments are provided with the necessary resources to carry out the operations of the Sheriff's Office and the mission of the Sheriff in an effective and efficient manner.

## Mandates and Key Activities

- The Bureau of Human Resources is comprised of Recruitment, Risk, Payroll, the Training Institute, the Office of Professional and Organizational Development, the Office of Policy and Accountability, the Office of Peer Support, Credentialing, Visitor Information Center, Medical Call-in, and Employee Relations.


## Discussion of 2014 Activities and 2015 Initiatives

## Sworn Recruitment/Recruitment

At the beginning of fiscal year 2014, the CCDOC had 142 open positions for sworn officers and 101 long term leaves of absence. All open positions have been filled, effective September 2014 (including additional attrition numbers incurred). Further, through enhancements to the process, the average class size increased from 32 to 47 with a new minimum threshold of 50 recruits per class. Other efficiencies included the introduction of a paperless application process (including HR's facilitating the process at the Merit Board), online-self-scheduling for interviews and testing. Technology has supported a reduced time to hire with a net zero increase in staffing. Process improvements underway to continue in 2015 include increased social media outreach, expansion of internship programs, informational interviewing and creation of eligibility lists for entry level officers.

## Office of Policy and Accountability

In 2013, OPA introduced the Lexipol project utilizing an outside vendor to simplify general orders using industry best practice standards. The project was broken down into 3 phases consistent with functional divisions. As of July 2014, the Sheriff Police had completed Phase 1 and the Courts division was approximately 25\% complete. The entire project will be complete in fiscal year 2015.Utilization of this service allowed for a reallocation of 3 employees. Upon completion, policies will be disseminated to employees on a cyclical basis through intranet learning and compliance.

## Office of Professional and Organizational Development

One key initiative of Organizational Development was the job analysis of civilian employees working within the courts. This study identified redundancies in service and the process to combine courts and warrants clerks in a seniority plus bid is underway, in order to improve efficiency and possible reallocation of staff in other areas of need. Additionally the Organization Development will roll out Performance Evaluation to all levels of staff in phases by end of 2015.

## Peer Support

In 2014, Peer Support began a focus on In Employee Wellness to foster better health through primary and secondary prevention. Planned events include free health screenings, activities, and interventions. Other initiatives include providing mentoring programs, building information springboards, developing health and wellness programs and offering service referrals. The Veterans program also continued its expansion.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

## Contractual Services



Rental and Leasing

| 630/550018 County Wide Canon Photocopier Lease |  |  | 11,429 | 11,429 | 11,429 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rental and Leasing Total |  |  | 11,429 | 11,429 | 11,429 |
| Operating Funds Total | 11,490,903 | 14,109,074 | 12,552,730 | 12,552,730 | $(1,556,344)$ |
| (717) New/Replacement Capital Equipment - 71700214 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 108,924 | 108,924 | 108,924 |
| 530/560510 Office Furnishings and Equipment | 24,835 | 97,000 |  |  | $(97,000)$ |
| 549/560610 Vehicle Purchase | 1,825,561 | 2,177,000 | 1,947,000 | 1,947,000 | $(230,000)$ |
| 550/560620 Automotive Equipment |  | 202,300 | 183,000 | 183,000 | $(19,300)$ |
|  | 1,850,396 | 2,476,300 | 2,238,924 | 2,238,924 | $(237,376)$ |
| Capital Equipment Request Total | 1,850,396 | 2,476,300 | 2,238,924 | 2,238,924 | $(237,376)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Job |  |  | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 Administration

| 01 Administration - 2140101 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0721 | Bureau Chief | 24 | 1.0 | 140,000 | 1.0 | 140,000 | 1.0 | 140,000 |
| 5661 | Deputy Bureau Chief | 24 | 2.0 | 235,000 | 3.0 | 336,830 | 3.0 | 336,830 |
| 6379 | Data Analyst | 20 |  |  | 1.5 | 100,830 | 1.5 | 100,830 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 50,085 | 1.0 | 50,085 |
|  |  |  | 3.0 | \$375,000 | 6.5 | \$627,745 | 6.5 | \$627,745 |
| 02 Legal Affairs - 2140102 |  |  |  |  |  |  |  |  |
| 4702 | Special Legal Counsel | 24 | 2.0 | 235,000 | 2.0 | 235,000 | 2.0 | 235,000 |
| 5263 | General Counsel-Sheriff | 24 | 1.0 | 124,429 | 1.0 | 124,429 | 1.0 | 124,429 |
| 5318 | Deputy General Counsel-Sheriff | 24 |  |  | 1.0 | 112,357 | 1.0 | 112,357 |
| 5867 | Assistant General Counsel V | 24 | 8.0 | 751,035 | 7.0 | 572,787 | 7.0 | 572,787 |
| 6107 | Executive Legal Assistant | 24 | 2.0 | 164,655 | 1.0 | 91,119 | 1.0 | 91,119 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 104,780 |  |  |  |  |
| 6378 | Chief of Staff - DOC | 24 |  |  | 1.0 | 122,000 | 1.0 | 122,000 |
| 6387 | Inmate Discipline Director | 24 |  |  | 1.0 | 104,780 | 1.0 | 104,780 |
| 5848 | Assistant General Counsel II | 20 | 3.0 | 193,209 | 7.7 | 492,813 | 7.7 | 492,813 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 71,945 | 1.0 | 46,476 | 1.0 | 46,476 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 46,506 |  |  |  |  |
| 5800 | Administrative Support IV | 16 |  |  | 1.7 | 84,667 | 1.7 | 84,667 |
|  |  |  | 19.0 | \$1,691,559 | 24.4 | \$1,986,428 | 24.4 | \$1,986,428 |
| 03 Office of Policy and Accountability - 2140103 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 2.0 | 202,500 | 1.0 | 124,429 | 1.0 | 124,429 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 100,000 |  |  |  |  |
| 5205 | Deputy Director | 24 |  |  | 1.0 | 100,000 | 1.0 | 100,000 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 60,009 |  |  |  |  |
|  |  |  | 4.0 | \$362,509 | 2.0 | \$224,429 | 2.0 | \$224,429 |


| 0708 | Director | 24 | 2.0 | 197,426 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0109 | Executive Director | 24 | 1.0 | 123,175 |  |  |  |  |
| 1362 | Assistant Executive Director | 24 | 1.0 | 100,000 |  |  |  |  |
| 5205 | Deputy Director | 24 | 4.0 | 327,084 |  |  |  |  |
| 5295 | Senior Investigator | 21 | 3.0 | 232,716 |  |  |  |  |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 65,280 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 4.0 | 230,763 |  |  |  |  |
| 0639 | Investigator II | 16 | 1.0 | 60,275 |  |  |  |  |
| 4726 | Executive Assistant I-Sheriff | 16 | 1.0 | 53,279 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,854 |  |  |  |  |
| 0698 | Investigator II | IS2 | 18.0 | 1,010,306 | 1.0 | 62,412 | 1.0 | 62,412 |
| 0699 | Investigator I | IS2 | 1.0 | 50,884 |  |  |  |  |
| 5871 | Employees Discipline Administrator | 16 |  |  | 1.0 | 57,302 | 1.0 | 57,302 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 44,145 | 1.0 | 44,165 | 1.0 | 44,165 |
|  |  |  | 39.0 | \$2,548,187 | 3.0 | \$163,879 | 3.0 | \$163,879 |
| 05 Support Services - 2140105 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 90,000 | 1.0 | 99,500 | 1.0 | 99,500 |
| 6096 | Business Manager V - Sheriff | 24 | 1.0 | 102,710 | 1.0 | 102,710 | 1.0 | 102,710 |
| 4764 | Warehouse Manager-Sheriff | 20 | 1.0 | 67,144 | 1.0 | 68,499 | 1.0 | 68,499 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 62,762 | 1.0 | 62,762 |
| 0292 | Administrative Analyst II | 19 | 1.0 | 61,519 |  |  |  |  |
| 5852 | Deputy Director I | 18 | 1.0 | 56,173 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 6108 | Project Manager I - Sheriff | 18 | 2.0 | 103,088 | 2.0 | 104,285 | 2.0 | 104,285 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,852 |  |  |  |  |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 49,836 | 1.0 | 49,836 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,630 |  |  |  |  |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 42,468 | 1.0 | 42,468 |
| 6347 | Distribution Clerk | 14 |  |  | 1.5 | 52,464 | 1.5 | 52,464 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,461 | 1.0 | 45,461 | 1.0 | 45,461 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,868 | 1.0 | 42,853 | 1.0 | 42,853 |
|  |  |  | 11.0 | \$659,445 | 11.5 | \$670,838 | 11.5 | \$670,838 |
| 06 Vehicle Services - 2140106 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 109,118 | 1.0 | 109,118 | 1.0 | 109,118 |
| 5205 | Deputy Director | 24 | 2.0 | 165,909 | 2.0 | 165,122 | 2.0 | 165,122 |
| 6096 | Business Manager V - Sheriff | 24 | 2.0 | 205,420 | 2.0 | 205,420 | 2.0 | 205,420 |
| 1307 | Vehicle Services Mechanic Supervisor (Sheriff) | 20 | 1.0 | 65,975 | 1.0 | 55,892 | 1.0 | 55,892 |
| 5853 | Deputy Director II | 20 | 1.0 | 77,181 | 1.0 | 78,736 | 1.0 | 78,736 |
| 6082 | Senior Project Manager II - Sheriff | 20 |  |  | 1.0 | 73,112 | 1.0 | 73,112 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 49,896 |  |  |  |  |
| 5705 | Vehicle Service Technician II | 18 | 2.0 | 129,882 | 3.0 | 194,031 | 3.0 | 194,031 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 96,264 | 1.0 | 96,264 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 55,474 |  |  |  |  |
| 0639 | Investigator II | 16 |  |  | 1.0 | 56,170 | 1.0 | 56,170 |
| 2385 | Vehicle Services Technician | 16 | 1.0 | 61,947 |  |  |  |  |
| 2384 | Vehicle Service Man | 15 | 10.0 | 520,241 | 13.0 | 652,496 | 13.0 | 652,496 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 34,976 | 1.0 | 34,976 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 47,310 | 1.0 | 47,310 | 1.0 | 47,310 |
|  |  |  | 23.0 | \$1,488,353 | 28.0 | \$1,768,647 | 28.0 | \$1,768,647 |


| 07 Inspections Unit -2140107 |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| 0109 | Executive Director | 24 | 1.0 | 108,000 |
| 5205 | Deputy Director | 24 | 2.0 | 140,581 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 84,556 |
| 0641 | Investigator IV | 20 | 1.0 | 60,009 |
| 1712 | Safety Officer | 20 | 1.0 | 87,551 |
| 5843 | Inspector I | 20 | 3.0 | 203,120 |
| 6111 | Auditor - Sheriff | 20 | 2.0 | 139,914 |
|  |  |  | $\mathbf{1 1 . 0}$ | $\mathbf{\$ 8 2 3 , 7 3 1}$ |

02 Human Resources
01 Human Resources Administration - 2140201

| 0082 | Director of Risk Management | 24 | 1.0 | 102,109 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 89,980 | 1.0 | 89,980 | 1.0 | 89,980 |
| 0721 | Bureau Chief | 24 | 1.0 | 140,000 |  |  |  |  |
| 1388 | Safety Manager- Sheriff | 24 | 1.0 | 107,426 | 1.0 | 107,426 | 1.0 | 107,426 |
| 5205 | Deputy Director | 24 | 3.0 | 179,327 | 2.0 | 100,219 | 2.0 | 100,219 |
| 5232 | Deputy Chief | 24 |  |  | 0.5 | 52,500 | 0.5 | 52,500 |
| 5867 | Assistant General Counsel V | 24 | 1.0 | 90,406 | 1.0 | 102,109 | 1.0 | 102,109 |
| 6101 | Policy Counsel | 24 |  |  | 1.0 | 80,043 | 1.0 | 80,043 |
| 6104 | Special Assistant to the Bureau Chief | 24 | 1.0 | 73,905 |  |  |  |  |
| 6384 | Emp Rel Specialist | 24 |  |  | 1.5 | 124,627 | 1.5 | 124,627 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 80,970 |  |  |  |  |
| 4819 | Recruiter III | 20 |  |  | 1.0 | 87,128 | 1.0 | 87,128 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 82,600 | 1.0 | 82,600 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5848 | Assistant General Counsel II | 20 | 1.0 | 61,450 |  |  |  |  |
| 6105 | Organizational Development and Learning Specialist | 20 | 1.0 | 73,905 |  |  |  |  |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 57,035 |  |  |  |  |
| 5253 | Human Resource Analyst III | 18 |  |  | 2.0 | 100,352 | 2.0 | 100,352 |
| 5328 | Supervisor I - Sheriff | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
|  |  |  | 13.0 | \$1,056,513 | 13.0 | \$973,460 | 13.0 | \$973,460 |
| 02 Drug Testing - 2140202 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 65,000 |  |  |  |  |
| 1309 | Drug Testing Supervisor | 20 | 1.0 | 75,180 | 1.0 | 76,691 | 1.0 | 76,691 |
| 0775 | Employee Relations Representative I | 16 |  |  | 1.0 | 48,642 | 1.0 | 48,642 |
| 1311 | Drug Testing Technician | 16 | 6.0 | 336,354 | 5.0 | 263,693 | 5.0 | 263,693 |
|  |  |  | 8.0 | \$476,534 | 7.0 | \$389,026 | 7.0 | \$389,026 |



| 04 Personnel - 2140204 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 114,998 |  |  |  |  |
| 5205 | Deputy Director | 24 | 2.0 | 164,122 | 1.0 | 73,904 | 1.0 | 73,904 |
| 5232 | Deputy Chief | 24 |  |  | 1.0 | 90,000 | 1.0 | 90,000 |
| 6390 | Leave of Absence Manager | 24 |  |  | 1.0 | 66,071 | 1.0 | 66,071 |
| 0245 | Payroll Division Supervisor | 20 | 2.0 | 170,004 | 1.0 | 87,359 | 1.0 | 87,359 |
| 0641 | Investigator IV | 20 | 2.0 | 124,004 | 1.0 | 76,411 | 1.0 | 76,411 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 70,472 |  |  |  |  |
| 4742 | FMLA Manager-Sheriff | 20 | 1.0 | 73,935 | 1.0 | 75,424 | 1.0 | 75,424 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 128,886 |  |  |  |  |
| 0246 | Payroll Division Supervisor III | 18 | 2.0 | 110,395 | 1.0 | 56,170 | 1.0 | 56,170 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 50,777 |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 3.0 | 183,285 | 3.0 | 183,285 |
| 0705 | Personnel Analyst III | 17 | 1.0 | 51,687 | 1.0 | 57,396 | 1.0 | 57,396 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 56,173 |  |  |  |  |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 41,613 |  |  |  |  |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 42,453 | 1.0 | 42,453 |
| 0047 | Administrative Assistant II | 14 | 8.0 | 397,378 | 9.0 | 442,021 | 9.0 | 442,021 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 44,589 | 1.0 | 44,625 | 1.0 | 44,625 |
|  |  |  | 26.0 | \$1,599,033 | 22.0 | \$1,295,119 | 22.0 | 295,119 |


| 05 Training Institute - 2140205 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0109 | Executive Director | 24 | 1.0 | 114,435 | 1.0 | 114,435 | 1.0 | 114,435 |
| 5205 | Deputy Director | 24 | 3.0 | 318,997 | 3.0 | 318,997 | 3.0 | 318,997 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 80,258 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 2.0 | 114,942 | 1.0 | 56,443 | 1.0 | 56,443 |
| 0047 | Administrative Assistant II | 14 | 4.0 | 212,852 | 4.0 | 214,030 | 4.0 | 214,030 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 117,846 | 2.0 | 116,481 | 2.0 | 116,481 |
| 1333 | Deputy Sheriff II | D2 | 4.0 | 241,766 | 4.0 | 252,784 | 4.0 | 252,784 |
| 0698 | Investigator II | IS2 | 1.0 | 69,730 | 1.0 | 70,775 | 1.0 | 70,775 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 129,032 | 2.0 | 129,032 | 2.0 | 129,032 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 77,817 | 1.0 | 77,817 | 1.0 | 77,817 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1361 | Correctional Sergeant | CO2 | 3.0 | 232,179 | 3.0 | 234,526 | 3.0 | 234,526 |
| 1360 | Correctional Officer | CO1 | 16.0 | 971,212 | 16.0 | 1,026,134 | 16.0 | 1,026,134 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 81,871 | 1.0 | 81,871 |
| 5327 | Multi-Media Manager-Sheriff | 18 | 1.0 | 72,265 | 1.0 | 73,718 | 1.0 | 73,718 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 | 1.0 | 47,310 | 1.0 | 47,310 |
|  |  |  | 42.0 | \$2,800,641 | 41.0 | \$2,814,353 | 41.0 | \$2,814,353 |
| Total Salaries and Positions |  |  | 203.0 | \$14,152,440 | 163.4 | \$11,319,284 | 163.4 | \$11,319,284 |
| Turnover Adjustment |  |  |  | $(922,629)$ |  | $(707,454)$ |  | $(707,454)$ |
| Operating Funds Total |  |  | 203.0 | \$13,229,811 | 163.4 | \$10,611,830 | 163.4 | \$10,611,830 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 214 - SHERIFF'S ADMINISTRATION AND HUMAN RESOURCES


## DEPARTMENT OVERVIEW

## 216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

## Mission

Audit, inspect, evaluate and investigate the activities to detect, deter and prevent corruption, fraud, waste, mismanagement, unlawful political discrimination and other forms of misconduct and unethical activities in the Sheriff's Office with integrity, independence, professionalism and respect for the laws and the citizens that we serve.

## Mandates and Key Activities

- Conduct comprehensive reviews and audits of the Sheriff's Department for possible investigative action. Conduct compliance audits and inspections to determine efficiency, effectiveness pertaining to the Sheriff's Office and the respective units.
- Conduct comprehensive and competent investigations regarding alleged Sheriff's Department employee misconduct. Submit professional reports of findings in a timely manner to the proper entities for evaluation and disciplinary determination and actions, if any.
- Communicate with municipalities which have Intergovernmental Agreements with the Sheriff's Department to provide assistance in relation to various functions of the respective municipality. Refer complaints and information regarding possible misconduct to the Municipalities for further action.


## Discussion of 2014 Activities and 2015 Initiatives

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations will continue to develop the core mission which is directed to identifying corruption, fraud, waste, mismanagement, misconduct and unlawful political discrimination in the Sheriff's Office as well as those entities seeking to or conducting business within Sheriff's Office.

The Sheriff's Department will review all procedures pertaining to internal reviews of employee misconduct to improve the process and increase the overall efficiency and effectiveness.

In 2015, the Sheriff's Office of Professional Review, Professional Integrity \& Special Investigations will initiate additional reviews and/or inspections to assess compliance with Sheriff's Department policies and procedures as well as performance levels within the various units. These independent reviews will include areas considered ineffective and inefficient.

## Inspections Unit:

In 2014, the Sheriff's Inspection Unit was initiated to compliment the Inspector General's ability to conduct professional audit and inspection functions to identify areas of vulnerability or "high risk areas". The goal of the audit is to provide feasible recommendations that can be readily implemented to address the areas of vulnerability, thus reducing overall liability in the potentially high risk or vulnerable areas. In 2015 inspections and audits will continue to be developed and implemented in an attempt to reduce potential liability of the Sheriff's Office.

## Office of Professional Review:

In 2014, the department established a unit of investigators specifically assigned to investigate allegations that are areas of exposure due to potential lawsuits. The investigations are focused on allegations of employee misconduct specifically relating to Excessive Use of Force, Failure to Protect and Failure to Provide

Medical Attention. This Unit was designed as a rapid response team to conduct comprehensive reviews as soon as practical. This prompt review enables the Sheriff's Department the ability to react immediately to allegations and address any employee misconduct. This reaction force has assisted in limiting further exposure.

In 2014, the department also revised the process of reviewing complaints alleging employee misconduct. The revised proactive procedure streamlines the process of receiving complaints against Sheriff's Department personnel to ensure that the Sheriff's Department addresses any complaints of serious allegations with expediency.

## Use of Force Review Unit:

The Use of Force Review Unit has continued to develop through addition of manpower and training initiatives. The unit continues to evaluate Use of Force incidents reported by the various entities of the Sheriff's Department. The Use of Force Review Unit will conduct a comprehensive review to determine if the Use of Force incidents are in accordance with the Sheriff's Department's General Orders. The Use of Force Review Unit will also provide hands on training for both Sheriff's Department employees who have utilized Use of and training of cadets beginning employment with the Sheriff's Department. This unit of highly specialized Investigators, focus on determining if the Use of Force incidents are in accordance with Sheriff's Department General Orders. If the unit determines that the Use of Force incident is actually an Excessive Force incident, the reports are submitted to the Office of Professional Review (OPR).

## Compliance Unit:

The Compliance Unit will continue to evaluate the Sheriff's Office compliance with various statutory requirements and adherence to General Orders and Directives. This unit ensures that all applicable statutes and regulations are in adherence.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Adopted | Appropriation | Recommended |  |
|  | 0 | 0 | $4,404.6$ |
| FTE Positions Safety Fund | Adopted | Adopted | Recommended |

DEPARTMENT OVERVIEW
216 OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees |  |  | 4,178,875 | 4,178,875 | 4,178,875 |
| 120/501210 Overtime Compensation |  |  | 32,400 | 32,400 | 32,400 |
| 170/501510 Mandatory Medicare Costs |  |  | 61,066 | 61,066 | 61,066 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 5,850 | 5,850 | 5,850 |
| Personal Services Total |  |  | 4,278,191 | 4,278,191 | 4,278,191 |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 2,500 | 2,500 | 2,500 |
| 260/520830 Professional and Managerial Services |  |  | 113,950 | 113,950 | 113,950 |
| Contractual Services Total |  |  | 116,450 | 116,450 | 116,450 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  |  | 10,000 | 10,000 | 10,000 |
| Supplies and Materials Total |  |  | 10,000 | 10,000 | 10,000 |
| Operating Funds Total |  |  | 4,404,641 | 4,404,641 | 4,404,641 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 |  |  | 1.0 | 90,000 | 1.0 | 90,000 |
| 0012 | Assistant Executive Director | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 123,175 | 1.0 | 123,175 |
| 5205 | Deputy Director | 24 |  |  | 4.0 | 334,100 | 4.0 | 334,100 |
| 0048 | Administrative Assistant III | 16 |  |  | 2.0 | 115,048 | 2.0 | 115,048 |
| 0639 | Investigator II | 16 |  |  | 1.0 | 64,495 | 1.0 | 64,495 |
| 0698 | Investigator II | IS2 |  |  | 17.0 | 966,350 | 17.0 | 966,350 |
| 0699 | Investigator I | IS2 |  |  | 1.0 | 48,851 | 1.0 | 48,851 |
| 1328 | County Police Officer | P1 |  |  | 1.0 | 79,550 | 1.0 | 79,550 |
| 6095 | Inspector - Sheriff | 24 |  |  | 1.0 | 102,000 | 1.0 | 102,000 |
| 5295 | Senior Investigator | 21 |  |  | 3.0 | 243,658 | 3.0 | 243,658 |
| 6379 | Data Analyst | 20 |  |  | 1.0 | 60,235 | 1.0 | 60,235 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 66,554 | 1.0 | 66,554 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
|  |  |  |  |  | 36.0 | \$2,449,431 | 36.0 | \$2,449,431 |

00 Administration
01 Administration - 2160101

| 1312 | Police Commander | 24 | 1.0 | 130,000 | 1.0 | 130,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5203 | Deputy Inspector General | 24 | 1.0 | 115,000 | 1.0 | 115,000 |

00 Inspection and Audit
01 Inspection and Audit Unit - 2160103

| 0708 | Director | 24 | 1.0 | 108,000 | 1.0 | 108,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 5205 | Deputy Director | 24 | 1.0 | 72,082 | 1.0 | 72,082 |
| 6083 | Senior Project Manager - Sheriff | 24 | 1.0 | 83,300 | 1.0 | 83,300 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 84,556 | 1.0 | 84,556 |
| $\mathbf{0 6 4 1}$ | Investigator IV | 20 | 3.0 | 201,775 | 3.0 | 201,775 |
| 5843 | Inspector I | 20 | 2.0 | 134,573 | 2.0 | 134,573 |
|  |  | 9.0 | $\mathbf{\$ 6 8 4 , 2 8 6}$ | $\mathbf{9 . 0}$ | $\$ 684,286$ |  |
| 02 | Community Inspector General -2160104 |  |  |  |  |  |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 80,042 | 1.0 | 80,042 |
| 6101 | Policy Counsel | 24 | 1.0 | 84,198 | 1.0 | 84,198 |

00 Use of Force

| 01 Use of Force Review Unit - 2160105 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 91,000 | 1.0 | 91,000 |
| 0641 | Investigator IV | 20 | 4.5 | 251,514 | 4.5 | 251,514 |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 65,292 | 1.0 | 65,292 |
| 1333 | Deputy Sheriff II | D2 | 1.0 | 65,292 | 1.0 | 65,292 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 48,851 | 1.0 | 48,851 |
| 0698 | Investigator II | IS2 | 1.0 | 48,851 | 1.0 | 48,851 |
| 1360 | Correctional Officer | CO1 | 2.0 | 124,052 | 2.0 | 124,052 |
| 5804 | Administrative Support VIII | 20 | 1.0 | 61,215 | 1.0 | 61,215 |
| 5800 | Administrative Support IV | 16 | 1.0 | 53,971 | 1.0 | 53,971 |
|  |  |  | 13.5 | \$810,038 | 13.5 | \$810,038 |
| Total Salaries and Positions |  |  | 62.5 | \$4,352,995 | 62.5 | \$4,352,995 |
| Turnover Adjustment |  |  |  | $(174,120)$ |  | $(174,120)$ |
| Operating Funds Total |  |  | 62.5 | \$4,178,875 | 62.5 | \$4,178,875 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 216 - OFFICE OF PROFESSIONAL REVIEW, PROFESSIONAL INTEGRITY \& SPECIAL INVESTIGATIONS

| Grade |  | Department FTE Pos. | Salaries | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P1 |  | 1.0 | 79,550 | 1.0 | 79,550 |
| IS2 |  | 20.0 | 1,112,903 | 20.0 | 1,112,903 |
| D2B |  | 1.0 | 65,292 | 1.0 | 65,292 |
| D2 |  | 1.0 | 65,292 | 1.0 | 65,292 |
| CO1 |  | 2.0 | 124,052 | 2.0 | 124,052 |
| 24 |  | 17.0 | 1,612,453 | 17.0 | 1,612,453 |
| 21 |  | 3.0 | 243,658 | 3.0 | 243,658 |
| 20 |  | 11.5 | 709,312 | 11.5 | 709,312 |
| 18 |  | 1.0 | 66,554 | 1.0 | 66,554 |
| 16 |  | 5.0 | 273,929 | 5.0 | 273,929 |
| Total Salaries and Positions |  | 62.5 | \$4,352,995 | 62.5 | \$4,352,995 |
| Turnover Adjustment |  |  | $(174,120)$ |  | $(174,120)$ |
| Operating Funds Total |  | 62.5 | \$4,178,875 | 62.5 | \$4,178,875 |

## DEPARTMENT OVERVIEW

## 217 SHERIFF'S INFORMATION TECHNOLOGY

## Mission

The mission of the Bureau of Information and Technology is to provide the employees of the Cook County Sheriff's Office with reliable secure technological infrastructure and services that support the Sheriff's mission. Information Technology services provide day to day support as well as strategic planning for the use of technology within the agency. Effective governance of information is an important service, which enables business intelligence, situational awareness, directed policing as well as intelligence gathering and analytics. The Bureau of Information and Technology is committed to being a leader in proactive law enforcement through the use of technology and information.

## Mandates and Key Activities

- The Bureau of Information and Technology integrates technology and provides stable services to all departments within the Cook County Sheriff's Office. The Bureau strives to enhance the availability, access and control of information sharing within the Sheriff's Office and between other agencies.


## Discussion of 2014 Activities and 2015 Initiatives

## Infrastructure Improvements

In 2014, we have created agency wide standards for Desktops, Laptops and Tablets and also implemented an automated method of deploying applications. 2015 will bring a renewed focus on disaster recovery to ensure the safety and security of the public and the agency's technology investments. Another area for the BOIT will be defining and expanding our cloud computing presence to position the agency to take advantage of the reliability and cost effectiveness of that environment. Lastly, we will be looking to increase the service levels and reduce the cost of our End User Computing (EUC) support. We will achieve this using the approach of outsourcing our helpdesk and providing true 24/7 support for the Sheriff's staff, while more effectively using the EUC staffing

## Application Development

In 2014, BOIT has created a standardized development strategy and a user interface standard, increased system availability, and reduced the duration of outages caused by database issues. At the end of this year, we will be kicking off a project to replace all of our Microsoft Access based applications, with web based alternatives.
In 2015, the Application Development group will be focused on expanding our agency Intranet and adding capabilities to allow us to replace paper based processes with web based alternatives. They will also continue to upgrade/replace our access based systems.

Business Intelligence (BI)
The BI team has made a significant impact on the Sheriff's Office in 2014. They have standardized data reporting and facilitated data driven decision making practices. The Sheriff's Office now has a centralized place to produce reports, statistics and data feeds both for internal and external consumption. Due to these efforts, we have greater transparency between Cook County agencies and to the public with constant and accurate information.
The BI team is looking to expand its tool set in 2015 to allow for faster and more directed data analysis. The expansion of systems to unlock data, will give us great benefit in both efficiencies and our ability to serve the citizens of Cook County.

Jail Management System (JMS) project
The Jail Management System (JMS) will be going live in 2014. The new system will provide greater security and safety for the public, detainees and correction staff.
In 2015, we will continue to enhance the JMS system to streamline processes, incorporate Clerk of the Court's data and expand the interfaces to other agencies.

## SheriffNet - Sheriff's Office Intranet portal

As of August, 2014, the Sheriff's Office has implemented its first agency wide collaboration tool, by rolling out an Intranet portal for all staff to use. SheriffNet will be used to share news, departmental information and provide our staff a 'one stop shop' to get to information and applications they need every day.
In 2015, we will continue to leverage the SharePoint Cloud environment that SheriffNet was written under and add more functionality. Specifically, we will be rolling out a workflow add on to SharePoint, which will allow the Sheriff's office to automate many of our current paper based processes.

## LiveScan Contract RFP

The LiveScan environment, which is a set of technology used by $90 \%$ of the County's unincorporated and incorporated police departments to book arrested individuals is 7 years old. We will be releasing an RFP to select a vendor to upgrade the equipment and add new functionality based on today's technology landscape. The rollout of the new equipment and systems will occur in 2015.

## Mobile Workforce Technology

In 2014 and into 2015 mobile technologies that can provide greater safety and effectiveness are being deployed to the vehicles of Cook County Sheriff's Police Officers and Civil Process Deputies. The backbone of Mobile technologies is reliable and a cost effective network connectivity to the users. To that end, we will be deploying hardened in-car network WiFi modems in the Sheriff's vehicles. In addition to this improvement, we will be refreshing the computing platforms and implementing in car video in many of the units. All of this mobile technology will allow for great situational awareness, quicker response times and more effective use of the officers time while mobile.

## Document Management

In 2015, the Sheriff's Office will be looking to make a large improvement in the reduction of paper, both generated and stored. We will be implementing the County Standard OnBase document management system. This system will allow the office for the first time to electronically scan and store documents in a centralized and organized format, with the ability to control who can see what. This project will reduce the amount of computer storage, physical storage for files, and allow us to share documents instantaneously across the agency.

## Records Management System

In 2014 the Sheriff's office released an RFQ for a new Records Management System. We look to finalize that search this year and implement the new system in 2015. The Records Management System will allow cases to be tracked from their initiation to close. All relevant information, case files, pictures, documents will be attached to each case record and allow for greater efficiency in case handling.

## DEPARTMENT OVERVIEW

217 SHERIFF'S INFORMATION TECHNOLOGY

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | 2015 <br> Recommended |
| Public Safety Fund | 0 | $4,315.5$ | $6,352.0$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 53.0 | 43.4 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,675,499 | 3,950,361 | 3,382,478 | 3,382,478 | $(567,883)$ |
| 120/501210 Overtime Compensation | 50,684 | 25,000 | 36,000 | 36,000 | 11,000 |
| 136/501400 Differential Pay | 11,250 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 25,300 | 35,125 | 49,570 | 49,570 | 14,445 |
| 185/501810 Professional and Technical Membership Fees |  |  | 2,000 | 2,000 | 2,000 |
| Personal Services Total | 2,762,732 | 4,010,486 | 3,470,048 | 3,470,048 | $(540,438)$ |
| Contractual Services |  |  |  |  |  |
| 241/520491 Internal Graphics and Reproduction Services |  |  | 2,500 | 2,500 | 2,500 |
| Contractual Services Total |  |  | 2,500 | 2,500 | 2,500 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  |  | 25,000 | 25,000 | 25,000 |
| 388/531650 Computer Operation Supplies |  |  | 58,000 | 58,000 | 58,000 |
| Supplies and Materials Total |  |  | 83,000 | 83,000 | 83,000 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 2,211,056 | 2,211,056 | 2,211,056 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 592,487 | 1,175,640 | 641,822 | 641,822 | (533,818) |
| Operations and Maintenance Total | 592,487 | 1,175,640 | 2,852,878 | 2,852,878 | 1,677,238 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(28,218)$ | $(870,613)$ | $(56,436)$ | $(56,436)$ | 814,177 |
| Contingency and Special Purposes Total | $(28,218)$ | $(870,613)$ | $(56,436)$ | $(56,436)$ | 814,177 |
| Operating Funds Total | 3,327,002 | 4,315,513 | 6,351,990 | 6,351,990 | 2,036,477 |
| (717) New/Replacement Capital Equipment - 71700217 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 45,000 | 45,000 | 45,000 |
| 570/560440 Telecommunications Equipment |  |  | 772,000 | 772,000 | 772,000 |
| 579/560450 Computer Equipment | 2,553,997 | 4,242,606 | 3,803,465 | 3,803,465 | $(439,141)$ |
|  | 2,553,997 | 4,242,606 | 4,620,465 | 4,620,465 | 377,859 |
| Capital Equipment Request Total | 2,553,997 | 4,242,606 | 4,620,465 | 4,620,465 | 377,859 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 217 -SHERIFF'S INFORMATION TECHNOLOGY



01 Information Technology
01 Information Technology and Administration - 2170101

| 0028 | Program Manager | 24 |  |  | 0.7 | 67,500 | 0.7 | 67,500 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 0721 | Bureau Chief | 24 | 1.0 | 145,000 | 1.0 | 145,000 | 1.0 | 145,000 |
| 6060 | Manager of Applications | 24 |  |  | 1.0 | 90,000 | 1.0 | 90,000 |
| 6087 | Chief Security Officer | 24 | 1.0 | 110,000 | 1.0 | 110,001 | 1.0 | 110,001 |
| 1124 | Programmer/Analyst III | 20 |  |  | 0.5 | 27,946 | 0.5 | 27,946 |
| 4728 | Executive Assistant III - Sheriff | 20 | 1.0 | 57,843 |  |  |  |  |
| $\mathbf{0 0 5 0}$ | Administrative Assistant IV | 18 | 1.0 | 60,235 |  |  |  |  |
| 1331 | Deputy Sheriff Lieutenant | D4 |  |  | 1.0 | 86,357 | 1.0 | 86,357 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 84,983 |  |  |  |  |
| 6379 | Data Analyst | 20 |  |  | 2.0 | 129,314 | 2.0 | 129,314 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 62,435 | 1.0 | 62,435 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |



03 Program Management Unit - 2170103

|  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0708 | Director | 24 | 1.0 | 90,000 |  |  |  |  |
| 6083 | Senior Project Manager - Sheriff | 24 |  |  | 1.0 | 98,000 | 1.0 | 98,000 |
| 6391 | PMO Lead | 24 |  |  | 1.0 | 99,800 | 1.0 | 99,800 |
| 1107 | Programmer III | 20 | 1.0 | 90,218 |  |  |  |  |


| 04 Application Development - 2170104 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 110,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 5262 | Senior Database Administrator-Sheriff | 24 | 1.0 | 95,000 | 1.0 | 97,850 | 1.0 | 97,850 |
| 6083 | Senior Project Manager - Sheriff | 24 |  |  | 1.7 | 166,250 | 1.7 | 166,250 |
| 6084 | Sharepoint Architect | 24 | 1.0 | 95,000 |  |  |  |  |
| 6085 | Data Integration Analyst | 24 | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 6088 | Front End Developer | 24 | 1.0 | 85,000 | 1.0 | 85,000 | 1.0 | 85,000 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 85,000 | 1.5 | 127,500 | 1.5 | 127,500 |
| 6386 | Enterprise Data Integration Analyst | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 1112 | Systems Analyst III | 20 | 1.0 | 77,475 | 1.0 | 82,174 | 1.0 | 82,174 |
| 5331 | Web Site Manager-Sheriff | 19 | 1.0 | 79,250 | 1.0 | 80,847 | 1.0 | 80,847 |
| 1106 | Programmer II | 18 | 2.0 | 111,701 | 2.0 | 106,098 | 2.0 | 106,098 |
|  |  |  | 10.0 | \$823,426 | 12.2 | \$1,070,719 | 12.2 | \$1,070,719 |


| 5872 | Functional Information Officer | 24 | 1.0 | 100,000 | 1.0 | 100,000 | 1.0 | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 90,000 | 1.0 | 90,000 | 1.0 | 90,00 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

| $\begin{gathered} \text { Job } \\ \text { Code } \\ \hline \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 5329 | Supervisor II-Sheriff | 20 | 1.0 | 78,186 | 1.0 | 79,757 | 1.0 | 79,757 |
| 1111 | Systems Analyst II | 18 | 1.0 | 57,774 | 1.0 | 60,275 | 1.0 | 60,275 |
| 6091 | CABS ID System Analyst | 18 | 1.0 | 50,085 | 1.5 | 75,974 | 1.5 | 75,974 |
| 6092 | RMS Business Analyst | 18 | 1.0 | 60,235 |  |  |  |  |
|  |  |  | 6.0 | \$436,280 | 5.5 | \$406,006 | 5.5 | \$406,006 |
| 06 Sheriff's Office Intelligence Center - 2170106 |  |  |  |  |  |  |  |  |
| 0708 | Director | 24 | 1.0 | 120,000 |  |  |  |  |
| 0012 | Assistant Executive Director | 24 | 1.0 | 109,437 |  |  |  |  |
| 0292 | Administrative Analyst II | 19 | 1.0 | 80,127 |  |  |  |  |
| 1106 | Programmer II | 18 | 1.0 | 63,780 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 127,689 |  |  |  |  |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,226 |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 100,008 |  |  |  |  |
| 1328 | County Police Officer | P1 | 4.0 | 318,200 |  |  |  |  |
| 5328 | Supervisor I-Sheriff | 18 | 1.0 | 47,116 |  |  |  |  |
| 6112 | GIS Analyst | 16 | 2.0 | 103,690 |  |  |  |  |
|  |  |  | 16.0 | \$1,225,187 |  |  |  |  |
| Total Salaries and Positions |  |  | 53.0 | \$4,198,761 | 43.4 | \$3,617,624 | 43.4 | \$3,617,624 |
| Turnover Adjustment |  |  |  | $(237,785)$ |  | $(235,146)$ |  | $(235,146)$ |
| Operating Funds Total |  |  | 53.0 | \$3,960,976 | 43.4 | \$3,382,478 | 43.4 | \$3,382,478 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 217 - SHERIFF'S INFORMATION TECHNOLOGY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| P3 | 1.0 | 109,226 |  |  |  |  |
| P2 | 1.0 | 100,008 |  |  |  |  |
| P1 | 4.0 | 318,200 |  |  |  |  |
| D4 |  |  | 1.0 | 86,357 | 1.0 | 86,357 |
| D2B | 2.0 | 127,689 |  |  |  |  |
| 24 | 21.0 | 2,041,133 | 25.4 | 2,463,800 | 25.4 | 2,463,800 |
| 20 | 6.0 | 444,597 | 5.5 | 391,136 | 5.5 | 391,136 |
| 19 | 2.0 | 159,377 | 1.0 | 80,847 | 1.0 | 80,847 |
| 18 | 13.0 | 748,927 | 9.5 | 555,069 | 9.5 | 555,069 |
| 16 | 2.0 | 103,690 | 1.0 | 40,415 | 1.0 | 40,415 |
| 12 | 1.0 | 45,914 |  |  |  |  |
| Total Salaries and Positions | 53.0 | \$4,198,761 | 43.4 | \$3,617,624 | 43.4 | \$3,617,624 |
| Turnover Adjustment |  | $(237,785)$ |  | $(235,146)$ |  | $(235,146)$ |
| Operating Funds Total | 53.0 | \$3,960,976 | 43.4 | \$3,382,478 | 43.4 | \$3,382,478 |

## DEPARTMENT OVERVIEW

## 230 COURT SERVICES DIVISION

## Mission

The mission of the Cook County Sheriff's Office Court The mission of the Cook County Sheriff's Office Court Services Department is to provide the highest quality of public safety and law enforcement services to the people who live, work and visit Cook County. The Court Services Department consists of Deputy Sheriffs whose responsibilities range from providing a safe and protected environment for Cook County employees and visitors of County Courthouses to the timely, effective service of process and the execution of court orders issued by the Circuit Court of Cook County. The Cook County Sheriff's Court Services Department is committed to working with the community to identify and resolve issues of public safety.

## Mandates and Key Activities

- (55 ILCS 5/3 6023, Ch. 34, par. 3 6023) Sec. 36023 - Attendance at courts. Each sheriff shall, in person or by deputy, county corrections officer, or court security officer, attend upon all courts held in his or her county when in session, and obey the lawful orders and directions of the court, and shall maintain the security of the courthouse. Court services customarily performed by sheriffs shall be provided by the sheriff or his or her deputies, county corrections officers, or court security officers, rather than by employees of the court, unless there are no deputies, county corrections officers, or court security officers available to perform such services.
- (55 ILCS 5/3 6023, Ch. 34, par. 3 6023) Sec. 36019 - Duties of sheriff; office quarters and hours. Sheriffs shall serve and execute, within their respective counties, and return all warrants, process, orders and judgments of every description that may be legally directed or delivered to them. A sheriff of a county with a population of less than 1,000,000 may employ civilian personnel to serve process in civil matters.


## Discussion of 2014 Activities and 2015 Initiatives

In accordance with the mandates of (55 ILCS 5/3 6023) (from Ch. 34, par. 3 6023), the Court Services Department staffs the court rooms, transports detainees, protects members of the public visiting the courts, serves process, and executes court orders. In order to provide these services in a more efficient and cost effective manner, the Court Services Department will continue and/or implement the following initiatives:

In 2014, the Department began developing a SWAP online scheduling tool to allow for greater efficiencies and convenience for SWAP participants and communities. In 2015, this tool will be rolled out and expanded. This application will also allow for improved reporting and analysis of the SWAP program.

In 2014, the department continued officer training in real life situations to drive home the reality of the world. Training was in the arenas of Rapid Deployment Protocols and Emergency Response. Through this training officers were educated how to remove threats and provide the safety of all civilian working in the Sheriff's Office and the public in attendance at the building in question.

In 2015, the Court Service department will continue to participate in discussions with the judiciary to implement video status hearings in order to achieve efficiencies in court operations in addition to cost savings.

As the largest revenue generator for the Sheriff's Office, in 2015 Court Services will engage in research and analysis in order to ensure revenue generated is maximized and in accordance with similar jurisdictions.


## STAR Goals/Key Performance Indicators

* Training program for Court Service Deputy Sheriffs following Transportation Security Administration (TSA) guidelines: This program trains Deputy Sheriffs on screening techniques used by the TSA. Completed in 2012, all 427 relevant personnel were trained.
* Report automation in squad cars: This initiative reduces man-hours spent on administrative tasks by automating day-end report preparation. In 2012, an initiative to explore alternate technologies to increase efficiency and network connection began. The long-term technology will be decided upon and implemented in 2013.
* Social Services Card Program: This was a new program in 2011 that was continued successfully to refer those facing eviction to social services. In 2012, referrals for social services to those facing eviction were up 43\%.

| STAR Performance Data |  |  |  |
| :---: | :---: | :---: | :---: |
| Performance Indicator | FY 2013 | FY 2014 <br> Projected YE | $\begin{array}{r} \text { FY } 2015 \\ \text { Target } \end{array}$ |
| \# of social service cards collected | 3,652 | 11,845 | NA |
| \# of processes served annually | 152,319 | 130,853 | NA |
| \# of referrals made to social services providers | 3,008 | 3,725 | NA |
| *2013 Number is Q3 YTD | - | - |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 230 - COURT SERVICES DIVISION

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 66,850,476 | 84,433,922 | 82,086,354 | 82,086,354 | $(2,347,568)$ |
| 120/501210 Overtime Compensation | 995,108 | 625,017 | 700,000 | 700,000 | 74,983 |
| 170/501510 Mandatory Medicare Costs | 570,414 | 760,091 | 1,200,415 | 1,200,415 | 440,324 |
| 185/501810 Professional and Technical Membership Fees |  |  | 500 | 500 | 500 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 4,550 | 800,000 | 801,450 | 801,450 | 1,450 |
| $190 / 501970 \begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,086 |  | 500 | 500 | 500 |
| Personal Services Total | 68,421,634 | 86,619,030 | 84,789,219 | 84,789,219 | $(1,829,811)$ |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 35,133 | 31,139 | 52,188 | 52,188 | 21,049 |
| 225/520260 Postage | 178,459 | 235,710 | 279,705 | 279,705 | 43,995 |
| 231/520330 Boarding and Lodging of Prisoners | 110,371 | 138,710 | 123,620 | 123,620 | $(15,090)$ |
| 241/520491 Internal Graphics and Reproduction Services | 4,968 | 8,217 | 8,709 | 8,709 | 492 |
| Contractual Services Total | 328,931 | 413,776 | 464,222 | 464,222 | 50,446 |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 118,864 | 123,281 | 137,000 | 137,000 | 13,719 |
| 333/530270 Institutional Supplies | 21,385 | 28,156 | 71,505 | 71,505 | 43,349 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 3,527 | 3,725 | 3,910 | 3,910 | 185 |
| 355/530700 Photographic and Reproduction Supplies | 8,573 | 9,050 | 21,466 | 21,466 | 12,416 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 1,035 | 4,365 |  |  | $(4,365)$ |
| Supplies and Materials Total | 153,384 | 168,577 | 233,881 | 233,881 | 65,304 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 3,589 | 4,790 | 5,325 | 5,325 | 535 |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 43,254 | 44,000 | 50,000 | 50,000 | 6,000 |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 6,672 | 13,095 | 15,700 | 15,700 | 2,605 |
| Operations and Maintenance Total | 53,515 | 61,885 | 71,025 | 71,025 | 9,140 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 62,874 | 76,610 | 14,753 | 14,753 | $(61,857)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 65,593 | 65,593 | 65,593 |
| Rental and Leasing Total | 62,874 | 76,610 | 80,346 | 80,346 | 3,736 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(250,252)$ | $(830,000)$ | $(830,000)$ | $(830,000)$ |  |
| Contingency and Special Purposes Total | $(250,252)$ | $(830,000)$ | $(830,000)$ | $(830,000)$ |  |
| Operating Funds Total | 68,770,086 | 86,509,878 | 84,808,693 | 84,808,693 | $(1,701,185)$ |
| (717) New/Replacement Capital Equipment - 71700230 |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 401,700 | 401,700 | 401,700 |
| 579/560450 Computer Equipment | 77,025 |  |  |  |  |
|  | 77,025 |  | 401,700 | 401,700 | 401,700 |
| Capital Equipment Request Total | 77,025 |  | 401,700 | 401,700 | 401,700 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Administration |  |  |  |  |  |  |  |  |
| 01 Office of the Chief Deputy Sheriff - 2301028 |  |  |  |  |  |  |  |  |
| 1322 | Chief Deputy Sheriff | 24 | 1.0 | 125,000 | 1.0 | 125,000 | 1.0 | 125,000 |
| 4747 | First Chief Deputy Sheriff | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 6095 | Inspector - Sheriff | 24 |  |  | 1.0 | 104,780 | 1.0 | 104,780 |
| 4727 | Executive Assistant II-Sheriff | 18 | 2.0 | 110,473 |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 149,694 | 2.0 | 149,694 | 2.0 | 149,694 |
| 5802 | Administrative Support VI | 18 |  |  | 2.0 | 112,701 | 2.0 | 112,701 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,685 | 1.0 | 39,729 | 1.0 | 39,729 |
|  |  |  | 7.0 | \$544,852 | 8.0 | \$651,904 | 8.0 | \$651,904 |
| 03 Support Services - 2301030 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 8.0 | 515,099 | 8.0 | 521,715 | 8.0 | 521,715 |
|  |  |  | 8.0 | \$515,099 | 8.0 | \$521,715 | 8.0 | \$521,715 |
| 05 Budget Preparation and Financial Control-2301058 |  |  |  |  |  |  |  |  |
| 0110 | Director of Financial Control I | 20 | 1.0 | 86,256 | 1.0 | 87,987 | 1.0 | 87,987 |
| 0251 | Business Manager I | 18 | 1.0 | 59,395 | 1.0 | 69,670 | 1.0 | 69,670 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 97,576 | 1.0 | 54,567 | 1.0 | 54,567 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 45,914 | 1.0 | 45,914 |
| 0228 | Cashier III | 12 | 5.0 | 231,929 | 4.0 | 186,519 | 4.0 | 186,519 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 2.0 | 93,224 | 3.0 | 135,743 | 3.0 | 135,743 |
|  |  |  | 12.0 | \$614,294 | 11.0 | \$580,400 | 11.0 | \$580,400 |

02 Civil Process Division

| 4749 | Chief Civil Division-Sheriff | 24 | 1.0 | 105,830 | 1.0 | 105,830 | 1.0 | 105,830 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 |  |  | 1.0 | 88,878 | 1.0 | 88,878 |
| 1323 | Civil Writ Supervisor | 16 |  |  | 1.0 | 55,563 | 1.0 | 55,563 |
| 48 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,461 | 1.0 | 45,461 | 1.0 | 45,461 |
|  |  |  | 2.0 | \$151,291 | 4.0 | \$295,732 | 4.0 | \$295,732 |
| 02 Processing Court Orders - 2301036 |  |  |  |  |  |  |  |  |
| 1323 | Civil Writ Supervisor | 16 | 3.0 | 136,726 | 2.0 | 80,774 | 2.0 | 80,774 |
| 0047 | Administrative Assistant II | 14 | 7.0 | 326,668 | 1.0 | 51,598 | 1.0 | 51,598 |
| 0046 | Administrative Assistant I | 12 |  |  | 6.0 | 275,269 | 6.0 | 275,269 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 7.0 | 297,958 | 6.0 | 271,644 | 6.0 | 271,644 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 13.0 | 588,002 | 12.0 | 544,911 | 12.0 | 544,911 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 12.0 | 498,920 | 11.0 | 462,833 | 11.0 | 462,833 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 5.0 | 212,223 | 5.0 | 212,947 | 5.0 | 212,947 |
|  |  |  | 47.0 | \$2,060,497 | 43.0 | \$1,899,976 | 43.0 | \$1,899,976 |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Real Estate Foreclosures - 2301038 |  |  |  |  |  |  |  |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 74,637 | 1.0 | 74,637 | 1.0 | 74,637 |
| 6380 | Deputy Inspector I | 20 |  |  | 1.0 | 83,302 | 1.0 | 83,302 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 47,310 | 1.0 | 47,310 | 1.0 | 47,310 |
|  |  |  | 2.0 | \$121,947 | 3.0 | \$205,249 | 3.0 | \$205,249 |


| 0708 | Director | 24 |  |  | 1.0 | 82,062 | 1.0 | 82,062 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 90,218 | 1.0 | 90,218 | 1.0 | 90,218 |
| 1339 | Deputy Sheriff D2B | D2B | 58.0 | 3,757,412 | 54.0 | 3,581,813 | 54.0 | 3,581,813 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 155,310 | 2.0 | 135,068 | 2.0 | 135,068 |
| 5803 | Administrative Support VII | 19 |  |  | 1.0 | 78,341 | 1.0 | 78,341 |
| $\begin{array}{llllll}61.0 & \$ 4,002,940 & 59.0 & \$ 3,967,502 & 59.0 & \$ 3,967,502\end{array}$ |  |  |  |  |  |  |  |  |


| 4864 | Data Entry Operator III - Sheriff | 12 | 3.0 | 140,534 | 3.0 | 140,741 | 3.0 | 140,741 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 39,618 | 1.0 | 40,267 | 1.0 | 40,267 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 42,206 | 1.0 | 42,460 | 1.0 | 42,460 |
| $\begin{array}{llllllll} & 5.0 & \$ 222,358 & 5.0 & \$ 223,468 & 5.0 & \$ 223,468\end{array}$ |  |  |  |  |  |  |  |  |

03 Courtroom Attendance Service
01 Courtroom Services - Supervisory - 2301041

| $\mathbf{4 7 5 1}$ | Chief of Courts-Sheriff | 24 | 1.0 | 105,830 | 1.0 | 105,830 | 1.0 | 105,830 |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1339 | Deputy Sheriff D2B | D2B | 11.0 | 700,819 | 9.0 | 601,578 | 9.0 | 601,578 |
| 1333 | Deputy Sheriff II | D2 | 3.0 | 194,729 | 3.0 | 195,915 | 3.0 | 195,915 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 155,174 | 2.0 | 155,174 | 2.0 | 155,174 |
| 6109 | Project Manager II - Sheriff | 20 | 1.0 | 76,913 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 57,644 | 1.0 | 60,275 | 1.0 | $\mathbf{6 0 , 2 7 5}$ |




## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 229,811 | 3.0 | 232,763 | 3.0 | 232,763 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,172 | 1.0 | 42,460 | 1.0 | 42,460 |
|  |  |  | 28.0 | \$1,739,605 | 26.0 | \$1,727,681 | 26.0 | \$1,727,681 |
| 05 Richard J. Daley Center - 2301045 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 89,324 | 1.0 | 89,324 | 1.0 | 89,324 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 35,246 |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 144.0 | 9,234,594 | 136.0 | 8,851,138 | 136.0 | 8,851,138 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,713 | 1.0 | 89,453 | 1.0 | 89,453 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 415,485 | 6.0 | 462,772 | 6.0 | 462,772 |
|  |  |  | 153.0 | \$9,859,362 | 144.0 | \$9,492,687 | 144.0 | \$9,492,687 |
| 06 Domestic Violence Court - 2301046 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 97,712 | 1.0 | 97,712 | 1.0 | 97,712 |
| 1333 | Deputy Sheriff II | D2 | 47.0 | 2,950,680 | 44.0 | 2,803,773 | 44.0 | 2,803,773 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,713 | 1.0 | 83,587 | 1.0 | 83,587 |
| 1341 | Deputy Sheriff Sergeant | D3 | 3.0 | 226,947 | 3.0 | 186,377 | 3.0 | 186,377 |
|  |  |  | 52.0 | \$3,360,052 | 49.0 | \$3,171,449 | 49.0 | \$3,171,449 |
| 07 Police Courts North - 2301047 |  |  |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 43.0 | 2,580,251 | 37.0 | 2,320,404 | 37.0 | 2,320,404 |
| 1341 | Deputy Sheriff Sergeant | D3 | 2.0 | 131,982 | 2.0 | 149,360 | 2.0 | 149,360 |
|  |  |  | 45.0 | \$2,712,233 | 39.0 | \$2,469,764 | 39.0 | \$2,469,764 |


| 08 Juvenile Courts - 2301048 |  |  |  |  |  |  |  |  | 24 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1321 | Assistant Chief Deputy Sheriff | 1.0 | 90,218 |  |  |  |  |  |  |
| 1333 | Deputy Sheriff II | D2 | 74.0 | $4,720,755$ | 65.0 | $4,139,826$ | 65.0 | $4,139,826$ |  |
| 1331 | Deputy Sheriff Lieutenant | D4 | 2.0 | 162,102 | 3.0 | 260,625 | 3.0 | 260,625 |  |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 450,864 | 6.0 | 428,771 | 6.0 | 428,771 |  |


| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 87,127 | 1.0 | 89,324 | 1.0 | 89,324 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1339 | Deputy Sheriff D2B | D2B | 19.0 | 1,189,823 | 18.0 | 1,165,282 | 18.0 | 1,165,282 |
| 1333 | Deputy Sheriff II | D2 | 57.0 | 3,628,505 | 52.0 | 3,362,336 | 52.0 | 3,362,336 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 5.0 | 387,755 | 5.0 | 423,324 | 5.0 | 423,324 |
| 1341 | Deputy Sheriff Sergeant | D3 | 6.0 | 401,808 | 6.0 | 440,849 | 6.0 | 440,849 |
|        <br> 10.0 88.0 $\$ 5,695,018$ 82.0 $\$ 5,481,115$ 82.0 \$5,481,115 |  |  |  |  |  |  |  |  |


| 0047 | Administrative Assistant II | 14 | 4.0 | 182,254 | 1.0 | 40,529 | 1.0 | 40,529 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0046 | Administrative Assistant I | 12 |  |  | 2.0 | 94,620 | 2.0 | 94,620 |
| 1339 | Deputy Sheriff D2B | D2B | 2.0 | 135,991 | 2.0 | 138,442 | 2.0 | 138,442 |
| 1333 | Deputy Sheriff II | D2 | 68.0 | 4,363,008 | 61.4 | 4,046,130 | 61.4 | 4,046,130 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 81,466 | 1.0 | 88,420 | 1.0 | 88,420 |
| 1341 | Deputy Sheriff Sergeant | D3 | 7.0 | 499,947 | 7.0 | 534,703 | 7.0 | 534,703 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 |  |  | 1.0 | 42,853 | 1.0 | 42,853 |
| 4863 | Data Entry Operator II-Sheriff | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
|  |  |  | 83.0 | \$5,306,831 | 76.4 | \$5,029,862 | 76.4 | \$5,029,862 |
| 11 District \# 4 - Maywood - 2301051 |  |  |  |  |  |  |  |  |
| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 96,264 | 1.0 | 96,264 | 1.0 | 96,264 |
| 0047 | Administrative Assistant II | 14 | 5.0 | 234,570 |  |  |  |  |
| 0046 | Administrative Assistant I | 12 |  |  | 4.0 | 185,542 | 4.0 | 185,542 |
| 1339 | Deputy Sheriff D2B | D2B | 25.0 | 1,625,934 | 24.0 | 1,553,148 | 24.0 | 1,553,148 |
| 1333 | Deputy Sheriff II | D2 | 89.0 | 5,500,581 | 85.0 | 5,346,312 | 85.0 | 5,346,312 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 230 - COURT SERVICES DIVISION




| 1321 | Assistant Chief Deputy Sheriff | 24 | 1.0 | 98,199 | 1.0 | 98,199 | 1.0 | 98,199 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1333 | Deputy Sheriff II | D2 | 29.0 | 1,804,820 | 27.0 | 1,724,889 | 27.0 | 1,724,889 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 61,731 | 1.0 | 89,453 | 1.0 | 89,453 |
| 1341 | Deputy Sheriff Sergeant | D3 | 4.0 | 301,806 | 4.0 | 301,806 | 4.0 | 301,806 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 35,246 |  |  |  |  |
|  |  |  | 36.0 | \$2,301,802 | 33.0 | \$2,214,347 | 33.0 | \$2,214,347 |

05 Security Services
01 County Building - 2301057

| 1333 Deputy Sheriff II | D2 | 1.0 | 62,752 | 1.0 | 62,752 | 1.0 | 62,752 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1.0 | \$62,752 | 1.0 | \$62,752 | 1.0 | \$62,752 |
| Total Salaries and Positions |  | 1,434.0 | \$90,861,401 | 1,346.4 | \$87,558,779 | 1,346.4 | \$87,558,779 |
| Turnover Adjustment |  |  | $(6,100,154)$ |  | $(5,472,425)$ |  | $(5,472,425)$ |
| Operating Funds Total |  | 1,434.0 | \$84,761,247 | 1,346.4 | \$82,086,354 | 1,346.4 | \$82,086,354 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 230 - COURT SERVICES DIVISION

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| D4 | 26.0 | 2,083,109 | 27.0 | 2,334,063 | 27.0 | 2,334,063 |
| D3 | 107.0 | 7,783,031 | 106.0 | 7,738,578 | 106.0 | 7,738,578 |
| D2B | 215.0 | 13,914,829 | 204.0 | 13,482,076 | 204.0 | 13,482,076 |
| D2 | 965.0 | 60,641,019 | 895.4 | 57,696,502 | 895.4 | 57,696,502 |
| CO1 | 1.0 | 71,505 | 1.0 | 71,505 | 1.0 | 71,505 |
| 24 | 18.0 | 1,701,942 | 19.0 | 1,809,641 | 19.0 | 1,809,641 |
| 20 | 3.0 | 226,801 | 3.0 | 236,199 | 3.0 | 236,199 |
| 19 |  |  | 1.0 | 78,341 | 1.0 | 78,341 |
| 18 | 3.0 | 169,868 | 3.0 | 182,371 | 3.0 | 182,371 |
| 16 | 4.0 | 194,370 | 5.0 | 237,461 | 5.0 | 237,461 |
| 14 | 27.0 | 1,263,685 | 6.0 | 300,014 | 6.0 | 300,014 |
| 12 | 41.0 | 1,807,056 | 51.0 | 2,337,298 | 51.0 | 2,337,298 |
| 11 | 24.0 | 1,004,186 | 25.0 | 1,054,730 | 25.0 | 1,054,730 |
| Total Salaries and Positions | 1,434.0 | \$90,861,401 | 1,346.4 | \$87,558,779 | 1,346.4 | \$87,558,779 |
| Turnover Adjustment |  | $(6,100,154)$ |  | $(5,472,425)$ |  | $(5,472,425)$ |
| Operating Funds Total | 1,434.0 | \$84,761,247 | 1,346.4 | \$82,086,354 | 1,346.4 | \$82,086,354 |

## DEPARTMENT OVERVIEW

## 231 POLICE DEPARTMENT

## Mission

The Cook County Sheriff's Police Department provides the highest quality of professional law enforcement services to the residents and businesses of Cook County, both in unincorporated areas and throughout the entire County. This includes crime prevention, investigation of criminal incidents, identification and apprehension of criminal suspects, gang suppression, preparation of criminal cases and the recovery of stolen or lost property, as well as initiatives to build strong relationships with the communities we serve.

## Mandates and Key Activities

- 55 ILCS 5/3 7001 through 7017."County Police Department charged with the duty of law enforcement in the county as selected."
- 55 ILCS 5/3 6021 (from Chap. 34, para. 3-6021) Sect. 3-6021."Conservator of the peace. Each sheriff shall be conservator of the peace in his/her county, and shall prevent crime and maintain the safety and order of the citizens of that county; and may arrest offenders on view, and cause them to be brought before the proper court for trial or examination."
- 730 ILCS $150 / 4$ "Duty to register as a sex offender where he/she resides or is temporarily domiciled for more than 10 days."
- Patrol Unit: Provides police services to Cook County residents and the Village of Ford Heights
- General Investigations Unit: Conducts follow-up investigations, offers expertise and support to the Patrol Unit, and participates in five separate major crime task forces investigating violent crime throughout suburban Cook County
- Gang Crimes, Narcotics, Special Operations \& Vice Units: Conduct specialized investigations into organized gang crimes, drug trafficking, high-value theft/burglary crimes, intellectual property crimes, firearm/ammunition crimes, human trafficking, and child exploitation. The Special Operations unit is responsible for assisting with the Cook County Department of Revenue Tax Stamp Compliance efforts.
- Criminalistics Unit: Highly trained forensic evidence technicians document investigations by identifying, collecting, and preserving physical evidence at crime scenes, for the Sheriff's Office and numerous law enforcement agencies throughout Cook County
- Cook County Sheriff's Police Training Academy: Provides new recruit and ongoing training to support basic and advanced courses for county and municipal police officers


## Discussion of 2014 Activities and 2015 Initiatives

## Sheriff's Police Gun Suppression Initiative

During 2013, the Sheriff's Police Department launched an aggressive effort to remove guns from those who possess them illegally and to confiscate revoked Firearm Owners Identification Cards from the nearly 4,000 individuals. In 2015, the Sheriff's Office will continue this aggressive FOID initiative, and expand efforts to include compliance with the newly enacted State concealed carry requirements and the Cook County Ordinance pertaining to firearms and concealed carry.

## Emergency Preparedness Initiative

In FY14, the Sheriff's Police Department, in their ongoing efforts to be prepared, facilitated an active shooter drill at Loyola University's medical campus, which simulated a gunman shooting inside a crowded medical school facility. In 2015, the department will continue developing emergency preparedness initiatives, including
expanding and updating School Safety Drills and procedures.

## Sheriff's Office Community Initiatives

During FY14, the Sheriff's Office Community Resource Response Initiative was implemented to coordinate with multiple municipalities focused on saturating targeted areas with law enforcement resources. In 2015, the Sheriff's Office will continue collaborating with various municipalities and implementing Community Resource Responses according to need and with the use of technology.

Suburban Gang Suppression Initiative
The Sheriff's Police Gang Task Force leads the Suburban Gang Suppression Initiative with more than 70 communities participating. In 2015, the Gang Task Force will continue to work aggressively to identify and reduce gang faction territory throughout Cook County.
$\left.\begin{array}{lrrr}\hline & & \text { Appropriations (\$ thousands) }\end{array}\right]$


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Personal Services |  |  |  |  |  |
| $110 / 501010$ Salference |  |  |  |  |  |

## Contractual Services

| 213/520010 | Ambulance and Patient Transportation Service | 47,470 | 49,454 | 56,454 | 56,454 | 7,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217/520100 | Transportation for Specific Activities and Purposes | 11,663 | 14,204 | 4,704 | 4,704 | $(9,500)$ |
| 220/520150 | Communication Services | 164,968 | 186,213 | 201,052 | 201,052 | 14,839 |
| 225/520260 | Postage | 14,043 | 14,056 | 14,000 | 14,000 | (56) |
| 228/520280 | Delivery Services | 448 | 470 | 600 | 600 | 130 |
| 240/520490 | External Graphics and Reproduction Services | 5,357 | 9,974 | 9,974 | 9,974 |  |
| 241/520491 | Internal Graphics and Reproduction Services | 3,940 | 4,000 | 10,600 | 10,600 | 6,600 |
| 278/521200 | Laboratory Related Services |  |  | 133,680 | 133,680 | 133,680 |
| 291/521266 | Confiscated Vehicles in Accordance with Illinois Revised Statutes | 710 | 1,411 | 1,411 | 1,411 |  |
| Contractua | al Services Total | 248,599 | 279,782 | 432,475 | 432,475 | 152,693 |

Supplies and Materials

| $320 / 530100$ | Wearing Apparel | 12,980 | 30,109 | 30,109 | 30,109 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $333 / 530270$ Institutional Supplies | 30,106 | 50,809 | 80,000 | 80,000 | 29,191 |
| $353 / 530640$ | Books, Periodicals, Publications, Archives and Data | 14,832 | 21,666 | 65,300 | 65,300 |
|  |  |  | 43,634 |  |  |
| Services |  |  | 21,666 | $\mathbf{2 1 , 6 6 6}$ | 21,666 |
| $353 / 530675$ County Wide Lexis-Nexis Contract | 21,465 | 36,695 | 36,695 | $\mathbf{3 6 , 6 9 5}$ |  |
| $355 / 530700$ Photographic and Reproduction Supplies | 6,175 | 9,409 | $\mathbf{9 , 4 0 9}$ | $\mathbf{9 , 4 0 9}$ |  |
| $360 / 530790$ Medical, Dental, and Laboratory Supplies | $\mathbf{8 5 , 5 5 8}$ | $\mathbf{1 4 8 , 6 8 8}$ | $\mathbf{2 4 3 , 1 7 9}$ | $\mathbf{2 4 3 , 1 7 9}$ | $\mathbf{9 4 , 4 9 1}$ |


| 401/540010 | Fuel Oil/Heat | 2,795 | 2,823 |  |  | $(2,823)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $402 / 540030$ | Water and Sewer | 3,675 | 3,764 |  |  | $(3,764)$ |
| 410/540050 | Electricity | 4,683 | 4,704 |  |  | $(4,704)$ |
| $430 / 540110$ | Moving Expenses \& Minor Remodeling of County Facilities |  |  | 5,000 | 5,000 | 5,000 |
| $440 / 540130$ | Maintenance and Repair of Office Equipment | 587,683 | 612,000 | 162,000 | 162,000 | $(450,000)$ |
| 441/540170 | Maintenance and Repair of Data Processing Equipment and Software |  |  | 212,500 | 212,500 | 212,500 |
| 449/540310 | Op., Maint. and Repair of Institutional Equipment | 27,922 | 45,728 | 45,728 | 45,728 |  |
| Operations | and Maintenance Total | 626,758 | 669,019 | 425,228 | 425,228 | $(243,791)$ |

## Rental and Leasing

| $630 / 550010$ | Rental of Office Equipment | 25,621 | 25,637 |  | $(25,637)$ |
| :--- | :--- | :--- | ---: | ---: | ---: |
| $630 / 550018$ County Wide Canon Photocopier Lease |  |  | 29,712 | 29,712 | 29,712 |
| Rental and Leasing Total | $\mathbf{2 5 , 6 2 1}$ | $\mathbf{2 5 , 6 3 7}$ | $\mathbf{2 9 , 7 1 2}$ | $\mathbf{2 9 , 7 1 2}$ | $\mathbf{4 , 0 7 5}$ |
| Contingency and Special Purposes |  |  |  |  |  |
| $810 / 580340$ Contingency Fund - For Confidential Investigation |  |  | 30,000 | 30,000 | 30,000 |
| $818 / 580033$ | Reimbursement to Designated Fund | 101,370 | 115,500 | 100,000 | 100,000 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 231 - POLICE DEPARTMENT

| Account |  | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 819/580420 | Appropriation Transfer for Reimbursement from Designated Fund | $(197,873)$ | $(880,707)$ | $(1,152,189)$ | $(1,152,189)$ | $(271,482)$ |
| Contingency and Special Purposes Total |  | $(96,503)$ | $(765,207)$ | $(1,022,189)$ | $(1,022,189)$ | $(256,982)$ |
| Operating Funds Total |  | 42,027,376 | 48,443,646 | 53,767,568 | 53,767,568 | 5,323,922 |
| (717) New/Replacement Capital Equipment - 71700231 |  |  |  |  |  |  |
| 521/560420 Institutional Equipment |  |  | 3,740,000 | 185,489 | 185,489 | $(3,554,511)$ |
| 550/560620 | Automotive Equipment |  |  | 280,000 | 280,000 | 280,000 |
|  |  |  | 3,740,000 | 465,489 | 465,489 | $(3,274,511)$ |
| Capital Equipment Request Total |  |  | 3,740,000 | 465,489 | 465,489 | $(3,274,511)$ |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT



01 Administration

| 0516 | Executive Officer | 24 |  |  | 2.0 | 239,000 | 2.0 | 239,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 100,183 | 1.0 | 100,183 | 1.0 | 100,183 |
| 1325 | County Police Chief | 24 | 0.5 | 62,215 | 0.5 | 62,215 | 0.5 | 62,215 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 74,533 | 1.0 | 72,274 | 1.0 | 72,274 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 44,589 | 1.0 | 46,834 | 1.0 | 46,834 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,626 |  |  |  |  |
| 1328 | County Police Officer | P1 | 3.0 | 185,913 | 2.0 | 148,158 | 2.0 | 148,158 |
|  |  |  | 7.5 | 577,059 | 7.5 | 668,664 | 7.5 | 668,66 |


| 0721 | Bureau Chief | 24 |  |  | 1.0 | 140,000 | 1.0 | 140,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1031 | Special Assistant | 24 |  |  | 2.0 | 203,645 | 2.0 | 203,645 |
| 6392 | Special Assistant - Sheriff | 20 |  |  | 2.0 | 149,293 | 2.0 | 149,293 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 73,901 | 1.0 | 72,274 | 1.0 | 72,274 |
| 1310 | First Deputy Chief of Police | 24 | 1.0 | 140,000 |  |  |  |  |
|  |  |  | 2.0 | \$213,901 | 6.0 | \$565,212 | 6.0 | \$565,212 |


| 05 Vice Unit - 2311400 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 95,410 | 1.0 | 95,410 |
| $\mathbf{0 0 4 7}$ | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 52,968 | 1.0 | 52,968 |
| 1328 | County Police Officer | P1 | 5.0 | 404,988 | 5.0 | 373,191 | 5.0 | 373,191 |


| 06 Special Operations - 2311001 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1330 | County Police Sergeant | P2 | 1.0 | 95,410 | 1.0 | 95,410 | 1.0 | 95,410 |
| 0708 | Director | 24 | 1.0 | 109,118 | 1.0 | 109,118 | 1.0 | 109,118 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 120,000 | 1.0 | 120,000 | 1.0 | 120,000 |
| 132 | County Police Officer | P1 | 14.0 | 1,082,492 | 14.0 | 1,117,129 | 14.0 | 1,117,129 |
|  |  |  | 17.0 | \$1,407,020 | 17.0 | \$1,441,657 | 17.0 | \$1,441,657 |
| 07 Homeland Security - 2311002 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 106,684 | 1.0 | 106,684 | 1.0 | 106,684 |
| 1328 | County Police Officer | P1 | 8.0 | 671,108 | 8.0 | 678,551 | 8.0 | 678,551 |
|  |  |  | 9.0 | \$777,792 | 9.0 | \$785,235 | 9.0 | \$785,235 |

02 Management Services Bureau

| 01 Office of the Deputy Chief - 2311003 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Administrative Assistant II | 14 | 1.0 | 49,057 | 1.0 | 49,134 | 1.0 | 49,134 |
|  |  |  | 1.0 | \$49,057 | 1.0 | \$49,134 | 1.0 | \$49,134 |
| 02 Management Services - 2311004 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 3.0 | 284,131 | 3.0 | 276,848 | 3.0 | 276,848 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 91,316 |  |  |  |  |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,723 |  |  |  |  |
| 5253 | Human Resource Analyst III | 18 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 73,165 | 1.0 | 73,165 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 64,910 | 1.0 | 62,696 | 1.0 | 62,696 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,626 |  |  |  |  |
| 1328 | County Police Officer | P1 | 11.0 | 865,204 | 11.0 | 889,162 | 11.0 | 889,162 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,194 | 1.0 | 45,461 | 1.0 | 45,461 |
|  |  |  | 20.0 | \$1,586,671 | 19.0 | \$1,492,117 | 19.0 | 1,492,117 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| $\begin{gathered} \text { Job } \\ \text { Codo } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Finance Section - 2311006 |  |  |  |  |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 0291 | Administrative Analyst I | 17 | 1.0 | 67,559 | 1.0 | 67,559 | 1.0 | 67,559 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 53,257 | 1.0 | 59,058 | 1.0 | 59,058 |
|  |  |  | 2.0 | \$120,816 | 3.0 | \$173,093 | 3.0 | \$173,093 |
| 06 Asset Forfeiture - 2311007 |  |  |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 1.0 | 86,957 | 1.0 | 86,957 | 1.0 | 86,957 |
|  |  |  | 1.0 | \$86,957 | 1.0 | \$86,957 | 1.0 | \$86,957 |
| 07 Training Section-2311008 |  |  |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 1.0 | 51,372 | 1.0 | 74,174 | 1.0 | 74,174 |
|  |  |  | 1.0 | \$51,372 | 1.0 | \$74,174 | 1.0 | \$74,174 |
| 08 Administrative Tows / Vehicle Section - 2311009 |  |  |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 1.0 | 86,957 | 1.0 | 86,957 | 1.0 | 86,957 |
|  |  |  | 1.0 | \$86,957 | 1.0 | \$86,957 | 1.0 | \$86,957 |
| 10 Special Services/security Detail - 2311011 |  |  |  |  |  |  |  |  |
| 4797 | Security Specialist V | 24 | 2.0 | 190,917 |  |  |  |  |
| 0208 | Security Specialist II | 24 | 1.0 | 70,658 | 3.0 | 267,566 | 3.0 | 267,566 |
| 0209 | Security Specialist I | 20 | 1.0 | 82,943 | 1.0 | 84,623 | 1.0 | 84,623 |
|  |  |  | 4.0 | \$344,518 | 4.0 | \$352,189 | 4.0 | \$352,189 |
| 15 Criminalistics Section - 2311013 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 93,633 | 1.0 | 95,410 | 1.0 | 95,410 |
|  |  |  | 1.0 | \$93,633 | 1.0 | \$95,410 | 1.0 | \$95,410 |

03 Intelligence And Investigative Section
01 Special Investigations - 2311014

| 1031 | Special Assistant | 24 |  |  | 1.0 | 97,791 | 1.0 | 97,791 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1312 | Police Commander | 24 | 1.0 | 109,046 | 1.0 | 109,046 | 1.0 | 109,046 |
| 5315 | Chief of Fugitive Unit-Sheriff | 24 | 1.0 | 92,000 | 1.0 | 92,000 | 1.0 | 92,000 |
| 5205 | Deputy Director | 24 | 1.0 | 97,791 |  |  |  |  |
| 5232 | Deputy Chief | 24 |  |  | 1.0 | 115,000 | 1.0 | 115,000 |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 | 1.0 | 114,500 | 1.0 | 114,500 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 2.0 | 107,871 | 1.0 | 56,443 | 1.0 | 56,443 |
| 1328 | County Police Officer | P1 | 2.0 | 162,719 | 2.0 | 163,156 | 2.0 | 163,156 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 58,883 | 1.0 | 58,883 |


| 02 Narcotics Unit - 2311015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1312 | Police Commander | 24 |  |  | 1.0 | 109,525 | 1.0 | 109,525 |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,526 |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 2.0 | 202,094 | 2.0 | 202,094 | 2.0 | 202,094 |
| 1328 | County Police Officer | P1 | 18.0 | 1,364,176 | 17.0 | 1,316,481 | 17.0 | 1,316,481 |
|  |  |  | 21.0 | \$1,675,796 | 20.0 | \$1,628,100 | 20.0 | \$1,628,100 |
| 03 Gang Tactical Unit (GTU)-2311016 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 7.0 | 671,485 | 7.0 | 673,275 | 7.0 | 673,275 |
| 1312 | Police Commander | 24 | 1.0 | 109,046 |  |  |  |  |
| 1328 | County Police Officer | P1 | 38.0 | 2,995,545 | 32.0 | 2,497,727 | 32.0 | 2,497,727 |
|  |  |  | 46.0 | \$3,776,076 | 39.0 | \$3,171,002 | 39.0 | \$3,171,002 |
| 04 Tobacco Enforcement Unit - 2311025 |  |  |  |  |  |  |  |  |
| 1328 | County Police Officer | P1 | 12.0 | 899,903 | 11.0 | 897,243 | 11.0 | 897,243 |
|  |  |  | 12.0 | \$899,903 | 11.0 | \$897,243 | 11.0 | \$897,243 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 231 - POLICE DEPARTMENT

| Job | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ |  <br> Adopted <br> Salaries | Department FTE Pos. | Salaries | President's <br> FTE Pos. | Recommendation Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Operational Support Bureau |  |  |  |  |  |  |  |  |
| 01 Communications Section - 2311017 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 96,727 | 1.0 | 101,991 | 1.0 | 101,991 |
| 5205 | Deputy Director | 24 | 1.0 | 95,784 | 2.0 | 186,384 | 2.0 | 186,384 |
| 4753 | Radio Technician-Sheriff | 18 | 1.0 | 46,476 | 1.0 | 46,476 | 1.0 | 46,476 |
| 4733 | Telecommunicator-Sheriff | 17 | 36.0 | 2,227,055 | 35.0 | 2,168,383 | 35.0 | 2,168,383 |
| 232 | Electrical Mechanic | X | 1.0 | 84,032 | 1.0 | 89,440 | 1.0 | 89,440 |
|  |  |  | 40.0 | \$2,550,074 | 40.0 | \$2,592,674 | 40.0 | \$2,592,674 |
| 02 Records Section-2311018 |  |  |  |  |  |  |  |  |
|  | County Police Sergeant | P2 | 1.0 | 95,094 | 1.0 | 95,410 | 1.0 | 95,410 |
|  | Administrative Assistant II | 14 | 3.0 | 162,102 | 2.0 | 109,134 | 2.0 | 109,134 |
|  | Telephone Operator IV | 14 | 1.0 | 49,644 | 1.0 | 51,385 | 1.0 | 51,385 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 45,914 | 1.0 | 45,914 | 1.0 | 45,914 |
|  | County Police Officer | P1 | 1.0 | 71,798 | 1.0 | 72,776 | 1.0 | 72,776 |
| 532 | Supervisor I-Sheriff | 18 |  |  | 1.0 | 47,886 | 1.0 | 47,886 |
| 484 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 44,589 | 1.0 | 44,589 | 1.0 | 44,589 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 4.0 | 180,869 | 3.0 | 137,421 | 3.0 | 137,421 |
|  |  |  | 12.0 | \$650,010 | 11.0 | \$604,515 | 11.0 | \$604,515 |

## 05 Field Operations



| 03 Uniformed Patrol - 2311021 |  |  |  |  |  |  |  | P2 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1330 | County Police Sergeant | 23.0 | $2,151,860$ | 22.0 | $2,075,930$ | 22.0 | $2,075,930$ |  |
| 1312 | Police Commander | 24 | 4.0 | 428,769 | 2.0 | 218,093 | 2.0 | 218,093 |
| 4814 | Deputy Police Commander | 24 | 1.0 | 109,047 |  |  |  |  |
| 5259 | Deputy Chief of Police | 24 | 1.0 | 114,500 | 1.0 | 114,500 | 1.0 | 114,500 |
| 6381 | Deputy Inspector II | 24 |  |  | 2.0 | 216,471 | 2.0 | 216,471 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 61,865 | 1.0 | 60,275 | 1.0 | 60,275 |
| 0047 | Administrative Assistant II | 14 |  |  | 1.0 | 52,448 | 1.0 | 52,448 |
| 0046 | Administrative Assistant I | 12 | 1.0 | 42,638 | 1.0 | 44,585 | 1.0 | 44,585 |
| 1326 | County Police Lieutenant | P3 | 9.0 | 941,384 | 10.0 | $1,096,360$ | 10.0 | $1,096,360$ |
| 1328 | County Police Officer | P1 | 207.0 | $16,130,903$ | 201.6 | $15,882,431$ | 201.6 | $15,882,431$ |


| 04 Investigations - 2311022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1326 | County Police Lieutenant | P3 | 1.0 | 109,626 | 1.0 | 109,726 | 1.0 | 109,726 |
| 1330 | County Police Sergeant | P2 | 8.0 | 753,730 | 7.0 | 662,878 | 7.0 | 662,878 |
| 1312 | Police Commander | 24 | 2.0 | 218,092 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 54,567 | 1.0 | 54,567 | 1.0 | 54,567 |
| 1328 | County Police Officer | P1 | 51.0 | 4,131,701 | 50.0 | 4,052,279 | 50.0 | 4,052,279 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,914 | 1.0 | 45,914 | 1.0 | 45,914 |
|  |  |  | 64.0 | \$5,313,630 | 61.0 | \$4,965,779 | 61.0 | \$4,965,779 |
| 05 Grafitii Removal Unit - 2311501 |  |  |  |  |  |  |  |  |
| 2372 | Road Equipment Operator | X | 1.0 | 88,920 | 1.0 | 92,144 | 1.0 | 92,144 |
| 5853 | Deputy Director II | 20 | 1.0 | 66,451 | 1.0 | 67,788 | 1.0 | 67,788 |
| 4725 | Graffiti Removal Technician | 15 | 5.0 | 263,158 | 5.0 | 282,810 | 5.0 | 282,810 |
|  |  |  | 7.0 | \$418,529 | 7.0 | \$442,742 | 7.0 | \$442,742 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 231 - POLICE DEPARTMENT

| JobCode | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 06 Overweight Truck Enforcement - 2311024 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 | 1.0 | 101,109 | 1.0 | 101,991 | 1.0 | 101,991 |
| 1328 | County Police Officer | P1 | 6.0 | 472,550 | 6.0 | 482,591 | 6.0 | 482,591 |
|  |  |  | 7.0 | \$573,659 | 7.0 | \$584,582 | 7.0 | \$584,582 |

07 Fugitive Section
01 Central Warrants Unit - 2311027

| 1330 | County Police Sergeant | P2 | 3.0 | 267,443 | 4.0 | 362,853 | 4.0 | 362,853 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 |  |  | 1.0 | 90,669 | 1.0 | 90,669 |
| 1312 | Police Commander | 24 | 1.0 | 101,630 | 1.0 | 101,630 | 1.0 | 101,630 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 101,630 | 1.0 | 101,630 |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 2.0 | 162,620 | 1.0 | 81,310 | 1.0 | 81,310 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 57,361 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 7.0 | 372,468 | 7.0 | 377,577 | 7.0 | 377,577 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 44,959 | 1.0 | 44,959 |
| 1339 | Deputy Sheriff D2B | D2B | 4.0 | 279,282 | 5.0 | 353,796 | 5.0 | 353,796 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 20.0 | 1,431,811 | 19.0 | 1,318,512 | 19.0 | 1,318,512 |
| 1331 | Deputy Sheriff Lieutenant | D4 | 1.0 | 84,535 | 1.0 | 84,584 | 1.0 | 84,584 |
| 1341 | Deputy Sheriff Sergeant | D3 | 1.0 | 71,773 | 2.0 | 150,650 | 2.0 | 150,650 |
| 1328 | County Police Officer | P1 | 26.0 | 2,131,321 | 27.0 | 2,224,284 | 27.0 | 2,224,284 |
| 5862 | Leads Validator | 20 | 1.0 | 78,558 | 1.0 | 80,136 | 1.0 | 80,136 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 58,515 | 1.0 | 58,515 |
|  |  |  | 67.0 | \$5,038,802 | 72.0 | \$5,431,105 | 72.0 | \$5,431,105 |

08 Intelligence Center

| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 101,991 | 1.0 | 101,991 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 |  |  | 1.0 | 120,000 | 1.0 | 120,000 |
| 0012 | Assistant Executive Director | 24 |  |  | 1.0 | 109,437 | 1.0 | 109,437 |
| 0292 | Administrative Analyst II | 19 |  |  | 1.0 | 82,744 | 1.0 | 82,744 |
| 1106 | Programmer II | 18 |  |  | 1.0 | 65,064 | 1.0 | 65,064 |
| 4113 | Criminal Research Analyst III | 18 |  |  | 0.5 | 23,942 | 0.5 | 23,942 |
| 1339 | Deputy Sheriff D2B | D2B |  |  | 4.0 | 231,619 | 4.0 | 231,619 |
| 1333 | Deputy Sheriff II | D2 |  |  | 4.0 | 253,450 | 4.0 | 253,450 |
| 1326 | County Police Lieutenant | P3 |  |  | 1.0 | 107,425 | 1.0 | 107,425 |
| 1328 | County Police Officer | P1 |  |  | 11.0 | 861,991 | 11.0 | 861,991 |
| 6095 | Inspector - Sheriff | 24 |  |  | 1.0 | 100,181 | 1.0 | 100,181 |
| 6376 | Assistant Director | 24 |  |  | 1.0 | 90,218 | 1.0 | 90,218 |
| 6388 | Intelligence Manager | 24 |  |  | 1.0 | 75,000 | 1.0 | 75,000 |
| 6379 | Data Analyst | 20 |  |  | 0.5 | 31,188 | 0.5 | 31,188 |
| 5328 | Supervisor I-Sheriff | 18 |  |  | 1.0 | 48,062 | 1.0 | 48,062 |
| 6112 GIS Analyst |  | 16 |  |  | 2.0 | 105,489 | 2.0 | 105,489 |
|  |  |  |  |  | 32.0 | \$2,407,801 | 32.0 | \$2,407,801 |
| Total Salaries and Positions |  |  | 607.5 | \$47,759,998 | 631.1 | \$49,935,330 | 631.1 | \$49,935,330 |
| Turnover Adjustment |  |  |  | $(3,143,338)$ |  | $(1,498,059)$ |  | $(1,498,059)$ |
| Operating Funds Total |  |  | 607.5 | \$44,616,660 | 631.1 | \$48,437,271 | 631.1 | \$48,437,271 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 231 - POLICE DEPARTMENT

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X | 2.0 | 172,952 | 2.0 | 181,584 | 2.0 | 181,584 |
| P3 | 13.0 | 1,379,788 | 12.0 | 1,313,511 | 12.0 | 1,313,511 |
| P2 | 53.0 | 5,014,810 | 53.0 | 5,048,175 | 53.0 | 5,048,175 |
| P1 | 408.0 | 32,045,114 | 404.6 | 32,154,745 | 404.6 | 32,154,745 |
| IS2 | 20.0 | 1,431,811 | 19.0 | 1,318,512 | 19.0 | 1,318,512 |
| DC1 | 2.0 | 162,620 | 1.0 | 81,310 | 1.0 | 81,310 |
| D4 | 1.0 | 84,535 | 1.0 | 84,584 | 1.0 | 84,584 |
| D3 | 1.0 | 71,773 | 2.0 | 150,650 | 2.0 | 150,650 |
| D2B | 4.0 | 279,282 | 9.0 | 585,415 | 9.0 | 585,415 |
| D2 |  |  | 4.0 | 253,450 | 4.0 | 253,450 |
| 24 | 23.5 | 2,474,612 | 32.5 | 3,403,802 | 32.5 | 3,403,802 |
| 20 | 3.0 | 227,952 | 6.5 | 471,543 | 6.5 | 471,543 |
| 19 |  |  | 1.0 | 82,744 | 1.0 | 82,744 |
| 18 | 5.0 | 323,994 | 9.5 | 585,837 | 9.5 | 585,837 |
| 17 | 37.0 | 2,294,614 | 36.0 | 2,235,942 | 36.0 | 2,235,942 |
| 16 | 5.0 | 287,903 | 8.0 | 443,259 | 8.0 | 443,259 |
| 15 | 5.0 | 263,158 | 5.0 | 282,810 | 5.0 | 282,810 |
| 14 | 16.0 | 839,962 | 16.0 | 848,614 | 16.0 | 848,614 |
| 12 | 9.0 | 405,118 | 9.0 | 408,843 | 9.0 | 408,843 |
| Total Salaries and Positions | 607.5 | \$47,759,998 | 631.1 | \$49,935,330 | 631.1 | \$49,935,330 |
| Turnover Adjustment |  | $(3,143,338)$ |  | $(1,498,059)$ |  | $(1,498,059)$ |
| Operating Funds Total | 607.5 | \$44,616,660 | 631.1 | \$48,437,271 | 631.1 | \$48,437,271 |

## DEPARTMENT OVERVIEW

239 DEPARTMENT OF CORRECTIONS

## Mission

The mission of the Cook County Department of Corrections (CCDOC) is to ensure the safety and security of inmates, staff, and the public; to operate the CCDOC in accordance with the Constitution of the United States and other applicable laws and regulations; to administer programs that offer individuals effective alternatives to incarceration; and to offer programming to inmates that promote selfimprovement and successful reentry into the community.

## Mandates and Key Activities

- 730 ILCS 125/0.01 (from CH. 75, par. 100): County Jail Act
- 730 ILCS 5/5-8-1-2, CC VRIC sentencing requirements
- 20 ILCS 301/40-5, Treatment Alternatives Sentencing Requirements
- DOJ Agreed Order (Federal Court)
- 55 IICS 5/3-6017: The Sheriff is the custodian of the Courthouse and Jail. He or She shall have the custody and care of the Courthouse and Jail of His or Her County, except as otherwise provided
- Illinois Administrative Code, Title 20, Chapter I, Subchapter f, part 701, County Jail Standards: Establishes the standards by which Jails should be operated
- The "Agreed Order": Establishes provisions and sub-provisions by which the CCDOC must be in substantial compliance by May of 2014
- 730 ILCS 123, County Jail Act: Creates statutory mandates that Illinois Counties must follow


## Discussion of 2014 Activities and 2015 Initiatives

In FY14, the Sheriff's Office Mental Health Transition Center (MHTC) was opened. The MHTC assists justice-involved individuals diagnosed with a clinical mental health disorder and/or substance use disorder with the development of a strengthened transition into the community and long term recovery plan, ultimately reducing recidivism. The aim is to alter criminal thought patterns, provide prosocial strategies for coping with situations and increase consideration of consequences of decisions/behaviors prior to action. The program is also designed to increase accountability to victims and communities through a reintegrative community work service program. This program will expand in 2015.

For the past four years, the CCDOC has worked with the Department of Justice and monitors appointed by the federal court to improve conditions of confinement within the CCDOC. As a result of these efforts, the Jail has become safer and more sanitary, and inmates receive better medical, mental health, and dental care.

In the summer of 2013, a new 960 bed Residential Treatment Unit ("RTU") was opened. Throughout the fall of 2014, the RTU will house inmates with more severe mental health and medical conditions transferred into it from other divisions of the CCDOC. The RTU will also provide additional beds and accommodations for inmates with mobility impairments.

The CCDOC has hired a full time Americans with Disabilities Act (ADA) Compliance Coordinator who provides ADA training to all CCDOC and Court Services staff and addresses ADA issues impacting the jail and inmates.

In FY15, CCDOC will have vastly increased video surveillance coverage throughout the CCDOC compound, with over 1,500 video cameras being installed in 2014 and operational by 2014.

In FY15, the CCDOC will have completed the implementation of a state of the art Jail Management Information System. The JMIS will capture pertinent information about every inmate entering the custody of the CCDOC.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2013 \\ \text { Adopted } \\ \hline \end{array}$ | 2014 Adjusted Appropriation | 2015 Recommended |
| Public Safety Fund | 266,292.8 | 305,625.5 | 328,181.5 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 3,936.9 | 4,374.3 | 4,432.7 |



## STAR Goals/Key Performance Indicators

* Increase staffing levels at the CCDOC to achieve additional compliance with the Department of Justice: Requests have been made to hire additional civilian staff to transform several positions currently utilizing sworn Correctional staff.
$\star$ Continue measures to reduce the introduction of contraband into the institution: The CCDOC is researching equipment that could reduce contraband into the institution by either detainees or staff. Currently, the Department utilizes canine searches of mail for contraband prior to distribution to detainees, and staff is mandated to carry personal belongings in clear bags.
* Bring CCDOC into "Full Compliance" with the Department of Justice: The CCDOC was able to achieve either full or partial compliance on approximately $90 \%$ of the provisions. The future target is for the DOC to become $100 \%$ compliant on the provisions.

| STAR Performance Data |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | FY 2014 | FY 2015 |  |
| Performance Indicator |  |  |  |  |$\quad$| Target |
| ---: | ---: | ---: | ---: | ordered Electronic Monitoring

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 205,087,556 | 252,074,823 | 257,599,036 | 257,599,036 | 5,524,213 |
| 120/501210 Overtime Compensation | 30,364,300 | 12,001,008 | 26,000,000 | 26,000,000 | 13,998,992 |
| 124/501250 Employee Health Insurance Allotment | 2,267 |  |  |  |  |
| 130/501320 Salaries and Wages of Extra Employees | 705,567 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 2,018,418 | 2,272,300 | 4,112,207 | 4,112,207 | 1,839,907 |
| 172/501540 Workers' Compensation | 7,796,344 | 7,500,000 | 7,500,000 | 7,500,000 |  |
| 185/501810 Professional and Technical Membership Fees | 2,698 | 3,000 | 3,000 | 3,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 268,612 | 2,335,450 | 2,335,450 | 2,335,450 |  |
| Personal Services Total | 246,245,762 | 276,186,581 | 297,549,693 | 297,549,693 | 21,363,112 |
| Contractual Services |  |  |  |  |  |
| 215/520050 Scavenger Services | 300,000 | 300,000 | 273,000 | 273,000 | $(27,000)$ |
| 217/520100 Transportation for Specific Activities and Purposes | $(18,241)$ |  |  |  |  |
| 220/520150 Communication Services | 54,735 | 40,923 | 80,536 | 80,536 | 39,613 |
| 223/520210 Food Services | 12,938,724 | 12,970,937 | 12,572,100 | 12,572,100 | $(398,837)$ |
| 225/520260 Postage | 30,432 | 43,650 | 45,000 | 45,000 | 1,350 |
| 231/520330 Boarding and Lodging of Prisoners | 2,826,468 | 3,200,000 | 3,220,000 | 3,220,000 | 20,000 |
| 235/520390 Contractual Maintenance Services | 299,801 | 315,250 | 330,000 | 330,000 | 14,750 |
| 241/520491 Internal Graphics and Reproduction Services | 14,510 | 25,000 | 25,000 | 25,000 |  |
| 260/520830 Professional and Managerial Services | 749,000 | 906,950 | 250,000 | 250,000 | $(656,950)$ |
| 278/521200 Laboratory Related Services | 288 | 17,460 | 18,000 | 18,000 | 540 |
| 298/521310 Special or Cooperative Programs | 8,445,509 | 8,445,539 | 8,939,792 | 8,939,792 | 494,253 |
| Contractual Services Total | 25,641,227 | 26,265,709 | 25,753,428 | 25,753,428 | $(512,281)$ |
| Supplies and Materials |  |  |  |  |  |
| 320/530100 Wearing Apparel | 738,299 | 822,269 | 847,700 | 847,700 | 25,431 |
| 330/530160 Household, Laundry, Cleaning and Personal Care | 881,176 | 881,206 | 1,070,018 | 1,070,018 | 188,812 |
| 333/530270 Institutional Supplies | 646,376 | 760,480 | 850,000 | 850,000 | 89,520 |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 11,300 | 25,000 | 25,000 | 25,000 |  |
| 355/530700 Photographic and Reproduction Supplies | 33,792 | 89,725 | 92,500 | 92,500 | 2,775 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 2,160 | 9,700 | 10,000 | 10,000 | 300 |
| Supplies and Materials Total | 2,313,104 | 2,588,380 | 2,895,218 | 2,895,218 | 306,838 |
| Operations and Maintenance |  |  |  |  |  |
| 430/540110 Moving Expenses \& Minor Remodeling of County Facilities | 5,412 | 72,750 | 75,000 | 75,000 | 2,250 |
| 440/540130 Maintenance and Repair of Office Equipment | 24,940 | 25,000 | 25,000 | 25,000 |  |
| 449/540310 Op., Maint. and Repair of Institutional Equipment | 2,331,830 | 2,331,880 | 2,186,400 | 2,186,400 | $(145,480)$ |
| Operations and Maintenance Total | 2,362,182 | 2,429,630 | 2,286,400 | 2,286,400 | $(143,230)$ |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 194,785 | 195,661 |  |  | $(195,661)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 237,246 | 237,246 | 237,246 |
| 660/550130 Rental of Facilities |  | 4,500 | 4,500 | 4,500 |  |
| Rental and Leasing Total | 194,785 | 200,161 | 241,746 | 241,746 | 41,585 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 $\begin{array}{c}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{array}$ | $(1,500,000)$ | $(2,045,000)$ | $(545,000)$ | $(545,000)$ | 1,500,000 |
| Contingency and Special Purposes Total | $(1,500,000)$ | $(2,045,000)$ | $(545,000)$ | $(545,000)$ | 1,500,000 |
| Operating Funds Total | 275,257,060 | 305,625,461 | 328,181,485 | 328,181,485 | 22,556,024 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (715) Major Capital Equipment - Long Term Projects - 71520600 |  |  |  |  |  |
| 579/560450 Computer Equipment | 1,650,712 |  |  |  |  |
|  | 1,650,712 |  |  |  |  |
| (717) New/Replacement Capital Equipment - 71700239 |  |  |  |  |  |
| 510/560410 Fixed Plant Equipment | 17,500 |  |  |  |  |
| 521/560420 Institutional Equipment | 870,502 | 1,203,795 | 2,303,080 | 2,303,080 | 1,099,285 |
|  | 888,002 | 1,203,795 | 2,303,080 | 2,303,080 | 1,099,285 |
| Capital Equipment Request Total | 2,538,714 | 1,203,795 | 2,303,080 | 2,303,080 | 1,099,285 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Office Of The Executive Director 01 Administration - 2390935 |  |  |  |  |  |  |  |  |
| 1031 | Special Assistant | 24 | 1.0 | 75,000 | 1.0 | 75,000 | 1.0 | 75,000 |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 4762 | First Assistant Executive Director-Sheriff | 24 | 2.0 | 250,000 | 4.0 | 489,999 | 4.0 | 489,999 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 119,999 | 1.0 | 109,046 | 1.0 | 109,046 |
| 0109 | Executive Director | 24 | 1.0 | 140,000 |  |  |  |  |
| 1362 | Assistant Executive Director | 24 |  |  | 1.0 | 109,046 | 1.0 | 109,046 |
| 6093 | Executive Assistant - Sheriff | 24 | 1.0 | 89,324 | 1.0 | 89,324 | 1.0 | 89,324 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 72,084 |  |  |  |  |
| 0210 | Administrative Coordinator | 20 |  |  | 1.7 | 97,811 | 1.7 | 97,811 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 55,413 |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 3.7 | 186,799 | 3.7 | 186,799 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 45,103 |  |  |  |  |
| 5800 | Administrative Support IV | 16 |  |  | 3.5 | 164,851 | 3.5 | 164,851 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 2.0 | 105,843 | 2.0 | 105,843 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 4.0 | 284,011 | 4.0 | 284,011 | 4.0 | 284,011 |
|  |  |  | 15.0 | \$1,288,682 | 23.9 | \$1,816,510 | 23.9 | \$1,816,510 |
| 04 Audit Unit - 2390938 |  |  |  |  |  |  |  |  |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 77,594 | 1.0 | 78,627 | 1.0 | 78,627 |
| 4760 | Audit Coordinator-Sheriff | 20 | 1.0 | 83,796 | 1.0 | 85,485 | 1.0 | 85,485 |
| 5416 | Quality Assurance Auditor | 16 |  |  | 2.5 | 119,710 | 2.5 | 119,710 |
|  |  |  | 2.0 | \$161,390 | 4.5 | \$283,822 | 4.5 | \$283,822 |

02 Office Of The Asst Exec Dir - Internal Operations
01 Administration and Clerical - 2390939

| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2201 | Assistant Superintendent | 24 |  |  | 0.5 | 37,500 | 0.5 | 37,500 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,943 |  |  |  |  |
| 580 | Administrative Support VI | 18 |  |  | 1.0 | 74,410 | 1.0 | 74,410 |
|  |  |  | 2.0 | \$184,943 | 2.5 | \$223,910 | 2.5 | \$223,910 |
| 02 Division I-2390940 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 2.0 | 209,560 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 3.0 | 300,563 | 2.0 | 199,878 | 2.0 | 199,878 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,879 | 1.0 | 43,887 | 1.0 | 43,887 |
| 1355 | Correctional Lieutenant | CO | 7.0 | 561,790 | 7.0 | 568,300 | 7.0 | 568,300 |
| 1361 | Correctional Sergeant | CO 2 | 16.0 | 1,176,383 | 15.0 | 1,047,696 | 15.0 | 1,047,696 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 318.0 | 19,284,400 | 316.0 | 19,315,630 | 316.0 | 19,315,630 |
|  |  |  | 347.0 | \$21,574,575 | 342.0 | \$21,280,171 | 342.0 | \$21,280,171 |


| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 3.0 | 296,076 | 3.0 | 296,076 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,880 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 51,385 | 1.0 | 51,385 | 1.0 | 51,385 |
| 0907 | Clerk V | 11 | 1.0 | 44,165 | 1.0 | 44,165 | 1.0 | 44,165 |
| 1355 | Correctional Lieutenant | CO3 | 10.0 | 846,579 | 9.0 | 770,492 | 9.0 | 770,492 |
| 1361 | Correctional Sergeant | CO2 | 15.0 | 1,133,711 | 15.0 | 1,137,728 | 15.0 | 1,137,728 |
| 1360 | Correctional Officer | CO1 | 248.0 | 15,165,092 | 247.0 | 15,224,902 | 247.0 | 15,224,902 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,702 | 1.0 | 41,702 |
|  |  |  | 280.0 | \$17,682,668 | 278.0 | \$17,671,230 | 278.0 | \$17,671,230 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job <br> Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 04 Division VI-2390942 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 79,707 | 1.0 | 79,707 | 1.0 | 79,707 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 112,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| 5565 | Correctional Commander | 24 | 2.0 | 196,405 | 2.0 | 196,405 | 2.0 | 196,405 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,880 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 577,311 | 7.0 | 582,931 | 7.0 | 582,931 |
| 1361 | Correctional Sergeant | CO 2 | 13.0 | 933,338 | 13.0 | 974,986 | 13.0 | 974,986 |
| 1360 | Correctional Officer | CO1 | 232.0 | 14,271,084 | 232.0 | 14,401,279 | 232.0 | 14,401,279 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,702 | 1.0 | 41,702 |
|  |  |  | 257.0 | \$16,210,725 | 257.0 | \$16,389,010 | 257.0 | \$16,389,010 |
| 05 Division IX - 2390943 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 2.0 | 209,560 | 2.0 | 209,560 | 2.0 | 209,560 |
| 5565 | Correctional Commander | 24 | 2.0 | 197,384 | 2.0 | 197,384 | 2.0 | 197,384 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,853 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO 3 | 7.0 | 566,955 | 6.0 | 514,729 | 6.0 | 514,729 |
| 1361 | Correctional Sergeant | CO 2 | 15.0 | 1,110,703 | 15.0 | 1,109,922 | 15.0 | 1,109,922 |
| 1360 | Correctional Officer | CO1 | 341.0 | 20,404,085 | 340.0 | 20,619,528 | 340.0 | 20,619,528 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,036 | 1.0 | 41,036 |
|  |  |  | 368.0 | \$22,529,540 | 366.0 | \$22,692,159 | 366.0 | \$22,692,159 |


| 06 Division X-2390944 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 2.0 | 197,384 | 2.0 | 197,384 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,258 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,967 | 1.0 | 52,968 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 493,845 | 6.0 | 472,549 | 6.0 | 472,549 |
| 1361 | Correctional Sergeant | CO2 | 13.0 | 967,584 | 12.0 | 891,112 | 12.0 | 891,112 |
| 1360 | Correctional Officer | CO1 | 215.0 | 13,054,181 | 213.0 | 13,057,228 | 213.0 | 13,057,228 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,613 | 1.0 | 41,613 |
|  |  |  | 240.0 | \$15,010,691 | 236.0 | \$14,817,634 | 236.0 | \$14,817,634 |


| 07 Division XI-2390945 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 1.0 | 98,692 | 1.0 | 98,692 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 100,181 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,849 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 40,529 | 1.0 | 52,968 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO 3 | 6.0 | 503,454 | 6.0 | 498,168 | 6.0 | 498,168 |
| 1361 | Correctional Sergeant | CO2 | 18.0 | 1,305,638 | 18.0 | 1,268,382 | 18.0 | 1,268,382 |
| 1360 | Correctional Officer | CO1 | 365.0 | 22,322,601 | 361.0 | 22,248,753 | 361.0 | 22,248,753 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 42,486 | 1.0 | 42,486 |
|  |  |  | 394.0 | \$24,516,724 | 389.0 | \$24,314,229 | 389.0 | \$24,314,229 |


| 08 Support Services - 2390946 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 72,085 | 1.0 | 72,084 | 1.0 | 72,084 |
| 5565 | Correctional Commander | 24 | 3.0 | 259,449 | 3.0 | 259,449 | 3.0 | 259,449 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 67,093 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 3.0 | 133,506 | 3.0 | 148,032 | 3.0 | 148,032 |
| 4731 | Information Elevator Starter | X14 | 2.0 | 72,300 | 2.0 | 72,371 | 2.0 | 72,371 |
| 2145 | Seamster I | X12 | 1.0 | 31,912 |  |  |  |  |
| 2171 | Laundry Worker I | X11 | 1.0 | 31,140 | 1.0 | 31,267 | 1.0 | 31,267 |
| 2412 | Janitor II | X09 | 3.0 | 117,634 | 3.0 | 117,634 | 3.0 | 117,634 |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 83,416 | 1.0 | 85,695 | 1.0 | 85,695 |
| 1361 | Correctional Sergeant | CO2 | 10.0 | 741,898 | 10.0 | 704,071 | 10.0 | 704,071 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1360 | Correctional Officer | CO1 | 78.0 | 4,902,702 | 78.0 | 4,836,525 | 78.0 | 4,836,525 |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 68,446 | 1.0 | 68,446 |
| 5865 | Environmental Health Specialist | 20 | 1.0 | 61,447 | 1.0 | 62,682 | 1.0 | 62,682 |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 52,446 | 1.0 | 53,503 | 1.0 | 53,503 |
| 2152 | Laundry Supervisor II | 15 | 1.0 | 54,018 | 1.0 | 37,690 | 1.0 | 37,690 |
| 6347 | Distribution Clerk | 14 |  |  | 1.0 | 34,976 | 1.0 | 34,976 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 42,853 | 1.0 | 42,853 | 1.0 | 42,853 |
|  |  |  | 108.0 | \$6,723,899 | 108.0 | \$6,627,278 | 108.0 | \$6,627,278 |


| 0708 | Director | 24 | 1.0 | 107,425 | 1.0 | 107,426 | 1.0 | 107,426 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5415 | Deputy Chief of Electronic Monitoring | DC1 | 4.0 | 309,880 | 5.0 | 393,459 | 5.0 | 393,459 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 72,444 |  |  |  |  |
| 1111 | Systems Analyst II | 18 | 1.0 | 70,103 | 1.0 | 70,103 | 1.0 | 70,103 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 94,407 | 2.0 | 96,411 | 2.0 | 96,411 |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 48,851 |  |  |  |  |
| 1360 | Correctional Officer | CO1 |  |  | 2.0 | 136,724 | 2.0 | 136,724 |
| 0671 | Investigator II (Intensive Supervision) | CS2 | 84.0 | 5,828,436 | 106.0 | 7,360,325 | 106.0 | 7,360,325 |
| 5260 | Chief Day Reporting | 20 | 1.0 | 85,896 | 1.0 | 87,560 | 1.0 | 87,560 |
| 5868 | Electronic Monitoring Lieutenant | 20 | 6.0 | 467,870 | 6.0 | 523,852 | 6.0 | 523,852 |
| 6081 | Senior Project Manager I - Sheriff | 18 |  |  | 1.0 | 57,308 | 1.0 | 57,308 |
| 5800 | Administrative Support IV | 16 |  |  | 8.7 | 353,626 | 8.7 | 353,626 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 45,914 | 1.0 | 45,914 | 1.0 | 45,914 |
|  |  |  | 102.0 | \$7,131,226 | 134.7 | \$9,232,708 | 134.7 | \$9,232,708 |

03 Office Of The Asst. Exec. Dir. - Admin. \& Planning
01 Administration and Clerical - 2390948

| 2201 | Assistant Superintendent | 24 |  |  | 1.0 | 74,999 | 1.0 | 74,999 |
| ---: | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1360 | Correctional Officer | CO1 | 4.0 | 247,653 | 4.0 | 254,378 | 4.0 | 254,378 |
|  |  |  | 4.0 | $\$ 247,653$ | 5.0 | $\$ 329,377$ | 5.0 | $\$ 329,377$ |


| 5205 | Deputy Director | 24 | 1.0 | 100,184 | 1.0 | 100,183 | 1.0 | 100,183 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0245 | Payroll Division Supervisor | 20 | 1.0 | 78,457 | 1.0 | 76,402 | 1.0 | 76,402 |
| 0050 | Administrative Assistant IV | 18 | 3.0 | 200,261 | 1.0 | 70,103 | 1.0 | 70,103 |
| 0246 | Payroll Division Supervisor III | 18 | 1.0 | 71,008 | 1.0 | 46,476 | 1.0 | 46,476 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 46,476 | 1.0 | 46,476 |
| 6108 | Project Manager I-Sheriff | 18 | 1.0 | 72,753 |  |  |  |  |
| 1344 | Radio Dispatcher | 16 | 3.0 | 142,962 | 3.0 | 145,843 | 3.0 | 145,843 |
| 0048 | Administrative Assistant III | 16 | 18.0 | 872,802 | 16.6 | 887,692 | 16.6 | 887,692 |
| 4735 | Benefits Coordinator-Sheriff | 16 | 1.0 | 45,734 | 1.0 | 49,576 | 1.0 | 49,576 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 50,015 | 1.0 | 50,015 |
| 0047 | Administrative Assistant II | 14 | 15.0 | 740,569 | 15.0 | 755,143 | 15.0 | 755,143 |
|  |  |  | 44.0 | \$2,324,730 | 41.6 | \$2,227,909 | 41.6 | \$2,227,909 |

03 Jail Management Information Systems - 2390950

| 5205 | Deputy Director | 24 | 1.0 | 106,361 |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1355 | Correctional Lieutenant | CO | 3.0 | 252,731 | 3.0 | 256,411 | 3.0 | 256,411 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 8.0 | 477,698 | 8.0 | 490,553 | 8.0 | 490,553 |

04 Print Shop - 2390951

| 0050 | Administrative Assistant IV | 18 | 1.0 | 46,476 |  |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5802 | Administrative Support VI | 18 |  |  |  | 1 | 1.0 | 61,635 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,279 | 1.0 | 44,266 | 1.0 | 44,266 |
| 2365 | Printer | X | 1.0 | 67,330 | 1.0 | 67,330 | 1.0 | 67,330 |
|  |  |  | 4.0 | \$217,503 | 3.0 | \$173,232 | 3.0 | \$173,232 |


| 05 Mail Room - 2390952 |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0048 | Administrative Assistant III | 16 | 2.0 | 103,214 | 1.0 | 62,067 | 1.0 | 62,067 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| 0047 | Administrative Assistant II | 14 | 3.0 | 145,689 | 3.0 | 148,163 | 3.0 | 148,163 |
| 0907 | Clerk V | 11 | 13.0 | 551,071 | 13.0 | 541,873 | 13.0 | 541,873 |
|  |  |  | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 7 9 9 , 9 7 4}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 7 9 2 , 5 1 8}$ | $\mathbf{1 8 . 0}$ | $\mathbf{\$ 7 9 2 , 5 1 8}$ |


|  | usiness Office - 2390954 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6096 | Business Manager V - Sheriff | 24 | 2.0 | 211,168 | 1.0 | 103,742 | 1.0 | 103,742 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 73,362 |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 75,605 | 1.0 | 75,605 |
| 0048 | Administrative Assistant III | 16 | 2.0 | 81,264 | 1.0 | 40,415 | 1.0 | 40,415 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 40,415 | 1.0 | 40,415 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 42,118 | 1.0 | 44,115 | 1.0 | 44,115 |
| 1360 | Correctional Officer | CO1 | 1.0 | 71,505 | 1.0 | 71,505 | 1.0 | 71,505 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 1.0 | 32,912 | 1.0 | 41,625 | 1.0 | 41,625 |
|  |  |  | 8.0 | \$512,329 | 7.0 | \$417,422 | 7.0 | \$417,422 |
| 08 Trust Property and Payouts - 2390955 |  |  |  |  |  |  |  |  |
| 0252 | Business Manager II | 20 | 1.0 | 67,792 | 1.0 | 69,154 | 1.0 | 69,154 |
| 4763 | Trust Supervisor-Sheriff | 20 | 1.0 | 60,192 | 1.0 | 61,402 | 1.0 | 61,402 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,109 | 1.0 | 60,859 | 1.0 | 60,859 |
| 1360 | Correctional Officer | CO1 | 5.0 | 310,996 | 5.0 | 313,544 | 5.0 | 313,544 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 62,066 | 1.0 | 62,066 |
| 5416 | Quality Assurance Auditor | 16 | 1.0 | 48,871 | 1.0 | 51,181 | 1.0 | 51,181 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 42,486 | 1.0 | 42,486 |
| 0047 | Administrative Assistant II | 14 | 13.0 | 579,410 | 12.0 | 552,572 | 12.0 | 552,572 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 45,914 | 1.0 | 45,914 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 1.0 | 47,310 | 1.0 | 47,310 | 1.0 | 47,310 |
| 0907 | Clerk V | 11 | 4.0 | 171,903 | 4.0 | 172,450 | 4.0 | 172,450 |
|  |  |  | 27.0 | \$1,348,583 | 29.0 | \$1,478,938 | 29.0 | \$1,478,938 |


| 0708 | Director | 24 |  |  | 1.0 | 104,780 | 1.0 | 104,780 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 77,817 | 1.0 | 79,400 | 1.0 | 79,400 |
| 6083 | Senior Project Manager - Sheriff | 24 |  |  | 1.0 | 84,136 | 1.0 | 84,136 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,222 |  |  |  |  |
| 5804 | Administrative Support VIII | 20 |  |  | 1.0 | 85,920 | 1.0 | 85,920 |
| 5853 | Deputy Director II | 20 |  |  | 1.0 | 70,000 | 1.0 | 70,000 |
| 0836 | Law Librarian II | 18 |  |  | 0.7 | 34,857 | 0.7 | 34,857 |
| 1515 | Caseworker V | 18 |  |  | 1.0 | 55,875 | 1.0 | 55,875 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 56,572 | 1.0 | 56,572 |
| 6106 | ADA Coordinator | 18 | 1.0 | 75,018 | 1.0 | 57,097 | 1.0 | 57,097 |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 46,707 | 2.0 | 113,869 | 2.0 | 113,869 |
| 6113 | Inmate Services Supervisor | 18 | 3.0 | 166,706 | 2.0 | 131,918 | 2.0 | 131,918 |
| 1369 | Correctional Rehabilitation Worker III | 17 | 3.0 | 196,795 | 3.0 | 183,303 | 3.0 | 183,303 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 62,696 |  |  |  |  |
| 0835 | Law Librarian I | 16 | 1.0 | 62,696 | 2.0 | 109,536 | 2.0 | 109,536 |
| 1367 | Correctional Rehabilitation Worker II | 16 | 12.0 | 696,779 | 10.0 | 587,390 | 10.0 | 587,390 |
| 3976 | Library Assistant | 15 | 4.0 | 230,519 | 4.0 | 230,684 | 4.0 | 230,684 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{gathered} \text { Job } \\ \text { Code } \end{gathered}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 4836 | Administrative Assistant II - County Clerk/Recorder of Deeds/Sheriff | 15 | 4.0 | 213,397 | 4.0 | 213,612 | 4.0 | 213,612 |
| 4865 | Correctional Rehabilitation Worker I | 15 | 1.0 | 56,965 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 7.0 | 328,356 | 7.0 | 332,618 | 7.0 | 332,618 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 29.0 | 1,427,818 | 31.0 | 1,497,320 | 31.0 | 1,497,320 |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 56,217 | 1.0 | 56,217 |
|  |  |  | 69.0 | \$3,726,491 | 74.7 | \$4,085,104 | 74.7 | \$4,085,104 |
| 10 Central Warehouse - 2390957 |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 4.0 | 223,762 | 4.0 | 231,693 | 4.0 | 231,693 |
| 6103 | Facilities Liaison | 24 | 1.0 | 84,556 | 1.0 | 84,556 | 1.0 | 84,556 |
|  |  |  | 5.0 | \$308,318 | 5.0 | \$316,249 | 5.0 | \$316,249 |

04 Office Of The Asst. Exec. Dir. - Programs \& Special Units
02 Records and Receiving - 2390962

| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2201 | Assistant Superintendent | 24 |  |  | 1.0 | 74,999 | 1.0 | 74,999 |
| 0047 | Administrative Assistant II | 14 | 6.0 | 299,486 | 6.0 | 299,345 | 6.0 | 299,345 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 161,326 | 2.0 | 138,138 | 2.0 | 138,138 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 649,330 | 9.0 | 636,681 | 9.0 | 636,681 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 68,499 | 1.0 | 68,499 |
| 5416 | Quality Assurance Auditor | 16 | 10.0 | 501,990 | 9.0 | 475,818 | 9.0 | 475,818 |
| 4835 | Administrative Assistant I - County Clerk/Sheriff | 14 | 60.0 | 3,043,707 | 60.0 | 3,060,533 | 60.0 | 3,060,533 |
| 0228 | Cashier III | 12 | 1.0 | 45,294 | 1.0 | 42,460 | 1.0 | 42,460 |
| 4841 | Clerk V-County Clerk/Recorder of Deeds/Sheriff | 12 | 2.0 | 93,224 | 2.0 | 93,224 | 2.0 | 93,224 |
| 4839 | Clerk IV - County Clerk/Recorder of Deeds/Sheriff | 11 | 4.0 | 167,457 | 4.0 | 158,291 | 4.0 | 158,291 |
|  |  |  | 95.0 | \$5,066,594 | 96.0 | \$5,152,768 | 96.0 | \$5,152,768 |
| 03 Classification-2390963 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 1.0 | 98,692 | 1.0 | 98,692 | 1.0 | 98,692 |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 52,968 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO3 | 2.0 | 169,705 | 2.0 | 169,929 | 2.0 | 169,929 |
| 1361 | Correctional Sergeant | CO2 | 12.0 | 856,203 | 12.0 | 898,303 | 12.0 | 898,303 |
| 1360 | Correctional Officer | CO1 | 146.0 | 9,168,717 | 145.0 | 9,014,524 | 145.0 | 9,014,524 |
|  |  |  | 163.0 | \$10,451,065 | 162.0 | \$10,339,196 | 162.0 | \$10,339,196 |


| 06 Division V-2390964 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5565 | Correctional Commander | 24 | 2.0 | 199,872 | 2.0 | 199,872 | 2.0 | 199,872 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,849 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,968 | 1.0 | 52,968 | 1.0 | 52,968 |
| 1355 | Correctional Lieutenant | CO | 6.0 | 488,740 | 6.0 | 495,592 | 6.0 | 495,592 |
| 1361 | Correctional Sergeant | CO 2 | 9.0 | 676,768 | 9.0 | 680,611 | 9.0 | 680,611 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 224.0 | 13,582,371 | 224.0 | 13,696,649 | 224.0 | 13,696,649 |
|  |  |  | 243.0 | \$15,041,568 | 242.0 | \$15,125,692 | 242.0 | \$15,125,692 |


| 07 Division IV - 2390965 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 2.0 | 193,179 | 2.0 | 193,179 | 2.0 | 193,179 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 40,849 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,448 | 1.0 | 52,448 | 1.0 | 52,448 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 503,705 | 6.0 | 475,572 | 6.0 | 475,572 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE

DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1361 | Correctional Sergeant | CO2 | 10.0 | 660,972 | 9.0 | 652,952 | 9.0 | 652,952 |
| 1360 | Correctional Officer | CO1 | 160.0 | 9,623,476 | 160.0 | 9,665,539 | 160.0 | 9,665,539 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,645 | 1.0 | 41,645 |
|  |  |  | 181.0 | \$11,179,409 | 180.0 | \$11,186,115 | 180.0 | \$11,186,115 |
| 09 Cermak - 2390966 |  |  |  |  |  |  |  |  |
| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| 5565 | Correctional Commander | 24 | 4.0 | 395,782 | 4.0 | 395,782 | 4.0 | 395,782 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 41,258 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,879 | 1.0 | 43,887 | 1.0 | 43,887 |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 567,667 | 7.0 | 570,691 | 7.0 | 570,691 |
| 1361 | Correctional Sergeant | CO 2 | 19.0 | 1,387,743 | 19.0 | 1,421,154 | 19.0 | 1,421,154 |
| 1360 | Correctional Officer | CO1 | 353.0 | 21,273,613 | 353.0 | 21,477,499 | 353.0 | 21,477,499 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 41,613 | 1.0 | 41,613 |
|  |  |  | 386.0 | \$23,812,722 | 386.0 | \$24,055,406 | 386.0 | \$24,055,406 |
| 11 Administrative Relief Team-2391350 |  |  |  |  |  |  |  |  |
| 1360 | Correctional Officer | CO1 | 1.0 | 51,959 | 1.0 | 54,542 | 1.0 | 54,542 |
|  |  |  | 1.0 | \$51,959 | 1.0 | \$54,542 | 1.0 | \$54,542 |
| 12 Division VIII - RTU - 2390967 |  |  |  |  |  |  |  |  |
| 5205 | Deputy Director | 24 | 1.0 | 104,506 | 1.0 | 104,506 | 1.0 | 104,506 |
| 1360 | Correctional Officer | CO1 | 57.0 | 3,213,347 | 57.0 | 3,312,328 | 57.0 | 3,312,328 |
|  |  |  | 58.0 | \$3,317,853 | 58.0 | \$3,416,834 | 58.0 | \$3,416,834 |

05 Office Of The Asst. Exec. Dir. - External Operations
02 External Operations - 2390968

|  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1351 | Superintendent | 24 | 2.0 | 209,560 | 2.0 | 209,560 | 2.0 | 209,560 |
| 5565 | Correctional Commander | 24 | 3.0 | 297,106 | 3.0 | 297,106 | 297,106 |  |
| 0047 | Administrative Assistant II | 14 | 1.0 | 41,809 | 1.0 | 43,887 | 1.0 | 43,887 |
| 1355 | Correctional Lieutenant | CO3 | 6.0 | 484,741 | 6.0 | 465,350 | 6.0 | 465,350 |
| 1361 | Correctional Sergeant | CO2 | 22.0 | $1,619,305$ | 22.0 | $1,661,852$ | 22.0 | $1,661,852$ |
| 1360 | Correctional Officer | CO1 | 355.0 | $21,899,710$ | 353.0 | $22,094,946$ | 353.0 | $22,094,946$ |
|  |  |  | $\mathbf{3 8 9 . 0}$ | $\mathbf{\$ 2 4 , 5 5 2 , 2 3 1}$ | $\mathbf{3 8 7 . 0}$ | $\mathbf{\$ 2 4 , 7 7 2 , 7 0 1}$ | $\mathbf{3 8 7 . 0}$ | $\mathbf{\$ 2 4 , 7 7 2 , 7 0 1}$ |



| 05 Emergency Response Team - 2390971 |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | CO3 | 1.0 | 85,695 | 1.0 | 84,623 | 1.0 | 84,623 |  |
| 1355 | Correctional Lieutenant | $\mathrm{CO1}$ | 70.0 | $3,956,276$ | 69.0 | $3,957,233$ | 69.0 | $3,957,233$ |
| 1360 | Correctional Officer |  | 71.0 | $\$ 4,041,971$ | $\mathbf{7 0 . 0}$ | $\mathbf{\$ 4 , 0 4 1 , 8 5 6}$ | $\mathbf{7 0 . 0}$ | $\mathbf{\$ 4 , 0 4 1 , 8 5 6}$ |



## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Job Code | Title | Grade | $\begin{array}{r} 2014 \\ \text { FTE Pos. } \end{array}$ | ed \& Salaries | Department <br> FTE Pos. | Salaries | President's <br> FTE Pos. | mendation <br> Salaries |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06 External Security Beds |  |  |  |  |  |  |  |  |
| 01 Correctional Information and Investigation Division - 2390973 |  |  |  |  |  |  |  |  |
| 1330 | County Police Sergeant | P2 |  |  | 1.0 | 93,311 | 1.0 | 93,311 |
| 0698 | Investigator II | IS2 | 1.0 | 62,026 |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 |  |  | 1.0 | 84,623 | 1.0 | 84,623 |
| 1361 | Correctional Sergeant | CO2 |  |  | 3.0 | 218,674 | 3.0 | 218,674 |
| 1360 | Correctional Officer | CO1 |  |  | 11.0 | 703,041 | 11.0 | 703,041 |
| 1328 | County Police Officer | P1 |  |  | 11.0 | 877,372 | 11.0 | 877,372 |
| 6095 | Inspector - Sheriff | 24 | 1.0 | 102,000 |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 49,376 | 1.0 | 56,443 | 1.0 | 56,443 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 42,799 | 1.0 | 42,799 |
| 0046 | Administrative Assistant I | 12 |  |  | 1.0 | 45,914 | 1.0 | 45,914 |
|  |  |  | 3.0 | \$213,402 | 30.0 | \$2,122,177 | 30.0 | \$2,122,177 |


| 07 Reentry and Diversion01 Reentry and Diversion Progra |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 102,000 | 2.0 | 206,000 | 2.0 | 206,000 |
| 0012 | Assistant Executive Director | 24 | 1.0 | 104,000 |  |  |  |  |
| 1362 | Assistant Executive Director | 24 | 1.0 | 115,000 |  |  |  |  |
| 5205 | Deputy Director | 24 | 4.0 | 371,694 | 4.0 | 371,693 | 4.0 | 371,693 |
| 6110 | Project Manager III - Sheriff | 24 | 1.0 | 102,710 | 2.0 | 182,711 | 2.0 | 182,711 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 71,008 |  |  |  |  |
| 1318 | Youth Service Worker III | 18 | 1.0 | 69,445 | 1.0 | 56,389 | 1.0 | 56,389 |
| 2178 | Personnel Manager II | 18 |  |  | 1.0 | 56,170 | 1.0 | 56,170 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 66,932 |  |  |  |  |
| 5335 | Program Coordinator I-Sheriff | 18 | 1.0 | 56,088 | 1.0 | 57,220 | 1.0 | 57,220 |
| 5802 | Administrative Support VI | 18 |  |  | 2.0 | 140,729 | 2.0 | 140,729 |
| 6081 | Senior Project Manager I - Sheriff | 18 | 2.0 | 134,523 | 2.0 | 114,029 | 2.0 | 114,029 |
| 6383 | Education Coordinator | 18 |  |  | 1.0 | 56,173 | 1.0 | 56,173 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 48,777 | 1.0 | 56,443 | 1.0 | 56,443 |
| 1317 | Youth Service Worker II | 16 | 5.0 | 281,894 | 5.0 | 295,467 | 5.0 | 295,467 |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 50,529 | 1.0 | 56,443 | 1.0 | 56,443 |
| 1316 | Youth Service Worker I | 15 | 5.0 | 277,554 | 4.0 | 222,576 | 4.0 | 222,576 |
| 0046 | Administrative Assistant I | 12 | 3.0 | 135,514 | 2.0 | 90,503 | 2.0 | 90,503 |
| 0954 | Data Entry Operator II | 09 | 1.0 | 35,152 | 1.0 | 51,834 | 1.0 | 51,834 |
|  |  |  | 30.0 | \$2,022,820 | 30.0 | \$2,014,380 | 30.0 | \$2,014,380 |

08 Day Reporting Unit
01 Day Reporting Unit - 2391080

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 93,323 |  |  |  |  |  |  |  |  |  |
| 1383 | Director Of Day Reporting Unit | 24 |  |  | 1.0 | 93,323 | 1.0 | 93,323 |  |  |  |  |  |
| 5853 | Deputy Director II | 20 | 2.0 | 155,487 | 2.0 | 158,621 | 2.0 | 158,621 |  |  |  |  |  |
| 0048 | Administrative Assistant III | 16 | 1.0 | 43,394 | 1.0 | 55,290 | 1.0 | 55,290 |  |  |  |  |  |
| 0046 | Administrative Assistant I | 12 | 3.0 | 130,768 | 3.0 | 140,286 | 3.0 | 140,286 |  |  |  |  |  |
| 0674 | Investigator II (Fugitive Unit) | IS2 | 1.0 | 67,385 | 1.0 | 69,730 | 1.0 | 69,730 |  |  |  |  |  |
| 0687 | Investigator II (Day Report) | IS2 | 16.0 | $1,121,310$ | 16.0 | $1,111,400$ | 16.0 | $\mathbf{1 , 1 1 1 , 4 0 0}$ |  |  |  |  |  |
| 4841 | Clerk V-County Clerk/Recorder of | 12 | 2.0 | 72,296 |  |  |  |  |  |  |  |  |  |
|  | Deeds/Sheriff |  |  |  |  |  |  |  |  |  |  |  |  |

09 Pre-Release
01 Pre-Release Center - 2391090

| 1351 | Superintendent | 24 | 1.0 | 104,780 | 1.0 | 104,780 | 1.0 | 104,780 |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 5565 | Correctional Commander | 24 | 1.0 | 96,743 | 1.0 | 96,743 | 1.0 | 96,743 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE <br> DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0047 | Administrative Assistant II | 14 | 3.0 | 161,376 | 3.0 | 148,064 | 3.0 | 148,064 |
| 1366 | Correctional Rehabilitation Worker I | 14 | 1.0 | 52,968 | 1.0 | 52,445 | 1.0 | 52,445 |
| 1355 | Correctional Lieutenant | CO3 | 7.0 | 569,131 | 7.0 | 568,235 | 7.0 | 568,235 |
| 1361 | Correctional Sergeant | CO2 | 9.0 | 686,615 | 9.0 | 691,992 | 9.0 | 691,992 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 118.0 | 7,421,244 | 118.0 | 7,325,242 | 118.0 | 7,325,242 |
|  |  |  | 140.0 | \$9,092,857 | 140.0 | \$8,987,501 | 140.0 | \$8,987,501 |

10 Vocational Rehabilitation Impact Center - V.R.I.C.

| 01 Impact Center - 2391100 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0708 | Director | 24 | 1.0 | 104,780 |  |  |  |  |
| 5205 | Deputy Director | 24 | 2.0 | 151,501 | 2.0 | 187,474 | 2.0 | 187,474 |
| 5565 | Correctional Commander | 24 | 3.0 | 296,076 | 3.0 | 296,076 | 3.0 | 296,076 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,122 |  |  |  |  |
| 2178 | Personnel Manager II | 18 | 1.0 | 55,059 |  |  |  |  |
| 1515 | Caseworker V | 18 | 3.0 | 209,907 | 3.0 | 216,571 | 3.0 | 216,571 |
| 4727 | Executive Assistant II-Sheriff | 18 | 1.0 | 56,173 |  |  |  |  |
| 5802 | Administrative Support VI | 18 |  |  | 2.0 | 125,917 | 2.0 | 125,917 |
| 0048 | Administrative Assistant III | 16 | 3.0 | 179,807 | 2.0 | 122,936 | 2.0 | 122,936 |
| 0823 | Counselor III | 16 | 10.0 | 568,019 | 9.0 | 545,447 | 9.0 | 545,447 |
| 1513 | Caseworker III | 16 | 1.0 | 49,376 |  |  |  |  |
| 0047 | Administrative Assistant II | 14 | 2.0 | 91,914 | 2.0 | 93,497 | 2.0 | 93,497 |
| 1213 | Cook II (Sheriff) | X16 | 2.0 | 86,396 | 1.0 | 43,198 | 1.0 | 43,198 |
| 1953 | Registered Nurse III | FB | 2.0 | 152,532 | 2.0 | 153,936 | 2.0 | 153,936 |
| 1355 | Correctional Lieutenant | CO3 | 8.0 | 641,817 | 8.0 | 673,405 | 8.0 | 673,405 |
| 1361 | Correctional Sergeant | CO2 | 7.0 | 500,983 | 7.0 | 533,374 | 7.0 | 533,374 |
| 1360 | Correctional Officer | CO1 | 62.0 | 3,611,965 | 62.0 | 3,565,509 | 62.0 | 3,565,509 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 45,693 | 1.0 | 45,693 |
|  |  |  | 109.0 | \$6,822,427 | 104.0 | \$6,603,033 | 104.0 | \$6,603,033 |

11 Sheriff's Women's Justice Programs (S.W.J.P.)
01 S.W.J.P. Administration - 2391210

| 0708 | Director | 24 | 1.0 | 95,784 | 1.0 | 95,784 | 1.0 | 95,784 |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1351 | Superintendent | 24 |  |  | 1.0 | 104,780 | 1.0 | 104,780 |
| 1362 | Assistant Executive Director | 24 | 1.0 | 112,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| 5205 | Deputy Director | 24 | 2.0 | 167,999 | 1.0 | 80,000 | 1.0 | 80,000 |
| 4745 | Program Coordinator II-Sheriff | 20 | 1.0 | 56,540 | 1.0 | 57,302 | 1.0 | 57,302 |
| 5314 | Case Manager-Sheriff | 20 | 1.0 | 67,455 |  |  |  |  |
| 5723 | Prison Rape Elimination Coordinator | 20 | 0.3 | 18,908 | 0.3 | 18,908 | 0.3 | 18,908 |
| 5853 | Deputy Director II | 20 | 1.0 | 83,714 | 1.0 | 85,403 | 1.0 | 85,403 |
| 6108 | Project Manager I - Sheriff | 18 | 1.0 | 55,613 | 1.0 | 56,733 | 1.0 | 56,733 |
| $\mathbf{0 0 4 8}$ | Administrative Assistant III | 16 | 1.0 | 40,415 |  |  |  |  |
| 4726 | Executive Assistant I -Sheriff | 16 | 1.0 | 48,399 |  |  |  |  |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 64,266 | 1.0 | 64,266 |
| 5858 | Court Liaison-Sheriff | 16 | 3.0 | 136,399 | 2.0 | 82,901 | 2.0 | 82,901 |
| $\mathbf{0 0 4 6}$ | Administrative Assistant I | 12 | 1.0 | 44,589 | 1.0 | 44,589 | 1.0 | 44,589 |
| 4864 | Data Entry Operator III - Sheriff | 12 | 1.0 | 42,725 | 1.0 | 30,416 | 1.0 | 30,416 |


| 0708 | Director | 24 | 1.0 | 104,780 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 84,623 | 1.0 | 84,623 | 1.0 | 84,623 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 148,979 | 2.0 | 150,659 | 2.0 | 150,659 |
| 1360 | Correctional Officer | CO1 | 28.0 | 1,656,038 | 28.0 | 1,629,132 | 28.0 | 1,629,132 |
|  |  |  | 32.0 | \$1,994,420 | 31.0 | \$1,864,414 | 31.0 | 1,864,414 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| $\begin{aligned} & \text { Job } \\ & \text { Code } \\ & \hline \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 03 Female Drug Treatment Beds - Division 17-2391230 |  |  |  |  |  |  |  |  |
| 1355 | Correctional Lieutenant | CO3 | 1.0 | 79,656 | 1.0 | 80,155 | 1.0 | 80,155 |
| 1361 | Correctional Sergeant | CO2 | 2.0 | 131,278 | 2.0 | 144,876 | 2.0 | 144,876 |
| 1360 | Correctional Officer | $\mathrm{CO1}$ | 23.0 | 1,375,857 | 23.0 | 1,393,611 | 23.0 | 1,393,611 |
|  |  |  | 26.0 | \$1,586,791 | 26.0 | \$1,618,642 | 26.0 | \$1,618,642 |
| 00 Transition Services |  |  |  |  |  |  |  |  |
| 0028 | Program Manager | 24 |  |  | 1.0 | 69,999 | 1.0 | 69,999 |
| 0708 | Director | 24 |  |  | 1.0 | 95,050 | 1.0 | 95,050 |
| 5205 | Deputy Director | 24 |  |  | 2.0 | 183,130 | 2.0 | 183,130 |
| 1606 | Clinical Psychologist II | 20 |  |  | 2.0 | 111,784 | 2.0 | 111,784 |
| 4745 | Program Coordinator II-Sheriff | 20 |  |  | 2.0 | 125,849 | 2.0 | 125,849 |
| 6109 | Project Manager II - Sheriff | 20 |  |  | 1.0 | 71,332 | 1.0 | 71,332 |
| 5847 | Assistant General Counsel I | 18 |  |  | 1.0 | 46,796 | 1.0 | 46,796 |
| 6108 | Project Manager I - Sheriff | 18 |  |  | 1.0 | 74,183 | 1.0 | 74,183 |
| 6383 | Education Coordinator | 18 |  |  | 2.0 | 129,171 | 2.0 | 129,171 |
| 0823 | Counselor III | 16 |  |  | 3.5 | 194,835 | 3.5 | 194,835 |
| 5800 | Administrative Support IV | 16 |  |  | 1.0 | 44,881 | 1.0 | 44,881 |
| 5858 | Court Liaison-Sheriff | 16 |  |  | 1.0 | 42,486 | 1.0 | 42,486 |
|  |  |  |  |  | 18.5 | \$1,189,496 | 18.5 | \$1,189,496 |
| Total Salaries and Positions |  |  | 4,374.3 | \$271,631,460 | 4,432.7 | \$277,286,367 | 4,432.7 | \$277,286,367 |
| Turnover Adjustment |  |  |  | $(19,610,140)$ |  | $(19,687,331)$ |  | $(19,687,331)$ |
| Operating Funds Total |  |  | 4,374.3 | \$252,021,320 | 4,432.7 | \$257,599,036 | 4,432.7 | \$257,599,036 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 239 - DEPARTMENT OF CORRECTIONS

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| X16 | 2.0 | 86,396 | 1.0 | 43,198 | 1.0 | 43,198 |
| X14 | 2.0 | 72,300 | 2.0 | 72,371 | 2.0 | 72,371 |
| X12 | 1.0 | 31,912 |  |  |  |  |
| X11 | 1.0 | 31,140 | 1.0 | 31,267 | 1.0 | 31,267 |
| X09 | 3.0 | 117,634 | 3.0 | 117,634 | 3.0 | 117,634 |
| X | 1.0 | 67,330 | 1.0 | 67,330 | 1.0 | 67,330 |
| P2 |  |  | 1.0 | 93,311 | 1.0 | 93,311 |
| P1 |  |  | 11.0 | 877,372 | 11.0 | 877,372 |
| IS2 | 19.0 | 1,299,572 | 17.0 | 1,181,130 | 17.0 | 1,181,130 |
| FB | 2.0 | 152,532 | 2.0 | 153,936 | 2.0 | 153,936 |
| DC1 | 4.0 | 309,880 | 5.0 | 393,459 | 5.0 | 393,459 |
| CS2 | 84.0 | 5,828,436 | 106.0 | 7,360,325 | 106.0 | 7,360,325 |
| CO3 | 96.0 | 7,886,132 | 95.0 | 7,804,234 | 95.0 | 7,804,234 |
| CO2 | 206.0 | 15,036,364 | 206.0 | 15,179,608 | 206.0 | 15,179,608 |
| CO1 | 3,512.0 | 213,674,333 | 3,510.0 | 215,163,267 | 3,510.0 | 215,163,267 |
| 24 | 86.0 | 8,550,440 | 86.5 | 8,489,109 | 86.5 | 8,489,109 |
| 20 | 20.3 | 1,516,463 | 27.0 | 1,996,540 | 27.0 | 1,996,540 |
| 18 | 30.0 | 1,916,510 | 39.4 | 2,391,618 | 39.4 | 2,391,618 |
| 17 | 3.0 | 196,795 | 3.0 | 183,303 | 3.0 | 183,303 |
| 16 | 89.0 | 4,550,281 | 101.8 | 5,280,022 | 101.8 | 5,280,022 |
| 15 | 16.0 | 893,871 | 14.0 | 766,197 | 14.0 | 766,197 |
| 14 | 156.0 | 7,665,403 | 160.0 | 7,916,926 | 160.0 | 7,916,926 |
| 12 | 16.0 | 702,223 | 15.0 | 671,119 | 15.0 | 671,119 |
| 11 | 24.0 | 1,010,361 | 24.0 | 1,001,257 | 24.0 | 1,001,257 |
| 09 | 1.0 | 35,152 | 1.0 | 51,834 | 1.0 | 51,834 |
| Total Salaries and Positions | 4,374.3 | \$271,631,460 | 4,432.7 | \$277,286,367 | 4,432.7 | \$277,286,367 |
| Turnover Adjustment |  | $(19,610,140)$ |  | $(19,687,331)$ |  | $(19,687,331)$ |
| Operating Funds Total | 4,374.3 | \$252,021,320 | 4,432.7 | \$257,599,036 | 4,432.7 | \$257,599,036 |

## DEPARTMENT OVERVIEW

## 249 SHERIFF'S MERIT BOARD

## Mission

The Cook County Sheriff's Merit Board is bifurcated by Law and Regulations to assure fairness in the hiring and promotional practices of the Cook County Sheriff's Office and to provide equality and justice in the statutorily founded disciplinary process. The Cook County Sheriff's Merit Board is responsible for the pre-hiring certification of Candidates to become eligible for appointment to the Cook County Sheriff's Office as Correctional Officers. The Merit Board has the authority to conduct hearings on disciplinary matters involving Sheriff's Office employees with Merit Status subsequent to their one-year probationary period.

## Mandates and Key Activities

- Conducts hearings on disciplinary matters which are referred to the Cook County Sheriff's Merit Board by the Cook County Sheriff wherein the recommended discipline exceeds a thirty (30) day suspension. The Cook County Sheriff's Merit Board will ensure that such hearings are conducted in conformance with all legal and regulatory mandates.
- Provides accessible written examinations, physical ability tests and related applicant screening by engaging investigative staff that are trained in the Merit Board's system of auditing, reviewing, and confirming content of every candidate file.
- Engages in all relevant media and recruiting avenues to announce Correctional Officer application availability, in order to provide an equal Sworn, Merit Status employment opportunity for all applicants from all ethnicities and demographic areas of Cook County.
- Conducts promotional examinations for the three (3) major divisions of the Cook County Sheriff's Office for several Sworn, Merit rank positions within the Sheriff's Police Department, the Cook County Department of Corrections and the Court Services Department.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Cook County Sheriff's Merit Board ensured that the hiring, promotion and disciplinary processes were conducted equitably and in conformance with the Cook County Sheriff's Merit Board Rules and Regulations for all Sworn, Merit rank employees and applicants.
In 2014, the Cook County Sheriff's Merit Board implemented an on-line application process for the position of Correctional Office in order to expedite the certification process. This new, modernized system will allow the Sheriff's Merit Board to accelerate the Sheriff's Merit Board certification process, creating a certified roster of eligible Correctional Officer pre-hire recruits in an expeditious manner. This new application process will also benefit the Cook County Sheriff's hiring process.
In 2015, the Merit Board will continue to create a certified roster of eligible Correctional Officer pre-hire recruits and conduct disciplinary processes, the Cook County Sheriff's Merit Board will also conduct a fair and equitable promotional examination process for supervisory ranks in the Sheriff's Police, the Cook County Department of Corrections and Court Services Departments. In addition, the Sheriff's Merit Board will conduct the entry-level examination for Sheriff's Police Officer candidates drawn from the ranks of the Cook County Department of Corrections and Court Service's Department.


## STAR Goals/Key Performance Indicators

* Provide a fair and equitable merit process for the selection of Sheriff's Office Sworn Candidates: Establish standards, recruit, select and certify as eligible for appointment, those qualified applicants. Utilizing the above mentioned processes, the Merit Board Certified as eligible to be hired by the Sheriff's office 1,120 applicants for sworn positions.
* Provide a fair and equitable merit process for the promotion of Sheriff's sworn employees: Establish and maintain standards and methods for promotion in order to certify those candidates who are eligible for promotion. Employing the latest standards in the promotional examination process, the Merit Board administered seven promotional exams within the three sworn divisions of the Sheriff's Department. 1,747 officers applied to sit for the examinations, with 886 passing the examinations.
* Provide a fair and equitable merit process for the discipline of Sheriff's sworn employees: Act as a hearing board for all charges alleged against officers, when seeking their suspension for more than 30 days, their demotion or their discharge. During the last year, the Sheriff has sent the Merit Board 38 new cases that required discipline.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,207,231 | 1,496,953 | 1,434,299 | 1,434,299 | $(62,654)$ |
| 170/501510 Mandatory Medicare Costs | 10,518 | 13,394 | 20,798 | 20,798 | 7,404 |
| 185/501810 Professional and Technical Membership Fees |  |  | 750 | 750 | 750 |
| 190/501970 Transportation and Other Travel Expenses for Employees | 2,495 | 3,000 | 9,535 | 9,535 | 6,535 |
| Personal Services Total | 1,220,245 | 1,513,347 | 1,465,382 | 1,465,382 | $(47,965)$ |
| Contractual Services |  |  |  |  |  |
| 225/520260 Postage | 1,089 | 7,760 | 6,000 | 6,000 | $(1,760)$ |
| 240/520490 External Graphics and Reproduction Services | 590 | 970 | 970 | 970 |  |
| 241/520491 Internal Graphics and Reproduction Services | 330 | 2,000 | 500 | 500 | $(1,500)$ |
| 245/520610 Advertising For Specific Purposes | 1,040 | 1,940 | 1,000 | 1,000 | (940) |
| 260/520830 Professional and Managerial Services | 74,208 | 218,250 | 200,000 | 200,000 | $(18,250)$ |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 38,800 | 38,800 | 70,000 | 70,000 | 31,200 |
| Contractual Services Total | 116,057 | 269,720 | 278,470 | 278,470 | 8,750 |
| Supplies and Materials |  |  |  |  |  |
| 333/530270 Institutional Supplies |  |  | 10,000 | 10,000 | 10,000 |
| 360/530790 Medical, Dental, and Laboratory Supplies | 14,534 | 14,550 | 15,000 | 15,000 | 450 |
| Supplies and Materials Total | 14,534 | 14,550 | 25,000 | 25,000 | 10,450 |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 335 | 1,000 | 1,000 | 1,000 |  |
| Operations and Maintenance Total | 335 | 1,000 | 1,000 | 1,000 |  |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 1,398 | 1,405 | 1,500 | 1,500 | 95 |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,499 | 1,499 | 1,499 |
| Rental and Leasing Total | 1,398 | 1,405 | 2,999 | 2,999 | 1,594 |
| Operating Funds Total | 1,352,569 | 1,800,022 | 1,772,851 | 1,772,851 | $(27,171)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| $\begin{aligned} & \text { Jo } \\ & \text { an } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Salaries | FIE Pos. | Salaries | FIE Pos. | Salaries |
| 01 General Administration |  |  |  |  |  |  |  |  |
| 01 Clerical Certification of Payrolls -2490902 |  |  |  |  |  |  |  |  |
| 0098 | Chairman-Sheriff's Merit Board |  | 1.0 | 31,680 | 1.0 | 31,680 | 1.0 | 31,680 |
| 0099 | Merit Board Member |  | 8.0 | 211,176 | 8.0 | 211,177 | 8.0 | 211,177 |
| 0109 | Executive Director | 24 |  |  | 1.0 | 114,998 | 1.0 | 114,998 |
| 0720 | Merit Board Administrator | 23 | 1.0 | 111,632 |  |  |  |  |
| 0641 | Investigator IV | 20 |  |  | 1.0 | 49,722 | 1.0 | 49,722 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 130,562 |  |  |  |  |
| 0640 | Investigator III | 18 | 2.0 | 145,862 | 2.0 | 147,300 | 2.0 | 147,300 |
| 0698 | Investigator II | IS2 | 1.0 | 67,062 | 1.0 | 67,062 | 1.0 | 67,062 |
| 5802 | Administrative Support VI | 18 |  |  | 1.0 | 76,243 | 1.0 | 76,243 |
|  |  |  | 15.0 | \$697,974 | 15.0 | \$698,182 | 15.0 | \$698,182 |

02 Selection Process
01 Processing Applications - 2490903

| 0051 | Administrative Assistant V | 20 | 1.0 | 85,654 |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 0252 | Business Manager II | 20 | 1.0 | 77,704 | 1.0 | 79,267 | 1.0 | 79,267 |
| 0640 | Investigator III | 18 | 10.0 | 533,514 | 10.0 | 544,235 | 10.0 | 544,235 |
| 0047 | Administrative Assistant II | 14 | 2.0 | 103,426 | 1.0 | 52,501 | 1.0 | 52,501 |
| 0638 | Investigator I | 14 | 1.0 | 34,976 |  |  |  |  |
| 1339 | Deputy Sheriff D2B | D2B | 1.0 | 67,871 | 1.0 | 67,871 | 1.0 | 67,871 |
| 5798 | Administrative Support II | 14 |  |  | 1.0 | 52,005 | 1.0 | 52,005 |
|  |  | $\mathbf{1 6 . 0}$ | $\mathbf{\$ 9 0 3 , 1 4 5}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 7 9 5 , 8 7 9}$ | $\mathbf{1 4 . 0}$ | $\mathbf{\$ 7 9 5 , 8 7 9}$ |  |
| Total Salaries and Positions | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 6 0 1 , 1 1 9}$ | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 4 9 4 , 0 6 1}$ | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 4 9 4 , 0 6 1}$ |  |  |
| Turnover Adjustment |  | $\mathbf{9 9 , 2 6 9}$ |  | $\mathbf{( 5 9 , 7 6 2 )}$ | $\mathbf{( 5 9 , 7 6 2 )}$ |  |  |  |
| Operating Funds Total | $\mathbf{3 1 . 0}$ | $\mathbf{\$ 1 , 5 0 1 , 8 5 0}$ | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 4 3 4 , \mathbf { 2 9 9 }}$ | $\mathbf{2 9 . 0}$ | $\mathbf{\$ 1 , 4 3 4 , 2 9 9}$ |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 249 - SHERIFF'S MERIT BOARD

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
|  | 9.0 | 242,856 | 9.0 | 242,857 | 9.0 | 242,857 |
| IS2 | 1.0 | 67,062 | 1.0 | 67,062 | 1.0 | 67,062 |
| D2B | 1.0 | 67,871 | 1.0 | 67,871 | 1.0 | 67,871 |
| 24 |  |  | 1.0 | 114,998 | 1.0 | 114,998 |
| 23 | 1.0 | 111,632 |  |  |  |  |
| 20 | 2.0 | 163,358 | 2.0 | 128,989 | 2.0 | 128,989 |
| 18 | 14.0 | 809,938 | 13.0 | 767,778 | 13.0 | 767,778 |
| 14 | 3.0 | 138,402 | 2.0 | 104,506 | 2.0 | 104,506 |
| Total Salaries and Positions | 31.0 | \$1,601,119 | 29.0 | \$1,494,061 | 29.0 | \$1,494,061 |
| Turnover Adjustment |  | $(99,269)$ |  | $(59,762)$ |  | $(59,762)$ |
| Operating Funds Total | 31.0 | \$1,501,850 | 29.0 | \$1,434,299 | 29.0 | \$1,434,299 |

## DEPARTMENT OVERVIEW

## 535 INTERGOVERNMENTAL AGREEMENT/ETSB

## Mission

To provide 9-1-1 telephone service to unincorporated Cook County and the municipalities of the 9-1-1 telephone system, providing emergency telephone access to all areas of unincorporated Cook County and the municipalities of Dixmoor, Ford Heights, Golf, Northlake, Phoenix, Robbins, and Stone Park.

## Discussion of 2014 Activities and 2015 Initiatives

The ETSB will continue to educate and promote awareness of 911 services, especially to young and elderly residents. ETSB will also continue to train and increase the skills of telecommunicators whose job it is to provide assistance and direction until first responders arrive.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | $3,141.0$ | $1,141.3$ | $1,552.8$ |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 49.5 | Adopted | Recommended |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 760,261 | 1,060,081 | 1,147,042 | 1,147,042 | 86,961 |
| 120/501210 Overtime Compensation | 105,683 |  | 139,858 | 139,858 | 139,858 |
| 124/501250 Employee Health Insurance Allotment | 800 |  | 1,600 | 1,600 | 1,600 |
| 170/501510 Mandatory Medicare Costs | 12,391 | 10,907 | 18,662 | 18,662 | 7,755 |
| 174/501570 Pension | 24,445 |  | 146,548 | 146,548 | 146,548 |
| 175/501590 Life Insurance Program | 1,492 | 1,764 | 2,715 | 2,715 | 951 |
| 176/501610 Health Insurance | 125,762 | 190,904 | 96,822 | 96,822 | $(94,082)$ |
| 177/501640 Dental Insurance Plan | 7,650 | 5,693 | 7,434 | 7,434 | 1,741 |
| 179/501690 Vision Care Insurance | 2,281 | 1,515 | 1,944 | 1,944 | 429 |
| 189/501950 Allowances Per Collective Bargaining Agreement |  |  | 3,500 | 3,500 | 3,500 |
| Personal Services Total | 1,040,764 | 1,270,864 | 1,566,125 | 1,566,125 | 295,261 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 469 |  |  |  |  |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 469 | 469 | 469 |
| Rental and Leasing Total | 469 |  | 469 | 469 | 469 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(125,000)$ | $(250,000)$ | $(250,000)$ | $(250,000)$ |  |
| 883/580260 Cook County Administration | 90,353 | 120,471 | 236,211 | 236,211 | 115,740 |
| Contingency and Special Purposes Total | $(34,647)$ | $(129,529)$ | $(13,789)$ | $(13,789)$ | 115,740 |
| Operating Funds Total | 1,006,586 | 1,141,335 | 1,552,805 | 1,552,805 | 411,470 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Job |  |  | $2014$ | Approved \& Adopted | Department | Request | President's | Recommendation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 01 Emergency Telephone Systems Board |  |  |  |  |  |  |  |  |
| 01 Administration and Clerical - 5351472 |  |  |  |  |  |  |  |  |
| 1039 | ETSB Coordinator | 24 | 1.0 | 105,000 | 1.0 | 105,001 | 1.0 | 105,001 |
| 0295 | Administrative Analyst V | 23 | 1.0 | 105,450 | 1.0 | 106,336 | 1.0 | 106,336 |
| 0294 | Administrative Analyst IV | 22 | 1.0 | 98,742 | 2.0 | 195,015 | 2.0 | 195,015 |
| 0293 | Administrative Analyst III | 21 |  |  | 1.0 | 82,032 | 1.0 | 82,032 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 84,070 |  |  |  |  |
| 0292 | Administrative Analyst II | 19 | 2.0 | 138,695 | 1.0 | 71,270 | 1.0 | 71,270 |
|  |  |  | 6.0 | \$531,957 | 6.0 | \$559,654 | 6.0 | \$559,654 |
| 02 ETSB Dispatch Personnel - 5350623 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 2.7 | 187,398 | 3.0 | 180,556 | 3.0 | 180,556 |
| 4733 | Telecommunicator-Sheriff | 17 | 3.0 | 183,687 | 4.0 | 246,791 | 4.0 | 246,791 |
|  |  |  | 5.7 | \$371,085 | 7.0 | \$427,347 | 7.0 | \$427,347 |
| 03 Forest Preserve Dispatch Personnel - 5350624 |  |  |  |  |  |  |  |  |
| 4734 | Telecommunicator Supervisor-Sheriff | 19 | 3.0 | 219,877 | 3.0 | 230,526 | 3.0 | 230,526 |
|  |  |  | 3.0 | \$219,877 | 3.0 | \$230,526 | 3.0 | \$230,526 |
| Total Salaries and Positions |  |  | 14.7 | \$1,122,919 | 16.0 | \$1,217,527 | 16.0 | \$1,217,527 |
| Turnover Adjustment |  |  |  | $(62,838)$ |  | $(70,485)$ |  | $(70,485)$ |
| Operating Funds Total |  |  | 14.7 | \$1,060,081 | 16.0 | \$1,147,042 | 16.0 | \$1,147,042 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 535 - INTERGOVERNMENTAL AGREEMENT/ETSB

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 1.0 | 105,000 | 1.0 | 105,001 | 1.0 | 105,001 |
| 23 | 1.0 | 105,450 | 1.0 | 106,336 | 1.0 | 106,336 |
| 22 | 1.0 | 98,742 | 2.0 | 195,015 | 2.0 | 195,015 |
| 21 |  |  | 1.0 | 82,032 | 1.0 | 82,032 |
| 20 | 1.0 | 84,070 |  |  |  |  |
| 19 | 7.7 | 545,970 | 7.0 | 482,352 | 7.0 | 482,352 |
| 17 | 3.0 | 183,687 | 4.0 | 246,791 | 4.0 | 246,791 |
| Total Salaries and Positions | 14.7 | \$1,122,919 | 16.0 | \$1,217,527 | 16.0 | \$1,217,527 |
| Turnover Adjustment |  | $(62,838)$ |  | $(70,485)$ |  | $(70,485)$ |
| Operating Funds Total | 14.7 | \$1,060,081 | 16.0 | \$1,147,042 | 16.0 | \$1,147,042 |

## DEPARTMENT OVERVIEW

## 546 SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

## Mission

To provide an educational alternative for youthful offenders and their parents to assist the court and community in decreasing alcohol and other drug use while increasing information regarding the negative consequences of such use.

This program has always been provided by the Sheriff's Office. In 2015, the funding will shift to the Sheriff's Office in its entirety, and will no longer be supported by this Fund.

## Discussion of 2014 Activities and 2015 Initiatives

Sheriff's Youthful Offender Alcohol \& Drug Education works to provide an educational alternative to youthful offenders and their parents to assist in the court and communities in decreasing alcohol and other drug use while increasing information regarding the negative consequences of such use.

|  | Appropriations (\$ thousands) |
| :--- | ---: | ---: | ---: |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 546 - SHERIFF'S YOUTHFUL OFFENDER ALCOHOL \& DRUG EDUCATION

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request |
| :--- | ---: | ---: | ---: |
| Supplies and Materials | President's <br> Recommendation | Difference |  |
| $350 / 530600$ Office Supplies | 1,746 | $(1,746)$ |  |
| $388 / 531650$ Computer Operation Supplies | 582 | $(582)$ |  |
| Supplies and Materials Total | $\mathbf{2 , 3 2 8}$ | $\mathbf{( 2 , 3 2 8 )}$ |  |
| Contingency and Special Purposes |  | $(72$ | $(72)$ |
| $814 / 580380$ Appropriation Adjustments | 72 | $(72)$ |  |
| Contingency and Special Purposes Total | $\mathbf{2 , 4 0 0}$ | $\mathbf{( 2 , 4 0 0 )}$ |  |

## DEPARTMENT OVERVIEW

## 573 WOMEN'S JUSTICE SERVICES FUND

## Mission

The Women's Justice Services Fund is utilized for purposes related to operation of the rehabilitation programs provided by The Sheriff's Department of Women's Justice Services, including mental health and substance abuse services.

## Discussion of 2014 Activities and 2015 Initiatives

In December 2008, an ordinance was passed to set up the Women's Justice Services Fund. Since then and continuing forward, "The Comptroller shall create a special fund to be known as the "Women's Justice Services Fund" which shall be subject to budget and appropriation for purposes related to operation of the rehabilitation programs provided by the Sheriff's Office Department of Women's Justice Services, including mental health and substance abuse treatment services. Fines collected for violations under Sec. 58-167 of the Code, Public Morals Nuisance Violations, shall be accounted for and turned over not less than monthly to the Cook County Treasurer for deposit into such Fund."

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | Appropriations (\$ thousands) |  |  |
| Fund Category | 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Special Purpose Funds | 55.0 | 65.0 | 65.0 |
|  | Adopted | Appropriation | Recommended |
| FTE Positions | 0 | Adopted | Recommended |



DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 573 - WOMEN'S JUSTICE SERVICES FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request | President's <br> Recommendation |
| :--- | :---: | :---: | :---: | :---: |
| Contingency and Special Purposes |  |  |  |  |
| $819 / 580420$ Appropriation Transfer for Reimbursement from | 65,000 | 65,000 |  |  |
| Designated Fund | 65,000 | 65,000 | 65 |  |
| Contingency and Special Purposes Total | 65,000 | 65,000 | 600 | 65,000 |
| Operating Funds Total |  |  |  |  |

## DEPARTMENT OVERVIEW

## 577 VEHICLE PURCHASE FUND

## Mission

The Vehicle Purchase Fund was created to comply with an Act of the Illinois General Assembly (625 ILCS 5/16-104c) which states that any person who receives a disposition of court supervision for a violation of the Illinois Vehicle code or a similar local ordinance shall pay an additional fee of $\$ 20$. The fee shall be disbursed to the law enforcement agency that employed the arresting officer and shall be used for the acquisition or maintenance of police vehicles.

The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.

## Discussion of 2014 Activities and 2015 Initiatives

This fee is disbursed to the law enforcement agency that employed the arresting officer and shall be used for acquisition of maintenance of police vehicles. The fines are collected by the Clerk of the Circuit Court and remitted to the County Comptroller on behalf of the Sheriff's Office. Fund balances will be accumulated and used to purchase vehicles.


DISTRIBUTION BY APPROPRIATION CLASSIFICATION
DEPARTMENT 577 - VEHICLE PURCHASE FUND

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted <br> Appropriation | Department <br> Request |
| :--- | :---: | :---: | :---: |
| Capital Equipment and Improvements | President's <br> Recommendation | Difference |  |
| $549 / 560610$ Vehicle Purchase | 500,000 |  |  |
| Capital Equipment and Improvements Total | 500,000 | 500,000 |  |
| Operating Funds Total | 500,000 |  |  |

## SECTION CONTENTS

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-- Personal Services, Summary of Positions
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## BUREAU SUMMARY

STATE'S ATTORNEY

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 250 - State's Attorney | 72,847,108 | 93,984,515 | 99,180,022 | 99,068,869 | 5,084,354 |
| Public Safety Fund Total Special Purpose Funds | 72,847,108 | 93,984,515 | 99,180,022 | 99,068,869 | 5,084,354 |
| 561 - State's Attorney Narcotics Forfeiture | 3,042,723 | 4,227,001 | 4,380,216 | 4,380,216 | 153,215 |
| 562 - State's Attorney Bad Check Diversion Program | 22,224 | 67,000 |  |  | $(67,000)$ |
| 583 - State's Attorney Records Automation Fund |  | 158,000 | 158,000 | 158,000 |  |
| Special Purpose Funds Total Restricted | 3,064,946 | 4,452,001 | 4,538,216 | 4,538,216 | 86,215 |
| 606 - Misdemeanor Deferred Prosecution Enhancement Program |  |  | 435,253 | 435,253 | 435,253 |
| 612 - Community Justice Center |  | 252,198 | 252,198 | 252,198 |  |
| 615 - Services to Cook County Victims |  | 470,698 | 470,699 | 470,699 | 1 |
| 616 - Post Conviction DNA Testing Assistance Program |  | 332,533 | 166,267 | 166,267 | $(166,266)$ |
| 622 - Appellate Assistance Program |  | 2,000,000 | 2,000,000 | 2,000,000 |  |
| 624 - Motor Vehicle Theft Prosecutions |  | 823,644 | 823,644 | 823,644 |  |
| 625 - Human Trafficking Task Force |  | 321,079 | 250,000 | 250,000 | $(71,079)$ |
| 627 - South Suburban Auto Theft Program |  | 152,741 | 152,741 | 152,741 |  |
| 628 - Intellectual Property Crime Enforcement |  | 213,300 | 33,000 | 33,000 | $(180,300)$ |
| 636 - Internet Crimes Against Children |  | 343,924 | 343,055 | 343,055 | (869) |
| 637 - Human Trafficking Equipment |  | 108,866 | 108,866 | 108,866 |  |
| 650 - Treatment Court Enhancement |  | 200,000 | 133,333 | 133,333 | $(66,667)$ |
| 742 - Victim Sensitive Interview |  | 54,832 | 54,832 | 54,832 |  |
| 744 - Misdemeanor Alternative Prosecution Enhancement (MAPE) Program |  | 89,503 |  |  | $(89,503)$ |
| 746 - Hidden Victims Support Group |  | 10,500 | 10,550 | 10,550 | 50 |
| 747 - Victim Witness Sexual Assault Services |  | 19,700 | 19,700 | 19,700 |  |
| 756 - Domestic Violence Prosecution Coordination |  | 688,933 | 665,879 | 665,879 | $(23,054)$ |
| 762 - Prosecution Based Victim Assistance |  | 742,227 | 742,227 | 742,227 |  |
| 765 - National Insurance Crime Grant |  |  | 259,000 | 259,000 | 259,000 |
| 782 - Child Support Enforcement Grant |  | 12,050,164 | 12,050,164 | 12,050,164 |  |
| 830 - Complex Drug Prosecutions |  | 939,283 | 939,283 | 939,283 |  |
| 833 - Project Reclaim |  | 547,604 |  |  | $(547,604)$ |
| Restricted Total |  | 20,361,729 | 19,910,691 | 19,910,691 | $(451,038)$ |
| Total Appropriations | 75,912,054 | 118,798,245 | 123,628,929 | 123,517,776 | 4,719,531 |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved <br> Positions | Department <br> Request | President's <br> Recommendation | Difference |
| :--- | ---: | ---: | ---: | ---: |

## BUREAU SUMMARY

## STATE'S ATTORNEY

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Restricted |  |  |  |  |
| 615 - Services to Cook County Victims | 8.0 | 8.0 | 8.0 |  |
| 622 - Appellate Assistance Program | 18.0 | 30.0 | 30.0 | 12.0 |
| 624 - Motor Vehicle Theft Prosecutions | 7.0 | 7.0 | 7.0 |  |
| 625 - Human Trafficking Task Force | 2.0 |  |  | (2.0) |
| 627 - South Suburban Auto Theft Program | 2.0 |  |  | (2.0) |
| 628 - Intellectual Property Crime Enforcement | 1.0 |  |  | (1.0) |
| 636 - Internet Crimes Against Children | 2.0 |  |  | (2.0) |
| 637 - Human Trafficking Equipment |  | 1.0 | 1.0 | 1.0 |
| 650 - Treatment Court Enhancement | 2.0 | 2.0 | 2.0 |  |
| 742 - Victim Sensitive Interview | 1.0 | 1.0 | 1.0 |  |
| 744 - Misdemeanor Alternative Prosecution Enhancement (MAPE) Program | 1.0 |  |  | (1.0) |
| 756 - Domestic Violence Prosecution Coordination | 10.0 | 10.0 | 10.0 |  |
| 762 - Prosecution Based Victim Assistance | 13.0 | 12.0 | 12.0 | (1.0) |
| 765 - National Insurance Crime Grant |  | 2.0 | 2.0 | 2.0 |
| 782 - Child Support Enforcement Grant | 142.0 | 125.0 | 125.0 | (17.0) |
| 830 - Complex Drug Prosecutions | 9.0 | 10.0 | 10.0 | 1.0 |
| 833 - Project Reclaim | 2.0 |  |  | (2.0) |
| Restricted Total | 220.0 | 208.0 | 208.0 | (12.0) |
| Total Positions | 1,413.3 | 1,414.4 | 1,412.4 | (0.9) |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

STATE'S ATTORNEY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 69,575,458 | 89,641,333 | 90,512,325 | 90,402,672 | 761,339 |
| 120/501210 Overtime Compensation | 442,464 | 450,000 | 450,000 | 450,000 |  |
| 124/501250 Employee Health Insurance Allotment | 2,200 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 567,566 | 775,493 | 1,318,959 | 1,317,459 | 541,966 |
| 185/501810 Professional and Technical Membership Fees |  | 500 | 500 | 500 |  |
| 186/501860 Training Programs for Staff Personnel | 42,569 | 56,000 | 56,000 | 56,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 14,100 | 15,450 | 15,450 | 15,450 |  |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 207,289 | 280,000 | 280,000 | 280,000 |  |
| Personal Services Total | 70,851,647 | 91,218,776 | 92,633,234 | 92,522,081 | 1,303,305 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 366,735 | 363,750 | 375,000 | 375,000 | 11,250 |
| 220/520150 Communication Services | 20,478 | 39,267 | 31,622 | 31,622 | $(7,645)$ |
| 225/520260 Postage | 206,041 | 213,400 | 220,000 | 220,000 | 6,600 |
| 228/520280 Delivery Services | 8,605 | 8,730 | 9,000 | 9,000 | 270 |
| 232/520350 Boarding and Lodging of Non-Employees | 188,116 | 174,600 | 180,000 | 180,000 | 5,400 |
| 240/520490 External Graphics and Reproduction Services | 13,905 | 17,460 | 20,000 | 20,000 | 2,540 |
| 241/520491 Internal Graphics and Reproduction Services | 28,788 | 17,000 | 30,000 | 30,000 | 13,000 |
| 246/520650 Imaging of Records | 115,960 | 116,400 | 150,000 | 150,000 | 33,600 |
| 260/520830 Professional and Managerial Services | (334) | 701,867 | 710,000 | 710,000 | 8,133 |
| 263/520930 Legal Fees | 76,453 | 77,600 | 100,000 | 100,000 | 22,400 |
| 264/520960 Expert Witnesses | 149,167 | 145,500 | 160,000 | 160,000 | 14,500 |
| 268/521030 $\begin{aligned} & \text { Court Reporting, Stenographic, Transcribing, or } \\ & \text { Interpreter Services }\end{aligned}$ | 1,041,291 | 1,212,500 | 1,250,000 | 1,250,000 | 37,500 |
| Contractual Services Total | 2,215,204 | 3,088,074 | 3,235,622 | 3,235,622 | 147,548 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 178,143 | 266,750 | 255,000 | 255,000 | $(11,750)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 47,417 | 287,575 | 38,488 | 38,488 | $(249,087)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 245,102 | 245,102 | 245,102 |
| 355/530700 Photographic and Reproduction Supplies | 118,390 | 232,800 | 210,000 | 210,000 | $(22,800)$ |
| 388/531650 Computer Operation Supplies | 114,779 | 116,400 | 81,804 | 81,804 | $(34,596)$ |
| Supplies and Materials Total | 458,729 | 903,525 | 830,394 | 830,394 | $(73,131)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 33,053 | 39,000 | 36,000 | 36,000 | $(3,000)$ |
| 441/540170 Maintenance and Repair of Data Processing | 15,275 | 261,924 | 355,000 | 355,000 | 93,076 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 175,933 | 232,800 | 215,000 | 215,000 | $(17,800)$ |
| 445/540290 Operation of Automotive Equipment | 277,712 | 533,500 | 550,000 | 550,000 | 16,500 |
| 461/540370 Maintenance of Facilities |  | 5,820 | 6,000 | 6,000 | 180 |
| Operations and Maintenance Total | 501,972 | 1,073,044 | 1,162,000 | 1,162,000 | 88,956 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 261,869 | 263,048 |  |  | $(263,048)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 304,572 | 304,572 | 304,572 |
| 634/550060 Rental of Automotive Equipment | 839 | 970 | 1,000 | 1,000 | 30 |
| 660/550130 Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and Leasing Total | 295,886 | 297,218 | 338,772 | 338,772 | 41,554 |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 28,964 | 30,000 | 30,000 | 30,000 |  |
| 814/580380 Appropriation Adjustments | $(2,077,733)$ | $(3,721,254)$ | $(300,000)$ | $(300,000)$ | 3,421,254 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund | 572,439 | 1,253,132 | 1,250,000 | 1,250,000 | $(3,132)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(158,000)$ |  |  | 158,000 |
| Contingency and Special Purposes Total | $(1,476,330)$ | $(2,596,122)$ | 980,000 | 980,000 | 3,576,122 |
| Operating Funds Total | 72,847,108 | 93,984,515 | 99,180,022 | 99,068,869 | 5,084,354 |
| (717) New/Replacement Capital Equipment |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 41,925 | 40,000 | 40,000 | $(1,925)$ |
| 549/560610 Vehicle Purchase |  | 16,124 | 346,124 | 346,124 | 330,000 |
| 579/560450 Computer Equipment |  | 865,792 | 364,425 | 364,425 | $(501,367)$ |
|  |  | 923,841 | 750,549 | 750,549 | $(173,292)$ |
| Total Capital Equipment Request Total |  | 923,841 | 750,549 | 750,549 | $(173,292)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## STATE'S ATTORNEY - SPECIAL PURPOSE FUNDS

| Account | $\begin{aligned} & 2014 \text { Expend. } \\ & \text { As Of 09-30-14 } \end{aligned}$ | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 2,192,617 | 2,960,979 | 2,975,804 | 2,975,804 | 14,825 |
| 120/501210 Overtime Compensation | 4,171 | 10,000 | 10,000 | 10,000 |  |
| 124/501250 Employee Health Insurance Allotment | 1,600 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 27,768 | 47,978 | 43,295 | 43,295 | $(4,683)$ |
| 174/501570 Pension | 309,249 | 412,332 | 414,397 | 414,397 | 2,065 |
| 175/501590 Life Insurance Program | 4,122 | 7,757 | 7,133 | 7,133 | (624) |
| 176/501610 Health Insurance | 340,989 | 565,906 | 487,159 | 487,159 | $(78,747)$ |
| 177/501640 Dental Insurance Plan | 7,833 | 16,775 | 16,953 | 16,953 | 178 |
| 179/501690 Vision Care Insurance | 4,206 | 4,952 | 5,319 | 5,319 | 367 |
| 181/501715 Group Pharmacy Insurance |  |  | 113,280 | 113,280 | 113,280 |
| 189/501950 Allowances Per Collective Bargaining Agreement | 150 | 300 |  |  | (300) |
| Personal Services Total | 2,892,706 | 4,026,979 | 4,073,340 | 4,073,340 | 46,361 |
| Contractual Services |  |  |  |  |  |
| 264/520960 Expert Witnesses | 14,050 | 14,550 |  |  | $(14,550)$ |
| Contractual Services Total | 14,050 | 14,550 |  |  | $(14,550)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,757 | 14,550 |  |  | $(14,550)$ |
| 388/531650 Computer Operation Supplies | 173 | 24,250 | 38,196 | 38,196 | 13,946 |
| Supplies and Materials Total | 2,930 | 38,800 | 38,196 | 38,196 | (604) |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 119,804 | 119,804 | 119,804 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,244 | 11,640 |  |  | $(11,640)$ |
| Operations and Maintenance Total | 5,244 | 11,640 | 119,804 | 119,804 | 108,164 |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 2,010 |  |  | $(2,010)$ |
| 818/580033 Reimbursement to Designated Fund |  | 158,000 |  |  | $(158,000)$ |
| 883/580260 Cook County Administration | 150,016 | 200,022 | 306,876 | 306,876 | 106,854 |
| Contingency and Special Purposes Total | 150,016 | 360,032 | 306,876 | 306,876 | $(53,156)$ |
| Operating Funds Total | 3,064,946 | 4,452,001 | 4,538,216 | 4,538,216 | 86,215 |

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

## Mission

The State's Attorney Office works to uphold public safety through the fair and efficient administration of justice. Assistant State's Attorneys and support staff vigorously prosecute crimes committed in the County and provide extensive services to victims and witnesses. The office also represents the County in civil proceedings.

## Mandates and Key Activities

- The Criminal Prosecutions Bureau is divided into several divisions including Felony Trial, Sexual Assault and Domestic Violence, Municipal, Traffic, Conviction Integrity, Community Justice as well as the nationally recognized Victim Witness Assistance Unit that provides specialized services to victims of crime and their families
- The Juvenile Justice Bureau contains two divisions: Delinquency and Child Protection. Delinquency handles cases involving juveniles age 17 and under who have been arrested for committing a crime. Child Protection files civil actions against parents and guardians who abuse or neglect their children.
- The Civil Actions Bureau defends the county and its officeholders and employees in civil suits and has sections dedicated to Child Support Enforcement, Complex Litigation, Labor and Employment, Torts and Civil Rights, Industrial Claims, Revenue Recovery, Municipal Litigation, Transactions/Health Law, and Real Estate Taxation
- The Narcotics Bureau handles tens of thousands of cases each year and focuses most of its efforts on long-term investigations that target major dealers operating often with violent street gangs. The bureau seeks treatment programs, such as a successful Drug School, for low-level users.
- The Special Prosecutions Bureau is responsible for investigating and prosecuting complex criminal and public corruption cases. It includes units for Auto Theft, Gang Crimes, Government and Financial Crimes, Organized Crime/Cold Case, and Professional Standards.
- The Administrative Services Bureau, which consists of all office support personnel, handles all administrative tasks of the State's Attorney's Office. This includes providing administrative support in the form of data entry, administrative assistants, clerks, receptionists, mailroom/supply clerks, warehouse facility clerks, law librarians, law clerks/paralegals, program assistants and court reporters.
- The Investigations Bureau consists of more than 120 sworn officers who provide investigative and logistical support to Assistant State's Attorneys in their preparation and presentation of cases. Investigators also complement and supplement local law enforcement efforts by providing them with investigative assistance, expertise and technical resources.


## Discussion of 2014 Activities and 2015 Initiatives

## COMMUNITY JUSTICE CENTERS

The State's Attorney's Community Justice Centers were founded on the principle that Assistant State's Attorneys have a responsibility not only to prosecute cases but to solve public safety problems, prevent crime and improve the quality of life for communities. Located in four neighborhood offices, the Community Justice Centers provide a tangible presence of the State's Attorney's Office by collaborating and partnering with the police, businesses, faith-based organizations, elected officials, schools, government entities, social service agencies and community groups.

The Assistant State's Attorneys at the Community Justice Centers prosecute crimes of particular significance to the community, including targeted offenses and repeat offenders, and they also work to prevent crime through the presentation of seminars and workshops to inform and educate citizens on a wide range of crime related and crime prevention issues. Since the Community Justice Centers were opened by State's Attorney Alvarez beginning in 2009, both programming and outreach have steadily increased in each of the communities served.
The effectiveness of the State's Attorney's Community Justice Initiative is detailed in a 2014 University of Chicago study by Professor Thomas J. Miles that examined the success and efficiencies of the program. Among the findings were that "community prosecution in Chicago caused sizable reductions in murder, rape and aggravated assault," as well as that "estimated drops in robbery, burglary and motor vehicle theft were socially meaningful."
Based upon the continued success of the programming and the results of the study, the State's Attorney will seek to expand the Community Justice Initiative in 2015 as a proven cost effective crime-prevention strategy.

## EXPANSION OF ALTERNATIVE PROSECUTION PROGRAMS

The State's Attorney's Office continues to commit resources to alternative programs that allow nonviolent misdemeanor and felony offenders to avoid traditional prosecution and the office has been identified as a national example in the area of alternative prosecution and sentencing.
Over the last six years, the State's Attorney has led a dramatic expansion of these programs introducing new initiatives including the Misdemeanor Deferred Prosecution Program, Felony Deferred Prosecution Program and Veterans Treatment Court. These programs have generated a tremendous amount of financial savings for the county in yearly incarceration costs as well as significantly curbing recidivism.
Additionally, the State's Attorney implemented a grant-funded Bond Court Initiative with the goal of more quickly identifying defendants who are eligible for inclusion in treatment courts and programs. This initiative has led to an 85 percent increase in the number of individuals placed in treatment programs as well as reducing the time it takes to get an individual placed into the appropriate treatment court. Despite the increase in overall alternative programming, many of the alternative court initiatives are not available to individuals throughout the Cook County criminal justice system. It is the State's Attorney's position that all alternative prosecution and sentencing programs should be available to defendants throughout Chicago as well as suburban Cook County, without regard to where an individual is arrested or where they live.
The programs are improving public safety by reducing recidivism, providing needed services for vulnerable populations and creating significant savings for Cook County government through both reduced detention time and lowered recidivism and the State's Attorney's Office will continue to work toward expansion of these programs in 2015.

## NEW DIVISION CREATED TO SERVE SPECIAL VICTIMS

In 2014 the State's Attorney created a new division to handle all cases of sexual assault, domestic violence and sexual and internet crimes against children. The new Sexual Assault and Domestic Violence Division now coordinates the investigation and prosecution of these crimes under one umbrella for the first time in the history of the State's Attorney's Office.
The new unit places a special focus on the unique dynamics and complexities of

## DEPARTMENT OVERVIEW

## 250 STATE'S ATTORNEY

sexual assault and domestic violence cases involving some of the most vulnerable victims in the criminal justice system. Prosecutors and victim witness assistants assigned to the unit are specially trained to recognize the barriers that often exist in prosecuting these cases and in developing strategies to overcome those challenges.
The consolidation of resources into one division is enabling the office to bring seasoned Assistant State's Attorneys with concentrated trial experience and focused training together in the best interests of special victims. The new unit is also increasing opportunities to expand work with advocates and community partners to help promote victim safety and offender accountability.

## CONVICTION INTEGRITY UNIT

The State's Attorney's Conviction Integrity Unit has continued to examine and reinvestigate a multitude of cases involving alleged questionable convictions since its creation in 2012 with the goal of bringing a new focus to the review of postconviction cases and those cases that involve potentially questionable criminal convictions.

The unit conducts ongoing reviews and re-investigations of post-conviction cases in which claims of innocence have been made or new information has been discovered about potential wrongful convictions. The unit also works to review a case in which evidence has been developed that identifies different or additional perpetrators.

Since the creation of this new unit, State's Attorney Alvarez has dismissed the convictions of nine defendants based upon conviction integrity reviews. Since that time more than 325 cases have been reviewed. Some of those cases have been closed without action while some are still pending review.

Each of the cases that are examined is evaluated based upon their own unique set of facts and circumstances. In most cases, the Conviction Integrity Unit initiates investigations after receiving referrals or questions from defendants, lawyers for defendants, or family members.

| Appropriations (\$ thousands) |  |  |  |
| :---: | :---: | :---: | :---: |
| Fund Category | $\begin{array}{r} 2013 \\ \text { Adopted } \\ \hline \end{array}$ | 2014 Adjusted Appropriation | $\begin{array}{r} 2015 \\ \text { Recommended } \\ \hline \end{array}$ |
| Public Safety Fund | 90,678.2 | 93,984.5 | 99,068.9 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 1,132.2 | 1,148.1 | 1,158.0 |



## STAR Goals/Key Performance Indicators

* Promote Effective Caseload Management: In FY 2012 the average time to disposition at the trial level was 272 days. The FY 2013 year-to-date is 291 days.
* Provide Adequate Training to All Staff: In FY 2012 100\% of attorney completed the required quarterly training. The FY 2013 year-to-date measure is $100 \%$ of attorneys completing training. The 2014 goal is $100 \%$.
*Monitor Performance to Ensure Professional Results: In FY 2012 the percentage of staff that receives annual performance review was $100 \%$. The FY 2013 year-to-date is $50 \%$, or at the six month target. The 2014 goal is 100\%.
$\star$ Increase Use of Technology to Create Efficiencies: In FY 2012 the percentage of staff trained on CiberElite Case Management System was $93 \%$. The FY 2013 year-to-date amount is $95 \%$, which is well on its way to meeting the 2013 target. The 2014 goal is $95 \%$.

| STAR Performance Data |  |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 <br> Target |
| Performance Indicator |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 69,575,458 | 89,641,333 | 90,512,325 | 90,402,672 | 761,339 |
| 120/501210 Overtime Compensation | 442,464 | 450,000 | 450,000 | 450,000 |  |
| 124/501250 Employee Health Insurance Allotment | 2,200 |  |  |  |  |
| 170/501510 Mandatory Medicare Costs | 567,566 | 775,493 | 1,318,959 | 1,317,459 | 541,966 |
| 185/501810 Professional and Technical Membership Fees |  | 500 | 500 | 500 |  |
| 186/501860 Training Programs for Staff Personnel | 42,569 | 56,000 | 56,000 | 56,000 |  |
| 189/501950 Allowances Per Collective Bargaining Agreement | 14,100 | 15,450 | 15,450 | 15,450 |  |
| 190/501970 Transportation and Other Travel Expenses for Employees | 207,289 | 280,000 | 280,000 | 280,000 |  |
| Personal Services Total | 70,851,647 | 91,218,776 | 92,633,234 | 92,522,081 | 1,303,305 |
| Contractual Services |  |  |  |  |  |
| 217/520100 Transportation for Specific Activities and Purposes | 366,735 | 363,750 | 375,000 | 375,000 | 11,250 |
| 220/520150 Communication Services | 20,478 | 39,267 | 31,622 | 31,622 | $(7,645)$ |
| 225/520260 Postage | 206,041 | 213,400 | 220,000 | 220,000 | 6,600 |
| 228/520280 Delivery Services | 8,605 | 8,730 | 9,000 | 9,000 | 270 |
| 232/520350 Boarding and Lodging of Non-Employees | 188,116 | 174,600 | 180,000 | 180,000 | 5,400 |
| 240/520490 External Graphics and Reproduction Services | 13,905 | 17,460 | 20,000 | 20,000 | 2,540 |
| 241/520491 Internal Graphics and Reproduction Services | 28,788 | 17,000 | 30,000 | 30,000 | 13,000 |
| 246/520650 Imaging of Records | 115,960 | 116,400 | 150,000 | 150,000 | 33,600 |
| 260/520830 Professional and Managerial Services | (334) | 701,867 | 710,000 | 710,000 | 8,133 |
| 263/520930 Legal Fees | 76,453 | 77,600 | 100,000 | 100,000 | 22,400 |
| 264/520960 Expert Witnesses | 149,167 | 145,500 | 160,000 | 160,000 | 14,500 |
| 268/521030 Court Reporting, Stenographic, Transcribing, or Interpreter Services | 1,041,291 | 1,212,500 | 1,250,000 | 1,250,000 | 37,500 |
| Contractual Services Total | 2,215,204 | 3,088,074 | 3,235,622 | 3,235,622 | 147,548 |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 178,143 | 266,750 | 255,000 | 255,000 | $(11,750)$ |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 47,417 | 287,575 | 38,488 | 38,488 | $(249,087)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 245,102 | 245,102 | 245,102 |
| 355/530700 Photographic and Reproduction Supplies | 118,390 | 232,800 | 210,000 | 210,000 | $(22,800)$ |
| 388/531650 Computer Operation Supplies | 114,779 | 116,400 | 81,804 | 81,804 | $(34,596)$ |
| Supplies and Materials Total | 458,729 | 903,525 | 830,394 | 830,394 | $(73,131)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 33,053 | 39,000 | 36,000 | 36,000 | $(3,000)$ |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 15,275 | 261,924 | 355,000 | 355,000 | 93,076 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 175,933 | 232,800 | 215,000 | 215,000 | $(17,800)$ |
| 445/540290 Operation of Automotive Equipment | 277,712 | 533,500 | 550,000 | 550,000 | 16,500 |
| 461/540370 Maintenance of Facilities |  | 5,820 | 6,000 | 6,000 | 180 |
| Operations and Maintenance Total | 501,972 | 1,073,044 | 1,162,000 | 1,162,000 | 88,956 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 261,869 | 263,048 |  |  | $(263,048)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 304,572 | 304,572 | 304,572 |
| 634/550060 Rental of Automotive Equipment | 839 | 970 | 1,000 | 1,000 | 30 |
| 660/550130 Rental of Facilities | 33,178 | 33,200 | 33,200 | 33,200 |  |
| Rental and Leasing Total | 295,886 | 297,218 | 338,772 | 338,772 | 41,554 |
| Contingency and Special Purposes |  |  |  |  |  |
| 811/580360 Contingency Fund for the Use of the State's Attorney | 28,964 | 30,000 | 30,000 | 30,000 |  |
| 814/580380 Appropriation Adjustments | $(2,077,733)$ | $(3,721,254)$ | $(300,000)$ | $(300,000)$ | 3,421,254 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 250 - STATE'S ATTORNEY

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 818/580033 Reimbursement to Designated Fund | 572,439 | 1,253,132 | 1,250,000 | 1,250,000 | $(3,132)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund |  | $(158,000)$ |  |  | 158,000 |
| Contingency and Special Purposes Total | $(1,476,330)$ | $(2,596,122)$ | 980,000 | 980,000 | 3,576,122 |
| Operating Funds Total | 72,847,108 | 93,984,515 | 99,180,022 | 99,068,869 | 5,084,354 |
| (717) New/Replacement Capital Equipment - 71700250 |  |  |  |  |  |
| 530/560510 Office Furnishings and Equipment |  | 41,925 | 40,000 | 40,000 | $(1,925)$ |
| 549/560610 Vehicle Purchase |  | 16,124 | 346,124 | 346,124 | 330,000 |
| 579/560450 Computer Equipment |  | 865,792 | 364,425 | 364,425 | $(501,367)$ |
|  |  | 923,841 | 750,549 | 750,549 | $(173,292)$ |
| Capital Equipment Request Total |  | 923,841 | 750,549 | 750,549 | $(173,292)$ |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\text { Job } \text { Code }$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Administrative Division |  |  |  |  |  |  |  |  |
| 01 Administration - 2500890 |  |  |  |  |  |  |  |  |
| 0016 | State's Attorney | SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| 0614 | Special Assistant State's Attorney | A35 | 1.0 | 161,661 | 1.0 | 161,661 | 1.0 | 161,661 |
| 0028 | Program Manager | 24 | 1.0 | 81,655 | 1.0 | 81,655 | 1.0 | 81,655 |
| 1176 | Assistant State's Attorney | A34 | 1.0 | 178,649 | 1.0 | 178,649 | 1.0 | 178,649 |
| 1174 | Assistant State's Attorney | A32 | 1.0 | 161,661 | 1.0 | 161,661 | 1.0 | 161,661 |
| 1172 | Assistant State's Attorney | AT |  |  | 3.0 | 237,591 | 3.0 | 237,591 |
| 1150 | Assistant State's Attorney | AT | 1.0 | 83,773 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 2.0 | 152,733 |  |  |  |  |
|  |  |  | 8.0 | \$1,012,921 | 8.0 | \$1,014,006 | 8.0 | \$1,014,006 |

02 Criminal Prosecutions Bureau
01 Felony Trial Division - 2500891

| 0907 | Clerk V | 11 |  | 5 | 5.0 | 169,349 | 5.0 | 169,349 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 2.0 | 306,332 | 2.0 | 306,332 | 2.0 | 306,332 |
| 1172 | Assistant State's Attorney | AT |  |  | 260.8 | 23,536,343 | 260.8 | 23,536,343 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 139,934 |  |  |  |  |
| 1170 | Assistant State's Attorney | AT | 1.0 | 136,487 |  |  |  |  |
| 1169 | Assistant State's Attorney | AT | 3.0 | 367,450 |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 6.0 | 715,274 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 1.0 | 100,586 |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 5.0 | 573,140 |  |  |  |  |
| 1160 | Assistant State's Attorney | AT | 9.0 | 910,635 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 24.2 | 2,360,876 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 14.6 | 1,586,924 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 9.0 | 930,731 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 14.8 | 1,401,823 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 41.6 | 3,741,565 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 12.6 | 1,130,622 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 31.6 | 2,842,801 |  |  |  |  |
| 1151 | Assistant State's Attorney | AT | 1.0 | 82,034 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 13.0 | 1,072,367 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 17.0 | 1,258,654 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 14.0 | 912,189 |  |  |  |  |
| 1147 | Assistant State's Attorney | AT | 6.6 | 422,574 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 22.0 | 1,397,429 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 5.0 | 347,549 |  |  |  |  |
| 1167 | Assistant State's Attorney | AT | 8.0 | 998,112 |  |  |  |  |
|  |  |  | 263.0 | \$23,736,093 | 267.8 | \$24,012,024 | 267.8 | \$24,012,024 |


| 02 Municipal Division - 2500892 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1172 | Assistant State's Attorney | AT |  |  | 165.8 | 12,640,356 | 165.8 | 12,640,356 |
| 1169 | Assistant State's Attorney | AT | 2.0 | 268,918 |  |  |  |  |
| 1166 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 7.0 | 826,714 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 2.0 | 236,204 |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 2.0 | 236,204 |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 4.0 | 453,607 |  |  |  |  |
| 1160 | Assistant State's Attorney | AT | 1.0 | 100,586 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 2.0 | 182,605 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 1.0 | 62,186 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 4.0 | 393,729 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| Job Code | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos | Salaries | FTE Pos. | Salaries |
| 1156 | Assistant State's Attorney | AT | 4.0 | 312,684 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 4.0 | 276,360 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 3.0 | 191,170 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 4.0 | 294,615 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 11.0 | 798,805 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 33.6 | 2,163,629 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 27.6 | 1,800,186 | 1.0 | 63,049 | 1.0 | 63,049 |
| 1147 | Assistant State's Attorney | AT | 15.0 | 964,996 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 10.0 | 653,270 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 5.0 | 333,328 |  |  |  |  |
| 0500 | Assistant State's Attorney | AT | 12.0 | 760,248 |  |  |  |  |
| 1167 | Assistant State's Attorney | AT | 9.0 | 1,134,599 |  |  |  |  |
|  |  |  | 164.2 | \$12,562,745 | 166.8 | \$12,703,405 | 166.8 | \$12,703,405 |


| 03 Appellate Division - 2500893 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1172 | Assistant State's Attorney | AT |  |  | 47.9 | 4,396,668 | 47.9 | 4,396,668 |
| 1169 | Assistant State's Attorney | AT | 1.0 | 134,459 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 2.0 | 236,204 |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 1.0 | 100,586 |  |  |  |  |
| 1160 | Assistant State's Attorney | AT | 3.0 | 308,047 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 1.0 | 117,700 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 4.5 | 457,107 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 1.6 | 161,415 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 5.6 | 542,461 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 8.6 | 823,934 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 3.6 | 316,248 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 3.0 | 268,312 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 2.0 | 146,986 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 2.0 | 143,658 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 1.0 | 75,954 |  |  |  |  |
| 1147 | Assistant State's Attorney | AT | 2.0 | 128,764 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 4.0 | 252,526 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 2.0 | 136,113 |  |  |  |  |
|  |  |  | 47.9 | \$4,350,474 | 47.9 | \$4,396,668 | 47.9 | \$4,396,668 |


| 04 Community Justice Centers - 2500903 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 83,433 | 1.0 | 83,433 | 1.0 | 83,433 |
| 0050 | Administrative Assistant IV | 18 | 2.0 | 148,489 | 2.5 | 175,420 | 2.0 | 148,499 |
| 0907 | Clerk V | 11 | 1.0 | 43,412 | 1.5 | 59,868 | 1.0 | 43,412 |
| 1172 | Assistant State's Attorney | AT |  |  | 5.0 | 427,412 | 4.0 | 357,720 |
| 1159 | Assistant State's Attorney | AT | 1.0 | 91,510 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 1.0 | 118,600 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 1.0 | 99,037 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 1.0 | 84,163 |  |  |  |  |
|  |  |  | 8.0 | \$668,644 | 10.0 | \$746,133 | 8.0 | \$633,064 |

03 Civil Actions Bureau
01 Civil Division - 2500894

| 1167 | Assistant State's Attorney | AT | 1.0 | 124,764 |  |  |  |
| ---: | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 0047 | Administrative Assistant II | 14 | 1.0 | 52,902 | 1.0 | 40,529 | 1.0 |
| 0556 | Law Clerk I | 14 | 1.0 | 46,937 | 1.0 | 48,887 | 1.0 |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 153,166 | 1.0 |
| 1172 | Assistant State's Attorney | AT |  |  | 82.6 | $8,136,128$ | 82.6 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 139,934 |  | $8,136,166$ |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1166 | Assistant State's Attorney | AT | 1.0 | 124,764 |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 7.0 | 850,500 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 1.0 | 99,534 |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 4.0 | 474,142 |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 3.0 | 284,018 |  |  |  |  |
| 1160 | Assistant State's Attorney | AT | 9.0 | 1,022,707 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 4.0 | 396,245 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 3.0 | 318,739 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 5.0 | 522,159 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 8.0 | 798,315 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 2.0 | 198,813 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 4.6 | 440,539 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 4.0 | 294,933 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 3.0 | 263,433 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 9.0 | 740,765 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 6.0 | 474,382 |  |  |  |  |
| 1147 | Assistant State's Attorney | AT | 3.0 | 225,771 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 3.0 | 247,370 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 1.0 | 83,430 |  |  |  |  |
|  |  |  | 85.6 | \$8,378,262 | 85.6 | \$8,378,710 | 85.6 | \$8,378,710 |
| 02 FOIA Compliance - 2500902 |  |  |  |  |  |  |  |  |
| 1172 | Assistant State's Attorney | AT |  |  | 1.0 | 124,764 | 1.0 | 124,764 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 124,764 |  |  |  |  |
|  |  |  | 1.0 | \$124,764 | 1.0 | \$124,764 | 1.0 | \$124,764 |


| 04 Special Prosecutions Bureau 01 Special Prosecutions - 2500895 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1167 | Assistant State's Attorney | AT | 1.0 | 124,764 |  |  |  |  |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 153,166 | 1.0 | 153,166 |
| 1172 | Assistant State's Attorney | AT | 1.0 | 139,934 | 59.0 | 6,234,304 | 59.0 | 6,234,304 |
| 1165 | Assistant State's Attorney | AT | 7.0 | 866,687 |  |  |  |  |
| 1164 | Assistant State's Attorney | AT | 1.0 | 118,103 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 5.0 | 495,403 |  |  |  |  |
| 1161 | Assistant State's Attorney | AT | 1.0 | 117,538 |  |  |  |  |
| 1160 | Assistant State's Attorney | AT | 6.0 | 694,056 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 8.0 | 858,000 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 5.0 | 552,903 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 7.0 | 730,167 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 4.0 | 396,787 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 4.0 | 368,365 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 2.0 | 190,375 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 2.0 | 163,046 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 1.0 | 61,852 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 1.0 | 90,811 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 2.0 | 135,285 |  |  |  |  |
|  |  |  | 60.0 | \$6,375,344 | 60.0 | \$6,387,470 | 60.0 | \$6,387,470 |

05 Investigations Bureau
01 Investigations - 2500896

| 0626 | Chief Investigative Bureau (State's Attorney) | 24 | 1.0 | 140,796 | 1.0 | 140,796 | 1.0 | 140,796 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0647 | Deputy Chief Investigator | 24 | 1.0 | 128,303 | 1.0 | 128,303 | 1.0 | 128,303 |
| 0284 | Investigator V (State's Attorney) | 23 | 5.0 | 527,478 | 5.0 | 531,714 | 5.0 | 531,714 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 0642 | Investigator V | 22 | 1.0 | 93,303 | 1.0 | 93,852 | 1.0 | 93,852 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 14.0 | 1,408,188 | 14.0 | 1,396,632 | 14.0 | 1,396,632 |
| 0696 | Investigator II (State's Attorney) | SA2 | 69.0 | 5,802,792 | 73.0 | 6,027,453 | 73.0 | 6,027,453 |
| 0695 | Investigator I (State's Attorney) | SA1 | 15.0 | 930,640 | 13.0 | 739,104 | 13.0 | 739,104 |
|  |  |  | 106.0 | \$9,031,500 | 108.0 | \$9,057,854 | 108.0 | \$9,057,854 |

07 Bureau Of Administrative Services

| 0028 | Program Manager 24 | 5.0 | 478,582 | 5.0 | 478,582 | 5.0 | 478,582 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0057 | Director of Communications 24 | 1.0 | 140,795 | 1.0 | 140,795 | 1.0 | 140,795 |
| 0516 | Executive Officer 24 | 1.0 | 91,542 | 1.0 | 91,542 | 1.0 | 91,542 |
| 0592 | Chief Court Reporter 24 | 1.0 | 77,800 | 1.0 | 77,800 | 1.0 | 77,800 |
| 0611 | Deputy Chief Administrative Services 24 | 2.0 | 238,005 | 2.0 | 238,005 | 2.0 | 238,005 |
| 0612 | Chief of Administrative Services 24 | 1.0 | 140,796 | 1.0 | 140,796 | 1.0 | 140,796 |
| 0615 | Director Computer Systems (State's Attorney) 24 | 1.0 | 109,567 | 1.0 | 109,567 | 1.0 | 109,567 |
| 4697 | Coordinator of Video Transfer Specialist 23 | 1.0 | 106,875 | 1.0 | 109,021 | 1.0 | 109,021 |
| 0625 | Assistant to Chief of Administrative Services 24 II | 1.0 | 91,541 | 1.0 | 91,541 | 1.0 | 91,541 |
| 0112 | Director of Financial Control III 23 | 1.0 | 81,399 | 1.0 | 83,035 | 1.0 | 83,035 |
| 0254 | Business Manager IV 23 | 1.0 | 108,502 | 1.0 | 112,474 | 1.0 | 112,474 |
| 0056 | Project Director 22 | 3.0 | 306,842 | 3.0 | 308,170 | 3.0 | 308,170 |
| 0205 | Budget Analyst V 22 | 1.0 | 98,750 | 1.0 | 100,684 | 1.0 | 100,684 |
| 0609 | Administrative Assistant to the State's Attorney | 1.0 | 103,547 | 1.0 | 105,626 | 1.0 | 105,626 |
| 0613 | Assistant to Chief of Administrative Services 22 | 1.0 | 82,288 | 1.0 | 83,943 | 1.0 | 83,943 |
| 0742 | Personnel Manager V 22 | 1.0 | 84,168 | 1.0 | 85,864 | 1.0 | 85,864 |
| 0293 | Administrative Analyst III 21 | 3.0 | 259,909 | 3.0 | 265,131 | 3.0 | 265,131 |
| 0051 | Administrative Assistant V 20 | 13.0 | 1,105,780 | 13.0 | 1,121,291 | 13.0 | 1,121,291 |
| 1112 | Systems Analyst III 20 | 2.0 | 178,862 | 2.0 | 178,862 | 2.0 | 178,862 |
| 4698 | Video Transcriptionist 20 | 2.0 | 168,203 | 2.0 | 170,675 | 2.0 | 170,675 |
| 4699 | Courtroom Video Presentation Specialist 20 | 1.0 | 91,024 | 1.0 | 91,024 | 1.0 | 91,024 |
| 0145 | Accountant V 19 | 1.0 | 77,901 | 1.0 | 77,901 | 1.0 | 77,901 |
| 0050 | Administrative Assistant IV 18 | 30.0 | 2,092,406 | 30.0 | 2,099,576 | 30.0 | 2,099,576 |
| 0979 | Duplicating Section Supervisor III 18 | 1.0 | 73,282 | 1.0 | 76,060 | 1.0 | 76,060 |
| 1111 | Systems Analyst II 18 | 3.0 | 215,674 | 3.0 | 218,997 | 3.0 | 218,997 |
| 0048 | Administrative Assistant III 16 | 18.0 | 1,128,876 | 18.0 | 1,141,013 | 18.0 | 1,141,013 |
| 0553 | Court Clerk III 16 | 1.0 | 66,165 | 1.0 | 61,635 | 1.0 | 61,635 |
| 0047 | Administrative Assistant II 14 | 52.0 | 2,778,434 | 52.0 | 2,762,007 | 52.0 | 2,762,007 |
| 0174 | Bookkeeper IV 14 | 1.0 | 55,409 | 1.0 | 57,255 | 1.0 | 57,255 |
| 0556 | Law Clerk I 14 | 17.0 | 927,582 | 17.0 | 915,015 | 17.0 | 915,015 |
| 1122 | Data Entry Manager 14 | 1.0 | 57,255 | 1.0 | 57,255 | 1.0 | 57,255 |
| 2264 | Drattsman III 14 | 1.0 | 57,255 | 1.0 | 40,529 | 1.0 | 40,529 |
| 0552 | Court Clerk II 14 | 2.0 | 111,783 | 2.0 | 107,856 | 2.0 | 107,856 |
| 0142 | Accountant II 13 | 1.0 | 50,788 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0842 | Librarian II 13 | 1.0 | 50,043 | 1.0 | 50,788 | 1.0 | 50,788 |
| 0936 | Stenographer V 13 | 17.0 | 872,499 | 17.0 | 862,041 | 17.0 | 862,041 |
| 0046 | Administrative Assistant I 12 | 9.0 | 425,132 | 9.0 | 428,089 | 9.0 | 428,089 |
| 0907 | Clerk V 11 | 44.0 | 1,945,431 | 44.0 | 1,911,771 | 44.0 | 1,911,771 |
| 0935 | Stenographer IV 11 | 12.0 | 530,649 | 12.0 | 527,914 | 12.0 | 527,914 |
| 0906 | Clerk IV 09 | 1.0 | 36,767 | 1.0 | 31,722 | 1.0 | 31,722 |
| 0934 | Stenographer III 09 | 1.0 | 34,943 | 1.0 | 34,580 | 1.0 | 34,580 |
|  |  | 258.0 | \$15,733,051 | 258.0 | \$15,697,220 | 258.0 | ,697,220 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| $\begin{aligned} & \text { Job } \\ & \text { code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 02 Victim/witness Services - 2500899 |  |  |  |  |  |  |  |  |
| 0056 | Project Director | 22 | 1.0 | 102,871 | 1.0 | 104,943 | 1.0 | 104,943 |
| 0691 | Victim Witness Coordinator IV | 19 | 1.0 | 70,240 | 1.0 | 71,650 | 1.0 | 71,650 |
| 0050 | Administrative Assistant IV | 18 | 1.0 | 66,602 | 1.0 | 67,947 | 1.0 | 67,947 |
| 0692 | Victim Witness Coordinator III | 16 | 5.0 | 313,140 | 4.3 | 278,716 | 4.3 | 278,716 |
| 0667 | Victim Witness Coordinator II | 15 | 17.0 | 980,230 | 17.0 | 982,783 | 17.0 | 982,783 |
| 0666 | Victim Witness Coordinator I | 14 | 6.0 | 324,201 | 6.0 | 326,751 | 6.0 | 326,751 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0690 | Victim Witness Coordinator Aide | 11 | 1.0 | 44,280 | 1.0 | 40,525 | 1.0 | 40,525 |
|  |  |  | 33.0 | \$1,954,892 | 32.3 | \$1,926,643 | 32.3 | \$1,926,643 |

08 Narcotics Prosecutions Bureau

| 01 Narcotics - 2500900 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 153,166 | 1.0 | 153,166 |
| 1172 | Assistant State's Attorney | AT |  |  | 28.6 | 2,199,055 | 28.6 | 2,199,055 |
| 1171 | Assistant State's Attorney | AT | 1.0 | 139,934 |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1163 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 1.0 | 118,419 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 1.0 | 106,794 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 3.0 | 224,575 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 6.0 | 386,002 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 2.0 | 121,284 |  |  |  |  |
| 1147 | Assistant State's Attorney | AT | 2.0 | 124,333 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 5.6 | 364,413 |  |  |  |  |
| 1144 | Assistant State's Attorney | AT | 2.0 | 125,913 |  |  |  |  |
| 0500 | Assistant State's Attorney | AT | 2.0 | 130,181 |  |  |  |  |
| 1167 | Assistant State's Attorney | AT | 1.0 | 124,764 |  |  |  |  |
|  |  |  | 29.6 | \$2,355,982 | 29.6 | \$2,352,221 | 29.6 | 2,352,221 |

09 Juvenile Justice Bureau

|  | Juvenile - 2500901 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1173 | Assistant State's Attorney | A31 | 1.0 | 153,166 | 1.0 | 153,166 | 1.0 | 153,166 |
| 1172 | Assistant State's Attorney | AT |  |  | 84.0 | 6,381,230 | 84.0 | 6,381,230 |
| 1170 | Assistant State's Attorney | AT | 1.0 | 139,934 |  |  |  |  |
| 1169 | Assistant State's Attorney | AT | 1.0 | 139,934 |  |  |  |  |
| 1165 | Assistant State's Attorney | AT | 4.0 | 472,408 |  |  |  |  |
| 1164 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1162 | Assistant State's Attorney | AT | 1.0 | 118,102 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 3.0 | 205,491 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 2.0 | 196,753 |  |  |  |  |
| 1157 | Assistant State's Attorney | AT | 2.0 | 153,104 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 5.0 | 479,548 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 6.0 | 380,318 |  |  |  |  |
| 1154 | Assistant State's Attorney | AT | 1.0 | 89,959 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 1.0 | 61,228 |  |  |  |  |
| 1150 | Assistant State's Attorney | AT | 5.0 | 372,081 |  |  |  |  |
| 1149 | Assistant State's Attorney | AT | 8.6 | 577,901 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 10.0 | 693,260 |  |  |  |  |
| 1147 | Assistant State's Attorney | AT | 10.6 | 698,983 |  |  |  |  |
| 1145 | Assistant State's Attorney | AT | 8.6 | 586,791 |  |  |  |  |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 250 - STATE'S ATTORNEY

| Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 1144 Assistant State's Attorney | AT | 7.0 | 456,524 |  |  |  |  |
| 0500 Assistant State's Attorney | AT | 5.0 | 324,514 |  |  |  |  |
|  |  | 83.8 | \$6,418,101 | 85.0 | \$6,534,396 | 85.0 | \$6,534,396 |
| Total Salaries and Positions |  | 1,148.1 | \$92,702,773 | 1,160.0 | \$93,331,514 | 1,158.0 | \$93,218,445 |
| Turnover Adjustment |  |  | $(2,800,195)$ |  | $(2,819,189)$ |  | $(2,815,773)$ |
| Operating Funds Total |  | 1,148.1 | \$89,902,578 | 1,160.0 | \$90,512,325 | 1,158.0 | \$90,402,672 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE
DEPARTMENT 250 - STATE'S ATTORNEY

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| SEL | 1.0 | 192,789 | 1.0 | 192,789 | 1.0 | 192,789 |
| SA2 | 69.0 | 5,802,792 | 73.0 | 6,027,453 | 73.0 | 6,027,453 |
| SA1 | 15.0 | 930,640 | 13.0 | 739,104 | 13.0 | 739,104 |
| AT | 734.1 | 63,912,741 | 738.7 | 64,376,900 | 737.7 | 64,307,208 |
| A35 | 1.0 | 161,661 | 1.0 | 161,661 | 1.0 | 161,661 |
| A34 | 1.0 | 178,649 | 1.0 | 178,649 | 1.0 | 178,649 |
| A32 | 1.0 | 161,661 | 1.0 | 161,661 | 1.0 | 161,661 |
| A31 | 6.0 | 918,996 | 6.0 | 918,996 | 6.0 | 918,996 |
| 24 | 16.0 | 1,719,382 | 16.0 | 1,719,382 | 16.0 | 1,719,382 |
| 23 | 8.0 | 824,254 | 8.0 | 836,244 | 8.0 | 836,244 |
| 22 | 23.0 | 2,279,957 | 23.0 | 2,279,714 | 23.0 | 2,279,714 |
| 21 | 3.0 | 259,909 | 3.0 | 265,131 | 3.0 | 265,131 |
| 20 | 18.0 | 1,543,869 | 18.0 | 1,561,852 | 18.0 | 1,561,852 |
| 19 | 3.0 | 231,574 | 3.0 | 232,984 | 3.0 | 232,984 |
| 18 | 37.0 | 2,596,453 | 37.5 | 2,638,000 | 37.0 | 2,611,079 |
| 16 | 24.0 | 1,508,181 | 23.3 | 1,481,364 | 23.3 | 1,481,364 |
| 15 | 17.0 | 980,230 | 17.0 | 982,783 | 17.0 | 982,783 |
| 14 | 82.0 | 4,411,758 | 82.0 | 4,356,084 | 82.0 | 4,356,084 |
| 13 | 20.0 | 1,026,658 | 20.0 | 1,016,945 | 20.0 | 1,016,945 |
| 12 | 9.0 | 425,132 | 9.0 | 428,089 | 9.0 | 428,089 |
| 11 | 58.0 | 2,563,777 | 63.5 | 2,709,427 | 63.0 | 2,692,971 |
| 09 | 2.0 | 71,710 | 2.0 | 66,302 | 2.0 | 66,302 |
| Total Salaries and Positions | 1,148.1 | \$92,702,773 | 1,160.0 | \$93,331,514 | 1,158.0 | \$93,218,445 |
| Turnover Adjustment |  | $(2,800,195)$ |  | $(2,819,189)$ |  | $(2,815,773)$ |
| Operating Funds Total | 1,148.1 | \$89,902,578 | 1,160.0 | \$90,512,325 | 1,158.0 | \$90,402,672 |

## DEPARTMENT OVERVIEW

## 561 STATE'S ATTORNEY NARCOTICS FORFEITURE

## Mission

State's Attorney Narcotics Forfeiture works with State, City and County Agencies on various drug related cases.

## Mandates and Key Activities

- The State's Attorney's Narcotics Forfeiture Fund is enabled by 720 ILCS 550/12. In accordance with this statute, the Office of the State's Attorney receives a portion of all drug monies seized and forfeited in the Circuit Court of Cook County. At the discretion of the State's Attorney, these funds are mandated by law to be spent exclusively on the investigation, prosecution, and prevention of narcotics offenses.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, this fund was used to investigate and prosecute narcotics offenses in collaboration with State, City and County agencies. The fund will continue to be used for this purpose in FY 2015.

|  | Appropriations (\$ thousands) |  |  |
| :--- | ---: | ---: | ---: |
| Fund Category | 2013 <br> Adopted | 2014 Adjusted <br> Appropriation | 2015 <br> Recommended |
| Special Purpose Funds | $4,117.2$ | $4,227.0$ | $4,380.2$ |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 44.6 | 45.2 | 46.4 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE
$\left.\begin{array}{lrrrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Personal Services } & & & & \\ \hline 110 / 501010 \text { Difference }\end{array}\right\}$

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Job |  |  | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Title | Grade | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |

01 State's Attorney Narcotics Forfeiture
01 State's Attorney Narcotics Forfeiture - 5610101

| 0028 | Program Manager | 24 | 1.0 | 103,000 | 1.0 | 103,000 | 1.0 | 103,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0618 | Legal Systems Analyst | 22 | 2.0 | 219,362 | 2.0 | 220,964 | 2.0 | 220,964 |
| 0051 | Administrative Assistant V | 20 | 2.0 | 174,361 | 2.0 | 176,762 | 2.0 | 176,762 |
| 1112 | Systems Analyst III | 20 | 1.0 | 91,612 | 1.0 | 91,612 | 1.0 | 91,612 |
| 0050 | Administrative Assistant IV | 18 | 2.6 | 189,981 | 2.6 | 190,079 | 2.6 | 190,079 |
| 0048 | Administrative Assistant III | 16 | 1.0 | 58,662 | 1.0 | 60,125 | 1.0 | 60,125 |
| 0047 | Administrative Assistant II | 14 | 10.0 | 554,503 | 10.0 | 539,904 | 10.0 | 539,904 |
| 0556 | Law Clerk I | 14 | 0.6 | 29,944 | 0.6 | 30,652 | 0.6 | 30,652 |
| 0936 | Stenographer V | 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 0907 | Clerk V | 11 | 8.6 | 376,057 | 9.0 | 371,780 | 9.0 | 371,780 |
| 0935 | Stenographer IV | 11 | 2.0 | 90,773 | 2.0 | 83,478 | 2.0 | 83,478 |
| 2502 | Investigator IV (Accountant/State's Attorney) | 22 | 1.0 | 103,661 | 1.0 | 103,826 | 1.0 | 103,826 |
| 1172 | Assistant State's Attorney | AT |  |  | 12.2 | 1,070,543 | 12.2 | 1,070,543 |
| 1163 | Assistant State's Attorney | AT | 1.0 | 102,778 |  |  |  |  |
| 1159 | Assistant State's Attorney | AT | 3.0 | 302,375 |  |  |  |  |
| 1158 | Assistant State's Attorney | AT | 0.6 | 40,699 |  |  |  |  |
| 1156 | Assistant State's Attorney | AT | 1.8 | 173,080 |  |  |  |  |
| 1155 | Assistant State's Attorney | AT | 4.0 | 329,197 |  |  |  |  |
| 1152 | Assistant State's Attorney | AT | 0.4 | 33,059 |  |  |  |  |
| 1148 | Assistant State's Attorney | AT | 0.6 | 53,618 |  |  |  |  |
| 0696 Investigator II (State's Attorney) |  | SA2 | 1.0 | 69,928 | 1.0 | 69,696 | 1.0 | 69,696 |
|  |  |  | 45.2 | \$3,149,978 | 46.4 | \$3,165,749 | 46.4 | \$3,165,749 |
| Total Salaries and Positions |  |  | 45.2 | \$3,149,978 | 46.4 | \$3,165,749 | 46.4 | \$3,165,749 |
| Turnover Adjustment |  |  |  | $(188,999)$ |  | $(189,945)$ |  | $(189,945)$ |
| Operating Funds Total |  |  | 45.2 | \$2,960,979 | 46.4 | \$2,975,804 | 46.4 | \$2,975,804 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 561 - STATE'S ATTORNEY NARCOTICS FORFEITURE

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation FTE Pos. Salaries |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries |  |  |  |  |
| SA2 | 1.0 | 69,928 | 1.0 | 69,696 | 1.0 | 69,696 |
| AT | 11.4 | 1,034,806 | 12.2 | 1,070,543 | 12.2 | 1,070,543 |
| 24 | 1.0 | 103,000 | 1.0 | 103,000 | 1.0 | 103,000 |
| 22 | 3.0 | 323,023 | 3.0 | 324,790 | 3.0 | 324,790 |
| 20 | 3.0 | 265,973 | 3.0 | 268,374 | 3.0 | 268,374 |
| 18 | 2.6 | 189,981 | 2.6 | 190,079 | 2.6 | 190,079 |
| 16 | 1.0 | 58,662 | 1.0 | 60,125 | 1.0 | 60,125 |
| 14 | 10.6 | 584,447 | 10.6 | 570,556 | 10.6 | 570,556 |
| 13 | 1.0 | 53,328 | 1.0 | 53,328 | 1.0 | 53,328 |
| 11 | 10.6 | 466,830 | 11.0 | 455,258 | 11.0 | 455,258 |
| Total Salaries and Positions | 45.2 | \$3,149,978 | 46.4 | \$3,165,749 | 46.4 | \$3,165,749 |
| Turnover Adjustment |  | $(188,999)$ |  | $(189,945)$ |  | $(189,945)$ |
| Operating Funds Total | 45.2 | \$2,960,979 | 46.4 | \$2,975,804 | 46.4 | \$2,975,804 |

## DEPARTMENT OVERVIEW

## 562 STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

## Mission

The Bad Check Diversion Program offers a pre-trial educational diversion program for first time bad check passers, while providing restitution to victims, avoiding an increased caseload in the criminal justice system, and at no cost to the victims or taxpayers.

## Mandates and Key Activities

- The State's Attorney's Bad Check Diversion Program was authorized by Illinois Statute 720 ILCS 5/17-1b. Millions of dollars are lost every year by merchants to bad checks, but all residents end up paying. Higher consumer costs are passed on to offset losses and taxes are increased to respond to this problem. The diversion program has implemented a Bad Check Restitution Program to assist local merchants. The goal of the program is to obtain full restitution for the victim without adding to the financial burden of the criminal justice system. The Bad Check Restitution Program operates as a unique effort between private and public sectors. Merchants in Cook County receive restitution without paying collection fees. First-time bad check offenders may avoid criminal prosecution by attending a mandatory, eight-hour intervention class and paying restitution. This is all accomplished with no cost to taxpayers.


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the fund was used to cover the State's Attorney's operational costs associated with Bad Check Diversion Program. In FY 2015, the fund will be discontinued.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| 2013 | 2014 Adjusted | $\mathbf{2 0 1 5}$ |  |
| Fund Category | Adopted | Appropriation | Recommended |
| Special Purpose Funds | 200.0 | 67.0 | 0 |
|  | Adopted | Adopted | Recommended |
| FTE Positions | 0 | 0 | 0 |



## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 562 - STATE'S ATTORNEY BAD CHECK DIVERSION PROGRAM

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Services |  |  |  |  |  |
| 264/520960 Expert Witnesses | 14,050 | 14,550 |  |  | $(14,550)$ |
| Contractual Services Total | 14,050 | 14,550 |  |  | $(14,550)$ |
| Supplies and Materials |  |  |  |  |  |
| 350/530600 Office Supplies | 2,757 | 14,550 |  |  | $(14,550)$ |
| 388/531650 Computer Operation Supplies | 173 | 24,250 |  |  | $(24,250)$ |
| Supplies and Materials Total | 2,930 | 38,800 |  |  | $(38,800)$ |
| Operations and Maintenance |  |  |  |  |  |
| 444/540250 Maintenance and Repair of Automotive Equipment | 5,244 | 11,640 |  |  | $(11,640)$ |
| Operations and Maintenance Total | 5,244 | 11,640 |  |  | $(11,640)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments |  | 2,010 |  |  | $(2,010)$ |
| Contingency and Special Purposes Total |  | 2,010 |  |  | $(2,010)$ |
| Operating Funds Total | 22,224 | 67,000 |  |  | $(67,000)$ |

## DEPARTMENT OVERVIEW

## 583 STATE'S ATTORNEY RECORDS AUTOMATION FUND

## Mission

The State's Attorney Records Automation Fund develops and implements cost effective and productivity enhancing Information Technology solutions in order to meet our current and future document storage and records retention needs.

## Mandates and Key Activities

- Illinois Statute 55 ILCS 5/4-2002 provides that a $\$ 2$ fee be paid by the defendant on a judgment of guilty or a grant of supervision for a violation of any provision of the Illinois Vehicle Code or any felony, misdemeanor, or petty offense to discharge the expenses of the State's Attorney's office for establishing and maintaining automated record keeping systems
- Expenditures from this fund may be made by the State's Attorney for hardware, software, research, and development costs and personnel related thereto


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the State's Attorney's Office used the revenues for the costs of imaging and microfilming records. In 2015, the revenues will once again be used to defray the State's Attorney's costs for electronic record-keeping in the form of imaging and microfilming records.


## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 583 - STATE'S ATTORNEY RECORDS AUTOMATION FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies and Materials |  |  |  |  |  |
| 388/531650 Computer Operation Supplies |  |  | 38,196 | 38,196 | 38,196 |
| Supplies and Materials Total |  |  | 38,196 | 38,196 | 38,196 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 119,804 | 119,804 | 119,804 |
| Operations and Maintenance Total |  |  | 119,804 | 119,804 | 119,804 |
| Contingency and Special Purposes |  |  |  |  |  |
| 818/580033 Reimbursement to Designated Fund |  | 158,000 |  |  | $(158,000)$ |
| Contingency and Special Purposes Total |  | 158,000 |  |  | $(158,000)$ |
| Operating Funds Total |  | 158,000 | 158,000 | 158,000 |  |

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

Bureau Distribution By Appropriation Classification
Department Overview
Department Budget
-- Distribution By Appropriation Classification
-- Personal Services, Summary of Positions
-- Summary of Positions by Grade

## BUREAU SUMMARY

## HOMELAND SECURITY AND EMERGENCY MANAGEMENT

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management - General Fund | 1,243,693 | 1,367,940 | 2,096,328 | 2,096,328 | 728,388 |
| Public Safety Fund Total Restricted | 1,243,693 | 1,367,940 | 2,096,328 | 2,096,328 | 728,388 |
| 647 - State Local Hazard Mitigation |  | 420,887 | 500,000 | 500,000 | 79,113 |
| 649 - Bulletproof Vest Partnership |  | 11,092 |  |  | $(11,092)$ |
| 651 - Port Security |  | 1,000,000 | 889,500 | 889,500 | $(110,500)$ |
| 695 - Emergency Management Performance |  | 458,734 | 467,175 | 467,175 | 8,441 |
| 767 - Justice Assistance Grant |  | 3,473,318 | 4,026,968 | 4,026,968 | 553,650 |
| 769 - Urban Area Security Initiative |  | 78,973,252 | 54,577,317 | 54,577,317 | (24,395,935) |
| 786 - Regional Catastrophic Preparedness |  | 440,382 |  |  | $(440,382)$ |
| Restricted Total |  | 84,777,665 | 60,460,960 | 60,460,960 | $(24,316,705)$ |
| Total Appropriations | 1,243,693 | 86,145,605 | 62,557,288 | 62,557,288 | $(23,588,317)$ |

## SUMMARY OF POSITIONS

| Department and Title | 2014 Approved Positions | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: |
| Public Safety Fund |  |  |  |  |
| 265 - Department of Homeland Security and Emergency Management General Fund | 17.0 | 25.0 | 25.0 | 8.0 |
| Public Safety Fund Total Restricted | 17.0 | 25.0 | 25.0 | 8.0 |
| 769 - Urban Area Security Initiative | 33.0 | 25.0 | 25.0 | (8.0) |
| 786 - Regional Catastrophic Preparedness | 3.0 |  |  | (3.0) |
| Restricted Total | 36.0 | 25.0 | 25.0 | (11.0) |
| Total Positions | 53.0 | 50.0 | 50.0 | (3.0) |

## DEPARTMENT OVERVIEW

## 265 DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

## Mission

The Department of Homeland Security and Emergency Management coordinates Countywide emergency and disaster preparedness planning; leads county response during emergencies and disasters; acts as an intelligence hub for first responders in Cook County; assists jurisdictions in recovery from a disaster; continues to mitigate hazards of Cook County; develops and maintains key partnerships with local, state, and federal stakeholders; and oversees management of Homeland Security and Emergency Management grants.

## Mandates and Key Activities

- Maintains an accredited Emergency Management Agency (IEM Act-20ILCS 3305/et seq:)
- Maintains an Emergency Operations Plan (IA Code-29 ILCS Chapter 1, Sect. 301)
- Establishes DHSEM as the accredited EMA of Cook County (County Ordinance 09-0-69)
- Establishes DHSEM as the primary agency for Cook County emergency planning and preparedness, as well as incident management


## Discussion of 2014 Activities and 2015 Initiatives

In 2014, the Department continued to strengthen its capabilities across all five mission areas. Key activities for 2014 include: Completion of the Cook County's first Hazard Mitigation Plan; rollout of a regional incident management system across the County; development of the County's weather notification system; Ongoing enhancement of the Department's operational and logistical capability allowing for the DHSEM to effectively assist first responders and local jurisdictions during various incidents; continued expansion of the DHSEM's training and exercise program; and development of the County's cybersecurity initiative through both training and improvement of the County's infrastructure. The Department also continued to develop and enhance its partnerships with municipalities, mutual aid partners, private sector and non-profit and academic sectors to support the DHSEM mission.

In 2015, the Department will continue to maintain, enhance and strengthen all of its existing capabilities. Additionally, new initiatives for 2015 will include: Completion of the County's first Emergency Operations Center, continued enhancements of the County's data security system, rollout of the County's Mass Notification system, and increased outreach to communities throughout the County for emergency preparedness.

|  |  | Appropriations (\$ thousands) |  |
| :--- | ---: | ---: | ---: |
| Fund Category | $\mathbf{2 0 1 3}$ | 2014 Adjusted | $\mathbf{2 0 1 5}$ |
| Public Safety Fund | Adopted | Appropriation | Recommended |
|  | 963.9 | $1,367.9$ | $2,096.3$ |
| FTE Positions | Adopted | Adopted | Recommended |



## STAR Goals/Key Performance Indicators

* Training Courses Conducted: This is a continuing goal from 2014 to further the DHESM's efforts to develop a robust training and exercise program addressing the needs and priorities of the first responders in Cook County, in accordance with federal priorities. The 2015 Target for this Performance Indicator will be to sustain the number of trainings currently provided to the County's first responders.
* Shared Grant Opportunities: In order to assist the County's municipal partners, a continuing goal for the DHSEM is to provide notifications of various grant opportunities that may benefit all the first responders throughout Cook County. The 2015 Target for this performance indicator will be to remain consistent with the 2014 Target of providing at least 10 grant notifications.
Deployment of Assets: An ongoing goal for the DHSEM is to continue serving County agencies as well as first responders throughout the County during emergency incidents. Recognizing the large area that encompasses the County, this goal measures the time taken between a request for assistance and time of deployment of the resource. The 2015 target for this performance indicator is to decrease this time to 60 minutes.

|  | STAR Performance Data |  |  |
| :--- | ---: | ---: | ---: |
|  | FY 2013 | FY 2014 <br> Projected YE | FY 2015 |
| Target |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 110/501010 Salaries and Wages of Regular Employees | 1,165,296 | 1,570,996 | 2,398,122 | 2,398,122 | 827,126 |
| 130/501320 Salaries and Wages of Extra Employees | 7,111 |  |  |  |  |
| 169/501490 Reclassification of Position Adjustments |  | 337,126 |  |  | $(337,126)$ |
| 170/501510 Mandatory Medicare Costs | 10,767 | 13,696 | 34,774 | 34,774 | 21,078 |
| 185/501810 Professional and Technical Membership Fees | 2,540 | 3,600 | 6,300 | 6,300 | 2,700 |
| 186/501860 Training Programs for Staff Personnel | 143 | 500 | 40,500 | 40,500 | 40,000 |
| 190/501970 $\begin{aligned} & \text { Transportation and Other Travel Expenses for } \\ & \text { Employees }\end{aligned}$ | 1,880 | 2,000 | 5,000 | 5,000 | 3,000 |
| Personal Services Total | 1,187,737 | 1,927,918 | 2,484,696 | 2,484,696 | 556,778 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 38,122 | 43,104 | 60,000 | 60,000 | 16,896 |
| 225/520260 Postage | 337 | 278 | 500 | 500 | 222 |
| 228/520280 Delivery Services | 119 | 146 | 146 | 146 |  |
| 235/520390 Contractual Maintenance Services | 3,510 | 3,970 | 5,500 | 5,500 | 1,530 |
| 241/520491 Internal Graphics and Reproduction Services | 2,048 | 5,000 | 4,000 | 4,000 | $(1,000)$ |
| 245/520610 Advertising For Specific Purposes | 5,382 | 6,100 | 6,100 | 6,100 |  |
| 260/520830 Professional and Managerial Services | 523 | 1,000 | 500 | 500 | (500) |
| Contractual Services Total | 50,040 | 59,598 | 76,746 | 76,746 | 17,148 |
| Supplies and Materials |  |  |  |  |  |
| 310/530010 Food Supplies | 1,239 | 1,485 | 1,500 | 1,500 | 15 |
| 320/530100 Wearing Apparel | 4,551 | 7,275 | 19,000 | 19,000 | 11,725 |
| 350/530600 Office Supplies | 8,558 | 9,700 | 9,700 | 9,700 |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 369 | 500 | 500 | 500 |  |
| 355/530700 Photographic and Reproduction Supplies | 1,675 | 2,600 | 3,120 | 3,120 | 520 |
| 388/531650 Computer Operation Supplies | 2,926 | 2,910 | 3,492 | 3,492 | 582 |
| Supplies and Materials Total | 19,319 | 24,470 | 37,312 | 37,312 | 12,842 |
| Operations and Maintenance |  |  |  |  |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software |  |  | 104,000 | 104,000 | 104,000 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 10,342 | 14,300 | 18,940 | 18,940 | 4,640 |
| 445/540290 Operation of Automotive Equipment | 73,137 | 68,808 | 150,394 | 150,394 | 81,586 |
| Operations and Maintenance Total | 83,479 | 83,108 | 273,334 | 273,334 | 190,226 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | 4,963 | 3,000 |  |  | $(3,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 10,355 | 10,355 | 10,355 |
| 660/550130 Rental of Facilities |  |  | 11,060 | 11,060 | 11,060 |
| Rental and Leasing Total | 4,963 | 3,000 | 21,415 | 21,415 | 18,415 |
| Contingency and Special Purposes |  |  |  |  |  |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(101,845)$ | $(730,154)$ | $(797,175)$ | $(797,175)$ | $(67,021)$ |
| Contingency and Special Purposes Total | $(101,845)$ | $(730,154)$ | $(797,175)$ | $(797,175)$ | $(67,021)$ |
| Operating Funds Total | 1,243,693 | 1,367,940 | 2,096,328 | 2,096,328 | 728,388 |
| (717) New/Replacement Capital Equipment - 71700265 |  |  |  |  |  |
| 549/560610 Vehicle Purchase | 120,000 | 75,000 |  |  | $(75,000)$ |
| 570/560440 Telecommunications Equipment |  |  | 150,000 | 150,000 | 150,000 |
| 579/560450 Computer Equipment |  | 6,950 |  |  | $(6,950)$ |
|  | 120,000 | 81,950 | 150,000 | 150,000 | 68,050 |
| Capital Equipment Request Total | 120,000 | 81,950 | 150,000 | 150,000 | 68,050 |

PERSONAL SERVICES - SUMMARY OF POSITIONS BY BUSINESS UNIT AND JOB CODE
DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| $\begin{aligned} & \text { Job } \\ & \text { Code } \end{aligned}$ | Title | Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 Administration |  |  |  |  |  |  |  |  |
| 01 Administration-2650201 |  |  |  |  |  |  |  |  |
| 4714 | Executive Director | 24 | 1.0 | 160,000 | 1.0 | 160,000 | 1.0 | 160,000 |
| 4701 | Deputy Director of Communications and Public Affairs | 24 | 1.0 | 90,000 |  |  |  |  |
| 4709 | Deputy Director of Communication | 24 |  |  | 1.0 | 90,000 | 1.0 | 90,000 |
| 4811 | Deputy Director of Operations | 24 | 1.0 | 130,597 | 1.0 | 130,597 | 1.0 | 130,597 |
| 4813 | Planning and Preparedness Manager | 24 | 2.0 | 235,479 | 2.0 | 235,479 | 2.0 | 235,479 |
| 5221 | Special Legal Counsel | 24 | 1.0 | 85,000 |  |  |  |  |
| 5531 | Special Assistant for Legal Affairs | 24 |  |  | 1.0 | 85,000 | 1.0 | 85,000 |
| 5550 | Chief Deputy Director | 24 | 1.0 | 112,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| 5903 | Training and Exercise Coordinator | 24 | 1.0 | 75,000 | 1.0 | 75,000 | 1.0 | 75,000 |
| 5920 | Chief Information Security Officer | 24 |  |  | 1.0 | 135,000 | 1.0 | 135,000 |
| 5418 | Deputy Director of Administration | 24 | 1.0 | 100,000 | 1.0 | 112,000 | 1.0 | 112,000 |
| 6119 | Information Security Specialist | 24 |  |  | 3.0 | 315,000 | 3.0 | 315,000 |
| 0112 | Director of Financial Control III | 23 | 1.0 | 113,707 | 1.0 | 112,920 | 1.0 | 112,920 |
| 4812 | Training and Exercise Manager | 23 | 2.0 | 165,760 | 2.0 | 166,150 | 2.0 | 166,150 |
| 5580 | Executive Assistant to the Director | 21 | 1.0 | 70,953 | 1.0 | 64,913 | 1.0 | 64,913 |
| 5887 | Emergency Logistics Officer | 21 | 1.0 | 61,450 | 1.0 | 62,928 | 1.0 | 62,928 |
| 0051 | Administrative Assistant V | 20 | 1.0 | 86,832 | 1.0 | 90,358 | 1.0 | 90,358 |
| 0620 | Legislative Coordinator I | 20 | 1.0 | 68,234 |  | 1 |  | 1 |
| 0854 | Public Information Officer | 20 | 1.0 | 82,160 | 1.0 | 82,472 | 1.0 | 82,472 |
| 5818 | Executive Assistant I | 20 |  |  | 1.0 | 55,981 | 1.0 | 55,981 |
|  |  |  | 17.0 | \$1,637,172 | 21.0 | \$2,085,799 | 21.0 | \$2,085,799 |


| 00 Security <br> 01 Security - 2650301 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6246 Security Specialist Coordinator | 23 |  | 1.0 | 121,693 | 1.0 | 121,693 |
| 6245 Security Specialist Operator | 22 |  | 3.0 | 290,444 | 3.0 | 290,444 |
|  |  |  | 4.0 | \$412,137 | 4.0 | \$412,137 |
| Total Salaries and Positions | 17.0 | \$1,637,172 | 25.0 | \$2,497,936 | 25.0 | \$2,497,936 |
| Turnover Adjustment |  | $(62,353)$ |  | $(99,814)$ |  | $(99,814)$ |
| Operating Funds Total | 17.0 | \$1,574,819 | 25.0 | \$2,398,122 | 25.0 | \$2,398,122 |

## PERSONAL SERVICES - SUMMARY OF POSITIONS BY GRADE

DEPARTMENT 265 - DEPARTMENT OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT - GENERAL FUND

| Grade | 2014 Approved \& Adopted |  | Department Request |  | President's Recommendation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FTE Pos. | Salaries | FTE Pos. | Salaries | FTE Pos. | Salaries |
| 24 | 9.0 | 988,076 | 13.0 | 1,450,076 | 13.0 | 1,450,076 |
| 23 | 3.0 | 279,467 | 4.0 | 400,763 | 4.0 | 400,763 |
| 22 |  |  | 3.0 | 290,444 | 3.0 | 290,444 |
| 21 | 2.0 | 132,403 | 2.0 | 127,841 | 2.0 | 127,841 |
| 20 | 3.0 | 237,226 | 3.0 | 228,812 | 3.0 | 228,812 |
| Total Salaries and Positions | 17.0 | \$1,637,172 | 25.0 | \$2,497,936 | 25.0 | \$2,497,936 |
| Turnover Adjustment |  | $(62,353)$ |  | $(99,814)$ |  | $(99,814)$ |
| Operating Funds Total | 17.0 | \$1,574,819 | 25.0 | \$2,398,122 | 25.0 | \$2,398,122 |

## FIXED CHARGES CONTENTS

## SECTION CONTENTS

Bureau Summary of Appropriations and Positions

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CC - 6

SPECIAL APPROPRIATIONS \& FIXED CHARGES

## SUMMARY OF APPROPRIATIONS

| Department and Title | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Corporate Fund |  |  |  |  |  |
| 490 - Fixed Charges and Special Purpose Appropriations Corporate | 49,110,780 | 54,573,724 | 65,956,184 | 65,956,184 | 11,382,460 |
| Corporate Fund Total <br> Public Safety Fund | 49,110,780 | 54,573,724 | 65,956,184 | 65,956,184 | 11,382,460 |
| 499 - Fixed Charges and Special Purpose Appropriations - Public Safety | 206,270,259 | 281,912,954 | 253,418,820 | 253,418,820 | $(28,494,134)$ |
| Public Safety Fund Total | 206,270,259 | 281,912,954 | 253,418,820 | 253,418,820 | $(28,494,134)$ |
| General Fund Total | 255,381,039 | 336,486,678 | 319,375,004 | 319,375,004 | $(17,111,674)$ |
| Total Appropriations | 255,381,039 | 336,486,678 | 319,375,004 | 319,375,004 | $(17,111,674)$ |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services | 95,168 | 6,664,559 | 9,162,312 | 9,162,312 | 2,497,753 |
| 170/501510 Mandatory Medicare Costs | 4,098,087 | 4,934,815 |  |  | $(4,934,815)$ |
| 172/501540 Workers' Compensation | 2,014,753 | 2,849,788 | 2,858,225 | 2,858,225 | 8,437 |
| 175/501590 Life Insurance Program | 1,497,258 | 2,141,242 | 2,221,950 | 2,221,950 | 80,708 |
| 176/501610 Health Insurance | 137,970,487 | 184,592,999 | 155,114,480 | 155,114,480 | $(29,478,519)$ |
| 177/501640 Dental Insurance Plan | 2,951,729 | 5,465,440 | 5,362,420 | 5,362,420 | $(103,020)$ |
| 178/501660 Unemployment Compensation | 466,839 | 1,100,000 | 500,000 | 500,000 | $(600,000)$ |
| 179/501690 Vision Care Insurance | 1,160,393 | 1,759,810 | 1,786,584 | 1,786,584 | 26,774 |
| 181/501715 Group Pharmacy Insurance |  |  | 35,863,375 | 35,863,375 | 35,863,375 |
| 182/501750 Employee Tuition Refund | 35,115 | 51,000 | 51,000 | 51,000 |  |
| 185/501810 Professional and Technical Membership Fees |  | 6,000 | 6,000 | 6,000 |  |
| 186/501860 Training Programs for Staff Personnel | 10,454 | 11,370 |  |  | $(11,370)$ |
| Personal Services Total | 150,300,283 | 209,577,023 | 212,926,346 | 212,926,346 | 3,349,323 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 11,412,752 | 12,527,062 | 13,137,851 | 13,137,851 | 610,789 |
| 223/520210 Food Services | 2,750 | 4,400 | 4,400 | 4,400 |  |
| 224/520240 Cable Casting | 10,519 | 35,700 | 45,100 | 45,100 | 9,400 |
| 225/520260 Postage | 1,685,473 | 1,713,000 | 1,680,361 | 1,680,361 | $(32,639)$ |
| 240/520490 External Graphics and Reproduction Services | 2,418 | 5,000 |  |  | $(5,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,120 | 3,120 | 24,891 | 24,891 | 21,771 |
| 245/520610 Advertising For Specific Purposes |  |  | 1,250 | 1,250 | 1,250 |
| 249/520670 Purchased Services Not Otherwise Classified |  |  | 200 | 200 | 200 |
| 260/520830 Professional and Managerial Services | 8,945,842 | 10,155,772 | 10,553,140 | 10,553,140 | 397,368 |
| 261/520890 Legal Fees Regarding Labor Matters | 1,140,808 | 1,499,997 | 1,160,466 | 1,160,466 | $(339,531)$ |
| 263/520930 Legal Fees |  | 100,000 | 100,000 | 100,000 |  |
| 264/520960 Expert Witnesses | 437,508 | 900,000 | 600,000 | 600,000 | $(300,000)$ |
| 265/520980 Independent Financial Audits and Reports | 1,671,625 | 1,671,625 | 1,673,924 | 1,673,924 | 2,299 |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 631,840 | 750,000 | 500,000 | 500,000 | $(250,000)$ |
| 295/521290 Special Program Expenses | 9,737 | 10,000 |  |  | $(10,000)$ |
| 298/521310 Special or Cooperative Programs | 3,320,191 | 4,520,000 | 2,115,000 | 2,115,000 | $(2,405,000)$ |
| Contractual Services Total | 29,274,585 | 33,895,676 | 31,596,583 | 31,596,583 | $(2,299,093)$ |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 520,800 | 520,800 |  |  | $(520,800)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 534,800 | 534,800 | 534,800 |
| Supplies and Materials Total | 520,800 | 520,800 | 534,800 | 534,800 | 14,000 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 2,045,800 | 2,956,452 | 3,807,162 | 3,807,162 | 850,710 |
| 410/540050 Electricity | 6,607,900 | 9,571,306 | 9,760,937 | 9,760,937 | 189,631 |
| 422/540070 Gas | 3,979,490 | 4,116,677 | 3,774,571 | 3,774,571 | $(342,106)$ |
| 440/540130 Maintenance and Repair of Office Equipment | 542,755 | 542,755 | 542,755 | 542,755 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 12,804,723 | 14,102,382 | 14,162,016 | 14,162,016 | 59,634 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,952,856 | 3,023,182 | 2,800,000 | 2,800,000 | $(223,182)$ |
| 445/540290 Operation of Automotive Equipment | 3,942,084 | 4,254,524 | 4,200,000 | 4,200,000 | $(54,524)$ |
| 470/540390 Operating Costs for the Richard J. Daley Center | 6,055,071 | 6,558,491 | 6,694,463 | 6,694,463 | 135,972 |
| 472/540402 Operating Costs for the Cook County Adm. Bldg. - 69 <br> W. Washington | 5,794,062 | 7,267,364 | 7,440,605 | 7,440,605 | 173,241 |
| Operations and Maintenance Total | 43,724,740 | 52,393,133 | 53,182,509 | 53,182,509 | 789,376 |
| Capital Equipment and Improvements |  |  |  |  |  |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

## SPECIAL APPROPRIATIONS AND FIXED CHARGES

$\left.\begin{array}{llcrrr}\hline \text { Account } & \begin{array}{c}\text { 2014 Expend. } \\ \text { As Of 09-30-14 }\end{array} & \begin{array}{c}\text { 2014 Adjusted } \\ \text { Appropriation }\end{array} & \begin{array}{c}\text { Department } \\ \text { Request }\end{array} & \begin{array}{c}\text { President's } \\ \text { Recommendation }\end{array} \\ \hline \text { Difference }\end{array}\right\}$

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services | 95,168 | 1,009,077 | 946,333 | 946,333 | $(62,744)$ |
| 170/501510 Mandatory Medicare Costs | 416,881 | 497,040 |  |  | $(497,040)$ |
| 172/501540 Workers' Compensation | 602,761 | 1,357,709 | 1,078,294 | 1,078,294 | $(279,415)$ |
| 175/501590 Life Insurance Program | 152,604 | 240,000 | 224,068 | 224,068 | $(15,932)$ |
| 176/501610 Health Insurance | 15,403,263 | 14,607,032 | 14,178,365 | 14,178,365 | $(428,667)$ |
| 177/501640 Dental Insurance Plan | 324,308 | 559,007 | 538,444 | 538,444 | $(20,563)$ |
| 178/501660 Unemployment Compensation | 273,043 | 400,000 | 300,000 | 300,000 | $(100,000)$ |
| 179/501690 Vision Care Insurance | 109,011 | 165,224 | 166,479 | 166,479 | 1,255 |
| 181/501715 Group Pharmacy Insurance |  |  | 3,808,087 | 3,808,087 | 3,808,087 |
| 185/501810 Professional and Technical Membership Fees |  | 6,000 | 6,000 | 6,000 |  |
| 186/501860 Training Programs for Staff Personnel | 10,454 | 11,370 |  |  | (11,370) |
| Personal Services Total | 17,387,492 | 18,852,459 | 21,246,070 | 21,246,070 | 2,393,611 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 1,572,644 | 1,995,325 | 2,779,700 | 2,779,700 | 784,375 |
| 224/520240 Cable Casting | 10,519 | 35,700 | 45,100 | 45,100 | 9,400 |
| 225/520260 Postage | 1,685,473 | 1,713,000 | 1,680,361 | 1,680,361 | $(32,639)$ |
| 240/520490 External Graphics and Reproduction Services | 2,418 | 5,000 |  |  | $(5,000)$ |
| 241/520491 Internal Graphics and Reproduction Services | 3,120 | 3,120 | 24,891 | 24,891 | 21,771 |
| 245/520610 Advertising For Specific Purposes |  |  | 1,250 | 1,250 | 1,250 |
| 249/520670 Purchased Services Not Otherwise Classified |  |  | 200 | 200 | 200 |
| 260/520830 Professional and Managerial Services | 7,031,279 | 8,060,917 | 8,467,548 | 8,467,548 | 406,631 |
| 261/520890 Legal Fees Regarding Labor Matters | 1,140,808 | 1,499,997 | 1,160,466 | 1,160,466 | $(339,531)$ |
| 263/520930 Legal Fees |  | 100,000 | 100,000 | 100,000 |  |
| 264/520960 Expert Witnesses | 437,508 | 900,000 | 600,000 | 600,000 | $(300,000)$ |
| 265/520980 Independent Financial Audits and Reports | 1,671,625 | 1,671,625 | 1,673,924 | 1,673,924 | 2,299 |
| 295/521290 Special Program Expenses | 9,737 | 10,000 |  |  | $(10,000)$ |
| 298/521310 Special or Cooperative Programs | 379,998 | 620,000 |  |  | $(620,000)$ |
| Contractual Services Total | 13,945,130 | 16,614,684 | 16,533,440 | 16,533,440 | $(81,244)$ |
| Operations and Maintenance |  |  |  |  |  |
| 440/540130 Maintenance and Repair of Office Equipment | 542,755 | 542,755 | 542,755 | 542,755 |  |
| 441/540170 Maintenance and Repair of Data Processing Equipment and Software | 7,804,230 | 8,522,488 | 8,341,362 | 8,341,362 | $(181,126)$ |
| 444/540250 Maintenance and Repair of Automotive Equipment |  | 23,182 |  |  | $(23,182)$ |
| 445/540290 Operation of Automotive Equipment | 20,841 | 54,524 |  |  | $(54,524)$ |
| 472/540402 Operating Costs for the Cook County Adm. Bldg.- 69 W. Washington | 5,794,062 | 7,267,364 | 7,440,605 | 7,440,605 | 173,241 |
| Operations and Maintenance Total | 14,161,888 | 16,410,313 | 16,324,722 | 16,324,722 | $(85,591)$ |
| Capital Equipment and Improvements |  |  |  |  |  |
| 599/567510 Reimbursement for Capital Equipment |  |  | 10,200,000 | 10,200,000 | 10,200,000 |
| Capital Equipment and Improvements Total |  |  | 10,200,000 | 10,200,000 | 10,200,000 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment | $(35,156)$ | 1,000 |  |  | $(1,000)$ |
| 630/550018 County Wide Canon Photocopier Lease |  |  | 1,000 | 1,000 | 1,000 |
| 660/550130 Rental of Facilities | 33,000 | 33,000 | 33,000 | 33,000 |  |
| Rental and Leasing Total | $(2,156)$ | 34,000 | 34,000 | 34,000 |  |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | 948,694 | 1,522,092 | 684,090 | 684,090 | $(838,002)$ |
| 818/580033 Reimbursement to Designated Fund | 197,873 | 300,000 |  |  | $(300,000)$ |
| 819/580420 $\begin{gathered}\text { Appropriation Transfer for Reimbursement from } \\ \text { Designated Fund }\end{gathered}$ | $(311,224)$ | $(2,411,494)$ | $(2,355,687)$ | $(2,355,687)$ | 55,807 |

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 490 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - CORPORATE

| Account | 2014 Expend. As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 826/580010 Reserve for Claims | 952,638 | 1,180,333 | 1,179,942 | 1,179,942 | (391) |
| 827/580452 Reserve for Flexible Spending Account Program | $(36,236)$ | 100,000 | 50,000 | 50,000 | $(50,000)$ |
| 853/580200 Expenses for the Cook County Board of Health Directors | 1,862,060 | 1,951,337 | 1,951,607 | 1,951,607 | 270 |
| 880/580220 Institutional Memberships \& Fees | 4,620 | 10,000 | 98,000 | 98,000 | 88,000 |
| 881/580240 County Government Public Programs and Events |  | 10,000 | 10,000 | 10,000 |  |
| Contingency and Special Purposes Total | 3,618,425 | 2,662,268 | 1,617,952 | 1,617,952 | $(1,044,316)$ |
| Operating Funds Total | 49,110,780 | 54,573,724 | 65,956,184 | 65,956,184 | 11,382,460 |
| (717) New/Replacement Capital Equipment - 71700490 |  |  |  |  |  |
| 579/560450 Computer Equipment |  |  | $(10,200,000)$ | $(10,200,000)$ | $(10,200,000)$ |
|  |  |  | $(10,200,000)$ | $(10,200,000)$ | $(10,200,000)$ |
| Capital Equipment Request Total |  |  | $(10,200,000)$ | $(10,200,000)$ | $(10,200,000)$ |



John P. Daley<br>Chairman, Committee on Finance

Jerry Butler<br>Earlean Collins<br>John P. Daley<br>John A. Fritchey<br>Bridget Gainer<br>Jesus G. Garcia<br>Elizabeth "Liz" Doody Gorman<br>Gregg Goslin<br>Stanley Moore<br>Joan Patricia Murphy<br>Edwin Reyes<br>Timothy O. Schneider<br>Peter N. Silvestri<br>Deborah Sims<br>Robert Steele<br>Larry Suffredin<br>Jeffrey R. Tobolski

Ivan Samstein

Chief Financial Officer

## Andrea Gibson

Budget Director

## DISTRIBUTION BY APPROPRIATION CLASSIFICATION

DEPARTMENT 499 - FIXED CHARGES AND SPECIAL PURPOSE APPROPRIATIONS - PUBLIC SAFETY

| Account | 2014 Expend. <br> As Of 09-30-14 | 2014 Adjusted Appropriation | Department Request | President's Recommendation | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal Services |  |  |  |  |  |
| 115/501170 Appropriation Adjustment for Personal Services |  | 5,655,482 | 8,215,979 | 8,215,979 | 2,560,497 |
| 170/501510 Mandatory Medicare Costs | 3,681,206 | 4,437,775 |  |  | $(4,437,775)$ |
| 172/501540 Workers' Compensation | 1,411,991 | 1,492,079 | 1,779,931 | 1,779,931 | 287,852 |
| 175/501590 Life Insurance Program | 1,344,655 | 1,901,242 | 1,997,882 | 1,997,882 | 96,640 |
| 176/501610 Health Insurance | 122,567,224 | 169,985,967 | 140,936,115 | 140,936,115 | $(29,049,852)$ |
| 177/501640 Dental Insurance Plan | 2,627,421 | 4,906,433 | 4,823,976 | 4,823,976 | $(82,457)$ |
| $178 / 501660$ Unemployment Compensation | 193,796 | 700,000 | 200,000 | 200,000 | $(500,000)$ |
| 179/501690 Vision Care Insurance | 1,051,382 | 1,594,586 | 1,620,105 | 1,620,105 | 25,519 |
| 181/501715 Group Pharmacy Insurance |  |  | 32,055,288 | 32,055,288 | 32,055,288 |
| 182/501750 Employee Tuition Refund | 35,115 | 51,000 | 51,000 | 51,000 |  |
| Personal Services Total | 132,912,791 | 190,724,564 | 191,680,276 | 191,680,276 | 955,712 |
| Contractual Services |  |  |  |  |  |
| 220/520150 Communication Services | 9,840,108 | 10,531,737 | 10,358,151 | 10,358,151 | $(173,586)$ |
| 223/520210 Food Services | 2,750 | 4,400 | 4,400 | 4,400 |  |
| 260/520830 Professional and Managerial Services | 1,914,564 | 2,094,855 | 2,085,592 | 2,085,592 | $(9,263)$ |
| 274/521100 Hospital Billings for Prisoners in Police Custody | 631,840 | 750,000 | 500,000 | 500,000 | $(250,000)$ |
| $298 / 521310$ Special or Cooperative Programs | 2,940,193 | 3,900,000 | 2,115,000 | 2,115,000 | $(1,785,000)$ |
| Contractual Services Total | 15,329,455 | 17,280,992 | 15,063,143 | 15,063,143 | $(2,217,849)$ |
| Supplies and Materials |  |  |  |  |  |
| 353/530640 Books, Periodicals, Publications, Archives and Data Services | 520,800 | 520,800 |  |  | $(520,800)$ |
| 353/530675 County Wide Lexis-Nexis Contract |  |  | 534,800 | 534,800 | 534,800 |
| Supplies and Materials Total | 520,800 | 520,800 | 534,800 | 534,800 | 14,000 |
| Operations and Maintenance |  |  |  |  |  |
| 402/540030 Water and Sewer | 2,045,800 | 2,956,452 | 3,807,162 | 3,807,162 | 850,710 |
| 410/540050 Electricity | 6,607,900 | 9,571,306 | 9,760,937 | 9,760,937 | 189,631 |
| 422/540070 Gas | 3,979,490 | 4,116,677 | 3,774,571 | 3,774,571 | $(342,106)$ |
| 441/540170 Maintenance and Repair of Data Processing | 5,000,494 | 5,579,894 | 5,820,654 | 5,820,654 | 240,760 |
| 444/540250 Maintenance and Repair of Automotive Equipment | 1,952,856 | 3,000,000 | 2,800,000 | 2,800,000 | $(200,000)$ |
| 445/540290 Operation of Automotive Equipment | 3,921,243 | 4,200,000 | 4,200,000 | 4,200,000 |  |
| $470 / 540390$ Operating Costs for the Richard J. Daley Center | 6,055,071 | 6,558,491 | 6,694,463 | 6,694,463 | 135,972 |
| Operations and Maintenance Total | 29,562,853 | 35,982,820 | 36,857,787 | 36,857,787 | 874,967 |
| Rental and Leasing |  |  |  |  |  |
| 630/550010 Rental of Office Equipment |  | 1,000 |  |  | $(1,000)$ |
| Rental and Leasing Total |  | 1,000 |  |  | $(1,000)$ |
| Contingency and Special Purposes |  |  |  |  |  |
| 814/580380 Appropriation Adjustments | 6,362,710 | 7,929,313 | 700,000 | 700,000 | $(7,229,313)$ |
| 818/580033 Reimbursement to Designated Fund | 12,123,125 | 16,561,138 | 505,301 | 505,301 | $(16,055,837)$ |
| 819/580420 Appropriation Transfer for Reimbursement from Designated Fund | $(13,103)$ | $(1,461,502)$ | $(5,472,487)$ | $(5,472,487)$ | $(4,010,985)$ |
| 826/580010 Reserve for Claims | 9,416,283 | 14,273,829 | 13,500,000 | 13,500,000 | $(773,829)$ |
| 827/580452 Reserve for Flexible Spending Account Program | 49,845 | 100,000 | 50,000 | 50,000 | $(50,000)$ |
| 890/580300 General and Contingent Expenses | 5,500 |  |  |  |  |
| Contingency and Special Purposes Total | 27,944,360 | 37,402,778 | 9,282,814 | 9,282,814 | $(28,119,964)$ |
| Operating Funds Total | 206,270,259 | 281,912,954 | 253,418,820 | 253,418,820 | $(28,494,134)$ |


[^0]:    * Please note that the Total FY2015 FTE is a correction to the 6,744.1 FTEs previously stated in the Total Health Fund of the FY2014 Annual Appropriation Bill.

